ENGLISH

BY THE NATURE METHOD

BY

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Extract from the Preface by

OTTO JESPERSEN

Ph. D., Litt. D., LL. D., Late Professor of English Language and Literature in the University of Copenhagen

Mr. Arthur M. Jensen has asked me to write a preface to his course: "English by the Nature Method". It is with great pleasure that I comply with his wish, for I heartily agree with his method and think it has been on the whole carried out very skilfully and with real pedagogical insight.

The main idea is that all, or nearly all, sentences should be self-interpreting, the meaning of new words being in each case readily understood without any possible doubt from the context, in the beginning aided here and there by a simple drawing, so that a translation is never necessary.

In accordance with a wise old rule the author has not been afraid of repeating the same thing over and over again, especially in the beginning, so that words and phrases are as it were hammered into the brains of the student so as to be his possessions for ever.

The most necessary grammatical forms are from the very first imparted in a natural way without using any technical terms; later some very elementary grammatical instruction is given with simple theoretical explanations.

It is my conviction that the student who has conscientiously worked his way through the course will with a minimum of effort have acquired a fair knowledge of the English language and will be familiar with the most necessary words and phrases so as to feel at home in the language.

Elsinore, May the 11th, 1942.

Otto Jespersen

Preface by

Dr. FERNAND MOSSÉ

Late Professor of Languages and Literatures of Germanic Origin at the Collège de France

I have pleasure in giving my fullest approval to the course entitled "English by the Nature Method", which I have examined with much interest. It is a genuine "natural" method, most ingeniously presented with great pedagogical acumen. Its user can be assured of the utmost success, provided that he never becomes discouraged if he is working on his own, and that he keeps on perseveringly to the end. It is only by thoroughly assimilating the most judiciously chosen sentences making up each lesson, by learning them by heart after having studied and understood them, that the student will gradually discover that he really knows English. When he reaches the last booklet he should be able to express himself with facility by the help of the words, forms and phrases at his command. Like the man in the Gospels who was cured by a miracle, he can then be told to arise and walk.

Other highly qualified persons have already excellently expressed their opinions of this English course. I shall merely add that, even if similar methods are to be found, I know of none more capable of attaining the desired goal than the one so patiently worked out by Mr. Arthur M. Jensen.

Paris, January 1955.

Fernand Mossé

Preface by

Dr. J. FOURQUET

Professor of Germanic Philology in the University of Paris

The method worked out by Mr. Arthur M. Jensen corresponds very closely to the ideal conception I had formed as I reflected on the best possible way of devising a rational system of modern language teaching inspired by the "direct method". I had in mind a work in which the principles of this method would be applied down to the smallest detail. It would be necessary to pass from the phonetic transcription of isolated examples to a running transcription; to associate with pictures all

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words capable of being so represented, to present the material progressively in such a way that every new element would be explained by a context made up of elements already acquired, and finally systematically to base the acquisition of knowledge on complete sentence forms, passing gradually from the simplest to the most complex types. It should thus be possible to build up a language without having recourse either to dictionary or grammar-book, those lifeless collections of forms divorced from their context.

I find all these requirements complied with in Mr. Jensen's work, to which I cannot but give my full approval. Moreover, the working out of every detail, no doubt thanks to much patience and ingenuity, is in every way worthy of the boldness of the plan and, if I may say so, of the purity of the principles inspiring the author.

Provided one enters fully into the spirit of the method, namely never to make a step forward without having consolidated all that went before by the repetition of complete idiomatic sentences, one will be capable, by the end of the book, of immediate and spontaneous expression. It will only be necessary to make different combinations of the elements in the type sentence-patterns firmly imprinted on the nervous system, in order to speak with ease. The vocabulary, built up round centres of interest and always having a context, will be more readily recalled because of the network of associations in which it grew up from the start. This method can be called truly natural because it takes the fullest account of the *organic* nature of language.

Paris, August 1956.

J. Fourquet

Preface by

Dr GEORGES BONNARD

Professor of English Language and Literature in the University of Lausanne

The author of "English by the Nature Method" has aimed at providing those who wish to learn English and are denied the help of an ordinary teacher, with a text-book that might, in little over a year,

bring them to the point where reading English books and conversation in English may be, or at least begin to be, actually possible. This means that they must be made to acquire an intelligible pronunciation, the essentials of the grammar, a fairly copious vocabulary and plenty of idiomatic phrases.

A careful examination of the sixty chapters — each to be mastered in a week — contained in the sixteen booklets of the whole course has convinced me that Mr. Arthur M. Jensen has really succeeded in doing all he had set out to do. His main concern has been with young people in business, which is quite natural since it is in the world of business that he will mostly find young men and women who feel the need of some knowledge of English and have never had the opportunity of getting it. But he has taken care not to give undue importance to their requirements, so that his course may be used with just as much profit by whoever desires to learn English by himself. On reaching the end of the last booklet, any student with a normal, even if untrained mind, will certainly be capable of reading easy stuff, of understanding something of the spoken language, even of speaking it to some extent.

This result is obtained by the systematic use of the so-called direct method of teaching languages. The basic principle of that method, as every one knows, is to teach a foreign language without the help of the learner's mother-tongue, except for occasional explanations. This can be done firstly by connecting as many words as possible directly with the objects, ideas, and actions they denote, and secondly by introducing new words, idioms, and grammatical facts in such a way that there can be no hesitation whatever in the pupil's mind as to what they mean.

In the class-room the teacher can easily point to many objects the names of which he wants to teach the pupil. He may use pictures representing all sorts of things which are not at hand. A number of verbs can also be taught by means of gestures and movements. In a book meant for people who try to learn a language without a teacher, pictures can of course be used to some advantage, but they must be very clear and simple, so that there will be no risk of wrong associations being formed. The pictures given in the margins of the booklets

answer that condition. But the author has had to rely, far more than any teacher in any class-room, on the second of the means at the disposal of the direct method, that is on the introduction of any new word, idiom or grammatical fact in such a context that its meaning can be grasped at once.

It is in the application of that principle that "English by the Nature Method" is unquestionably superior to any text-book based on the direct method that I have ever seen. The skill with which everything new, be it a word, a phrase or a fact of grammar, is first presented is remarkable, at times even truly amazing. That skill will be best appreciated by those teachers who, intent on never deviating from the direct method, are often at a loss how to get it done. But every sentence seems so natural, in no way perceptibly composed for the purpose it fulfils, that the skill is never obvious.

The new word must be, not only understood, but learned and remembered. It must become familiar. This can only be achieved by dint of repetition. But repetition, unless it be sustained by variety, will soon become wearisome. The new element must therefore be used again and again, each time in a different context. That is a serious difficulty. That difficulty has here been successfully overcome. Mr. Jensen has displayed a resourcefulness in the repeated use of the same element in different contexts which is equal to his skill in introducing it for the first time. And this is all the more creditable because he has done so not in disconnected sentences — that curse of language teaching — but in continuous texts which, simple though they must be, quickly grow in interest.

The course is divided into three distinct series of twenty chapters, each with its own general subject, and serving at the same time as a well-informed approach to various aspects of English civilisation, life and manners. Here again the author must be praised for his making the story he tells something more than a mere pretext for passing from one chapter to the next. The adventures and experiences of the clerk who marries his office manager's daughter are sure to delight those unsophisticated young people who are most likely to use "Engslish by the Nature Method".

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One of the most interesting, and to my mind most judicious, features of the course is the importance it gives to the imparting of a decent pronunciation. The learner is expected to master the alphabet of the International Phonetic Association and study the simple descriptions of the sounds of English given in the introductory booklet before starting on the course proper, where, right underneath every word of the text, he will find its full transcription. This may appear a bit clumsy. But I do not see how else the problem of teaching the pronunciation could have been solved satisfactorily. At the cost of a slight initial effort, the student, however left to himself he may be, is sure never to go astray. And he is advised of course to use to the full every opportunity he may have of hearing the new sounds he must use.

The instructions in the student's own language which are sent to him with each booklet, the exercises added to all the chapters, and the paragraphs of grammar to be found in the last twenty chapters, all denote the same meticulous care, the same attention to the necessary details as have gone to the composition of the text itself.

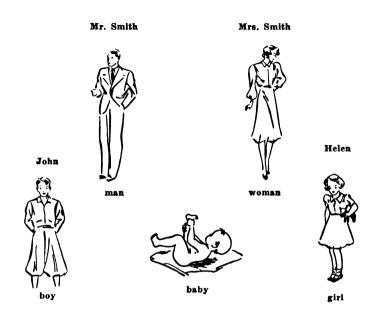
In conclusion I think it can be confidently asserted that those that set themselves to learning English with the help of Mr. Jensen's method will be thoroughly satisfied with it, but on condition they do not imagine any language can be learnt without steady and even hard work. For this is not one of the least satisfactory features of "English by the Nature Method" that it does not pretend that you can learn to read and speak English in a few weeks or in a dozen lessons or so.

May I add that in the hands of a competent teacher devoted to the direct method this course would probably do wonders in the class-room.

Lausanne, February the 26th, 1951.

GEORGES BONNARD

THE FAMILY



Mr. Smith is a man. Mrs. Smith is a woman. John is misto smip iz o man. misiz smip iz o wumon. dzon iz

a boy. Helen is a girl. The baby is also a girl. Helen a boi. helin iz a ga:l. da beibi iz o:lsou a ga:l. helin

and the baby are girls. Mr. Smith is the father. Mrs. and do beibi a: go:lz. misto smip iz do fa:do. misiz

Smith is the mother. John is a child. Helen is a smip iz do mado. dzon iz o tfaild. helin iz o

child. The baby is a child. John, Helen, and the baby tsaild. The baby is a child. John, Helen, and the baby tsaild. The baby is a child. John, Helen, and the baby tsaild.

are children.

a: tʃildrən.`

are

John is a boy. Helen and the baby are girls.

one (1) girl two (2) girls

one (1) child two (2) children

Helen is a girl. Helen and the baby are girls.



a the
John is a boy.
The boy is John.
Helen and the baby are girls.
The girls are
Helen and the baby.

of
The father of the children.

mistə smiþ iz ða fa:ða av ða beibi. fa:ðə əv helin. Mr. Smith is the father of the children. Mrs. Smith is mistə smiþ iz ðə fa:ðə əv öə tsildrən. misiz smib iz the mother of John, Helen, and the baby. Mr. Smith əv dzon, helin, ənd də beibi. тлдә mista smib and Mrs. Smith are the parents of the children. John and misiz smib a: de peerents ev de tsildren. d zon is the son of Mr. and Mrs. Smith. Mr. and Mrs. Smith iz do san ov misto ond misiz smib. mistə ənd misiz smib are the parents of John. Helen is the daughter of Mr. ðə peərənts əv dzon. helin iz də do:ta and Mrs. Smith. Mr. and Mrs. Smith are the parents and misiz smib. misto ond misiz smib a: de beerents The baby is also the daughter of Mr. and of Helen. av helin ða beibi iz o:lsou ða do:ta av mista and Mrs. Smith. Mr. and Mrs. Smith are the parents of the misiz smib, misto and misiz smib a: do pearants ov do baby. bcibi. Mr. Smith, Mrs. Smith, John, Helen, and the baby are misto smib, misiz smib, dzon, helin, and do beibi a: There are five (5) persons in the family. a family. pa.snz in da fæmili. faiv ə fæmili. ðeər

Mr. Smith is the father of John.

mistə smib iz də fa:də əv dzon.

father of Helen.

Mr. Smith is a person.

mistə smib iz ə pə:sn.

Mr. Smith is the

mista smib iz da

John

dzon

Mrs. Smith is a person.

misiz smib iz a pa:sn.

Mr. Smith is the father of the baby.

is a person. Helen is a person, and the baby is also iz a pa:sn. helin iz a pa:sn, and do beibi iz a:lsou

a person.

ə pə:sn.

How many persons are there in the family? There are hau meni po:snz a: deo in do famili? deor a:

five (5) persons in the family. Who are the five (5) faiv passnz in do famili. hu: a: do faiv

persons in the family? They are the father, the mother, po:snz in do famili? dei a: do fa:do, do mado,

the son, the daughter, and the baby daughter. How do san, do do:to, and do beibi do:to. hau

many children are there in the family? There are meni $t = \frac{\partial E}{\partial t}$ a: $\frac{\partial E}{\partial t}$ in $\frac{\partial E}{\partial t}$ a:

three (3) children in the family. Who are the three (3) bri: tsildren in do famili. hu: a: do bri:

children in the family? They are the son, the daughter, t = t = t in $\partial a = t$ in $\partial a = t$. They are the son, the daughter, dau = t is dau = t.

and the baby daughter. How many girls are there in and do beibi do:to. hau meni go:lz a: deo in

Who are the two (2) girls in the family? They are the hu: a: ∂a tu: ga:lz in ∂a famili? ∂ei a: ∂a

daughter and the baby daughter. How many boys are do:to and do beibi do:to. hau meni boiz a:

there in the family? There is one (1) boy in the family. dea in da famili? dear iz wan bai in da famili. how many?

How many girls are there in the family?

there is there are There is one boy in the family. There are two girls in the family. who?
he she they
Who is John?
He is the son.
Who is Helen?
She is the daughter.
Who are Helen and the baby?
They are the daughters.

man woman boy girl baby father mother parents

children

Who is the boy? The boy is John; he is the son of hu: $iz \ \partial a \ b \ni i$? $\partial a \ b \ni i \ iz \ \partial a \ni j$, hi: $iz \ \partial a \ s \land n$ av

Mr. Smith. The girl is Helen; she is the daughter of misto smip. do go:l iz helin; si: iz do do:to ov

Mr. Smith. The man is Mr. Smith; he is the father. misto smip. do man iz misto smip; hi: iz do fa:do.

The woman is Mrs. Smith; she is the mother. The do wumon iz misiz smip; si: iz do mado.

man and the woman are Mr. and Mrs. Smith; they are mæn and da wuman a: mista and misiz smib; dei a:

the parents.

John is the brother of Helen. Helen is the sister of dzon iz do brado ov helin. helin iz do sisto ov

John. The baby is the sister of John and Helen. The dzon. Do beibi iz do sisto ov dzon and helin. Do

baby and Helen are sisters. John and Helen are beibi and helin a: sistaz. dzn and helin a:

brother and sister.

braða and sista.

Mr. Smith is the husband of Mrs. Smith. Mrs. Smith misto smip iz do hazband ov misiz smip. misiz smip

is the wife of Mr. Smith. Who is Mr. Smith? He is the iz do waif ov misto smip. hu: iz misto smip? hi: iz do

husband of Mrs. Smith and the father of the three (3) $h_{\Lambda Z}b_{\partial I}d_{\partial V}$ wisiz smith and $\partial a_{\partial V}f_{\partial V}$ are $\partial a_{\partial V}f_{\partial V}$.

children. Who is Mrs. Smith? She is the wife of Mr. tsildren hu: iz misiz smib? si: iz de waif ev miste

girl

baby

Smith and the mother of the three (3) children. The smip and ∂a $mn\partial a$ av ∂a pri: tfildran. ∂a

three (3) children are the son, the daughter, and the $pri: tfildren \ a: \ \delta a \ san, \ \delta a \ da:ta, \ and \ \delta a$

baby daughter of Mr. and Mrs. Smith. The father, the beibi do:to or misto and misiz smib. do fa:do, do

mother, the son, the daughter, and the baby daughter midde, de san, de do:te, and de beibi do:te

are a family of five (5) persons.

a: o fæmili ov faiv po:snz.

EXERCISE A (eksosaiz ei).

Mr. Smith is a —. Mrs. Smith is a —. John is a —. Helen is a —. Helen and the baby are —. John is a —, and Helen and the baby are also —. There — one boy in the family. There — two girls in the family. There — one father in the family. There — three children in the family. John — the son. Mrs. Smith — the mother. Mr. and Mrs. Smith — the parents. John, Helen, and the baby — the children. Mr. Smith is — father of John. Helen is the daughter — Mr. Smith. John, Helen, and the baby are — children — Mr. Smith.

The man is — Smith; he — the father. The boy is John; — is the son. The woman is — Smith; — is the mother. The girls are Helen and the baby; — are the daughters. John is the — of Helen. Helen is the — of John. John and Helen are — and —. Mr. Smith

WORDS (wa:dz):

man woman Mr. Mrs. bov girl baby person child children father mother son daughter sister brother

parents family wife husband one two three а the is are of there he she they and also five in how many? who? exercise word

is the — of Mrs. Smith. Mrs. Smith is the — of Mr. Smith.

There are five — in the family. The five — in the family are the —, the —, the —, the —, and the —. — boy is John; — — the son. — man is Mr. Smith; he is the —. — woman is Mrs. Smith; she is the —. — girls are Helen and the baby; they are the —. — father and — mother are Mr. and Mrs. Smith; they are — parents of the children.

— is Mr. Smith? He is the father — — children. — many children are there in the family? There are — children in the family. How — boys are there in the family? There is — boy in the family. — — girls are there in the family? There are — girls in the family. — are the three children in the family? The — children are John, Helen, and the baby. — is the son? The — is John. — are the daughters? — daughters — Helen and the baby. — — persons — there in the family? There — five — in the family. — are the — persons in — family? — are — father, — mother, — son, and — two daughters.

EXERCISE B (eksosaiz bi:).

Who is the man? —————. Who is the woman? —————. Who is the boy? ————. Who are the two girls? —————————. Who are the parents of John, Helen, and the baby? —————, —, ————————. How many persons are there in

the family? $$. Who are the five
persons? $,,,,$
How many children are there in the family? $$
Who are they?,
How many girls are there in the family? $$
. Who are they? $$. How
many boys are there in the family? $$.
Who is Helen? $$. Who is Mrs.
Smith? — — — — Who is Mr. Smith?

ðeər

fif b

THE YEAR

January is a month. February is also a month.

is

months.

are February is a month. There are twelve

one - first two-second three - third four - fourth five - fifth six - sixth seven - seventh eight - eighth nine - ninth ten - tenth eleven - eleventh twelve - twelfth thirteen - thirteenth fourteen - four-

dzænjuori iz o manh. februori iz o:lsou o manh. are twelve (12) months, one (1), two (2), three (3), truelri manbs. a:wan. tu:, four (4), five (5), six (6), seven (7), eight (8), nine (9), faiv. siks. sevn. eit. ten (10), eleven (11), twelve (12). ten. i'levn. twelv. January is the first (1st) month. February is the dzænjuari iz da fə:st manb. februəri iz ða second (2nd) month. March is the third (3rd) month. sekand mлnb. ma:t[iz ðə ba:d $m \wedge n b$. April is the fourth (4th) month. May is the fifth (5th)

June is the sixth (6th) month. month. July is the siksþ manþ. dzu:n iz ða manh. dzu'lai iz də

 $m_{\Lambda}n_{\rho}$.

mei iz da

eipril iz öə fə:b

seventh (7th) month. August is the eighth (8th) month. sevnb mAnb.o:gast iz di eit b manb.

September is the ninth (9th) month. October is the səp'tembə iz də nainb manb. ok'touba iz ða

tenth (10th) month. November is the eleventh (11th) tenþ $m_{\Lambda}n_{\rho}$. nou'vembə iz ði i'levn b

month. December is the twelfth (12th) month. manb. di'sembə iz ða twelf b manb.

teenth

January and February are months. There are twelve dzanjuori ond februori a: manps. deor a: twelv

months in a year. January is the first month of the manhs in a jio. dzanjuori iz do foest manh ov do

year. December is the last month of the year. A year jio. di'sembo iz do la:st manh ov do jio. o jio

has twelve months. A month has four weeks. Three haz twelv manhs. a manh haz fo: wi:ks. pri:

months have thirteen (13) weeks. A week has seven manhs have postism wisks. A week has seven

days. Two weeks have fourteen (14) days. deiz. tu: wi:ks hav fo:ti:n deiz.

How many months are there in a year? There are hau meni manhs a: deo in o jio? deor a:

twelve months in a year. How many weeks are there twelv manhs in a jia. hau meni wi:ks a: ðea

in a month? There are four weeks in a month. How in a manh? dear a: fo: wi:ks in a manh. hau

many days are there in a week? There are seven days meni deiz a: ded in d wi:k? dedr a: sevn deiz

in a week. What are the seven days of the week? in a wi:k. hwat a: da sevn deiz av da wi:k?

The seven days of the week are: Sunday, Monday, do sevn deiz ov do wi:k a:: sandi, mandi,

Tuesday, Wednesday, Thursday, Friday, Saturday. tju:zdi, wenzdi, þo:zdi, fraidi, sætodi.

What month is the first month of the year? January is hwot manh is do fo:st manh ov do jio? damjuori is

has have One week has seven days. Two weeks have fourteen days. the first month of the year. What is the last month of do fo:st manh ov do jio. hwot iz do la:st manh ov

the year? December is the last month of the year.

ða jia? di'semba iz ða la:st manb av ða jia.

What is the first day of the week? Sunday is the hwat iz do forst dei ov do wisk? Sandi iz do

first day of the week. What is the last day of the fo:st dei ov do wi:k. hwot iz do la:st dei ov do

week? Saturday is the last day of the week. wi:k? sætadi iz da la:st dei av da wi:k.

Which of the days of the week is the first? Sunday is hwit ov do deiz ov do wi:k iz do fo:st? sandi iz

the first day of the week. Which of the days of the da

week is the second (2nd)? Monday is the second (2nd) day wi:k iz do sekond? mandi iz do sekond dei

Wednesday is the fourth (4th) day of the week. Thurswenzdi iz ðo fo: b dei ov ðo wi:k. bo:z-

day is the fifth (5th) day of the week. Friday is the di iz do fifth dei ov do wi:k. fraidi iz do

sixth (6th) day of the week. Saturday is the seventh (7th) siksb dei ov do wi:k. sætodi iz do sevnþ

day of the week. Saturday is also the last day of the dei ov do wi:k. Saturday is also the last day of the sætodi iz o:lsou do la:st dei ov do

week. Which of the months of the year is the wi:k. hwitf ov do manhs ov do jio iz do

what? which of?

What is the first month of the year?

Which of the months of the year

is the first?

twelfth (12th)? December is the twelfth (12th) and twelfth? di'sembo iz do twelfth ond

also the last month of the year. What is the ninth (9th) 2:lsou do la:st manh ov do jio. hwot iz do nainh

month of the year? September is the ninth (9th) month.

manh ov do jio? soptembo iz do nainh manh.

What day is the eighth (8th) day of the week? There is hwat dei iz dieith dei av da wi:k? dear iz

no eighth (8th) day of the week. There are only nou eith dei ov do wi:k. deor a: ounli

seven (7) days in a week. Which of the months of the sevn deiz in a wi:k. hwit av da manhs av da

year is the thirteenth (13th)? There is no thirteenth jie iz de pa:ti:np? deer iz nou pa:ti:np

month of the year. There are only twelve months in manh ov do jio. Ocor a: ounli twelv manhs in

a year.

ə jiə.

EXERCISE A.

January is a —. March and April are —. — is the first month of the year. February is the — month of the year. March is the — month. April is the — month. May is the — month. June is the — month. July is the — month. August is the — month. September is the — month. October is the — month. November is the — month. December is the — and also the — month of the year.

no
There is **no** eighth day of the week.

WORDS:

four
six
seven
eight
nine
ten
eleven
twelve
thirteen
fourteen
first
second

third fourth fifth sixth seventh eighth ninth tenth eleventh twelfth thirteenth fourteenth month vear week day January **February** March April May June July August September October November December Sunday Monday Tuesday Wednesday Thursday Friday Saturday last

A — has twelve months. A — has seven days. Two - - fourteen days. The seven days of the week are: -, -, -, -, -, -. There is - eighth day There is — thirteenth month; a year has — twelve months. The twelve months of the year are: -, -, -, -, -, -, -, -, -, -, -, -. is the — day of the week. Saturday is the — — of the week. How — days are there in a week? There are — days - a week. - many weeks has a month? A month - many weeks - three months? has — weeks. Three months — — weeks. — — months has a year? A year — — months. — is the first month of the — is the first month of the year. fourth day of the week? The fourth day of the week is —. — is the last month of the year? last month of the year is —. — of the months of the year is the thirteenth? There is — thirteenth month; there are — twelve months — a year.

EXERCISE B.

How many months are there in a year? $$
— —. How many days has a week? — — — —.
How many days have two weeks? — — — —. How
many weeks are there in a month? — — — — — —.
Which of the months of the year is the first? — — —
What is the second month?
— —. What is the third month? — — — —. What
is the fifth day of the week?

Which of the days of the week is the eighth? — —	have
—————. What is the twelfth month of the year?	
— — — — — — . Which of the days of the week	
is the last? — — — — — . What is the thir-	
teenth month of the year? ———————. How	only
many weeks have three months?	,

NAMES

The name of the boy is John. The name of the girl do neim ov do boi iz don. do neim ov do go:

is Helen. The name of the father is Mr. Smith. iz helin. do neim ov do fa:do iz misto smip.

The name of the mother is Mrs. Smith. What is the do neim ov do mado iz misiz smip. hwot iz do

name of the girl? It is Helen. What is the name neim ov do go:l? it is helin. hwot is do neim

of the baby girl? It is Alice. What is the name ov do beibi go:!? it iz alis. hwot iz do neim

of the boy? It is John. What are the names of the av da bai? it is dzon. hwat a: da neims av da

parents? They are Mr. and Mrs. Smith. What is the pearants? dei a: misto and misiz smip. hwat iz do

name of the family? It is Smith. Mr. Smith has a wife. neim ov do famili? it iz smip. misto smip haz o waif.

Her name is Mrs. Smith. Mr. Smith has a daughter. ho: neim iz misiz smip. misto smip hæz o do:to.

Her name is Helen. Mr. Smith has a son. His name ha: neim iz helin. mista smib hæz a san. hiz neim

is John.

Has Mr. Smith a wife? Yes, he has a wife. What haz misto smip o waif? jes, hi: haz o waif. hwot

what?
it
they
What is the name
of the boy?
It is John.
What are
the names of the
girls?
They are Helen

and Alice.

is the name of his wife? Her name is Mrs. Smith.

is do neim so his waif? ho: neim is misis smip.

Has Mr. Smith a son? Yes, he has a son. What hæz mistə smih ə san? jes, hi: hæz ə san. hwot

is the name of his son? His name is John. Mr. is do neim ov hiz san? hiz neim is dzon. misto

Smith has a son and two daughters. What are the smip hæz s san and tu: do:tas. hwot a: do

names of the three children? Their names are John, neimz v do pri: tfildron? deo neims a: dzon,

Helen, and Alice. helin, and ælis.

John is twelve years old. How old is John? He is dzon iz twelv jizz ould. hau ould iz dzon? hi: iz

twelve years old. Helen is ten years old. How old is twelv jizz ould. helin iz ten jizz ould. hau ould iz

Helen? She is ten years old. The baby is six months helin? si: is ten jiez ould. de beibi iz siks manbs

old. How old is the baby? She is six months old. ould. hau ould iz do beibi? si: iz siks manhs ould.

John is twelve years old, and Helen is ten years dzon is twelv jiez ould, and helin iz ten jiez

old. John is two years older than Helen. Is John ould. dzon is tu: jiez oulde dæn helin. iz dzon

fourteen (14) years old? No, he is not fourteen fo:ti:n jiaz ould? nou, hi: iz not fo:ti:n

years old; he is only twelve years old. Is Helen jisz ould; hi: is ounli twelv jisz ould. is helin

his her their

The name of the husband is Mr. Smith. **His** name is Mr. Smith.

The name of the wife is Mrs. Smith. Her name is Mrs. Smith.

The names of the children are John, Helen, and Alice. Their names are John, Helen, and Alice.

thirteen (13) years old? No. she is not thirteen ba:ti:n iiaz ould? nou, si: iz not ba:ti:n years old; she is only ten years old. Is Helen ould: si: iz ounli ten jizz ould. iz helin No. she is not older than John: nou, si: iz not oulda dæn dzon; John is two years older than she is. dan iz tu: jiez oulde dæn si: iz. John is not fourteen, but only twelve years old. dzon iz not fo:ti:n, bat ounli twelv jiez ould. helin is not thirteen, but only ten years old. John is not a girl, iz not botti.n. bat ounli ten jioz ould. dzon iz not o gotl. but Helen is a girl. Helen is not a boy, but John is a bat helin iz a ga:l. helin iz not a boi, bat dzon iz a The baby is not old; she is young. She is only six de beibi iz not ould; si: iz jan. si: iz ounli siks months old. Mr. Smith is a young man; he is thirty-six manbs ould. misto smib iz o jan mæn; hi: iz bo:ti'siks

(36) years old. Mrs. Smith is a young woman; she is jiez ould. misiz smib iz e jan wumen; si: iz

thirty-two (32) years old. Mr. Smith has a father. jiəz ould. mista smib hæz a fa:ða. bə:ti'tu:

father of Mr. Smith is not young; he is old. fa: do ov misto smih iz not jan; hi: iz ould. hi: iz

sixty-two (62) years old. John, Helen, and the baby jioz ould. dzon, helin, and do beibi siksti'tu:

are young; they are children. inn; ðei a: tsildran.

Mr. and Mrs. Smith are also young, but they are older misto and misiz smib a: 2:lsou jan, bat dei a: ouldo

than the children. The children are younger than their $\partial \alpha n$ ∂a $t(ildran, \partial a)$ $t(ildran, \partial a)$ $t(ildran, \partial a)$

parents. Is John younger than Helen? No, he is not pearants. iz dzn janga dæn helin? nou, hi: iz not

younger than Helen; he is two years older than Helen.

jango dæn helin; hi: iz tu: jioz ouldo dæn helin.

Is the baby younger than Helen? Yes, she is the iz do beibi jango dan helin? jes, si: iz do

youngest of the children. Which of the persons in the jangist ov do tfildron. hwitf ov do po:snz in do

family is the oldest? The father of Mr. Smith is the famili iz di ouldist? do fa:do ov misto smip iz di

oldest. Which of the three children is the youngest? ouldist. hwitf ov do pri: tsildron iz do jangist?

The baby is the youngest. do beibi iz do jangist.

Has John three sisters? No, he has only two sisters, hæz dzn pri: sistez? nou, hi: hæz ounli tu: sistez,

not three. Have Mr. and Mrs. Smith four children?

not pri:. have misto and misiz smip fo: tfildron?

No, they have not four children, but only three. Have nou, dei hav not for tfildren, but ounli prin hav

Mr. and Mrs. Smith two sons? No, they have only one mista and misiz smih tu: sanz? nou, dei hæv ounli wan

son, but two daughters. san, bat tu: do:taz.

young younger youngest

Helen is young. She is younger than John.

The baby is the youngest of the three children.

old older oldest

How old is John? John is older than Helen.

The father of Mr. Smith is the oldest person in the family.

has have

John has two sisters.

Mr. and Mrs. Smith have three children. What is the name of the family? The name of the hwat is do neim ov do famili? do neim ov do

family is Smith. What is Helen? Helen is a girl. fæmili iz smip. hwat iz helin? helin iz a ga:l.

Which of the children is the boy? John is the boy. hwitf ov do tfildron iz do boi? dzon iz do boi.

What day is it? It is Sunday. What is the first day hwat dei iz it? it iz sandi. hwat iz da fa:st dei.

of the week? Sunday is the first day of the week.

ov do wi:k? sandi iz do fo:st dei ov do wi:k.

What is the name of the first month? The name of hwat is do neim ov do forst manh? do neim ov

the first month is January. Which of the months is do fo:st manh iz dzanjuori. hwitf ov do manhs iz

the second? February is the second month.

ðə sekənd? februəri iz ðə sekənd manþ.

EXERCISE A.

The — of the boy is John. The — of the father is — Smith. The — — the mother is — Smith. Mr. Smith has a wife; — name is Mrs. Smith. Mr. Smith has a daughter; — name is Helen. Mr. Smith has a son; — name is John. John has a sister; the name of — sister is Helen. Mr. and Mrs. Smith have three children; — names are John, Helen, and Alice. Mr. and Mrs. Smith have two daughters; — names are Helen and Alice. Helen is ten years —. Mr. Smith is thirty-six years —. John is two years — than Helen. Helen is nine years and six months — than the baby.

The father of Mr. Smith is the — person in the family. Mr. Smith is older — Mrs. Smith. Helen is older — the baby. John is not fourteen — old; he is only twelve years old. Helen is — thirteen years old; she is — ten years old. Mr. Smith is — old, but young. Mrs. Smith is not a man, — a woman. John is — a girl, — Helen is a girl. John — two sisters. Helen and the baby — one brother. The children — two parents. Mr. and Mrs. Smith — three children. They — only one son, but they — two daughters. Mr. Smith — a wife. Helen — a baby sister. The baby — a brother and a sister.

— is the name of the girl? — is Helen. — is the name of the youngest child? — is Alice. — of the children is the youngest? — — is the youngest. — — the persons in the family is the oldest? The father of Mr. Smith is the —. — are the names of the parents? The names of the parents — Mr. and Mrs. Smith. — of the persons in the family is the youngest? The baby is the — — the family. — day is it? It is —. — is the last day of the week? — is the last day of the week. — John a girl? —, he is — —. Is Helen — than the baby? Yes, she is — — the baby. Is the baby — — of the children? —, she is — six months —. — Mr. Smith the husband of Mrs. Smith? —, he is — — of Mrs. Smith.

EXERCISE B.

What is the name of the ba	aby girl?			
Which of the children is	the boy?		— —.	What
day is it? — — —.	What is	the first	st day	of the
week?	-	What is	the na	ame of

WORDS:

name what?

Chapter Three (3).

yes
no
his
her
their
old
young
than
not
but
thirty-two
thirty-six
sixty-two

the family? ——————. Which of the persons
in the family is the oldest? ——————. Which
of the children is the youngest? — — — — — — —.
How old is she? — — — —. How old is Mr. Smith?
How old is Helen? How
many years is John older than Helen? — — — — —.
Is Helen older than the baby? —, —————.
Is Mrs. Smith older than Mr. Smith? —, — — — —
— —. Is John old? —, — — —. Is the father of
Mr. Smith old? —, — —. Are the children young?
, Are the parents old?, Has
John three sisters? —, — — — —. Have the parents
three children? —, — — —. Have the girls a
brother? —, — — —. Are John and Helen brother
and sister? —, — — — —. Have they a sister? —, —
Have Mr. and Mrs. Smith two sons?,
. What is his name? $$. Which
of the children is ten years old? — — — —.

COUNTRIES AND CITIES

Mr. and Mrs. Smith and their three children live in misto and misiz smib and dea bri: t(ildran liv in

England. They live in a house. Has their house a ingland. dei liv in a haus. haz dea haus a

window? Yes, their house has many windows. How windou? jes, dee haus haz meni windouz. hau

many windows has their house? It has eight windows.

meni windouz hæz ðea haus? it hæz eit windouz.

has also a roof. The roof is the top of the house. $h \approx z > lsou \approx ru \cdot f$. $\partial \approx ru \cdot f$ is $\partial \approx t \Rightarrow v = v$. $\partial \approx h \approx t \Rightarrow v = v$.

What is the top of the house? The top of the house hwat is do tap or do haus? Do tap or do haus

is the roof. The house has four walls. Has the $iz \ \partial \partial \ ru:f$. $\partial \partial \ haus \ haz \ fo: \ wo:lz$. $haz \ \partial \partial \ duz$

house a fifth wall? No, it has only four walls. The haus a fifth wo:l? nou, it has ounli for wo:lz. da

windows and the doors are in the walls. windows and do do:z a: in do wo:lz.

Where is London? London is in England. Where is hwear iz landan? landan is in ingland. hwear is

Paris? Paris is in France. Where is Stockholm? pæris? pæris iz in fra:ns. hweər iz stokhoum?





one girl two girls

one boy
two boys
one city
two cities
one country
two countries

Baby = the baby Helen and Baby are sisters.

Helen and the baby are sisters.

as - as (not) so - as Mr. Smith is as big as his father.

Baby is not so big as Helen.

Stockholm is in Sweden. Where is Berlin? Berlin is stokhoum is in swiidn. hweer is bo:'lin? bo:'lin is

in Germany. Where is Copenhagen? Copenhagen is in dzo:moni. hweor is koupn'heigon? koupn'heigon is

in Denmark. Where is Oslo? Oslo is in Norway.

Where is Moscow? Moscow is in Russia. Where is hwear iz moskou? moskou is in rasa. hwear is

Helsinki (Helsingfors)? Helsinki is in Finland. Enghelsiyki (helsiyfo:z)? helsiyki iz in finland. iy-

land is a country. Russia is a country. England and gland is a kantri. rasa iz a kantri. iygland and

Russia are two countries.

raso a: tu: kantris.

Mr. and Mrs. Smith and their children live in London. misto and misiz smip and dea tildran liv in landan.

London is a city. Copenhagen is also a city. London landon is a siti. koupn'heigen is oslsou a siti. landon

and Copenhagen are two cities. There are many and koupn'heigen a: tu: sitiz. deer a: meni

houses in London. London is a big city. There are hauziz in landon. landon iz o big siti. deor a:

also many houses in Copenhagen. Copenhagen is also silsou meni hausiz in koupn'heigan. koupn'heigan is silsou

a big city, but Copenhagen is not so big a city as London.

a big siti, bat koupn'heigan iz not sou big a siti æz landan.

Helen is a big girl, but she is not so big as John. Is helin iz a big ya:l, but fi: iz not sou big az dz is

Baby as big as Helen? No, Baby is not so big as Helen; beibi æz big æz helin? nou, beibi iz not sou big æz helin;

she is only a small girl. Is John as big as his father? fi: iz ounli a smo:l ga:l. iz dzon æz big æz hiz fa:ða?

No, John is not so big as his father. Is Helen as big nou, dz not sou big dz hiz dz. is helin dz big

as her mother? No, Helen is not so big as her mother. &z ho: mado? nou, helin iz not sou big &z ho: mado.

John is bigger than Helen, and Mrs. Smith is bigger dzon iz bigo dæn helin, and misiz smih iz bigo

than John. Which is the biggest of the three children? $\partial \omega n \quad d_{3} \partial n$. hwitf iz $\partial a \quad bigist \quad \partial v \quad \partial a \quad bri: \quad t \int i dr a n?$

John is the biggest. Which is the biggest of the cities dz is dz bigist. Which is the biggest of the cities dz is dz bigist av dz sitis

in Europe? London is the biggest city in Europe. in juarap? landan iz da bigist siti in juarap.

England is a country in Europe. London is the biggest ingland is a kantri in jaarap. landan is de bigist

city in England. Sweden is a country in Europe. Stocksiti in ingland. swi:dn iz a kantri in juarap. stok-

holm is the biggest city in Sweden. houm iz do bigist siti in swi:dn.

Mr. Smith is English. He lives in England. Mrs. Smith misto smip iz inglif. hi: livz in ingload. misiz smip

is English. She lives in England. Their children are iz inglis. si: livz in ingland. δεο tsildron a:

English. They live in England. The English live in inglif. dei liv in ingland. di inglif liv in

big bigger biggest Helen is a **big** girl.

John is **bigger** than Helen.

John is the biggest of the children.

which...of?
= which of?

Which is the biggest of the three children?
= Which of the three children is the biggest?

lives
live

John lives in a
house.

John and Helen
live in a house.

England. The Danes live in Denmark. The Finlanders ingland. do deinz liv in denma:k. do finlandoz

live in Finland. The Russians live in Russia. The liv in finland. The Russians live in Russia. The

Swedes live in Sweden. The Norwegians live in Norway. swi:dz liv in swi:dn. do no:'wi:dzonz liv in no:wei.

The Germans live in Germany. The French live in do do:monz liv in do:moni. Do frens liv in

France. fra:ns.

England is bigger than Denmark, but it is not so big as ingland iz biga dan denma:k, but it iz not sou big az

France. Norway is bigger than Denmark, but it is not fra:ns. no:wei iz bigo dæn denma:k, bat it iz not

so big as Sweden. The house of Mr. and Mrs. Smith sou big az swi:dn. do haus ov misto ond misiz smip

is not a big house; it is a small house. Baby is not a iz not a big haus; it is a smooth haus. Baby is not a beibi is not a

big girl; she is only a small girl. Helen is smaller than big go:l; si: iz ounli o smo:l go:l. helin iz smo:lo dæn

John, and John is smaller than his father. Helen is dz_{2n} , and dz_{2n} iz $smz_{2}:b$ dæn hiz $fa:\delta a$. helin iz

smaller than her mother. There are many houses in smaller dan ho: mado. There are many houses in deor a: meni hausiz in

a big city. There are many big cities in a big country.

o big siti. ŏɛər a: meni big sitiz in o big kʌntri.

Denmark is not a big country; it is only a small country.

denma:k iz not a big kantri; it iz ounli a smo:l kantri.

There are not many big cities in Denmark. dear a: not meni big sitiz in denma:k.

Mr. Smith is a man; his father is also a man. Mr. misto smib iz o mæn; hiz fa:do iz o:lsou o mæn. misto

Smith and his father are two men. Mrs. Smith is a smip and his fa:da a: tu: men. misis smip is a

woman; her sister is also a woman. Mrs. Smith and her wuman; ha: sista iz o:lsou a wuman. misiz smih and ha:

sister are two women. Boys and girls are children.

sister a: tu: wimin. boiz and go:lz a: tfildran.

Men, women, and children are people (persons). There men, wimin, and $t = \frac{1}{2} \int \frac$

are many people in England. How many people are a: meni pi:pl in ingland. hau meni pi:pl a:

there in England? There are forty-five (45) million people δεδ in ingland? δεδα a: fɔ:ti'faiv miljən pi:pl

in England. How many people are there in Finland? in ingland. hau meni pi:pl a: dea in finland?

There are more than three million people in Finland. \$\delta \epsilon r = \text{ a: } mo: \delta \alpha n \text{ bri: } miljon \text{ pi:pl in finland.}

There are more people in England than in Denmark.

*\delta \varepsilon r = mo: pi:pl in ingland \delta \varepsilon n in denma:k.

There are not so many people in Denmark as in Sweden. dear a: not sou meni pi:pl in denma:k az in swi:dn.

There are six million people in Sweden. There are $\partial \varepsilon \partial r$ a: siks miljon pi:pl in swi:dn. $\partial \varepsilon \partial r$ a:

more Swedes than Danes.

mo: swi:dz dan deins.

one man [mæn] two men [men]

one woman
[wumən]
two women
[wimin]

What people live in England? The English live in hwat pi:pl liv in ingland? di inglis liv in

England. What people live in France? The French ingland. hwat pi:pl liv in fra:ns? do. frens

live in France. What people live in Russia? The liv in fra:ns. hwat pi:pl liv in rasa? do

Russians live in Russia.

Mr. and Mrs. Smith have a son. Have they more than misto and misiz smip hav a san. hav dei mo: dan

one child? Yes, they have three children. They have wan tfaild? jes, dei hæv þri: tfildren. dei hæv

two girls, but only one boy. They have more girls than tu: $g_{\vartheta}:lz$, bat ounli wan boi. dei hæv mo: $g_{\vartheta}:lz$ dæn

boys. Has John more than two sisters? No, he has boiz. hæs d3on mo: dæn tu: sistes? nou, hi: hæs

only two sisters. Are there more than four persons in ounli tu: sistoz. a: deo mo: dan fo: po:snz in

the family? Yes, there are five persons in the family. $\partial \sigma f \alpha mili$? jes, $\partial \varepsilon \sigma r$ a: faiv $p \sigma : snz$ in $\partial \sigma f \alpha mili$.

What more persons are there in the family than the hwat max passns as dea in do famili dan do

father and the mother? There are the three children. $fa: \partial a \quad \partial$

EXERCISE A.

Mr. and Mrs. Smith and their three children — in England. They — in a house. Mr. Smith — in England.

The — of Mr. and Mrs. Smith has eight windows. The — of the house are in the walls. The — has two doors. The two — of the house are in the —. The house has four —. The windows and the doors are in the —. The — is the top of the house. The — of the house is the roof.

England is a —. Sweden is also a —. London is a —. Stockholm is also a —. London and Stockholm are two —. There are many — in London. London has — houses. Denmark is a country in —. Russia is also a country in —. Mr. Smith and his father are two —. Mrs. Smith and her sister are two —. The mother of Mrs. Smith is also a —. London is a — city. Copenhagen is also a — city, but Copenhagen is not so big a city — London. Helen is a big girl, but she is — — big as John.

Is Baby — big — Helen? No, Baby is — big as Helen. Is John — big — his father? No, John is — big — his father. John is bigger — Helen, and Mrs. Smith is bigger — John. Helen is — than John. — is the biggest of the three children? John is the — of the three children. — is the biggest of the cities in Europe? London is the — city in Europe. — is the name of the biggest city in Norway? It is —. Where — London? London is in —. — is Paris? Paris is in —. — is Stockholm? Stockholm is in —. — is Berlin? Berlin is in —. — is Moscow? Moscow is in —.

WORDS: live house window door wall roof top where? France French Sweden Swede Germany German Denmark Dane Norway Norwegian Europe England English Russia Russian Finland Finlander : country city Paris Stockholm Berlin Oslo Helsinki Helsingfors Copenhagen Moscow

London
big
so
as
small
men
women
people
forty-five
million
more

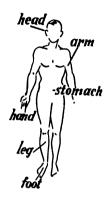
EXERCISE B.

What people live in England? ... What people live in Russia? ... What people live in Sweden? ... Is England bigger than Denmark? ... Is England bigger than France? ... Is Norway bigger than Sweden? ... What people live in Norway? ... Is Russia bigger than Germany? ... What people live in Germany? ... What people live in France? ... Is the house of Mr. and Mrs. Smith a big house? ... Is Baby a big girl? ... Is Helen smaller than John?... Is Helen bigger than her mother? ... What are boys and girls? ... What are men, women, and children? ... Are there many people in England? ... How many people are there in Finland? ... Are there more people in Denmark than in Sweden? ... Are there more people in England than in Denmark? ... Are there more Danes than Swedes? ... How many boys and girls have Mr. and Mrs. Smith? ...

THE BODY

A person has four limbs. All persons have four limbs. ə pə:sn hæz fɔ: limz. ɔ:l pə:snz hæv fo: The four limbs are on the body. The four limbs are the ða fo: limz a: on ða bodi. ða fo: limz a: ða two arms and the two legs. How many limbs has John? tu: a:mz ənd ðə tu: legz, hau meni limz hæz dz>n? John has four limbs. What are the four limbs? The four dzon hæz fo: limz. hwot a: ðo fo: limz? limbs are the two arms and the two legs. On the arm limz a: ðə tu: a:mz ənd ðə tu: legz. ən ði a:m is a hand, and the hand has five fingers. Where are the iz ə hænd, ənd öə hænd hæz faiv fingəz. hweər a: öə hands? The hands are on the arms. How many fingers hændz? ðə hændz a: ən ði a:mz. hau meni fingəz has the hand? The hand has five fingers. hæz de hænd? de hænd hæz faiv fingez.

On the leg is a foot, and the foot has five toes. All legs on do leg is a fut, and do fut has fair tous. It legs have feet, and all feet have five toes. Where are the hav fi:t, and o:l fi:t hav fair tous. hwear a: do feet? The feet are on the legs. How many toes has the fi:t? do fi:t a: on do legs. hau meni tous has do foot? The foot has five toes. How many fingers has fut? do fut has fair tous. hau meni finges has



one toe

one foot



's
John's hair = the
hair of John.

Mrs.Smith'shair = the hair of Mrs. Smith.

Helen? She has ten fingers on her two hands. How many helin? si: hæs ten fingers on he: tu: hænds. hau meni

toes has she? She has ten toes on her two feet. The body tous hæz si:? si: hæs ten tous on hø: tu: si:t. $\eth \vartheta$ bodi

has a head. What is the head? The head is the top of hæz a hed. hwat iz da hed? da hed iz da tab av

the body. On the head many persons have hair. Not do bodi. on do hed meni possne have heo. not

all persons have hair; many old men have no hair.

2:1 pa:snz hæv hea; meni ould men hæv nou hea.

Has Mr. Smith long hair? No, he has short hair. Is Mrs. hæz mistə smib lən heə? nou, hi: hæz sətt heə. iz misiz

Smith's hair long? Yes, she has long hair; she has longer smips her long? jes, si: haz long her; si: haz longr

hair than Mr. Smith. Is Helen's hair also long? No, she hed dan mistd smip. iz helinz hed o:lsoulon? nou, si:

has short hair, but John's hair is shorter than Helen's. $h \approx 10^{\circ}$ $h \approx 10^{\circ}$

Who has most hair, Mrs. Smith or Helen or John? Mrs. hu: hæz moust heə, misiz smip o: helin o: dzon? misiz

Smith has most hair; her hair is the longest. Has John smip hæz moust hee; he: hee iz de longist. hæz denn

more hair than Helen? No, Helen has more hair than mɔ: hερ ðæn helin? nou, helin hæz mɔ: hερ ðæn

John, but Mrs. Smith has most hair of all the persons dzon, but misiz smip hæz moust hee ev o:l de pe:snz

in the family. Mrs. Smith has long hair; she has much in do famili. misiz smith has long heo; si: has mats

much more

hair. She has more hair than Helen. She has most hair hed. si: hæz mo: hed dæn helin. si: hæz moust hed of all the persons in the family. Has John much hair? do o: l do po: snz in do fæmili. hæz don mats hed?

No, he has not much hair; his hair is short; but Mrs. nou, hi: hæz not mats hed; hiz hed iz so:t; bat misiz Smith has much hair; she has more hair than Mr. Smith smip hæz mats hed; si: hæz mo: hed dæn misto smip and the children. Have all men and women hair? No, and do tsildron. hæv o: l men and wimin hed? nou, not all men and women have hair; but most persons not o: l men and wimin hæv hed; bat moust po: snz have hair.

A person has a face. The face has two eyes and two ə bə:sn hæz ə feis. Öə feis hæz tu: aiz ənd tu: ears. All persons have faces, and all faces have two o:l po:snz hæv feisiz, ond o:l feisiz hæv tu: iaz. eyes and two ears. How many eyes has Helen? Helen ənd tu: iəz. hau meni aiz hæz helin? helin has two eyes; she has also two ears. Helen has also a aiz; si: hæz o:lsou tu: ioz. helin hæz o:lsou o hæz tu: mouth and a nose in her face. Where are the nose and maub and a nouz in ha: feis. hwear a: da nouz and the mouth? They are in the face. What is the face? ðə maub? ðei a: in ða feis. hwot iz de feis? The face is part of the head. What is on the head? do feis iz pa:t ov do hed, hwot iz on do

most
Mrs. Smith has
much hair.
She has more hair
than Helen.
She has most hair
of all the persons

in the family.

many more most

There are many people in Sweden.
There are more people in England.
There are most people in Germany.

hæv hea.

There is hair on the head. Is the arm bigger than the dear is her on do hed is di a:m bigs dan do

leg? No, the arm is smaller than the leg. leg? nou, di a:m iz smo:lo dæn do leg.

Are the fingers part of the face? No, the fingers are a: ∂a fingez pa:t ∂v ∂a feis? nou, ∂a fingez a:

part of the hands. What are the hands part of? The pa:t əv ðə hændz. hwət a: ðə hændz pa:t əv? ðə

hands are part of the arms. What are the ears part of?

hændz a: pa:t əv ði a:mz. hwət a: ði iəz pa:t əv?

The ears are part of the head. Are the feet part of the ∂i $i\partial z$ a: pa:t ∂v ∂a hed. a: ∂a fi:t pa:t ∂v ∂i

arms or of the legs? The feet are part of the legs. Is $a:mz \ z: \ av \ \delta a \ legz?$ $\delta a:mz \ z: \ av \ \delta a \ legz.$ $\delta a:mz \ av \ \delta a \ legz.$

the baby a boy or a girl? She is a girl. Is Mr. Smith do beibi o boi o: o go:l? (i: iz o go:l. iz misto smib

young or old? He is young. jan 2: ould? hi: iz jan.

The neck is part of the body. On the neck is the head. ðo nek iz pa:t ov ðo bodi. on ðo nek iz ðo hed.

The stomach is also part of the body. The stomach is ∂a stamak iz stamak iz stamak iz

at the front of the body. The back is also part of the at do frant ov do bodi. Do bak iz o:lsou pa:t ov do

body. The back is at the back of the body. The arms bodi. δa bæk iz æt δa bæk δv δa bodi. δi a:mz

are at the sides of the body. Where is the neck? The a: at do saids ov do bodi. hweor is do nek? do

neck - back

nek iz æt de top ev de bodi, iz de bæk æt de top of the body? No, it is at the back of the body. Where əv ðə bədi? nou, it iz æt ðə bæk əv ðə bədi. hweər is the stomach? The stomach is at the front of the body. iz ða stamak? do stamok iz æt do frant ov do bodi. The face is at the front of the head, and the ears are at do feis iz æt do frant ov do hed, ond di ioz a: the sides of the head. Where are the arms? The arms hweer a: di a:mz? ða saidz av ða hed. ði a:mz are at the sides of the body. a: æt ðə saidz əv ðə bədi.

neck is at the top of the body. Is the back at the top

EXERCISE A.

The body has four —. The four limbs of the body are the two - and the two -. On the arm is a -, and The foot has five —. the hand has five —. are ten toes on the two —. On the — is hair. The head has a —. The face has two —, two —, a —, and Mrs. Smith has — hair; her hair is — than Helen's; she has the — hair of all the persons in the John's hair is —; it is — than Helen's hair, family. but Baby has the — hair of all the children. - Helen No, she has not — hair, but she has much hair? Mrs. Smith has — hair of all the hair than John. persons in the family.

WORDS:
body
all
limb
arm
leg
on
or
hand
finger
foot
feet
toe
head

part at hair long short much face eve ear mouth nose neck stomach front back side most

There are not — people in Denmark. There are people in Sweden — in Denmark, but there are people in Germany. Mr. — house is in England. Mrs. — hair is long. The windows are in the walls the house. The roof — — house is at the top. The is at the top of the body, and on the neck is the —. The arms are at the — of the body. The back is at the - of the -. The stomach is at the - of the body. Are the hands part of the arms — of the legs? — are part of the arms. Is Baby a boy — a girl? — are the feet part of? They are part of the —. What are the fingers — of? — are part of the hands. — is the face? The face is — — front of the head. - all persons faces? Yes, - persons have faces, and all faces have two -, two -, a -, and a -. Have persons hair? No, but — persons have hair.

EXERCISE B.

How many limbs has a person? ... What are the four limbs? ... Where are the fingers? ... What are the hands part of? ... On what part of the body are the toes? ... How many fingers and toes has Helen? ... How many legs has a person? ... What is in the face? ... Where is the stomach? ... Where are the arms? ... Is the neck at the top of the body? ... Where is the head? ... What is on the head? ... Has Helen more hair than Mrs. Smith? ... Has Mrs. Smith much hair? ... Which has most hair of all the persons in the family?

... Which of the children has the shortest hair? ... Have all people hair? ... What is at the back of the body? ... Are there many people in Denmark? ... Are there more people in England than in Germany? ... Which of the children is the biggest? ... Which is the smallest of the children? ... Is Helen bigger than John? ...

THE GARDEN

Mr. Smith's house is in a garden. In the garden there misto smips haus iz in o ga:dn. in do ga:dn deor

are many trees. There are big trees and there are a: meni tri:z. deor a: big tri:z ond deor a:

small trees in the garden. The big trees are tall. The small triz in de galdn. de big triz all tall. de

small trees are low. Where is Mr. Smith's house? It is sma:l tri:z a: lou. hweer iz misto smips haus? it iz

in a garden. Are there only tall trees in the garden?

in a ga:dn. a: dea ounli to:l tri:z in da ga:dn?

No, there are also low trees. Is Mr. Smith's house a nou, dear a: 2:1sou lou tri:z. iz mista smips haus a

high house? No, it is not high; it is only low, but it hai haus? nou, it is not hai; it is ounli lou, bat it

is higher than the low trees. The tall trees are higher iz hair dan do lou triz. do to:l triz a: hair

than the house. Are all the trees in the garden tall? $\partial an \partial a haus$. a: $a: a: b \partial a tri: a in \partial a ga: dn ta: l?$

No, some of the trees are tall, and some of the trees nou, sam ov do tri:z a: to:l, ond sam ov do tri:z

are low. Are all persons big? No, some persons are a: lou. a: o:l po:snz big? nou, sam po:snz a:

big, and some persons are small. Mr. Smith is tall, big, and sam passas as small. misto smip iz tall,



tall = high
tall
high
Big persons are
tall.
Big houses are
high.

but Mrs. Smith is not so tall. She is taller than John but misiz smip iz not sou to:l. si: iz to:lo dæn dzon

and Helen. Are all persons tall? No, some persons and helin. a: o:l po:snz to:l? nou, sam po:snz

are tall, and some persons are short.

a: to:l, and sam pa:snz a: so:t.

A tree is a plant; a flower is a plant. Trees are tall a tri: iz a pla:nt; a flana iz a pla:nt. tri:z a: to:l

plants. A bush is also a plant. Flowers and grass are pla:nts. ∂ bus iz ∂ : lsou ∂ pla:nt. flaudz ∂ nd gra:s a:

low plants. Are trees the only plants in the garden? low plaints. a: tri:z di ounli plaints in do gaidn?

No, there are also other plants in the garden. Is Helen nou, dear a: 2:lsou Ada pla:nts in da ga:dn. iz helin

the only girl in the family? No, there is also another di ounli go:l in do famili? nou, deor iz o:lsou o'nado

girl in the family; the baby is the other girl in the ga:l in δa famili; δa beibi iz δi $\Delta \delta a$ ga:l in δa

family. There is only one son in the family; John is famili. Özər iz ounli wan san in öə famili; dan iz

the only son in the family. ði ounli san in ða fæmili.

Which of the plants in the garden are the biggest? The hwit or do plaints in do gaidn a: do bigist? do

trees are the biggest plants. What are the other plants tri: z a: ðə bigist pla:nts. hwət a: ði Aðə pla:nts

in the garden? The other plants are the flowers, the $in \ \partial a \ ga:dn?$ $\partial i \ \Delta \partial a \ pla:nts \ a: \ \partial a \ flauzz, \ \partial a$

low short

Small trees and small houses are low.

Small persons are short.





one bran**ch** two bran**che**s

one bu**sh** two bu**shes**

one lea**f** two lea**ves**



bushes, and the grass. The trees and the flowers have busiz, and do grass. Do tries and do flauoz hav

leaves. The colour of a leaf is green. Are the bushes li:vz. $\partial \partial k \Lambda l \partial v \partial li:f$ iz gri:n. $a: \partial \partial bu fiz$

tall plants? No, the bushes are low plants; they have to: | pla:nts? nou. do busiz a: lou pla:nts; dei hav

branches and leaves. Have flowers branches? No, bra:nsiz and li:vz. hav flauaz bra:nsiz? nou,

flowers have no branches, but they have leaves. Have flauz hæv nou bra:nsiz, bat dei hæv li:vz. hæv

trees branches? Yes, trees have branches as well as tri:z bra:nfiz? jes, tri:z hæv bra:nfiz æz wel æz

leaves. What is the colour of grass? The colour of li:vz. hwat iz do kalo ov gra:s? do kalo ov

grass is green. Have the trees and the bushes leaves?

gra:s iz gri:n. hæv ðə tri:z ənd ðə busiz li:vz?

Yes, both the trees and the bushes have leaves. jes, boub do tri:z and do busiz hav li:vz.

What is the colour of a leaf? The colour of a leaf is hwat iz do kalo ov a li:f? do kalo ov a li:f iz

green. Are there flowers only in the garden? No, gri:n. a: ðɛə flauəz ounli m ðə ga:dn? nou,

Mrs. Smith has some flowers in the house; there are misiz smip haz sam flauz in do haus; dear a:

flowers both in the garden and in the house. There flauzz boup in do ga:dn and in do haus. dear

are flowers in the house as well as in the garden. Are a: flauz in do haus az wel az in do ga:dn. a:

both Helen and Alice girls? Yes, both Helen and Alice boup helin and alis ga:lz? jes, boup helin and alis are girls. John and Helen as well as the baby are a: ga:lz. dzn and helin az wel az da beibi a: children. Have the girls short hair? Yes, both of the tfildran. hav da ga:lz fo:t hea? jes, boup av da

girls have short hair. Both Helen and the baby have $g_{\vartheta}:lz$ $h \alpha v$ $f_{\vartheta}:t$ $h \epsilon_{\vartheta}.$ bouh helin and δ_{ϑ} beibi $h \alpha v$

short hair.

s:t hea.

Some trees in the garden have fruit. A pear is a fruit. sam tri:z in do ga:dn hav fru:t. o peo iz o fru:t.

An apple is a fruit. What is a pear? A pear is a fruit. on appl is a fruit. hwat is a pea? a pea is a fruit.

Are there other fruits? Yes, the apple is another fruit.

a: ded add fruits? jes, di æpl iz d'nadd fruit.

The year has four seasons. Summer is a season, winter ∂a jia hæz fo: si:znz. Sama iz a si:zn, winta

is a season, spring is a season, and autumn is a season.

iz a si:zn, sprin iz a si:zn, and a:tam iz a si:zn.

The summer-months are June, July, and August. The do samomanhs a: dzu:n, dzu'lai, ond x:gost. di

autumn-months are September, October, and November.

2:tammanps a: sap'temba, 2k'touba, and nou'vemba.

The winter-months are December, January, and Feðə wintəmanhs a: di'sembə, dzanjuəri, ənd fe-

bruary. The spring-months are March, April, and May. bruəri. do spriymanhs a: ma:ts, eipril, and mei.

both - and as well as **Both** Helen and the baby are girls.

Helen and John as well as the baby are children.

both of the girls are young.





How many seasons has a year? A year has four seasons.

hau meni si:znz hæz o jio? o jio hæz fo: si:znz.

What are the four seasons? The four seasons are spring, hwat a: do fo: si:znz? do fo: si:znz a: spring,

summer, autumn, and winter. How long is a season?

sama, o:tam, and winta. hau lon iz a si:zn?

A season is three months. When is summer? Summer $a \ si: 2n \ iz \ bri: manbs. hwen iz sama? sama$

is the months of June, July, and August. When is iz do manhs ov dzu:n, dzu'lai, and o:gost. hwen iz

winter? Winter is the months of December, January, winter? winter is do manhs or disembe, dzænjueri,

and February. In spring the fruit trees are in blossom; and februari. in sprin do fruit triiz a: in blosom;

the fruit trees are in blossom when it is spring. ða fru:t tri:z a: in blosam hwen it iz sprin.

The trees have no leaves when it is winter. In summer do tri: z hav nou li:vz hwen it iz winto. in samo

and autumn the trees have fruit. When are the fruit and a:tam do triz hav fruit, hwen a: do fruit

trees in blossom? The fruit trees are in blossom in tri:z in blossom? do fru:t tri:z a: in blossom in

spring. When have the trees fruit? The trees have sprin. hwen hæv ða tri:z fru:t? ða tri:z hæv

fruit in summer and in autumn. Have the bushes also fruit in same and in oitem. have do busic oilsou

fruit? Yes, some of the bushes have fruit. The fruits fru:t? jes, sam ov do busiz hav fru:t. do fru:ts

are in blossom = have flowers

when?
when is spring?
Spring is when
the fruit trees are
in blossom.

of the bushes are berries. What is a berry? A berry av do busic a: beris. hwot is a beris? a beri

is the small fruit of a bush.

iz ðə small fruit əv ə buf.

In winter it is cold. On some days in winter there is in winto it is kould. on sam deis in winto deor is

snow. The colour of snow is white. Is it warm in snou. $\partial \sigma$ kalo ov snou is hwait. is it wo:m in

winter? No, it is cold in winter, but in summer it is winte? nou, it is kould in winte, bat in same it is

warm. What is the colour of snow? The colour of wo:m. hwot iz de kale ev snou? de kale ev

snow is white. Is snow cold or warm? Snow is cold. snow iz hwait. iz snow kould o: wo:m? snow iz kould.

Is there snow in summer? No, in summer it is warm, iz δεο snow in samo? now, in samo it iz wo:m,

and there is no snow.

one d**ay** two d**ays** one ber**ry** two ber**ries**



EXERCISE A.

Mr. Smith's house is in a —. In the — are many trees. Are all the — in the garden small? No, there are big — and small —. The big trees are —, and the small trees are —. Mr. Smith's house is not high; it is —, but it is — than the low trees. Trees and flowers are —.

WORDS: garden tree flower bush

grass plant leaf branch pear apple berry fruit white green colour summer winter spring autumn season snow blossom cold warm tall high low other an another some both well when? when

and bushes are also —. Helen is not the only — in the family; there is also — girl in the family; the baby is the — girl in the family. John is the — son in the family.

Trees have —. Bushes have also —. The colour of a leaf is —. The — of leaves is green. Trees and bushes have —. — have no branches. Trees have both leaves and —. Bushes have — leaves — branches. — trees — bushes have leaves. Bushes — well — trees have leaves.

Flowers are not green; they have many — colours. Mrs. Smith has some flowers in the house, and she has also — flowers in the garden. She has flowers in the house — — in the garden. Many — have fruit. A pear is a —, and an apple is a —. Pears and apples are —.

— many seasons are there in a year? There are — seasons in a year. What are the four — of the year? They are: —, —, —, and —. Which — the months are summer-months? The summer-months are —, —, and —. — the months are autumn-months? The autumn-months are —, —, and —. — is winter? The winter-months are —, —, and —. — of the months are spring-months? The spring-months are —, —, and —. When — spring? Spring is — the fruit trees are in —. The trees have fruit in — and in —. Is it warm — cold in winter? In winter it is —, and on some days there is —. — is the colour of snow? The colour of snow is —. — cold in summer? No, in summer it is —.

EXERCISE B.

Where is Mr. Smith's house?... Are all the trees in the garden tall?... Is Mr. Smith's house high?... Are all persons big?... What is a tree?... What are the other plants in the garden?... What is the colour of a leaf?... Have trees and bushes leaves?... Have they also branches?... Has Mrs. Smith flowers in the garden only?... Are all persons tall?... Are both of the parents young?... Are both John and Helen children?... What are pears and apples?... What are the fruits of bushes?... What is a berry?... How many seasons has a year?... What are the four seasons?... When is summer?... When is winter?... When have the trees fruit?... When are the trees in blossom?...

THE WEEK

The day after Sunday is Monday. The day after do dei a:fto sandi iz mandi. do dei a:fto

Monday is Tuesday. The day before Sunday is Saturday.

mandi iz tju:zdi. ðə dei bifə: sandi iz sætədi.

The day before Saturday is Friday. The day after $\delta \partial \ dei \ bi'fo$: sætodi iz fraidi. $\delta \partial \ dei \ a$:ft $\partial \ dei \ a$:ft}

Wednesday is Thursday. The day before Wednesday wenzdi iz pə:zdi. ŏə dei bi'fə: wenzdi

is Tuesday. It is Wednesday to-day. The day after iz tju:zdi. it iz wenzdi tə'dei. də dei a:ftə

to-day is Thursday. It is Thursday to-morrow. The tə'dei iz þə:zdi. it iz þə:zdi tə'mərou. ðə

day before to-day was Tuesday. It was Tuesday dei bi'fo: to'dei woz tju:zdi. it woz tju:zdi

yesterday. The day before yesterday was Monday. The jestodi. do dei bi'fo: jestodi woz mandi. do

day after to-morrow is Friday.

dei a:fta ta'marou iz fraidi.

What day is to-day? To-day is Wednesday. What hwat dei iz to'dei? to'dei iz wenzdi. hwat

day was yesterday? Yesterday was Tuesday. What dei wz jestodi? jestodi wz tju:zdi. hwzt

day was the day before yesterday? The day before dei woz do dei bi'fo: jestodi? do dei bi'fo:

is are was were

To-day John is at school.

Yesterday John was not at school.

To-day the children are at school.

Yesterday the children were not at school.

yesterday was Monday. What day is to-morrow?

jestadi woz mandi. hwot dei iz to'morou?

To-morrow is Thursday. What day is the day after to-morrou iz pozzdi. hwot dei iz do dei azfto

to-morrow? The day after to-morrow is Friday.

to'morou? do dei a:fto to'morou iz fraidi.

John and Helen are at school to-day. They go to school dzon and helin a: at sku:l to'dei. dei gou to sku:l

every day of the week except on Saturdays and Sundays.

evri dei əv ðə wi:k ik'sept ən sætədiz ənd sandiz.

They go to school every month of the year except in dei gou to sku:l evri manh ov do jio ik'sept in

July and August. To-day is Wednesday; John goes to dzu'lai and 2:gast. to'dei iz wenzdi; dzon gouz to

school on Wednesdays. Both John and Helen go to sku:l on wenzdiz. boup dzon and helin gou to

school on Wednesdays. The day before yesterday was sku:l on wenzdiz. Õo dei bi'fo: jestodi woz

Monday. John was at school on Monday. John and mandi. dzn wzz æt sku:l zn mandi. dzn ond

Helen were both at school on Monday. Was Helen at helin wa: bouh at sku:l on mandi. woz helin at

school the day before yesterday? Yes, she was. Were sku:l δa dei bi'fo: jestadi? jes, fi: woz. was

both of the children at school on Monday? Yes, they boul ov do tsildron at sku:l on mandi? jes, dei

were both at school on Monday. John is at school we: bouh æt sku:l on mandi. dzon iz æt sku:l

goes
go
went
He goes every day.
They go every day.
He went yesterday.
They went
yesterday.

does do He **does.**

He does. They do.

He is. **Is** he? They are. **Are** they?

He has. **Has** he? They have. **Have** they?

He learns. **Does** he **learn?**They learn. **Do** they **learn?**

He goes. **Does** he go? They go. **Do** they go?

both of = both

Both of the
children went to
school = both the
children went to
school.



to-day. He also went to school the day before yesterday. to'dei. hi: o:lsou went to sku:l do dei bi'fo: jestodi.

Both the children went to school on Monday. boub do tfildren went to sku:l on mandi.

The schools in England are English. The schools in do sku:lz in ingland a: inglif. do sku:lz in

France are French. In some French schools the children fra:ns a: frens. in sam frens sku:lz ða tsildran

learn English. John goes to an English school. He lo:n inglif. d32n gouz tu on inglif sku:l. hi:

learns French at school. Does John go to school? Yes, la:nz frens æt sku:l. daz dzon gou ta sku:l? jes,

he does; he goes to school every day except on Saturhi:, daz; hi: gouz to sku:l evri dei ik'sept on sæto-

days and Sundays. Does Helen go to school? Yes, she diz and sandiz. daz helin gou to sku:l? jes, si:

Yes, he does; he learns French at school. Do both the jes, hi: daz; hi: lo:nz fren(æt sku:l. du: boub ðo

children learn French? No, only John learns French; tsildren le:n frens? nou, ounli dzon le:nz frens;

Helen is too young to learn French; she is only ten years helin iz tu: jay to lo:n frenf; si: iz ounli ten jioz

old. Do the French children learn English? Yes, they ould. du: do frens tsildren lo:n inglis? jes, dei

do; they learn English at school.

du:; dei lo:n inglif æt sku:l.

The schools in Denmark are Danish. Many Danish $\delta a = sku:lz = in = denma:k = a: deinif.$ meni deinif children learn English at school. The children t f ildran = la:n = inglif = at = sku:l. $\delta a = t f ildran$

learn to read at school. They read books. They la:n to ri:d at sku:l. dei ri:d buks. dei

also learn to write. The big children write with 2:lsou la:n to rait. Do big tfildren rait wid

pens and ink. The small children write with pencils.

penz and ink. do smo:l tfildran rait wid pensilz.

They write on paper. What does John do at school? đei rait on peipo. hwot daz dzon du: æt sku:l?

He learns to read and to write. What does Helen do hi: la:nz to ri:d and to rait. hwat daz helin du:

at school? She learns to read and to write. What do at sku:!? (i: lo:nz to ri:d and to rait. hwot du:

the other children do at school? They also learn to di Add tfildren du: æt sku:l? dei o:lsou lo:n to

read and to write. What does John learn to do? He ri:d and to rait. hwat daz dan lo:n to du:? hi:

learns to read and to write. What does Helen learn lo:nz to ri:d ond to rait. hwot daz helin lo:n

to do? She learns to read and to write. What do the to du:? si: lo:nz to ri:d and to rait. hwot du: di

other children learn to do? They also learn to read

Aðo tfildron lo:n to du:? ðei o:lsou lo:n to ri:d

and to write.

and to rait.



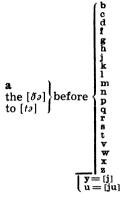




to do to read to write

What does John learn to do at school?

He learns to read and to write.



 $\begin{array}{l}
\mathbf{an} \\
\text{the } [\check{\sigma}i] \\
\text{to } [tu]
\end{array} \right\} \text{before } \begin{cases}
\mathbf{a} \\
\mathbf{e} \\
\mathbf{i} \\
\mathbf{o} \\
\mathbf{u} \\
\mathbf{(h)}
\end{cases}$

a man an ink-stand a young $[j \land \eta]$ man an old man

the $[\delta i]$ man the $[\delta i]$ ink-stand the $[\delta i]$ young $[j \wedge \eta]$ man the $[\delta i]$ old man

to [to] school to [tu] an English school

What does John do on Sundays? On Sundays he reads hwat das dzan du: an sandiz? on sandiz hi: ri:dz

a book or plays with a ball in the garden. What does a buk 2: pleiz wid a b2:l in da ga:dn. hw2t dAz

Helen do on Sundays? She plays with her doll, or she helin du: on sandiz? (i: pleiz wið ha: dol, o: (i:

and John play with their ball. What do children do and dzon plei wið ðeo bo:l. hwot du: tsildran du:

when they are not at school? They read their schoolhwen dei a: not at sku:!? dei ri:d dea sku:!-

books and play in the garden and in the house with buks and plei in do ga:dn and in do haus wid

dolls and with balls. What does John read? He reads dolls and wið bools. hwot das doon ried? his rieds

books. What does Helen write with? She writes with buks. hwat daz helin rait wið? si: raits wið

a pen and ink.

ə pen ənd iyk.

Where is the ink? The ink is in the ink-stand. What hwear iz di iyk? di iyk iz in di iykstænd. hwat

is the colour of ink? The colour of ink is blue. What iz do kalo ov ink? do kalo ov ink iz blu:. hwot

is the colour of John's eyes? They are also blue. Many iz do kalo ov dzonz aiz? dei a: o:lsou blu:. meni

people in England have blue eyes. What do the small pi:pl in ingland hav blu: aiz. hwst du: da sms:l

children write with? They write with pencils. What tfildron rait wid? dei rait wid pensilz. hwot

do the children write on? They write on paper.

du: do tsildren rait on? dei rait on peipo.

Does John go to school on Sundays? No, he does not; $dAz = d32n \ gou \ to \ sku:l \ non \ sandiz? nou, hi: <math>dAz = nnt;$ on Sundays he is in the garden, or he reads a book in

on sandiz hi: iz in de ga:dn, o: hi: ri:dz e buk in

the house. Does Helen also read on Sundays? No, she ðə haus. daz helin ɔ:lsou ri:d ən sandiz? nou, fi:

does not; she plays with a ball in the garden or with daz not; si: pleiz wið o bo:l in ðo ga:dn o: wið

her doll. Does Baby play with a ball? No, she does ho: dol. daz beibi plei wið o bo:l? nou, si: daz

not; she is too small to play with a ball; she plays with not; si: iz tu: smo:l to plei wið o bo:l; si: pleiz wið

a small doll and with her toes. Does John play with s sm:l dol and wið ha: touz. daz dzon plei wið

a doll? No, he does not; boys do not play with dolls. s dol? nou, hi: daz not; boiz du: not plei wið dolz.

Does John learn German at school? No, he does not;

daz dzn le:n dze:men æt sku:l? nou, hi: daz net;

he learns French. Do the small children write with hi: lo:nz frens. du: do smo:l tsildron rait wid

pens and ink? No, they do not; they are too small to penz and ink? nou, dei du: not; dei a: tu: smo:l ta

write with pens and ink. Do the parents go to school?

rait wið penz ənd ink. du: ðə peərənts gou tə sku:l?

No, they do not; they are too old to go to school, but nou, dei du: not; dei a: tu: ould to gou to sku:l, bat

does not do not

Helen is not a boy. They are not old.

The baby has not much hair.

They have not many children.

She does not read.

They do not read.

He does not write.

They do not write.

they went to school when they were children. John dei went to sku:l hwen dei wo: tsildron. dzon

does not go to school on Sundays. Helen does not learn daz not gou to sku:l on sandiz. helin daz not lo:n

Russian at school. The children in England do not learn $rA(\partial n \quad at \quad sku:l. \quad \partial \partial \quad t(ildren \quad in \quad inglend \quad du: not \quad learn$

Russian at school. Baby does not go to school; she is $rA(\partial n \otimes t \otimes ku:l)$. Baby does not go to school; she is $ext{id} = ext{id} = ext$

too young to go to school; she is only six months old.

tu: jay to gou to sku:l; fi: iz ounli siks manbs ould.

John's parents do not go to school; they are too old dzonz peorents du: not gou to sku:l; dei a: tu: ould

to go to school, but when they were young, they went to gou to sku:l, bat hwen dei wo: jan, dei went

to school. John and Helen go to school; they are not to sku:l. dzon and helin gou to sku:l; dei a: not

too old to go to school.

tu: ould to gou to sku:l.

Do all the children in the school write with pens and du: 2:1 do tfildren in do sku:1 rait wid penz and

ink? All the children write with pens and ink except ink? 2:1 do tfildron rait wid penz and ink ik'sept

the small children; they are too young to write with ðə smɔ:l tfildrən; ðei a: tu: jʌŋ tə rait wið

pens and ink. What do the small children learn to write penz and ink. hwat du: do small tsildran lain to rait

with? They learn to write with pencils. What do wid? dei la:n to rait wid pensilz. hwot du:

too to

Too old to go to school.

they write on? They write on paper. What is the dei rait on? dei rait on peipe. hwot iz de

colour of the paper? The colour of the paper is white.

kala av da peipa? da kala av da peipa iz hwait.

Are the parents too old to play? No, they are not.

a: do peoronts tu: ould to plei? nou, dei a: not.

Mrs. Smith plays with her baby, and Mr. Smith plays misiz smip pleiz wid ha: beibi, and mista smip pleiz

with John and Helen in the garden with a ball. wið dzon and helin in ða ga:dn wið a bo:l.

EXERCISE A.

The day — Sunday is Monday. The day — Sunday is Saturday. The day — Saturday is Sunday. The day — Friday is Saturday. The day — Friday is Thursday. The day — Wednesday is Thursday. The day — Wednesday is Tuesday. To-day — Wednesday, and — is Thursday. To-morrow is Friday, and — is Thursday. To-day — Monday, and — was Sunday. Yesterday — Tuesday, and to-day — Wednesday. To-day is Thursday, — is Friday, and the — — is Saturday. To-day is Tuesday; — was Monday, and the — — was Sunday.

To-day is Wednesday; John and Helen are — school to-day. John — to school every day — on Saturdays

WORDS: after before to-day to-morrow vesterday school Danish learn read write book pencil pen ink ink-stand paper play doll hall blue with to too every except go goes went was were do does

and Sundays. John and Helen — to school — day except on Saturdays and Sundays. John — to school the day before vesterday. John and Helen — to school the day before yesterday. At some French schools the John — French at school. children — English. children — books. John — English and French books. Helen does not — French at school; she is only ten — —. The ink is in the —. The colour of the ink is —. The colour of John's eves is also -.. - John learn Russian at school? No. he — not learn Russian. — the French children learn English at school? Yes, some --. - the English children learn Russian? No. they --not. — they learn French? Yes, they —. What the children learn at school? They learn — read and — write. What — the big children write with? write with — and —. — the small children also write with pens and ink? No, they — not write with pens What — they write with? They write with —. What — John write on? He writes on —. What — Helen write on? She also — on paper. What - John do at school? He - to read and to write. What does Helen — at school? She also learns — read and — write.

What — the children do on Sundays? They — with balls or with dolls. Where — the children play? They — in the garden or in the house. — John play with dolls? No, he — — play with dolls; he — with a ball or — a book. Does the baby — to school? No, she is — young to go to school. Are the parents — young — go to school? No, they are not — young — go to school; they are — old. — Helen old? No, Helen — —

— Helen learn French? No, Helen — not learn old. French. — John a boy? Yes, John — a boy. — he learn French? Yes, he — French. Are Helen and No, Helen and Baby — — old. Baby old? -- the English children learn Russian? No, the English Helen and Baby children — not learn Russian. Yes, Helen and Baby — sisters. sisters? children learn French? John — French: Helen — not learn French; she is — young — learn French; she is ten years old. — John three sisters? No. John — three sisters. — Helen and Alice two brothers? No. they — — two brothers; they have only one.

EXERCISE B.

When do the children go to school? ... Were the children at school yesterday? ... Is John at school today? ... What day is to-morrow? ... What do the children learn at school? ... Do they learn French in the English schools? ... Do the children in France learn English? ... What do the big children write with? ... What do the small children write with? ... What do they write on? ... What does John read? ... Does Baby go to school? ... Do the parents go to school? ... Are John and Helen too young to go to school? ... What do the children do after school? ... Where do they play? ... What does Baby play with? ... Does she play with a ball? ...

THE CLOCK

A day has twelve hours. A night has also twelve hours.

a dei hæz twelv auzz. a nait hæz 2:lsou twelv auzz.

A day and a night have twenty-four (24) hours. An a dei and a nait hav twentifo: auaz. an

hour has sixty (60) minutes, and a minute has sixty (60) and haz siksti minits, and a minit haz siksti

seconds. How many hours has a day? It has twelve sekandz. hau meni auaz hæz a dei? it hæz twelv

hours. How many hours have a day and a night?

auoz. hau meni auoz hæv o dei ond o nait?

A day and a night have twenty-four (24) hours. How a dei and a nait hav twenti'fo: auaz. hau

many minutes are there in an hour? There are sixty (60)

meni minits a: dea in an aua? dear a: siksti

minutes in an hour. How many seconds are there in minits in an aua. hau meni sekandz a: ðea in

a minute? There are sixty seconds in a minute. An a minit? Dear a: siksti sekandz in a minit. an

hour is a long time; a second is a short time.

auə iz ə ləŋ taim; ə sekənd iz ə [ə:t taim.

On the wall in Mr. Smith's house is a clock. The clock on ∂a wo: l in mista smibs haus iz a klok. ∂a klok

has a face with twelve figures on it. 1 is a figure, haz a feis wid twelv figure on it. wan iz a figa,



3 is a figure, 11 is a figure. There are also two pri: iz a figa, i'levn iz a figa. ŏɛar a: o:lsou tu:

hands on the clock, a long hand and a short hand. The hændz on do klok, o lon hænd ond o so:t hænd. do

hands of the clock give the time. The short hand gives handz av da klak giv da taim. da sat hænd givz

the hours, and the long hand gives the minutes. ði auðz, ənd ða lon hænd givz ða minits.

Where is Mr. Smith's clock? It is on the wall in his hwear iz mista smibs klok? it iz on do wo:l in hiz

house. What does the clock do? The clock gives the haus. hwat daz do klak du:? do klak qivz do

time of the day; the short hand gives the hours, and taim av da dei; da solt hand give di auaz, and

the long hand gives the minutes. Is there no hand to do lon hand give do minits. is dee nou hand to

give the seconds? Yes, on the face of the clock there aiv do sekonds? jes, on do feis ov do klok deor

is another small face with figures and a very small iz o'nado smo: l feis wid figoz ond o veri smo: l

hand. Are the figures also very small? Yes, they are hand. a: do figoz o:lsou veri smo:l? jes, dei a:

very small. Baby is very young; she is only six months veri smo:1. beibi iz veri jan; si: iz ounli siks manbs

old. Is Mr. Smith very old? No, he is not; he is ould. iz misto smip veri ould? nou, hi: iz not; hi: iz

thirty-six (36) years old. A second is a very short time.

ba:ti'siks jiaz ould. a sekand iz a veri fa:t taim.

watch



A watch is smaller than a clock. Mr. Smith has a watch, a wotf iz smo:la dæn a klok. mista smiþ hæz a wotf,

and Mrs. Smith has a very small watch on her arm, but and misiz smip haz a veri smo: wotf on ha: a:m, bat

John and Helen have no watches; they are too young dzn and helin hæv nou watsiz; dei a: tu: jan

to have watches. Mr. Smith gave Mrs. Smith her watch to have wotsiz. misto smip geiv misiz smip ho: wots

when she was twenty-five (25) years old. The day hwen si: woz twenti'faiv jioz ould. do dei

when she was twenty-five (25) years old was her birthhwen si: wzz twenti'faiv jizz ould wzz hz: bz: b-

day. Her birthday is on the twenty-ninth (29th) of dei. ho: bo: pdei iz on do twenti'nain por

October. John's birthday is on the twenty-sixth (26th) 2k'touba. dznz ba: bdei iz n da twenti'siksb

of July. On his birthday his parents gave him some ov dzu'lai. on hiz bo: pdei hiz peoronts geiv him sam

books and a football.

buks and a futbo:l.

Has Mrs. Smith a watch? Yes, Mr. Smith gave Mrs. Smith hæz misiz smip o wots? jes, misto smip geiv misiz smip

a watch on her birthday, when she was twenty-five (25) a wats on ha: ba: ba: bdei, hwen si: waz twenti faiv

years old. Has John a football? Yes, his parents gave jivz ould. hæz dznn v futbo:l? jes, hiz pevrants geiv

him a football on his birthday. In two years, when he him a futbo: l on hiz bo: bdei. in tu: jiaz, hwen hi:

iz fo:ti:n iiəz ould, hiz fa:ðə wil giv him a watch on his birthday. When he is fourteen, he will bə:bdei. hwen hi: iz fo:ti:n, hi: wil wotf on hiz have a watch. His father will not give him a watch hiz fa:ða wil not giv him a wotl hæv ə wətl. The children will when he is thirteen (13) years old. hwen hi: iz jiəz ould. Öə tsildrən wil bə:ti:n go to school to-morrow. They will read their books, gou tə sku:l tə'mərou. ðei ri:d zvil ðeə buks. and they will write with pens or pencils. When it is and dei wil rait wid penz 3: pensilz, hwen it iz John's birthday, he will be thirteen (13) years old. dzonz bo:bdei, hi: wil bi: bə:ti:n jiaz ould. Helen will be eleven years old on her birthday. helin wil bi: i'levn jiəz ould ən hə: bə:bdei. beibi

will be one year old on her birthday. To-morrow the wil bi: wan jiə ould on hə: bə:bdei. tə'morou

children will be at school. The parents will not be at tsildrən wil bi: æt sku:l. də peərənts wil not bi: æt

school; they will be in the house. After school the

is fourteen (14) years old, his father will give him a

gives give gave will give

John gives Helen a pear.

John and Helen give Baby a ball.

Yesterday John gave Helen a pear.

Yesterday John and Helen gave Baby a ball.

To-morrow John will give Helen a pear.

To-morrow John and Helen will give Baby a ball.

ða

ða

a:ftə sku:l

children will be in the garden. tsildrən wil bi: in də qa:dn.

sku:l: ðei wil bi: in ðə haus.

When will John be fourteen (14) years old? He will hi: wil hwen wil dzon bi: fo:ti:n jiəz ould?

be fourteen (14) in two years. When is Helen's birthday? bi: fo:ti:n in tu: jioz. hwen iz helinz bo:bdei?

are was were will be To-day John is at school. To-day both John and Helen are at school Yesterday John was at school. Yesterday both John and Helen were at school. To-morrow John will be at school. Both John and Helen will be at school to-morrow.

is

bə:bdei iz ən helinz ða siksti:nb ov ma:ts. When is Mr. Smith's birthday? His birthday is on the hwen iz misto smibs bo:bdei? hiz bo:bdei iz on do thirteenth (13th) of July. When is the baby's birthov dzu'lai. hwen iz ða beibiz ba: bbə:ti:nb day? Her birthday is on the tenth (10th) of June. dei? bə:bdei iz ən də əv dzu:n. ha: tenb Where will the children be to-morrow? To-morrow tsildrən bi: ta'morou hrvea wilða ta'morou? they will be at school. When will the baby be one year đei wil bi: æt sku:l. hwen wil do beibi bi: wan jio She will be one year old in six months. old? Helen si: wil bi: wan jio ould in siks manbs. ould? helin will be fourteen (14) in four years. Mrs. Smith will be wil bi: fo:ti:n in fo: jioz. misiz smib wil bi: thirty-five (35) in three years. ba:ti'faiv in bri: jioz. When the short hand is at the figure 2 and the long hwen de set hænd iz æt de figə tu: ənd ðə lən hand at the figure 12, it is two o'clock. When the short hænd æt de fige twelv, it iz tu: e'klok. hwen de so:t hand is at 3 and the long hand at 12, it is three o'clock. hænd iz æt þri: ənd ðə lən hænd æt twelv, it iz þri: ə'klək. When the short hand is at 3 and the long hand at 11. hwen do so:t hænd iz æt þri: ond do lon hænd æt i'levn, it is five minutes to three. When the long hand is at hwen de len hænd iz æt it iz faiv minits ta bri:.

Helen's birthday is on the sixteenth (16th) of March.

1 and the short hand at 3, it is five minutes past wan and do so:t hand at pri:, it is fair minits passt

three. What time is it when the short hand is at 4 pri:. hwat taim is it hwen do so: hand is at fo:

and the long hand at 3? Then it is a quarter past four.

and do lon hand at pri:? den it is a kwo:to pa:st fo:.

What time is it when the short hand is at 5 and the hwat taim is it hwen do so: hand is at fair and do

long hand at 9? Then it is a quarter to five. What long hand at nain? den it is a kwo:to to faiv. hwot

time is it when the long hand is at 5 and the short taim is it hwen do lon hand is at fair and do so:

hand is between 1 and 2? Then it is twenty-five (25) hand is bi'twi:n wan and tu:? den it is twenti'fair

minutes past one. What time is it when the long hand minits pa:st wan. hwat taim is it hwen do long hand

is at 6 and the short hand is between 5 and 6? iz æt siks ənd ðə so:t hænd iz bi'twi:n faiv ənd siks?

Then it is half past five. Half an hour is thirty (30) den it is half past fair. half on and is both

minutes. A quarter of an hour is fifteen (15) minutes.

minits. 2 kw2:t2 2v 2n au2 iz fifti:n minits.

At what time do the children go to school? They go at hwat taim du: do tsildron gou to sku:l? dei gou

to school at nine o'clock. (They go to school at nine.)

to sku:l æt nain o'klok. (ðei gou to sku:l æt nain.)

How long are the children at school? They are at hau lon a: do tsildren æt sku:l? dei a: æt

What time is it? It is two o'clock. (It is two.) It is ten minutes past two.

It is five minutes to two.

sku:l from nain o'klok to to: o'klok (from nain to They are at school from nine o'clock to twelve đei a: æt sku:l from nain o'klok to twelv o'clock. At twelve o'clock they go to their houses. Then æt twelv o'klok dei gou to deo hauziz. a'klak. ðen they go to school at two o'clock and are there from two đei gou to sku:l æt tu: o'klok ond a: đeo from tu: o'clock to four o'clock. At what time do the children ə'klək tə fə: ə'klək. æt hwət taim du: ðə tsildrən go home from school? They go home from school at gou houm from sku:l? dei gou houm from sku:l æt four o'clock (at four). Their father is not at home when ə'klək (æt fo:). deə fa:də iz not æt houm hwen they come from school, but their mother is at home. đei kam from sku:l, bat đeo mado iz æt houm. Their father comes home at half past five; then all the ðεə fa:ðə kamz houm æt ha:f pa:st faiv; ðen o:l ðə persons in the family are at home. pa:snz in da fæmili a: æt houm. When the children are at school, they are away from hwen do tsildron a: æt sku:l, dei a: o'wei from They are away from home from nine o'clock home. đei a: ə'wei frəm houm frəm nain ə'klək to twelve o'clock, and from two o'clock to four o'clock. to twelv o'klok, and from tu: o'klok to fo: o'klok. They are away from home for five hours. o'wei from houm fo: faiv auoz. misto smib

school from nine o'clock to four o'clock (from nine to

goes away from home at half past eight and comes gouz o'wei from houm at half past eit ond kamz

home at half past five; he is away from home for nine houm at half passt fair; his is a wei from houm for nain

hours every day. He is at home for fifteen (15) hours.

auaz evri dei. hi: iz æt houm fo: fifti:n auaz.

The children are at home for nineteen (19) hours. When $\partial a = t \text{ fildren } a: \text{ at hours } fa: \text{ nainti:n auaz. } hwen$

does Mr. Smith come home? He comes home at half daz misto smip kam houm? hi: kamz houm æt ha:f

past five. What time is it when Mr. Smith comes pa:st faiv. hwat taim iz it hwen mista smip kamz

home? It is half past five. How long is he away from houm? it is ha:f pa:st faiv. hau long is hi: a'wei from

home every day? He is away for nine hours. How houm evri dei? hi: iz o'wei fo: nain auoz. hau

long are the children away? They are away from long a: do tfildren o'wei? dei a: o'wei from

home for five hours. On Sundays they are all at houm fo: faiv auoz. on sandiz dei a: o:l æt

home. In summer the children play for two hours houm. in same de tsildren plei fo: tu: auez

in the garden, but at half past six it is time for the in $\partial \theta$ ga:dn, $\partial A \theta$ at ha:f pa:st siks it iz taim for $\partial \theta$

children to read their school-books. Where are John t = fildren to fildren to

and Helen when they read their school-books? Then and helin hwen dei ri:d dea sku:lbuks? den

they are in the house. When is it time to go to school? a: in do haus. hwen iz it taim to gou to sku:1? It is time to go to school at nine o'clock. When is it it iz taim to gou to sku:l æt nain o'klok. hwen iz it time to come in from the garden? It is time to come taim to kam in from do ga:dn? it iz taim to kam in from the garden at half past six. What do the children in from do ga:dn æt ha:f pa:st siks. hwot du: do tsildron do when they come in from the garden? They read du: hwen dei kam in from de ga:dn? ðei ri:d their school-books. ðsa sku:lbuks.

EXERCISE A.

A day has twelve —. A — has also twelve hours. A day and a night — twenty-four hours. An hour has sixty —, and a minute has sixty —. On a wall in the house is a —. The clock has a —. On the face of the clock are twelve —. The clock has two —. The hands of the clock give the —. The short hand — the hours, and the long hand — the minutes. There is also a — small hand to give the seconds. A — is smaller than a clock. The day when Mrs. Smith was twenty-five years old was her —. John's — is on the twenty-sixth of July. On his birthday, John's parents — him a football. When he is fourteen, his father — — him a watch.

When it is John's birthday, he will — thirteen years old. The children — go to school to-morrow. Helen will eleven years old on her birthday. The baby — — one vear old on her birthday. Helen will be fourteen years old — four years. Baby will be one year old — six When the short hand is at three and the months. long hand at twelve, it is three —. When the short hand is at five and the long hand at eleven, it is five minutes — five. When the short hand is at four and the long hand at two, it is ten minutes — four. When the long hand is at nine and the short hand at twelve, it is a — to twelve. When the short hand is at one and the long hand at three, it is a — past one. When the long hand is at six and the short hand is three and four, it is — past —.

The children are at school — five hours. They go -Their father is not from school — four o'clock. home when they come —. Their father — home at half — five. The children are — from — for five hours Mr. Smith goes — from home at half everv day. How — are the children away from home? eight. They are away for five —. — does Mr. Smith come home? He — home at half — five. — does he go away from home? He goes away from home — past eight. - will John be fourteen years old? He will be fourteen — two years. When — Baby be one She — — one year old in six months. — is year old? Helen's birthday? Her birthday is — the sixteenth — March. — is John's birthday? His birthday is — twenty-sixth — July.

WORDS: o'clock clock watch night hour minute second give gave very time birthday football in will be figure past to half quarter then between for him

home
at home
from
come
away
fifteen
nineteen
twenty-four
twenty-five
sixty
sixteenth
twenty-sixth
twenty-ninth
thirty
thirty-five

- Mrs. Smith a watch? Yes, Mr. Smith - her a watch on her birthday. — is on the face of the clock? the face of the clock are two - and twelve -. What time is it — the small hand is at nine and the big Then it is a — — nine. hand at three? it — the big hand is at five and the small hand between two and three? — it is — — past two. is it — the big hand is at twelve and the small hand at Then it is six —. What — is it — both hands Then it is — —. At what time — the They go to school — nine —. children go to school? — — time do they come home? They come home four —.

EXERCISE B.

When is John's birthday? ... What is on the clock? ... What is there to give the time? ... How many minutes has an hour? ... How many hours are there in a day and a night? ... What time is it? ... Where do the children go at nine o'clock every day? ... When does Mr. Smith come home? ... How long are the children at school? ... How long is Mr. Smith away from home every day? ... When will John be thirteen years old? ... When will Helen be fourteen? ... In how many months will Baby be one year old? ... Is their father at home when the children come from school? ... Does Mrs. Smith go away from home every day? ... Where are the hands of the clock at a quarter past five? ... At ten minutes to three? ... At half past ten? ... At twenty-five (25) minutes to eight? ... At seven o'clock? ... At a quarter to one? ...

THE SCHOOL

In the school there are many rooms. There are not in do sku: deor a: meni ru:mz. deor a: not

many rooms in Mr. Smith's house; there are only five meni ru:mz in misto smips haus; deor a: ounli faiv

rooms in his house. The school is a very big house, ru:mz in hiz haus. $\eth a$ sku:l is a veri big haus.

and in it there are twenty (20) rooms.

ond in it deor a: twenti ru:mz.

At nine o'clock in the morning the children come into at nain o'klok in do mo:nin do tfildron kam into

the schoolroom. When all the children are in the room, $\partial a = sku:lru:in$. hwen a:l $\partial a = tfildren$ a:l in $\partial a = ru:m$,

the teacher comes into the room. When he comes into ∂a titfa kams into ∂a ru:m. hwen hi: kams into

the room, he says, "Good morning, children! Are you do ru:m, hi: sez, "gud mo:nin, tfildron! a: ju:

all here to-day?" John says, "No, my sister is not here o:l hio to'dei?" dzon sez, "nou, mai sisto iz not hio

to-day; she is at home." "Oh," says the teacher, "is to'dei; siz at houm." "ou," sez do ti:tso, "iz

your sister ill to-day?" "Yes, my sister is ill to-day.

juo sisto il to'dei?" "jes, mai sisto iz il to'dei.

Yesterday it was cold, and she was in the garden too jestodi it was kould, and si: was in do ga:dn tu:



go [gou]goes [gouz]do [du:]does $[d_{\Lambda}z]$ say [sei]says [sez]

I am you are he is she is it is

we are you are they are

John says, "I am a boy."

He says to Helen, "You are a girl, and Baby is also a girl," and she says, "Yes, and you and Baby and I are children; we are children."

The pencil is good; it is good.

John says, "You and Alice are girls; you are girls."

Helen and Alice are girls; they are girls.

my your his her its

our your their

John says, "Helen is my sister."

"Where is your sister, John?"

The girls have a brother; **his** name is John.

The teacher gives Helen her book.

The baby has a doll; its arms and legs are small.

John says, "Our house is small."

"How many rooms has your house, John and Helen?"

The house of Mr. and Mrs. Smith has five rooms; their house is not big.

long; and to-day she is ill, she has a cold." "Have you long; and to-dei si: iz il, si: hæz o kould." "hæv ju:

also a cold, John?" "Oh no, I am not ill," says John, 3:lsou a kould, d32n?" "ou nou, ai æm not il," sez d32n,

"I am well. I was not in the garden very long. When "ai æm wel. ai woz not in do ga:dn veri lon. hwen

it was too cold, I went into the house." it was tu: kould, ai went into da haus."

Teacher: "What does your mother say to Helen, John?" ti:tso: "hwst das juo mado sei to helin, dzon?"

"My mother says to my sister: You are not a good girl, "mai made see to mai sisto: ju: a: not o gud go:l,

Helen, when you are in the garden for so long. John helin, hwen ju: a: in da ga:dn fo: sou lon. d3on

went into the house when he was too cold, and he has went into do haus hwen hi: woz tu: kould, and hi: hæz

no cold; he is not ill, he is well."

nou kould: hi: iz not il, hi: iz wel."

"How many rooms have you in your house, John?"

"hau meni ru:mz hæv ju: in juə haus, dʒɔn?"

"We have five rooms in our house." "How many "wi: hav fair ru:mz in aus haus." "hau meni

persons are you in your family?" "We are five persons possnz as jus in juo famili?" "wis as faiv possnz

in our family." "How many children are there in your in aud famili." "hau meni tsildren a: dee in jud

family?" "There are three children in our family." fæmili?" "δεοτ a: þri: tʃildrən in auə fæmili."

"Who are the children in your family?" "They are my "hu: a: do tsildren in juo famili?" "dei a: mai

two sisters, Helen and Alice, and I."

tu: sistoz, helin ond ælis, ond ai."

John says to the teacher, "Will you give me another d_3 on sez to do ti:t o, "wil ju: giv mi: o n d o

pencil? My pencil is not very good." "Yes, I will pensil? mai pensil iz not veri gud." "jes, ai wil

give you another pencil; here is one," the teacher says giv ju: o'nado pensil; hier iz wan," do ti:to sez

and gives him a pencil. He also gives him a pencil and give him a pensil. hi: 2:lsou give him a pensil

for Helen; John will give it to her when he comes for helin; dzon wil giv it to hor when hir kamz

home.

houm.

Has John a pencil? Yes, but it is not very good; the hæz dzon o pensil? jes, bat it iz not veri gud; do

teacher gives him another one, and he also gives him ti:tsə givz him ə'nnðə wan, ənd hi: ɔ:lsou givz him

one for Helen. John says he will give her the pencil wan for helin. doon see hir will give hor do pensil

when he comes home. Are all the children at school? hwen hi: $k_{\Delta}mz$ houm. a: j:l ∂a tfildran at sku:l?

No, Helen is not at school, but when she is well, she nou, helin iz not æt sku:l, bat hwen si: iz wel, si:

one
John has a long pencil; Helen has a short one.

me
you
him
her
it
us
you
them

John says, "The teacher gives me a pencil."

The teacher says to John, "I will give you a pencil."

The teacher gives John a pencil; he gives **him** a pencil.

He gives Helen a book; he gives her a book.

Mr. Smith gives his house a name; he gives it a name. The children say

to the teacher, "Will you give us some pencils?"

The teacher says, "Yes, I will give you some pencils."

The teacher gives the children some pencils; he gives them some pencils. will go to school. Does the teacher give all the children wil gou to sku:l. das do ti:tso giv o:l do tsildron

pencils? Yes, when their pencils are not very good, or pensilz? jes, hwen δεο pensilz a: not veri gud, o:

when they have no pencils, the teacher gives them hwen dei hav nou pensils. do ti:t/o givz dem

pencils. What do the children say? They say, "Will pensilz. hwot du: do tsildron sei? dei sei, "wil

you give us some other pencils?" And the teacher in: giv as same add pensils?" and do ti:t[o

says, "Yes, I will give you some other pencils; here are sez, "jes, ai wil giv ju: sam aða pensilz; hiar a:

some pencils for you."

sam pensils for ju:."

The teacher has no book. He says to one of the ∂a ti:tfa hæz nou buk. hi: sez ta wan av ∂a

children, "Have you your book? Will you give it to tfildren, "hæv ju: jue buk? wil ju: giv it te

me? I have no book to-day." What is the colour of mi:? ai hæv nou buk to'dei." hwot iz do kalo ov

ink? Its colour is blue. What is the colour of the ink? its kale iz blu:. hwet iz de kale ev de

walls of the room? Its walls are green. What is the wo:ls av do ru:m? its wo:ls a: gri:n. hwot is do

colour of the paper of the books? Its colour is white.

kala av da peipa av da buks? its kala iz hwait.

What will John's father give him on his birthday? He hwot wil dzonz fa:do giv him on hiz bo:hdei? hi:

will give him a watch. Will he also give Helen a wil giv him a wots. wil hi: 2:lsou giv helin a

watch? No, he will not give her a watch. When the wats? nou, hi: wil not give ha: a wats. hwen da

children are good, their mother gives them balls to play tfildren a: gud, ðee made givz dem bo:lz te plei

with. When the children are good at school, the teacher wið. hwen ðo tfildron a: gud æt sku:l, ðo ti:tfo

reads to them from his book. ri:dz to dem from hiz buk.

Yesterday the children came to school at nine o'clock jestədi ðə tfildrən keim tə sku:l æt nain ə'klək

in the morning. When the children came to school in do mo:nin. hwen do tsildren keim to sku:l

yesterday, the teacher said "Good morning" to them.

jestodi, do ti:tso sed "gud mo:nin" to dem.

Helen's mother said to her yesterday, "Come into the helinz made sed to he: jestedi, "kam into de

house; it is too cold to play in the garden; come in, or haus; it is tu: kould to plei in do ga:dn; kam in, o:

you will be ill."

ju: wil bi: il."

Was Mr. Smith at home yesterday when the children was misto smip at houn jestodi hwen do tsildron

came home from school? No, he was not at home. Mr. keim houm from sku:l? nou, hi: woz not æt houm. misto

Smith comes home at half past five. Is Helen very ill? smip kamz houm at ha:f pa:st faiv. iz helin veri il?

I you } play
he she it } plays

we you they

comes come came

John comes every day.

The children come every day.

John came yesterday.

The children came yesterday.

says say said

The teacher says "Good morning."

The children say "Good morning."

Yesterday the teacher said "Good morning."

Yesterday the children also said "Good morning."

come!

Come into the house, John!

Come into the house, John and Helen!

No, she is not very ill; she has only a cold, but she will nou, si: iz not veri il; si: hæz ounli a kould, bat si: wil be too ill for some days to go to school. Is she too ill bi: tu: il fo: sam deiz ta gou ta sku:l. iz si: tu: il to read her school-books? No, she is not too ill to read. ta ri:d ha: sku:lbuks? nou, si: iz not tu: il ta ri:d. She reads her school-books and her other books, and si: ri:dz ha: sku:lbuks and ha: ada buks, and when John comes home with the pencil for her from hwen dzon kamz houm wid da pensil so: ha: from the teacher, she will also write. After some days at da ti:tsa, si: wil o:lsou rait. a:sta sam deiz æt home she will be well, and then she will go to school. houm si: wil bi: wel, and den si: wil gou ta sku:l.

EXERCISE A.

There are five — in Mr. Smith's house. The children go to school at nine o'clock in the —. When all the children are in the schoolroom, the — comes into the room. When he comes, he says to the children, "— morning, children; are — all here?" Helen is not at school; she is —. John is not ill; he is —. Helen is ill; she has a —. The teacher gives John a pencil — Helen. John will give it to — when he comes home. When the children have no pencils, the teacher gives — some. The children write on paper; — colour is white. The children come — the schoolroom in the morning.

WORDS:

I me my you your we us our them

John has no pencil, but the teacher gives — one. The teacher says to John, "Are — ill, John?" "No," he says, "—am not ill; I — well." "How many persons are you in — family, John?" "— are five persons in — family." "Is — house a big one, John?" "No, — house is not very big; — has only five rooms." "Will — give — another pencil?" "Yes, — will; here is a pencil for —." \"What is — name, John?" "— name is John Smith." What — the teacher say to the children every morning? He says "Good morning" to —. — is the name of John's family? — name is Smith.

EXERCISE B.

How many rooms has the school? ... When do the children come into the schoolroom? ... What does the teacher say to the children every morning? ... Is Helen at school to-day? ... Is John ill? ... What does Mrs. Smith say to Helen? ... What do the children say to their teacher when they have no pencils? ... And what does he say to them? ... When will John's father give him a watch? ... Does the teacher read to the children at school? ...

her its am came say said good ill well cold here for morning into room teacher twenty



THE FARM

Mr. Smith's brother is a farmer. He has a farm in mistə smibs braða iz a fa:ma. hi: hæz ə fa:m in

Mr. Smith's house is not in the country; the country. mistə smibs haus iz not in də kantri; kantri.

it is in a city. Every summer Mr. Smith and his family same miste smib end hiz fæmili evri

go to his brother in the country for the summer-holidays. gou to hiz brado in do kantri fo: do

In August, when the children do not go to school, it o:gast, hwen da tsildran du: not gou ta sku:l, it

is their summer-holidays. Mr. Smith's summer-holidays mista smibs saməhəlidiz is dea saməhəlidiz.

are not so long as the children's; they are only two not sou lon æz de tsildrenz: ðei

weeks. He works more than eleven months a year mo: ðæn i'levn wi:ks. hi: wa:ks manbs a iia

and has two weeks' holidays. and hæz tu: wi:ks həlidis.

The children have one month's holidays in summer, but de tsildren hæv wan manbs holidiz in same.

they do not work eleven months at school. dei du: not wo:k i'levn manbs æt sku:l. đei zilsou

 $b_{\Lambda}t$

have other holidays; they have two weeks' holidays in ðei hæv tu: wi:ks həlidiz hæz 1ða həlidiz:

one month's holidavs two months' holidays

December and January, two weeks' holidays in spring, disember and damnium, tu: wisks holidiz in sprin.

and one week's holidays in autumn. Mrs. Smith works and wan wi:ks holidiz in o:tom. misiz smip wo:ks

too; but she does not go away from home to work; she tu:; bat si: daz not gou o'wei from houm to work; si:

works in her house.

wo:ks in ho: haus.

What is Mr. Smith's brother? He is a farmer. Where hwat is misto smips brado? his is a farmo. hweer

is his farm? His farm is in the country. When do iz hiz fa:m? hiz fa:m iz in do kantri. hwen du:

Mr. Smith and his family go to his brother's farm? misto smip and hiz famili gou to hiz bradoz fa:m?

They go there in summer for Mr. Smith's holidays. Are dei gou dea in same for misto smibs holidiz. a:

Mr. Smith's holidays as long as the children's? No, misto smips holidiz az lon az do tsildronz? nou,

he has only two weeks' holidays in summer; the children hi: hæz ounli tu: wi:ks holidiz in samo; do tfildron

have one month's holidays. How many months does

hæv wan manbs holidiz. hau meni manbs daz

Mr. Smith work a year? He works more than eleven misto smip wo:k o jio? hi: wo:ks mo: dæn i'levn

months a year. Does he work on Sundays? No, on manhs o jio. das hi: wo:k on sandis? nou, on

Sundays he does not work; Sunday is a holiday. Is sandiz hi: daz not work; sandi iz o holidi. iz

too = also She works too; she also works.

's
s'
the boy's ball
(one person)
the boys' ball
(more than one
person)
the man's house
(one person)
the men's house
(more than one
person)

Monday also a holiday? No, Monday is a weekday.

mandi 2:lsou 2 holidi? nou, mandi iz 2 wi;kdei.

Friday is also a weekday. Thursday is a weekday too. fraidi iz ɔ:lsou ə wi:kdei. bə:zdi iz ə wi:kdei tu:.

Wednesday is a weekday too. All the days of the week wenzdi iz ə wi:kdei tu:. >:! ðə deiz əv ðə wi:k

are weekdays, except Sunday; Sunday is a holiday.

a: wi:kdeiz, ik'sept sandi; sandi iz a holidi.

Mr. Smith is at the farm every summer. He has been misto smib iz at do fa:m evri samo. hi: haz bi:n

there every summer for many years. He was there dea evri sama for meni jiaz. hi: woz dea

last summer. He will go there this summer. John la:st same. hi: wil gou dee dis same. dzon

is twelve years old this year. Last year he was eleven iz twelv jizz ould dis jiz. last jiz hi: wzz i levn

years old; next year he will be thirteen years old.

jiaz ould; nekst jia hi: wil bi: pa:ti:n jiaz ould.

Helen is ten years old this year. Last year she was nine helin iz ten jizz ould dis jiz. la:st jiz si: wz nain

years old; next year she will be eleven years old. Baby jiez ould; nekst jie si: wil bi: i'levn jiez ould. beibi

is six months old this year; last year there was no baby. iz siks manhs ould dis jie; last jie dee woz nou beibi.

John said to his teacher, "This pencil is not very good; dzon sed to hiz ti:tso, "dis pensil iz not veri gud;

will you give me another one?" wil ju: giv mi: ə'nʌðə wʌn?"

last year this year next year

this **This** pencil is not good.

John and Helen have been at the farm every summer dzon and helin have bi:n at da fa:m evri sama

for many years. Mr. Smith has had his family with for meni jiaz. mista smih hæz hæd hiz fæmili wið

him every year. Were Mr. Smith and his family at him evri jie. we: miste smip end hiz fæmili æt

the farm last year? Yes, they were. Do they go do fa:m la:st jio? jes, dei wo:. du: dei gou

there every year? Yes, they do; Mr. Smith has been dea evri jia? Jes, dei du:; mista smih hæz bi:n

at the farm every summer for many years, and his wife at do fa:m cvri samo fo: meni jioz, ond hiz waif

and children have been with him. Has Mr. Smith and tfildran have bi:n wid him. have miste smith

had his family with him? Yes, the parents have had had hiz famili wid him? jes, do pearants have had

their children with them at the farm. Mr. Smith's dea tsildren wid dem æt de farm. miste smips

brother is the uncle of John and Helen; his brother's brade iz di ankl ev dzen end helin; his brades

wife is their aunt. John is the nephew of Mr. Smith's waif iz dea a:nt. dzon iz de nevju: ev miste smips

brother, and Helen is his niece. Has John an uncle? brado, and helin iz hiz ni:s. hæz dzon on ankl?

Yes, his father's brother, Mr. Smith, is his uncle, and jes, his fa:ðaz braða, mista smiþ, is his aykl, and

John is his nephew. Who is Helen's aunt? Her aunt dzon iz his nevju: hu: is helins a:nt? ho: a:nt

been

He is, he was, he has been.

They are, they were, they have been.

had

He has, he had, he has had.

They have, they had, they have had.

COW



is the wife of her uncle, Mr. Smith, and Helen is her iz do waif ov ho: Aykl, misto smip, and helin iz ho:

niece.

ni:s.

At the farm there are many animals. A cow is an at do farm deor are meni animals. A cow is an

animal, and a hen is an animal. From the cows we get animal, and a hen is an animal. from do kaus wi: get

milk. From the hens we get eggs. What animals are milk. from do henz wi: get egz. hwot animals a:

there at the farm? There are cows and hens. From $\delta \varepsilon = \alpha t$ $\delta = a \cdot m$? $\delta \varepsilon = a \cdot kauz$ and hens. from

what animal do we get milk? We get milk from the hwat animal du: wi: get milk? wi: get milk from do

cow. What do we get from the hens? We get eggs from kau. hwot du: wi: get from do henz? wi: get egz from

the hens. From where do we get fruit? We get fruit do henz. from hweo du: wi: get fru:t? wi: get fru:t

from the trees in the garden. From the milk we get from do triz in do ga:dn. from do milk wi: get

cream, and from the cream the farmer's wife makes kri:m, and from do kri:m do fa:moz waif meiks

butter.

bata.



hon

In the morning, Mr. and Mrs. Smith drink coffee. The in do mo:nin, misto and misiz smih drink kofi. do

children do not drink coffee; coffee is not good for tfildren du: not drink kofi; kofi iz not gud fo:

children; they drink milk or tea. Mrs. Smith puts tfildren; dei drink milk o: ti:. misiz smih puts

cream in her coffee; Mr. Smith puts both cream and kri:m in ha: kofi; mista smib puts bouh kri:m and

sugar in his coffee. In England people drink much fugo in hiz kofi. in ingland pi:pl drink mats

tea. The English do not put cream in their tea; they ti:. di inglif du: not put kri:m in dea ti:; dei

put milk in their tea. When John comes home from put milk in $\partial \varepsilon \partial$ ti:. hwen $dz\partial n$ kamz houm from

school, he puts his books away in his room.

sku:l, hi: puts hiz buks o'wei in hiz ru:m.

What do Mr. and Mrs. Smith drink in the morning? hwat du: misto and misiz smip drink in do ma:nin?

They drink coffee. Who makes the coffee? Mrs. Smith dei drink kəfi. hu: meiks de kəfi? misiz smip

makes it. What do they put in their coffee? Mr. Smith meiks it. hwat du: dei put in dea kafi? mista smib

puts both cream and sugar in his coffee, but Mrs. Smith puts bouh kri:m and sugar in hiz kafi, but misiz smit

puts only cream in her coffee. What do the English puts ounli kri:m in he: kefi. hwet du: di inglif

put in their tea? They put milk in their tea. Do the put in dea ti:? dei put milk in dea ti:. du: da

children drink coffee? No, they do not drink coffee; tfildren drink kefi? nou, dei du: not drink kefi;

coffee is not good for children. They get tea or milk kəfi iz nət gud fə: tfildrən. dei get ti: ə: milk

get gets I get you get he gets she gets it gets we get you get they get

makes? does...make?
Who makes the coffee?
Does Mrs. Smith make the coffee?



egg

to drink. Who makes the butter at the farm? The to drink. hu: meiks do bato at do fa:m? do farmer's wife makes it. From what does she make it? fa:moz waif meiks it. from hwot daz si: meik it? She makes it from cream. Where does she get the si: meiks it from kri:m. hweo daz si: get do cream from? She gets it from the milk. kri:m from? si: gets it from do milk.

EXERCISE A.

Mr. Smith's brother is a —. He lives at a — in the —. Mr. Smith's house is in — —. In August, it is the children's —. Mr. Smith's — are not so long as the children's. The children have one — holidays every summer. Mr. Smith has only two — holidays. Mr. Smith — more than eleven months — year. Mrs. Smith works —; she works in — —. Sunday is a —. People do not work on holidays, but only on —. Mr. — holidays are in August. The — holidays are also in August. The — name is John. The — names are Helen and Alice. Mr. Smith has — at the farm every summer for many years. He has — his family with him every year. Helen is ten — old. — year she will be eleven years old. — year there was no baby.

Mr. Smith's brother is the children's uncle; his wife is their —. John is their —, and Helen is their —. There are many — at the farm. Cows and hens are —. From the cows we — milk, and from the hens we get —.

WORDS:

farmer farm holiday work too this next uncle aunt' nephew niece animal cow hen get milk cream

We get — from the milk, and from the cream the farmer's wife — butter. The children — tea or milk in the morning, but Mr. and Mrs. Smith — coffee. Mr. Smith — both cream and sugar in his coffee, but Mrs. Smith — only cream in her coffee.

Where does John — his books? He — them in his room. Who — the coffee in the morning? Mr. — wife makes it. — the children drink coffee or tea? They — not drink coffee; they — tea or milk. — do we get milk from? We get it from the —. Where — we — eggs from? We get eggs from the —. — are cows and hens? They are —. Is Helen ten years —? Yes, — year she is ten years old, but — year she will — eleven years old.

butter
egg
make
drink
coffee
tea
put
sugar
had
been

EXERCISE B.

What is Mr. Smith's brother? ... Where is his farm? ... Where is Mr. Smith's house? ... Is Saturday a holiday? ... Does Mrs. Smith work too? ... Where does she work? ... Does Mr. Smith go to his brother's farm every year? ... Has his family been with him every year? ... Who is John's uncle? ... Who is his aunt? ... What do we get from the cows? ... Where do we get eggs from? ... Who makes the butter at the farm? ... What does she make it from? ... What do the English put in their tea? ... What do the children drink? ...

THE LAKE

One day at the farm Mr. Smith said to his brother wan dei æt de fa:m miste smib sed te hiz brade

George, "To-day I shall go to the lake with the children."

dz:dz:dz, "to'dei ai [al qou to do leik wid do tfildron."

"Yes," said his brother, "it will be good for them." "jes," sed hiz brado, "it wil bi: gud fo: dem."

The lake is only small. It is near the farm; it is only do leik iz ounli smo:l. it iz nio do fa:m; it iz ounli

five minutes from the farm to the lake. The farm is fair minits from do fa:m to do leik. do fa:m is

not near the city; it is two hours from the city to the not nio do siti; it iz tu: auoz from do siti to do

farm. The lake is not far from the farm; it is near fa:m. do leik iz not fa: from do fa:m; it iz nio

the farm. The farm is far from the city; it is not near $\partial a = fa:m$. $\partial a = fa:m$ is fa:m is fa:m is fa:m if fa:m if fa:m is fa:m if fa:m is fa:m if fa:m if fa:m is fa:m if fa:m if

the city. England is far from Sweden, but England is ∂a siti. ingland is far from swi:dn, bat ingland is

near France.

nio fra:ns.

Between the farm and the lake there are fields. In bi'twi:n do fa:m and do leik deor a: fi:ldz. in

some fields there is grass, and in other fields there is sam fields dear is grass, and in Ada fields dear is

shall will

I shall
you will
he will
she will
it will
we shall
you will

they will



corn. In summer the animals are in the fields; there ko:n. in samo di animals a: in do fi:ldz; deor are cows in the fields, and there are also horses in the a: kauz in do fi:ldz, and deor a: o:lsou ho:siz in do

fields. The cows and the horses eat the grass in the fi:ldz. $\partial \partial kauz \partial nd \partial \partial ho:siz i:t \partial \partial gra:s in \partial \partial$

fields. When the cows eat much grass, they give good fields. hwen do kauz ist mats grass, dei giv gud

milk. The hens eat grass too, and we eat the hens' eggs.

milk. \$\partial \text{a} \text{ henz i:t gra:s tu:, and wi: i:t } \partial \text{henz henz egz.}\$

The hens also eat corn. When the hens get much corn do henz o:lsou i:t ko:n. hwen do henz get mats ko:n

to eat, we get many eggs. tu i:t, wi: get meni egz.

Where is the lake? The lake is near the farm. Is the liwear iz do leik? do leik iz nio do fa:m. iz do

farm near the city? No, the farm is not near the city; fa:m nia da siti? nou, da fa:m iz nat nia da siti;

it is far from the city. Is England far from France? it is fa: from do siti. is inglond fa: from fra:ns?

No, England is near France. What is between the lake nou, ingland is nia fra:ns. hwat is bi'twi:n do leik

and the farm? There are fields between the lake and and do fa:m? deor a: fi:ldz bi'twi:n do leik and

the farm. What animals are there in the fields? There do fa:m. hwot ænimolz a: deo in do fi:ldz? deor

are cows and horses in the fields. What do they eat?

a: kauz and ho:siz in do fi:ldz. hwot du: dei i:t?





They eat the grass in the fields. đei i:t do gra:s in do fi:ldz.

There is a road from the farm to the lake. There is deer iz a roud from do fa:m to do leik. deer iz

also a road from the city to the farm. The road from 3:lsou 2 roud from 32 siti to 32 fa:m. 32 roud from

the farm to the lake is short. It goes through the fields. ða fa:m ta ða leik iz sɔ:t. it gouz þru: ða fi:ldz.

The children go through the door of the house into the do tfildren gou pru: do do: ov do haus into do

garden. Does the road go through the farm? No, one ga:dn. daz ðə roud gou bru: ðə fa:m? nou, wan

road goes to the farm from the city, and another road roud gouz to do fa:m from do siti, and a'nado roud

goes from the farm to the lake. What does the road gouz from do fa:m to do leik. hwot daz do roud

to the lake go through? It goes through the fields. to do leik gou pru:? it gouz pru: do fi:ldz.

How do the children get from the house into the garden? hau du: ðə tsildrən get from ðə haus intə ðə ga:dn?

They go through the door; but sometimes John goes dei gou pru: de do:; bat samtaimz don gouz

through the window. How do they get from the farm pru: do windou. hau du: dei get from do fa:m

to the lake? They go by the road through the fields.

to do leik? dei gou bai do roud bru: do fi:ldz.

How do Mr. Smith and his family get from the farm hau du: misto smip ond his famili get from do fa:m

how? how many? how long?

How do we swim? We swim with our arms and legs.

How many horses are there at the farm? There are four horses at the farm.

How long have you walked? I have walked for ten minutes. to the city? They go by the road to the city. There to do siti? dei gou bai do roud to do siti. deor

is water in the lake. In summer the water is warm. iz wo:to in do leik. in samo do wo:to iz wo:m.

In winter it is cold, and sometimes there is ice on the in winto it iz kould, and samtainz dear iz ais on do

lake. But when it is summer, the water is warm. When leik. bat hwen it is same, do wo:to is wo:m. hwen

the children are very warm, they drink cold water, but do tsildren a: veri wo:m, dei drink kould wo:to, bat

the water in the lake is not good to drink. Mr. Smith do wo:to in do leik iz not gud to drink. misto smip

takes his children with him to the lake. John takes a teiks hiz tsildren wið him to ða leik. dzon teiks a

ball with him to play with in the water, and Helen bo: l wid him to plei wid in do wo:to, and helin

takes her doll with her.

teiks ha: dal wið ha:

What is in the lake? There is water in the lake. Do hwot iz in do leik? deer iz wo:to in do leik. du:

the children drink the water of the lake? No, they do tfildren drink do wo:to ov do leik? nou, dei

do not, but the horses and the cows do. What is on the du: not, bat do ho:siz and do kauz du:. hwat iz on do

lake in winter? Sometimes there is ice on the lake in leik in winte? samtaimz deer iz ais on de leik in

winter. Does Mr. Smith take his children with him to wints. daz mists smith teik hiz tsildren wid him to

ða leik?

his brother with him? No, his brother has no time wið him? nou, hiz braða hæz nou taim braða to go to the lake; he works every day in summer, tə qou tə ðə leik; hi: wə:ks dei in evri except on Sundays. What do the children take with t (ildrən teik wið ik'sept on sandiz. hwot du: da them to play with? John takes his ball, and Helen plei wið? dzon teiks hiz bo:l, and helin takes her doll. Does Helen take her doll with her into teiks ha: dol. daz helin teik ha: dol wið ha: inta the water? No, it is not good for her doll to get into nou, it iz not gud fo: ho: dol to get into What do Mr. Smith and the children do at ða wo:ta. hwot du: mista smib and da tsildran du: æt They swim in the water. Do they all swim? ða leik? đei swim in də wo:tə. du: đei o:l swim? Yes, they all swim, except Baby, but Helen is not a very jes, đei o:l swim, ik'sept beibi, bat helin iz not o veri good swimmer; she has learned to swim this summer. si: hæz lo:nd to swim dis samo. Has John learned to swim this summer, too? No. he lə:nd tə swim ðis samo, tu:? nou, hi: learned to swim last summer, and he is a very good la:nd to swim la:st samo, and hi: iz o veri gud swimmer. Is the water warm enough to swim in? iz de wo:te wo:m i'naf te swim in? swimə.

the lake? Yes, he takes them with him. Does he take

jes. hi: teiks dem wid him. daz hi: teik

-ed

He learns, he learned, he has learned.

They learn, they learned, they have learned.

Yes, in August it is warm enough, but in spring it is jes, in 2:gast it iz w2:m i'nAf. bAt in sprin it iz

not warm enough; it is too cold in spring to swim in.

not wo:m i'naf; it iz tu: kould in sprin to swim in.

Is the baby big enough to learn to swim? No, she is iz do beibi big i'naf to lo:n to swim? nou, si: iz

too small to learn to swim.

tu: smo:l to lo:n to swim.

This morning John asked his father, "Father, when δis mo:nin dso a:skt hiz $fa:\delta a$, " $fa:\delta a$, hwen

will you take us to the lake?" "I shall take you there wil ju: teik ΛS to δο leik?" "αι ∫αl teik ju: δεο

to-day," his father answered. "Will you come with us, tə'dei." hiz fa:ðə a:nsəd. "wil ju: kam wið as,

George?" he asked his brother. "No," the farmer $d_3 >: d_3$?" hi: a:skt hiz $br \land \partial a$. "nou," $\partial a = fa:ma$

answered, "I have no time to-day, but ask me on a.nsad. "ai hæv nou taim to dei, bat a.sk mi: on

Sunday, and I shall answer 'yes'."

sandi, and ai (al a:nsa 'jes'."

John has asked his father every day for a week, "Will dzn hæz a:skt hiz fa:ðə evri dei fɔ:ə wi:k, "wil

you take us to the lake to-day?" and every day his father ju: teik As to do leik to'dei?" ond evri dei his fa:do

has answered, "No, not to-day;" but this morning his hæz a:nsəd, "nou, not tə'dei;" bat ðis mo:nin hiz

father answered, "Yes, to-day we shall all go to the $fa:\partial a$ a:nsad, "jes, ta'dei wi: $\int a l \ 3:l \ gou \ ta \ \partial a$

-ed

He asks, he asked, he has asked.

They ask, they asked, they have asked.

-ed

He answers, he answered, he has answered.

They answer, they answered, they have answered.

-ed

He walks, he walked, he has walked.

They walk, they walked, they have walked.

lake." The children and their father will walk to the leik." $\delta \partial t = t \int dt dt$ and $\delta \partial \partial t = t \int dt dt$ will work to $\delta \partial t = t \int dt dt$

lake. What is "to walk"? To walk is to go on foot. lelk. hwat iz "to walk"? to walk is to go on fut.

The baby does not walk; she is not big enough to walk; do beibi daz not wo:k; si: iz not big i'naf to wo:k;

but her father takes her on his arm.

but ha: fa:ða teiks ha: on hiz a:m.

Yesterday the children walked for two hours through jestadi ða tsildran wo:kt fo: tu: auaz þru:

the fields. How long has John walked to-day? He do fi:ldz. hau long hæz doon wo:kt to'dei? hi:

has walked for only ten minutes to-day, five minutes hæz wo:kt fo: ounli ten minits to-dei, faiv minits

to the lake and five minutes back to the house. After to do leik and fair minits bæk to do haus. a:fto

the summer-holidays the family will go back to town ðə saməhəlidiz ðə fæmili wil gou bæk tə taun

(to the city), and the children will go back to school. (to do siti), and do tfildren wil gou bæk to sku:l.

When will they go back to town? They will go back hwen wil dei gou bæk to taun? dei wil gou bæk

to the city in August.

to do siti in o:gost.

What does Mr. Smith say to his brother? He says, hwot daz misto smib sei to hiz brado? hi: sez,

"Come with us to the lake to-day, George!" And what "kam wið as to do leik to'dei, d32:d3!" ond hwot

town = city

does his brother answer? He answers, "Not to-day, daz hiz brada a:nsa? hi: a:nsaz, "not ta'dei,

but ask me on Sunday, and I shall answer 'yes'."

but a:sk mi: on sundi, and ai sal a:nsa 'jes'."

What does John ask his father? He asks, "Will you hwat daz dzan a:sk hiz fa:da? hi: a:sks, "wil ju:

take us to the lake to-day?" And what does his father teik as to do leik to'dei?" and hwot daz hiz fa:do

answer? He answers, "Yes, go and take your ball and a:nso? hi: a:nsoz, "jes, gou ond teik juo bo:l ond

your doll. To-day we shall all go to the lake and jua dol. ta'dei wi: fæl o:l gou ta ða leik and swim."

EXERCISE A.

The animals of the farm drink —. The water is in a —. In winter there is — on the lake. The lake is — the farm. The farm is — from the city. There are — between the lake and the farm. In some fields there is —, and in other fields there is —. There are cows and — in the fields. The animals — the grass in the fields. From the farm to the lake there is a —. The road goes — the fields. To — is to go on foot. In winter there is — ice on the lake, but not every day.

John — his ball with him to the lake, and Helen — her doll. — do Mr. Smith and his children do at the lake? They — in the water of the lake. — John learned to

WORDS:
lake
near
far
field
corn
horse
eat
road
through
by
town
sometimes

water
ice
take
swim
swimmer
enough
ask
answer
walk
back
how?
get
shall

swim? Yes, he learned —— last summer; he is a very good —. Is the baby big — to swim? No, she is — small to swim. — do the children get from the house into the garden? They go — the door. — do they get from the farm to the lake? They — by the road to the lake. "When will you take us to the lake?" John — his father. "I — take you there to-day; to-day I have time," his father —.

EXERCISE B.

Who drinks the water in the lake? ... What is on the lake sometimes in winter? ... Is the lake far from the farm? ... Is the farm far from the city? ... How do they get from the farm to the lake? ... Does the baby walk? ... What animals are in the fields? ... What does the road to the lake go through? ... What is there in the fields? ... Do all the children swim in the lake? ... What do the children take with them to the lake? ... How does Mr. Smith take the baby to the lake? ... Is it warm enough in spring to swim in the lake? ... Is Helen a good swimmer? ...

Has Helen learned to swim this year?... Has John asked his father before to-day to take them to the lake?... What does Mr. Smith's brother answer, when Mr. Smith asks him, "Will you come with us to the lake?"... How long has John walked to-day?... When will the family go back to town?... How far is it from the farm to the lake?... How far is it from the farm to the city?...

MEALS

In England most people have three meals every day. in ingland moust pi:pl hæv pri: mi:lz evri dei.

We also eat three meals a day. The first meal of the wi: 's:lsou i:t pri: mi:lz ə dei. də fə:st mi:l əv də

day we call breakfast. In England people eat much dei wi: ko:l brekfast. in ingland pi:pl i:t mats

more for breakfast than in other countries. In many mo: fo: brekfast dæn in Add kantriz. in meni

countries people have only bread and butter with coffee kantriz pi:pl hæv ounli bred and bata wið kafi

or tea, but in England they have fish, eggs and bacon, o: ti:, bat in ingland dei hæv fis, egz and beikan,

and sometimes porridge, too, for breakfast. After this, and samtainz paridz, tu:, fa: brekfast. a:fta dis,

they have tea or coffee with bread and butter. Someðei hæv ti: 2: k2fi wið bred 2nd bAt2. sAm-

times they put marmalade on their bread and butter. taimz dei put ma:moleid on deo bred and bato.

We make marmalade from one of the fruits.
wi: meik ma:maleid from wan av da fruits.

The next meal of the day is lunch, at one o'clock. Some do nekst mi:l ov do dei iz lans, æt wan o'klok. sam

people eat lunch at noon (twelve o'clock). For lunch pi:pl i:t lanf at nu:n (twelv a'klak). fa: lanf









one potato





potato

most English people eat some meat and vegetables. The moust inglif pi:pl i:t sam mi:t and vedzitablz. Öa

meat of cows is beef. Vegetables are plants. A potato mi:t əv kauz iz bi:f. vedzitəblz a: pla:nts. ə pə'teitou

is a vegetable; a carrot is a vegetable. At seven o'clock iz a vedzitabl; a kærat iz a vedzitabl. æt sevn a'klak

we have dinner. Dinner is the biggest meal of the wi: hæv dina. dina iz da bigist mi:l av da

day. For dinner most people have meat and vegetables dei. for dino moust pi:pl hæv mi:t ond vedzitoblz

first. After the meat they sometimes have fruit. fo:st. a:fto do mi:t dei samtainz hav fru:t.

How many meals do we eat a day? We eat three meals hau meni mi:lz du: wi: i:t ə dei? wi: i:t þri: mi:lz

a day, but some people also drink tea between the meals. ∂ dei, ∂ and ∂ and ∂ in the meals. ∂ dei, ∂ and ∂ in the meals.

What are the three big meals of the day? They are hwst a: do bri: big mi:lz ov do dei? dei a:

breakfast in the morning, lunch at noon or at one o'clock, brekfast in da mo:nin, lanf æt nu:no: æt wan a'klok,

and dinner in the evening at seven o'clock. Do all and dina in di i:vnin æt sevn a'klak. du: 2:l

people have dinner in the evening? No, some people pi:pl hæv dine in di i:vnin? nou, sam pi:pl

have dinner at one o'clock, and then they call the h e v din e t wan e t wan e t din e

evening meal supper. For supper people have bread i:vnin mi:l sapa. for supper people have bread

and butter, sometimes with cold meat.

and bata, samtainz wid kould mit.

What are vegetables? Vegetables are plants; potatoes hwot a: vedzitəblz? vedzitəblz a: pla:nts; pə'teitouz

and carrots are vegetables. Food is what we eat. Meat and karats a: vedzitable. fuid is hwat wi: i:t. mi:t

is food, bread is food, everything we eat is food. A iz fu:d, bred iz fu:d, evripin wi: i:t iz fu:d. o

tree is a thing; a house is a thing. A man is not a tri: iz a hin; a haus iz a hin. A man is not a

thing, a man is a person. A boy is not a thing, a boy piy, a man is a passn. A boi is not a piy, a boi

is a person, too.
is a pa:sn, tu:.

When it was time to have a meal, the mother went to haven it was taim to have a mil, do made went to

the door and called, "John and Helen, where are you? $\partial s = ds$: and ks:ld, "ds and helin, hwear a: ju:?

Come in, it is dinner-time." But the children were not kam in, it is dinataim." but do tfildran was not

in the garden. The mother called again, "John and in do ga:dn. The mother called again, "John and hold by ga:dn." The mother called again, "John and hold by ga:dn." The mother called again, "John and hold by ga:dn." The mother called again, "John and hold by ga:dn." The mother called again, "John and hold by ga:dn." The mother called again, "John and hold by ga:dn." The mother called again, "John and hold by ga:dn." The mother called again, "John and hold by ga:dn." The mother called again, "John and hold by ga:dn." The mother called again, "John and hold by ga:dn." The mother called again, "John and hold by ga:dn." The mother called again, "John and hold by ga:dn." The mother called again, "John and hold by ga:dn." The mother called again, "John and hold by ga:dn." The mother called again, "John and hold by ga:dn." The mother called again, "John and hold by ga:dn." The mother called again, "John and hold by ga:dn." The mother called again, "John again again." The mother called again, "John again again." The mother called again again.

Helen — it is dinner-time!" helin — it iz dinataim!"

She went back into the house again and said to her si: went bæk into do haus o'gein ond sed to ho:

husband, "Allan, will you go out into the fields and see hasband, "wlen, wil ju: gou aut into do fi:ldz and si:

what?

What does he say? I take what you give me.

What we eat is food.

do does did

The teacher does not see the children every day.

The children do not go to school every day.

He did not see them yesterday.

They did not go to school yesterday.

I have called three times. not hear me when I call. bri: mi: hwen ai ko:l. ai hav ko:ld They are not good children; every day at lunch-time gudðei nət tsildrən: evri dei æt lanstaim and dinner-time, they are not here and do not hear me." dinətaim. đei a: not hie end du: not hie mi:." and Mr. Smith went out, but when he came back, the mista smib went aut. bat hwen hi: keim bæk. children were not with him. "I called many times, but "ai ko:ld meni taims, bat tsildrən wə: not wið him. they were not there." "Oh, where are the children?" "ou. hwεər a: nət ðεə." ða tsildran?" the mother said and went into the house - and there sed and went inta da haus - and were the children! we: de tsildren!

It is dinner-time.

dinataim.

it iz

where the children are?

ða

tsildran a:?

They do

ðei du:

They had been in their rooms in the house when their đei hæd bi:n in đeə ru:mz in đə haus hwen dea mother called. "Have you called, father and mother?" тлдә "hæv ju: ko:ld, fa:ðə ənd maðə?" kɔ:ld. What did the mother go out into the they asked. a:skt. hwɔt didðə mлðə gou aut inte ðə She went out to call the children. Did garden for? aa:dn fo: ? si: went aut to ko:l do tsildron. did' she see them? No, she did not see them, they were si: \ dem? ſi: nou, si: did not si: ðem. ðei wa:

had been.

He had been.

They had been.

not there. What did the mother do when she did not dea. hwot did da mada du: hwen si: did not see the children? She said to the father, "Will not si: da tsildran? si: sed to da fa:da, "wil

you go out into the fields and call the children?"
ju: gou aut into do fi:ldz ond ko:l do tfildron?"

Did the children hear their parents call them? No, did do tfildron hio deo peoronts ko:l dem? nou,

they did not. Where had the children been? They dei did not. hwed had do tfildren bi:n? dei

had been in their rooms. How many meals a day do hæd bi:n in ðeð ru:mz. hau meni mi:lz ð dei du:

most people have? They have three meals a day.

moust pi:pl hav? dei hav pri: mi:lz dei.

What is food? Everything we eat is food. Bread is hwat is fued? evripin wie ist is fued. bred is

food; meat is food. Is a man a thing? No, a man fu:d; mi:t iz fu:d. $iz \ \partial man \ \partial pip$? nou, ∂man

is not a thing, a man is a person. When do people is not a pin, a man is a person. When do people is not a pin, a man is a person. hwen du: pi:pl

have tea? Oh, some have tea many times a day. $h \varpi v$ ti? ou, $s \wedge m$ $h \varpi v$ ti: meni $t \circ m$ dei.

Most people have tea in the afternoon at four o'clock moust pi:pl h ev ti: in δi a:fta nu:n et fo: a klok

or five o'clock (at tea-time). Some people have coffee 3: faiv o'klok (æt ti:taim). sam pi:pl hæv kofi

after lunch and after dinner.

a:fto lanf ond a:fto dino.





comes?
does...come?
What comes?
Who comes?
Does the man come?

do you have? have you?

Do you have dinner at seven o'clock?

I do not have dinner at seven o'clock.

Have you walked to the lake? I have not walked to the lake. When is it morning? It is morning from the time the hwen is it mosning? it is mosning from do taim do

sun is up till (until) noon. When is noon? Noon is $s_{A}n$ is a_{P} til (a_{N} 'til) nu:n. hwen is nu:n? nu:n is

at twelve o'clock. When is the afternoon? The afteræt twelv o'klok. hwen iz di a:fto'nu:n? di a:fto-

noon is from lunch-time until tea-time. What do we 'nu:n iz from lanstaim an'til ti:taim. hwot du: wi:

call the time after tea-time? The time after tea-time k2:1 d2 taim a:ft2 ti:taim? d2 taim a:ft2 ti:taim

we call the evening. What comes after the evening? wi: k2:l di i:vnin. hwat kamz a:fta di i:vnin?

After the evening comes the night. At night people a:fto di i:vnin kamz do nait. At night people

sleep. They sleep in beds. The children go to bed at sli:p. dei sli:p in bedz. de tfildren gou to bed at

eight o'clock in the evening. Then their mother puts eit o'klok in di i:vniy. den deo mado puts

them to bed and says, "Good night, John and Helen. dem to hed and sez, "gud nait, dzon and helin.

sleep well!" The parents do not go to bed till eleven sli:p wel!" do pearants du: not gou to bed til i'levn

o'clock.

a'klok.

What do John and Helen have for breakfast? Somehwot du dzon and helin hav for brekfast? sam-

times they have porridge and milk for breakfast. Do taims dei hav poridg and milk for brekfast. du:

the children have coffee in the afternoon? No, they do tfildron hæv kəfi in di a:fto'nu:n? nou, dei do not, but sometimes, when they come from school du: nɔt, bat samtaimz, hwen dei kam frəm sku:l in the afternoon, they have tea with bread and butter. in di a:fto'nu:n, dei hæv ti: wid bread ond bato.

EXERCISE A.

We have three big — a day. The first meal of the day is —. Some people have — in the morning with — and butter, and the children sometimes have — and milk. The English eat more for — than most people; they have — and eggs, and sometimes —. They drink tea and have bread and butter with —. At one o'clock people have —. In some countries most people — bread and butter for lunch, but in England many people have — and — for lunch.

— and — are vegetables. The third big meal of the day is —. For dinner we have — and vegetables. The meat of cows is —. At twelve o'clock it is —. The time between lunch-time and tea-time is the —. Sometimes people have dinner at one o'clock, and then they call the meal at seven o'clock —. The time after teatime is the —. — is what we eat. A tree is a —, and a house is also a —, but a man is not a —; a man is a person.

When did the mother — the children? The mother went to the door and — John and Helen before dinner. Did the children — their mother call? No, the children

WORDS: breakfast meal bread fish bacon porridge marmalade lunch vegetable potato carrot dinner meat beef supper food everything thing

call
hear
again
see
evening
noon
did
afternoon
sleep
bed
till
until
out
sun
up

did not — their mother call. What — the mother do, when the children did not come? When they did not come, she went into the house — and said to her husband, "I do not — the children. Will you go — and see — they are?" — do the children go to bed? The children go to — at eight o'clock. — puts the children to bed? Their mother puts them to bed and says, "Good night, children, — well!" — do the parents go to bed? The parents do not go to bed — eleven o'clock.

EXERCISE B.

How many meals do most people have a day? ... What are the three big meals of the day? ... What do they have in England for breakfast? ... What do people in some other countries have for breakfast? ... What do English people have for lunch? ... What do we call potatoes and carrots? ... Do all people have dinner at seven o'clock? ... Are trees and houses things or persons? ... Where had the children been when their mother called them? ... What did they say when they came from their rooms? ... When is the afternoon? ... What do we call the time after tea-time? ... When do the children go to bed? ...

LANGUAGES

English is a language, Swedish is a language, and inglif is a længwidz, swi:dif is a længwidz, and

French is a language. English, Swedish, and French frens iz a længwidz. inglis, swi:dis, and frens

are languages. The people in England speak the English a: længwidziz. ðə pi:pl in inglənd spi:k ði inglif

language; they speak English. The people in Sweden længwidz; dei spi:k inglif. de pi:pl in swi:dn

speak the Swedish language; they speak Swedish. The spi:k do swi:dif language; dei spi:k swi:dif. do

people in France speak the French language; they speak pi:pl in fra:ns spi:k do frenf længwidz; dei spi:k

French. A language has many words. "Man" is a frens. o language has meni wo:dz. "man" iz o

word; "go" is a word. The word "read" has four vvo:d; "gou" iz o wo:d. do wo:d "ri:d" hæz fo:

letters: r-e-a-d; "r" is a letter; "e" is a letter; "a" is letəz: a:-i:-ei-di:; "a:" iz ə letə; "i:" iz ə letə; "ei" iz

a letter; "d" is a letter.

o leto; "di:" iz o leto.

What language do people speak in Norway? In Norway hwst længwidz du: p::pl spi:k in ns:wei? in ns:wei

they speak Norwegian. Where do they speak the dei spi:k no: wi:dzon. hwed du: dei spi:k di

```
The English alphabet:
```

a [ei] b [bi:] c [si:] **d** [di:] e [i:] f [ef] g[d3i:]h [eit] i [ai] j [dzei] k [kei] 1 [el] m [em] n [en] o [ou] p [pi:] q [kju:]r [a:] s [es] t [ti:] u [ju:] v [vi:] $\mathbf{w} [d \wedge bl ju:]$ \mathbf{x} [eks] y [wai]

z [zed]

English language? They speak the English language iyglif læygwidz? dei spi:k di inglif længwidz

in many countries, for example: in England, in North in meni kantriz, for ig'za:mpl: in ingland, in no:h

America, and in Australia. How many words has the o'meriko, and in o:'streiljo. hau meni wo:dz hæz ði

English language? They say it has 250,000 (two hundred inglif længwidz? dei sei it hæz tu: handrid

and fifty thousand) words. How many letters are ond fifti pauzond wo:dz. hau meni letoz a:

there in the word "woman"? There are five letters $\delta \varepsilon \partial in \ \delta \partial w \partial cd$ "wuman"? $\delta \varepsilon \partial ca \ ac$ fair letes

in the word "woman".

in do word "woman".

How many letters has the alphabet? The English hau meni letez hæz ði ælfəbit? ði inglif

alphabet has twenty-six (26) letters. Some alphabets ælfəbit hæz twenti'siks letəz. s.nn ælfəbits

have more than twenty-six letters.

hæv mo: dæn twenti'siks letoz.

Can the children in the Swedish schools speak English? kæn ðo tfildron in ðo swi:dif sku:lz spi:k inglif?

No, not the small children, but the big children learn nou, not do smooth tfildren, but do big tfildren loon

to speak English. Can John speak Danish? No, the to spi:k inglis. kæn dzon spi:k deinis? nou, do

children in England cannot speak Danish; they do tsildren in ingland kænst spi:k deinis; dei du:

cannot = can not

not learn to speak Danish in the English schools.

not lo:n to spi:k deinif in di inglif sku:lz.

Can the baby walk? No, she cannot walk, she is not $k \alpha n \ \partial a \ b e i b i \ w \circ : k$? nou, $f i : k \alpha n \circ t \ w \circ : k$, $f i : i \circ i \circ t$

big enough to walk. The mother says that she cannot big i'naf to wo:k. do mado see dot si: kænot

see the children; the mother says, "I cannot see the si: do tfildren; do mado sez, "ai kænot si: do

children." The father says that they are in the fields; tfildron." do fa:do sez dot dei a: in do fi:ldz;

he says, "They are in the fields." John said that he hi: sez, "dei a: in de fi:ldz." dzn sed det hi:

had been in his room; John said, "I have been in my hæd bi:n in hiz ru:m; dʒon sed, "ai hæv bi:n in mai

room."
ru:m."

Some words say that a person or a thing does or is sam words sei dot o porson or a thing does or is

something, for example: The man goes; the house is in sampin, for ig'za:mpl: do man gouz; do haus iz in

the garden; the mother makes the food; the children $\partial a = ga \cdot dn$; $\partial a = m \wedge da = meiks \partial a = fu \cdot da$; $\partial a = t \int i dr \, dr$

play in the garden. The words we have here we call plei in do ga:dn. do wo:dz wi: hæv hio wi: ko:l

"verbs". The words "go", "play", "make" are verbs. "və:bz". ðə wə:dz "gou", "plei", "meik" a: və:bz.

Are there other verbs? Yes, there are many other a: ded add vo:bz? jes, ded a: meni add

this th**ese**

This boy is English.

These children are English.

verbs. There is a word for everything we do, and va:bz. dear is a wa:d for everything wie due, and

these words we call "verbs". "Give" is an English diez woedz wie koel "voebz". "giv" iz on inglif

verb; this verb is English. "Give" and "take" are vo:b; dis vo:b iz inglif. "giv" and "teik" d:

English verbs; these verbs are English.

inglif vo:bz; di:z vo:bz a: inglif.

We shall now write some of the English verbs we have wi: \(\sigma e \) nau rait sam ov di ingli\(vo: bz \) wi: \(hav \)

learned till now: I learn, they call, he plays, we ask, lo:nd til nau: ai lo:n, dei ko:l, hi: pleiz, wi: a:sk.

you answer, she has, and many others. All these verbs ju: a:nso, si: hæz, ond meni Adoz. o:l di:z vo:bz

say that a person does or is something at this time, sei dot o po:sn daz o: iz sambin æt dis taim,

to-day, or now. But when we say: I learned, they have to dei, o: nau. bat hwen wi: sei: ai lo:nd, dei hæv

called, he played, we have asked, you answered, she ko:ld, hi: plcid, wi: hæv . a:skt, ju: a:nsod, fi:

had, we do not say that the persons do something now, had, wi: du: not sei dot do po:snz du: sambin nau,

at this time, but at another time, a time before now: at dis taim, but at a number taim, a taim bifo: nau:

we asked her yesterday; last year they were at the wi: a:skt ho: jestodi; la:st jio dei wo: æt do

farm. In most of these verbs we put -ed after the word farm. in moust ov directors with put indicated as fto do word

everything something
Can you say everything in English?

No, but now I can say something in English.

when the time is not now, but a time before now. haven do taim is not nau, but a taim bi'fo: nau.

But in some of the verbs we do not put -ed after the but in sam ov do vo:bz wi: du: not put i:di: a:fto do

word; we say: I give to-day, but: I gave yesterday. We voo:d; voi: sei: ai giv to'dci, bat: ai geiv jestodi. voi:

also say: I have learned to read at school, but: I have silsou sei: ai hæv lo:nd to ri:d æt sku:l, bat: ai hæv

given her the pencil. I take the book now. I took the give ha: da pensil. ai teik da buk nau. ai tuk da

book yesterday. I have taken the book home with me. buk jestadi. ai hæv teikn ða buk houm wið mi:.

What does John do in the morning? He goes to school hour das dan du: in do mo:nin? hi: gous to sku:l

in the morning. What did John do yesterday? He went in do mo:nin. hwot did dzon du: jestodi? hi: went

to school yesterday. What has John done for seven to sku:l jestodi. hwot hæz dzon dan fo: sevn

years? He has gone to school for seven years.

jiaz? hi: hæz gon ta sku:l fo: sevn jiaz.

I see the children in the garden. I also saw them there ai si: ðə tfildrən in ðə ga:dn. ai ɔ:lsou sɔ: ðem ðɛə

yesterday. I have seen them there every day. jestədi. ai hæv si:n ðem ðeə evri dei.

John hears mother call him now. He heard mother call d3on hiaz maða ko:l him nau. hi: ha:d maða ko:l

him before. He has not heard mother call. him biff: hi: hæz not ho:d maðo ko:l.

They put their books in their rooms now. They put their dei put dea buks in dea ru:mz nau. dei put dea

books in their rooms yesterday. They have put their buks in dee ru:mz jestedi. dei hæv put dee

books in their rooms every day this week.

buks in dea ru:mz evri dei dis wi:k.

Mother makes the food to-day. Aunt Gwen made the made meiks de fuid te'dei. aint gwen meid de

tea yesterday. Helen has not made the tea.

ti: jestədi. helin hæz nət meid ðə ti:.

Baby sleeps in Helen's room now. Baby slept in her beibi sli:ps in helinz ru:m nau. beibi slept in ho:

mother's room till she was six months old. Baby has madez ru:m til si: wee siks manks ould. beibi hæz

slept in Helen's room for twelve days. slept in helinz ru:m fo: twelv deiz.

We eat three meals a day. John ate a pear yesterday. wi: i:t pri: mi:lz o dei. dzon et o peo jestodi.

Helen has not eaten all her apples. helin hæz not i:tn o:l ho: æplz.

Helen says something to her father now. She said helin sez sampiy to ho: fa:do nau. si: sed

something to him yesterday. Has mother said "Good samping to him jestodi. hæz maðo sed "gud

night" to you?

nait" to ju:?

Helen swims very well now. John swam in the lake helin swimz veri wel nau. dzon swæm in do leik

yesterday. He has swum many times in the lake. jestədi. hi: hæz swam meni taimz in ðə leik.

The cows drink the water of the lake. John drank do kauz drink do wo:to ov do leik. dzon drænk

milk yesterday. Baby has not drunk her milk. milk jestadi. beibi hæz not drank ha: milk.

I read a book every week. I read a book yesterday. I ai ri:d ə buk evri wi:k. ai red ə buk jestədi. ai

have read this book many times.

hæv red ðis buk meni taimz.

John writes to his uncle every month. He wrote to his dzon raits to hiz ankl evri manh. hi: rout to hiz

uncle yesterday. He has written many times to his uncle.

Ankl jestodi. hi: hæz ritn meni taimz to hiz Ankl.

John can read books now. He could not read when he was dzon kæn ri:d buks nau. hi: kud not ri:d hwen hi: woz

five years old. He has been able to read for six years. fair jiez ould. hi: hæz bi:n eibl to ri:d fo: siks jiez.

We say: I am able to, or I can. I was able to, or I could. wi: sei: ai æm eibl to, o: ai kæn. ai woz eibl to, o: ai kud.

But we can only say: I have been able to. You are able bat wi: kæn ounli sei: ai hæv bi:n eibl to. ju: a: eibl

to, or you can. You were able to, or you could. You to, o: ju: kæn. ju: wo: eibl to, o: ju: kud. ju:

have been able to. He is able to, or he can. He was have bi:n eibl to. hi: iz eibl to, o: hi: kan. hi: woz

able to, or he could. He has been able to. When you eibl to, o: hi: kud. hi: haz bi:n eibl to. hwen ju:

have read all these verbs many times, you will have h ev red j:l $\delta i:z$ $v \circ :bz$ meni taimz, ju: wil h ev

learned them.

la:nd ðem.

What is a verb? A verb is a word. What does a verb hwat is a va:b? a va:b is a wa:d. hwat das a va:b

say? A verb says what a person or a thing does or is.

sei? o vo:b sez hwot o po:sn o: o hin daz o: iz.

Which of these words: "The father gives John a foothwitf $\partial v \partial i:z \quad w\partial:dz:$ " $\partial \partial fa:\partial \partial givz \quad dg\partial n \partial fut-$

ball", is a verb? The word "gives" is a verb; when bo:l", is a vo:b? do wo:d "gives" is a vo:b; hwen

we ask, "What does the father do?" we answer, "He wi: a:sk, "hwət daz do fa:do du:?" wi: a:nso, "hi:

gives." Which of these words: "John was in the garden", givs." hwitf ov di:z wo:dz: "dzon woz in do ga:dn",

is a verb? The word "was" is a verb. What do we put is a va:b? do wa:d "woz" is a va:b. hwot du: wi: put

after most English verbs when it is not now that we do a:fto moust inglif vo:bz hwen it is not now dot wi: du:

something, but at a time before now? We put the letters samping, bat at a taim bifo: nau? wi: put do letoz

-ed after the word. We have had some of these verbs. i:di: a:ft do word. wi: hav had sam ov di:z vo:bz.

The word "learn" is one of these verbs; we say: I learn do word "lorn" is wan ov dirs vorbs; wir seir ai lorn

English now, I learned some English words yesterday, inglif nau. ai lo:nd sam inglif wo:dz jestodi,

but I have not learned enough English words.

but ai have not learned i'nuf inglif we:ds.

Have we had others of these verbs? Yes, we have $h \varpi v$ $vi: h \varpi d$ $\wedge \partial \sigma z$ ∂v $\partial i: z$ $v \partial : h z$? jes, $vi: h \varpi v$

learned some others: "call", "play", "ask", "answer", la:nd sam aðaz: "ko:l", "plei", "a:sk", "a:nsa",

and "walk"; after all these verbs we put the letters -ed and "wo:k"; a:fto o:l di:z vo:bz wi: put do letoz i:di:

when we speak of a time before now. Do all verbs take hwen wi: spi:k əv ə taim bifɔ: nau. du: ɔ:l və:bz teik

-ed? No, we have also learned some other verbs, for i:di:? nou, wi: hæv ɔ:lsou lo:nd sam aðo vo:bz, for

example: "give", "take"; these verbs do not take the -ed. ig'za:mpl: "giv", "teik"; di:z vo:bz du: not teik di i:di:.

EXERCISE A.

French is a —, and English is also a —. In England people — the English language, and in Sweden they — Swedish. "Man" and "book" are —. There are three — in the word "man". There are twenty-six letters in the English —, but in other — there are more —. The big children in the Swedish schools can speak English, but in the English schools the children — speak Swedish. John says — he can swim. Helen says — she is not a good swimmer. I gave her the pencil; I have — her the pencil. He takes the book to-day; he — the book yesterday; he has — the book many times. Helen has — to school for five years.

other others

Have we had other verbs?

Yes, we have had others.

WORDS: language speak word letter alphabet can cannot could able to that something example verb these north fifty hundred thousand given took taken gone done saw seen said heard put made slept ate eaten swam swum drank drunk

Verbs say what a person or a thing does, — example: The man goes. The words "play", "walk", "learn" we call —. In — three verbs we put -ed after the word when we speak of a time before —.

What — John do yesterday morning? He — to school. What has Helen — for five years? She has — to school for five years. John asks Helen, "Have you seen my book?" and she —, "No, I have not — it to-day, but I — it yesterday." Had John and Helen — their mother call them? No, but they — her when they came from their rooms. Where does John — his books when he comes home from school? He — them in his room. He — them there yesterday, and he has — them there every day. Who — the food? Mother — it. Who — the tea yesterday? Aunt Gwen — it. Has Helen — the tea? No, she has not — it.

Where — people sleep? They sleep in —. — Helen sleep last night? Yes, she — last night. — the baby slept in John's room? No, but she has — in Helen's room for twelve days. What — the children have for breakfast? They — porridge. Did they — porridge yesterday? No, yesterday they — bread and butter. Has Baby — bread for breakfast, too? No, she has — milk. — John and Helen swim in the lake every day? No, but they — there yesterday, and they have — there many times this summer. Has John — the book his father gave him? Yes, he read it yesterday, and Helen will — it now.

What — John write with at school? He — with pen and ink, but when he was small, he — with a pencil.

Has Helen — with pen and ink? Yes, but when she was small, she — not — with pen and ink. Can Helen swim? Yes, but last year she — not swim. Has John been — to swim for many years? No, he has only — able — swim for two years.

read
wrote
written
now
twenty-six
time
America
Australia

EXERCISE B.

What language do they speak in England? ... What language do they speak in Norway? ... How many letters has the word "write"? ... What is a verb? ... Can you write some of the verbs we have learned? ... Were you able to write them last year? ... Who took the children to the lake? ... What do we put after the verbs "call", "learn", "walk", "ask", "answer" when we speak of some time before now? ...

MR. SMITH'S HOUSE

Mr. Smith has a house with five rooms. In one of the misto smip hæz o haus wid fair ru:mz. in wan or do

rooms the family have their meals; that is the dining-room.

ru: mz ðə fæmili hæv ðeə mi: lz; ðæt iz ðə dainiŋru: m.

They have their dinner in the dining-room; they dine dei hav des dins in de dainingu:m; dei dain

in the dining-room. After dinner they go into another in do dainigru:m. a:fto dino dei gou intu o'nado

room; that is the sitting-room. Here they sit in big ru:m; dat iz do sitingru:m. hio dei sit in big

chairs and read their books in the evenings. There is $t(\varepsilon \partial z)$ and ri:d $\delta \varepsilon \partial z$ buks in δi i:vning. $\delta \varepsilon \partial z$ iz

also a kitchen in the house. The kitchen is the room o:lsou o kit[on in do haus. do kit[on iz do ru:m

where Mrs. Smith makes the food. hwee misiz smip meiks de fuid.

How many rooms are there in Mr. Smith's house? There hau meni ru:mz a: dea in mista smips haus? dear

are five rooms in it. Where do the family have their a: faiv ru:mz in it. hwee du: do famili hav dee

meals? They have their meals in the dining-room. Into mi:lz? dei hav des mi:lz in de dainingu:m. into

which of the rooms do the family go after dinner? hwitf ov do ru:mz du: do fæmili gou a:fto dino?

this that **This** book (here) is my book.

That book (there) is your book.



After dinner they go into the sitting-room. What is a:fto dino dei gou into do sitinguim. hwot iz

the kitchen? That is the room where Mrs. Smith do kitson? dot is do ru:n hweo misis smip

makes the food. What is in the sitting-room? In the meiks do fuid. hwat is in do sitinguim? in do

sitting-room there are some big chairs and two small sitingru: m dear a: sam big tseaz and tu: sma:l

tables. Are there chairs in the dining-room, too? Yes, teiblz. a: $\delta \varepsilon \sigma$ there in $\delta \sigma$ daining the interval interval in $\delta \sigma$ daining the interval interval in $\delta \sigma$ daining the interval interval interval in $\delta \sigma$ daining the interval interval interval in $\delta \sigma$ daining the interval interval in $\delta \sigma$ daining the interval int

but the chairs in the dining-room are not so big. Is $b_{A}t$ $\partial \partial t = t = 0$ $\partial \partial t = 0$

there a table? Yes, the family have their meals at a dea a teibl? jes, do famili hav dea mi:lz at a

large table in the dining-room.

la:dz teibl in do dainigru:m.

Every room in Mr. Smith's house has four walls at the evri ru:m in misto smips haus hæz fo: wo:lz æt ðo

sides, a ceiling at the top, and a floor to walk on. From saidz, a si:lin at da tap, and a flo: to waik on. from

the ceiling of the room hangs a lamp. The lamp gives do si:lin ov do ru:m hænz o læmp. do læmp givz

light in the room in the evenings so that people can lait in do ru:m in di i:vninz sou dot pi:pl kæn

read. In the day it is light, but at night it is dark. ri:d. in ∂a dei it iz lait, $b \wedge t$ at nait it iz da:k.

table



large = big



light light

The **light** of the lamp makes the room **light**.





which of?
which?
On which of
the floors is
Helen's room?
= On which
floor is Helen's
room?

and a table on the floor of the dining-room. Mr. teibl ən ðə flo: daininru:m. mista อบ ฮ้อ Smith's house has two gardens, one at the front and haus hæz tu: aa:dnz. wan æt do frant ond smibs another at the back of the house. When we come ðə bæk əv ðə haus. hwen wi: kam through the front garden into the house, we first come frant ga:dn into do haus, wi: fo:st kam into the hall. In the hall people hang their hats and in ðə hɔ:l pi:pl hæη ðεə intə də hə:l. hæts coats when they come in through the door. ðei $k \Lambda m$ in bru: ða do:. ða kouts hwen dining-room, the sitting-room, the kitchen, and the hall daininru:m, ðə sitinru:m, de kitsen, end de ho:l are all on the ground floor of the house. On the first a: s:l on de around flo: ev de hous. floor of the house there are three bedrooms. flo: ov do haus deor a: bri: bedru:mz. misto ond Mrs. Smith sleep in one bedroom, John sleeps in misiz smiþ sli:p in wan bedru:m, dzon sli:ps another bedroom, and Helen and Baby sleep in a third a'naða bedru:m, and helin and beibi sli:p in a ba:d bedroom. bedru:m.

On which of the floors is the dining-room? The on hwitf or do flo:z iz do dainingru:m? do dining-room is on the ground floor. On which floor is dainingru:m iz on do graund flo: on hwitf flo: iz

Helen's and Baby's bedroom? It is on the first floor.

helinz and beibiz bedru:m? it iz on da fa:st flo:.

How do we get from the ground floor to the first floor? hau du: wi: get from do graund flo: to do fo:st flo:?

We go up the stairs to get to the first floor. On which wi: gou ap do steez to get to do fo:st flo:. on hwitf

floor is John's room at school? His room at school is
flo: iz dzonz ru:m æt sku:l? hiz ru:m æt sku:l iz

on the second floor. The school is a big house; it has on do sekond floor. do sku:l iz o big haus; it haz

a ground floor, a first, and a second floor. In some a graund flo:, a fa:st, and a sekand flo:. in sam

schoolrooms there are many chairs and tables, one for sku:lru:mz dear a: meni t[eaz and teiblz, wan for

each of the children. Each of the children in John's i:tf ∂v $\partial \partial$ tfildren. i:tf ∂v $\partial \partial$ tfildren in dgenz

school has a small table and a chair. Not every child sku: l has a small teibl and a t[ea. not evri t[aild]

has a table and a chair; Baby has not a table and a $h\alpha z$ δ teibl δ and δ teibl δ and δ teibl δ and δ

chair; but each of the children in John's school has. $t \int \varepsilon \partial z = b A t \quad i : t \int \partial z = \partial z \quad t \int \partial z = c \cdot b A t \quad i :$

Has each of the persons in the Smith family a room? has i:tf ov do po:sns in do smip famili o ru:m?

No, not each of the persons, only John has his own nou, not i:t $\exists v \ \partial v \ pv:snz$, ounli dzon hæz hiz oun

room. Helen does not sleep alone in her room; she and ru:m. helin daz not sli:p o'loun in ho: ru:m; si: ond



every each

Every child has two arms.

Each of the children in the school has a pencil.





bath [ba:b] baths [ba:oz] mouth [maub] mouths [mauoz]



Baby sleep in one room; they sleep together. Mr. and beibi sli:p in wan ru:m; dei sli:p to gedo. misto ond

Mrs. Smith also sleep in one room. John and Helen misiz smip x:lsou sli:p in wan ru:m. d3n and helin

go to school together in the morning. Helen does not gou to sku:l to'geðo in do mo:nin. Helen das not

go alone; she goes together with John. Baby does not gou a'loun; si: gous ta'geða wið dzan. beibi das nat

sleep alone; she sleeps together with Helen; but John sli:p o'loun; si: sli:ps to'geðo wið helin; bat dzon

sleeps alone in his own room.

sli:ps o'loun in hiz oun ru:m.

How many rooms are there on the first floor of the hau meni ru:mz a: $\delta \varepsilon \delta$ on $\delta \delta$ forst flor ov $\delta \delta$

house? There are three bedrooms and a bathroom. haus? Dear a: pri: bedru:mz and a ba:pru:m.

Every morning Mr. Smith takes a cold shower in the evri mo:nin misto smip teiks o kould sauo in do

bathroom. Mrs. Smith and the children do not take ba: pru:m. misiz smip and do tsildren du: not teik

cold showers, they take hot baths in the bath-tub every kould sausz, dei teik hot ba: dz in do ba: btab evri

night before they go to bed. When they take hot baths, nait bi'fo: dei gou to bed. hwen dei teik hot ba:ds,

they have hot water in the bath-tub. Hot water is very dei hav hot wo:to in do ba:ptab. hot wo:to iz veri

warm water. Before the meals the children wash their wo:m wo:to. bifo: do mi:lz do tsildren wos deo

hands in the wash-basin. Their hands are very dirty hændz in δο wosbeisn. δεο hændz a: veri do:ti

when they come in from their play in the garden, but hwen dei kam in from deo plei in do ga:dn, bat

when they have washed themselves, their hands are hwen dei hav wost dom'selvz, ded hands a:

clean. They put hot water in the wash-basin and wash kli:n. dei put hot wo:to in do wosbeisn and wos

their hands with soap. "Soap and water are good things δεο hændz wið soup. "soup and wo:to a: qud binz

for dirty hands," Mrs. Smith says to her children. Baby for do:ti hændz," misiz smih sez to hor tsildren. beibi

cannot wash herself; she is too small; but John washes kienot wof ho: self; fi: iz tu: smoot; but dzon wofiz

himself. Helen can wash herself, too; she is big enough him'self. helin kæn wof ho:'self, tu:; fi: iz big i'naf

for that now. John and Helen both wash themselves.

for dat nau. dzon and helin bouh wof dam'selves.

himself
herself
themselves
John washes
himself.
Helen washes
herself.
John and Helen

wash themselves.

EXERCISE A.

We have our meals in the —. We have dinner in the dining-room, or we — in the dining-room. After dinner Mr. Smith and his family go into the —. In the sitting-room they — in big chairs. There are big — and small — in the sitting-room. Mrs. Smith makes the food in the —. At the top of the room is the —. From

WORDS: dining-room that dine sitting-room sit chair kitchen large table ceiling floor ground floor lamp hang light dark hall coat hat υp bedroom stairs each together alone own soap bath shower bathroom hot bath-tub wash wash-basin dirty

the ceiling of the room — a lamp. The lamp gives — in the room at night. In the day it is —, but at night it is —. The lamp gives — in the room when it is —. We walk on the — of the room. On the floor of the room there are chairs and —. There are two floors in Mr. Smith's house; on the — are two large rooms, a dining-room and a —; on the — are three bedrooms and a —. Helen and Baby sleep in one —, and John sleeps in another —. We go — the — to get to the first floor. When Mr. Smith comes home, he hangs his — and his — in the hall.

— of the children in the school has a pencil. There is a table and a chair for — of the children in John's school. Has — child a pencil? No, not — child has a pencil, but — of the children in the school has a pencil. Has — of the persons in Mr. Smith's family a room? No, only John has his — room. Has Helen not her — room? No, Helen and Baby sleep —. Does John sleep —? Yes, he sleeps — in his own room.

Does Mrs. Smith take a cold — in the morning? No, Mrs. Smith and the children do not take cold —; they take hot baths in the —. — do we call very warm water? We call it — water. Where do the children — their hands before the meals? They wash their hands in the —. Are their hands dirty or — when they come in from their — in the garden? Their hands are —. What — the children wash their hands with? They wash their hands with — and hot —. Can the baby wash —? No, the baby cannot wash herself, but John and Helen wash —. Does Mr. Smith

wash —? Yes, Mr. Smith washes —, and Mrs. Smith also washes —. — is the kitchen? The — is the room where Mrs. Smith makes the —.

clean
play
herself
himself
themselves

EXERCISE B.

In which of the rooms do we have our meals?... Where do we sleep at night?... Where does Mrs. Smith make the food?... What do the family sit in in the sitting-room?... Where does Mr. Smith hang his hat and coat?... Has Helen her own bedroom?... Has each of the persons in the family a room?... Has every child a pencil?... On which floor is the sitting-room?... Where are the bedrooms?... What hangs from the ceiling of the sitting-room?... Do Helen and John sleep in their own rooms?... Does the baby sleep alone?... How do we get light when it is too dark to read?...

WINTER



One day this winter John and his friend George went wan dei dis winte dzen end hiz frend dze:dz went out together. John has many friends, but his best aut telgede. dzen hæz meni frendz, bat hiz best

friend is George. They go to school together in the frend iz d_{3} : d_{3} . ∂ ei gou to sku:l to gedo in ∂ o

morning, and they play together in the afternoon. John mo:nin, and dei plei to gedo in di a:fto nu:n. d3on

and Helen are good friends, too; but sometimes he is and helin a: gud frendz, tu:; bat samtainz hi: iz

not good to her, and then they are not friends.

not gud to ho:, and den dei a: not frendz.

George is the son of Mr. Smith's neighbour, Mr. Green. d30:d3 iz do san ov misto smips neibo, misto gri:n.

Mr. Green's house is next to Mr. Smith's house, and misto gri:nz haus iz nekst to misto smips haus, ond

the two men are neighbours. John's room is next to do tu: men a: neibos. dzonz ru:m iz nekst to

Helen's and Baby's room, and the bathroom is next to helinz and beibiz ru:m, and do ba:pru:m iz nekst to

Mr. and Mrs. Smith's room. The other day the two misto and misis smips ru:m. di Ado dei do tu:

boys walked to a little lake near their homes. They bois workt tu o litl leik nio deo houms. dei

little = small

had their skates with them. John's skates were old, hæd ðeð skeits wið ðem. dzənz skeits wð: ould,

but George's skates were new. John got his skates but dzo:dziz skeits wo: nju:. dzon got hiz skeits

two years ago; they are old now; but George got his tu: jiəz ə'gou; ðei a: ould nau; bat dzɔ:dz gɔt hiz

skates only three days ago; they are new. skeits ounli pri: deiz o'gou; dei a: nju:.

What is the name of Mr. Smith's neighbour? It is hwot is do neim or misto smips neibo? it is

Mr. Green. Why do we call him Mr. Smith's neighmisto gri:n. hwai du: wi: ko:l him misto smips nei-

of Mr. Smith. Has Mr. Smith more than one neighov misto smip. haz misto smip mo: dan wan nei-

bour? Yes, he has two; the man in the house before bo? jes, hi: hæz tu:; ðo mæn in do haus bi'fo:

that of Mr. Smith is also his neighbour. Why did det av mista smith iz o:lsou hiz neiba. hwai did

George get skates? Because it was Christmas. When dzo:dz get skeits? bi'koz it woz krismos. hwen

is Christmas? Christmas Day is the twenty-fifth (25th)
iz krismas? krismas dei iz de twenti'fif b

of December. Are John's skates new or old? They ov disembo. a: dzonz skeits nju: o: ould? dei

are old. Are George's skates also old? No, they are a: ould. a: dzo:dziz skeits o:lsou ould? nou, dei a:

John **gets** tea every day.

John **got** tea yesterday.

John has **got** tea the last five years.

(He gets, he got, he has got.)

that of

Mr. Green's house is larger than **that** of Mr. Smith = Mr. Green's house is larger than Mr. Smith's house.

why? because

Why do we call him Mr. Smith's neighbour?

Because he lives in the next house.

new; he has had them only three days. nju:; hi: haz had dem ounli pri: deiz.

In summer the weather is warm, but in winter the in same do wede is wo:m, but in winter do

weather is cold. The weather had been very cold weðə iz kould. Öə weðə hæd bi:n veri kould

for the last two days. Then John said to his friend for days the days. Then John said to his friend den days sed to his friend

George in the morning, "Now there is ice on the water. $d_{32}:d_3$ in δa mo:nin, "nau $\delta \epsilon ar$ iz ais on δa wo:ta.

Let us go out and skate on the lake to-day." He said let as gou aut and skeit on do leik to dei." hi: sed

nothing to his mother. She would not have let him nahin to hiz mado. (i: wud not hæv let him

go. She would have said to him, "John, do not go gou. si: wud hæv sed to him, "dzon, du: not gou

and skate to-day, or you will go through the ice. The and skeit to'dei, s: ju: wil gou pru: di ais. di

ice is not thick enough. In two days the ice will be ais iz not hik i'naf. in tu: deiz di ais wil hi:

one or two inches thick, and then you can skate on it. w_{AN} 3: tu: $in \int iz$ bik, and den ju: ken skeit on it.

To-day the ice is too thin, only half an inch thick, so to dei di ais iz tu: pin, ounli ha:f on in bik, sou

that you will go through it and fall into the water."

ðat ju: wil you pru: it and fo:l into ða wo:ta."

John did not put on enough clothes; he did not put on dzon did not put on i'naf kloudz; hi: did not put on

nothing = no thing

He will, he would. He lets, he let, he has let.

One inch = 2.54 centimetres.

He falls, he fell, he has fallen. his coat. Hats and coats are clothes. In the morning hiz kout. hæts and kouts a: klouðz. in ða ma:nin

people put on their clothes, and in the evening before pi:pl put on dea kloudz, and in di i:vnin bi'fo:

they go to bed, they take them off again. When you dei gou to bed, dei teik dem off again. hwen ju:

go out, you put on your hat and coat, and when you gou aut, ju: put on juo hat and kout, and kwen ju:

come home, you take them off again.

kam houm, ju: teik dem off again.

When the two boys came to the lake, they put on their hwen do tu: boiz keim to do leik, dei put on deo

skates and went out on the ice. When they had skated skeits and went aut on di ais. hwen dei hæd skeitid

for some time, John fell through the ice into the water.

for some taim, dzon fel pru: di ais into do worto.

When he came out again, he was wet and cold. He hwen hi: keim aut o'gein, hi: woz wet ond kould. hi:

went home at once. When he got home, his mother went houn at wans. hwen hi: got houn, hiz mado

said, "Your clothes are wet. You must have fallen sed, "juo kloudz a: wet. ju: mast hæv fo:ln

into the water. You must go to bed at once, or you into do wo:to. ju: mast gou to bed at wans, o: ju:

will get a cold."
wil get a kould."

John's mother said that he must go to bed at once; dzonz mado sed dot hi: mast gou to bed at wans;

He must = he has to; he must = he had to; he has had to. that is, he had to go to bed, not in two or three minutes, $\partial x + iz$, hi: had to gou to bed, not in tu: o: pri: minits,

but now, at once. Would John's mother have let him but nou, at wans. wud dzonz made hav let him

go to the lake? No, she would have said to him, "You gou to do leik? nou, si: wud hav sed to him, "ju:

must not go there to-day, you must play here." Must mast not gou dea ta'de:, ju: mast plei hia." mast

the children go to school every day? (Do the children do tsildren gou to sku:l evri dei? (du: do tsildren

have to go to school every day?) Yes, they must (or hæv to gou to sku:l evri dei?) jes, dei mast (o:

"have to") go to school every day. Why did John fall "hav to") gou to sku:l evri dei. hwai did d3on fo:l

through the ice into the water? Because the ice was bru: di ais into do wo:to? bi'koz di ais woz

too thin. Were John's clothes dry when he came out tu: pin. wo: d30nz kloudz drai hwen hi: keim aut

of the water? No, they were very wet; his mother ov do wo:to? nou, dei wo: veri wet; his mado

had to dry them for him. If you go out in wet weather, hæd to drai dem fo: him. if ju: gou aut in wet wedo,

it will make your clothes wet. Then you must dry it wil meik juo kloudz wet. den ju: mast drai

them when you get home, and they will be dry again. dem hwen ju: get houm, and dei wil bi: drai a'gein.

How long had the weather been cold? The weather had hau lon had do wedo bi:n kould? do wedo had

I dry; he **drie**s, he **dried,** he has **dried.** been cold for two days. Did John tell his mother that bi:n kould fo: tu: deiz. did dzon tel hiz mado dot

he would go to the lake? No, he did not tell his hi: wud gou to do leik? nou, hi: did not tell hiz

mother. Would his mother have let him go if he had made. wid his made hav let him gou if hi: had

told her that he would go and skate on the lake? tould ha: dat hi: wud gou and skeit an da leik?

No, she would not have let him go if he had told her nou, si: wind not have let him gou if hi: had tould ho:

that. What would she have said to him if she had $\delta \alpha t$. hwat would si: have sed to him if si: had

seen him go to the lake? She would have said, "You si:n him gou to do leik? Si: wud hæv sed, "ju:

must not go to-day, but in two days." What did John's mast not gou to'dei, bat in tu: deiz." hwot did donz

mother say when he came home? She said, "Go to made sei hwen hi: keim houm? si: sed, "gou te

bed at once, or you will get a cold." Did he go to bed bed at wans, 3: ju: wil get a kould." did hi: gou to bed

at once? No, he did not go to bed at once; he went to æt wans? nou, hi: did not gou to bed æt wans; hi: went to

bed five minutes after his mother had said that he must.

bed faiv minits a:ftə hiz maðə hæd sed ðət hi: mast.

John's father had said to his wife, "Do not let the dzonz fa: ∂a hæd sed to hiz waif, "du: not let ∂a

children go to the lake. The ice is too thin." The tfildren gou to do leik. di ais iz tu: þin." do

tell = say to

He tells, he told, he has told.

go!
do not go!

Do not go out to
play again, John,
but go to bed at
once!

mother had said to Helen, "Do not put on that thin made had sed to helin, "du: not put on dat hin coat to-day; the weather is too cold. Put on your kout to dei; de wede iz tu: kould. put on jue thick winter coat."

hik winter kout."

EXERCISE A.

George is John's —. Mr. Green is Mr. Smith's —. John and George went to the lake to — on the ice. George's father gave him — for Christmas. George's skates are —, but John's are —. — Day is the twenty-fifth of December. In winter the — is cold, in summer the weather is —. When it is very cold, there is — on the water. John did not — his mother that they went — the lake; he said — to his mother. John said to George, "— us go to the lake to-day." The mother will not — him go to-day, and she — not have let him go yesterday. She would have said, "— not go to the lake to-day, John!" The ice was not — enough to skate on; it was too —; it was only half an — thick.

In the morning people put on their —, and in the evening they take them — again. John — through the ice into the water, when he had — for some time. Many children — through the ice every year when the ice is not — enough. It was the first time that John had — through the ice. When John came out of the water, he was very —. His mother said to him, "You — go to bed

WORDS:

friend neighbour next to home skate new whv got because ago Christmas weather let thick inch (to) skate thin fall fell

at —, — you will get a cold." John's clothes were not — when he came home; they were —, and his mother had to — the wet clothes.

— are John's clothes wet? — he has fallen into the water. — would John's mother have said that he must not go to the lake? — the ice was too thin to skate on. — did John say nothing to his mother? — she would not have — him go. Why — the boys go to the lake? They went there to —.

EXERCISE B.

Who is Mr. Green?... Why were the boys good friends? ... When did John get his skates? ... Did George get his skates for Christmas?... Why did John say nothing to his mother before he went to the lake? ... Was the ice thick enough to skate on? ... What were John's clothes when he had fallen into the water? ... What did his mother do with the wet clothes? ... Did John go to bed at once? ...

fallen put on clothes off wet must^{*} at once drv (to) dry little tell nothing would if had best twenty-fifth



hoot

He comes, he came, he has come.

should would

I should, you would, he would, we should, you would, they would.

a pair = two



CLOTHES

When George and John had come back from the lake, hwen $d_{32}:d_3$ and d_{32} n hæd kam bæk from da leik,

George went home to his parents' house. "Where have d_{33} : d_{3} went houn to his property haus. "hweo hav

you been, George?" his mother asked. "Father is at ju: bi:n, d_3 : d_3 ?" hiz $m_1 \delta_0$ a:skt. "fa: δ_0 iz skt

home to-day; he will go with us to town to get some houn to dei; hi: wil gou wið as to taun to get sam

new clothes for you. If you had not come home now, nju: kloudz fz: ju: if ju: hæd nzt kam houm nau,

we should have gone without you. Go and put on wi: $\int ud \ hav \ gon \ wið'aut \ ju:$ gou ond put on

another hat and coat! Take off your old boots and put $\partial^{1}n\Lambda\partial\partial$ hæt and kout! teik o:f jua ould bu:ts and put

on the new pair of shoes you got for Christmas!"

on do nju: peo ov fu:z ju: got fo: krismas!"

When George was ready to go, that is, when he had hwen $dz_3:dz$ with red to gou, dx_i is, hwen hi: had

put on his other clothes, his father said, "Are you ready put on his add klouds, his fa:do sed, "a: ju: redi

now? Then we can go." "Oh, but I am not ready yet," nau? den wi: kæn gou." "ou, bat ai æm not redi jet,"

his mother said from the first floor. "Where are my hiz made sed from de fost flot. "hweer at mai

gloves? I cannot find them. Have you seen my gloves, glavz? ai kænət faind ðem. hæv ju: si:n mai glavz,

George? It is too cold to go without them; my fingers d33:d3? it is tu: kould to gou wid aut dem; mai fingos

will be cold." Mr. Green: "Oh, women can never find wil bi: kould." mistə gri:n: "ou, wimin kæn nevə faind

their things. — Have you not found them yet? George, δεδ þiys. — hæv ju: not faund δem jet? d30:d3,

please go and find them!" George went to see if he pli:z gou and faind dem!" dz:dz went to si: if hi:

could find them — and there they were, on the table kud faind δem — and δεο δεί wo:, on δο teibl

in the hall! "Here they are, mother, I have found them. in do ho:!! "hio dei a:, mado, ai hæv faund dem.

They were on the little table in the hall." "That is dei wa: on do litl teibl in do ho:l." "dæt iz

fine, then I am ready — I have my gloves, my bag, my fain, den ai æm redi — ai hæv mai glavz, mai bæg, mai

handkerchief — yes, I am ready to go now. I have all hænkətsif — jes, ai æm redi tə gou nau. ai hæv ɔ:l

my things with me." Mr. Green: "It is time you came mai pinz wid mi:." misto gri:n: "it iz taim ju: keim

now. It will be very late before we get to town. First nau. it wil bi: veri leit bi'fo: wi: get to taun. fo:st

George came home late — we waited forty minutes for $d_{3} \circ : d_{3}$ keim home leit — wi: weitid $f_{2} : ti$ minits $f_{2} : ti$

him — and now we have had to wait a quarter of an him — and now wi: have had to weit a kwo: to av an



glove

He finds, he found, he has found.

Find my gloves, please = Will you find my gloves for me?



bag



nanakeromei

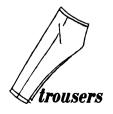


tram



shop

look at = see



hour for you; will this family never learn to be ready and for jur; wil dis famili neve learn to bir redi

in time?"
in taim?"

At last they could go. It was so late that they did at la:st dei kud gou. it was sou leit det dei did

not have time to walk to town, so they had to take a not have taim to wo:k to taun, sou dei had to teik o

tram. The tram took them to a shop where George træm. do træm tuk dem tu o sop hweo dzo:dz

could get his new clothes. They went into the shop, kud get hiz nju: kloudz. dei went into do sop,

and a man came and asked them what they wanted.

and a man keim and a:skt dem hwst dei wontid.

"I want to look at some clothes for my son, please," said "ai wont to luk at sam kloudz fo: mai san, pli:z," sed

Mr. Green. "What colour, sir?" "What colour do you mista gri:n. "hwat kala, sa:?" "hwat kala du: ju:

want, George?" "Oh, I like brown best. My hair is wont, d30:d3?" "ou, ai laik braun best. mai heo iz

brown, and my eyes are brown, too. Do you like brown, braun, and mai aiz a: braun, tu:. du: ju: laik braun,

too, mother?"
tu:, mʌðə?"

Mrs. Green is a dark-eyed and dark-haired little woman; misiz gri:n iz ə da:kaid ənd da:kheəd litl wumən;

she likes brown very much. "Well, let me see, then. fi: laiks braun veri mats. "wel, let mi: si:, den.

You must have a pair of trousers, no, two pairs, one ju: mast have a peo ov trauses, nou, tu: peoz, wan

pair of long trousers and one pair of trousers to play in.

\$\rho \varepsilon \cdot \text{long} \text{ trauzez and } \text{ wan } \rho \varepsilon \cdot \text{ trauzez to plei in.}\$

You must also have a waistcoat and a coat. Do you ju: mast 2:lsou have a weiskout and a kout. du: ju:

like this suit of clothes, George?" "Yes, but I like laik dis sju:t ev kloudz, d32:d3?" "jes, bat ai laik

that suit better; which do you like best, mother?" "I dat sju:t beto; hwitf du: ju: laik best, mado?" "ai

like the dark-brown one best." "Do you want that suit laik do da:kbraun wan best." "du: ju: wont dæt sju:t

then, my boy?" "Yes, I should like to have the đen, mai bɔi?" "jes, ai ſud laik tə hæv ðə

dark-brown one, please." "How much does it cost?" da:kbraun wan, pli:z." "hau mats daz it kəst?"

"It is very dear, sir, but it is also a very good suit, it "it iz veri dia, sa:, bat it iz o:lsou a veri gud sju:t, it

is the best we have. It costs six pounds (£6) with two iz do best wi: hæv. it kosts siks paundz wid tu:

pairs of trousers, five pounds (£ 5) with only one pair."

peas ov trauses, fair paunds wid ounli wan pea."

"That is too much money, Henry, for a suit of clothes "dat iz tu: mat mani, henri, for a siu:t ov kloudz

for a boy, is it not?" "Yes, it is very dear, but let for a boi, is it not?" "jes, it is veri dia, bat let

him have it if he likes it so much." "Oh, thank you, him hæv it if hi: laiks it sou mats." "ou, þæŋk ju:,



good better best



coat

It costs, it cost, it has cost.

£ 1 = 20 shillings



money

I thank you, I thanked you, I have thanked you.



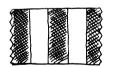
Grey is the colour of dirty snow.

sir madam

Thank you, sir = thank you, Mr. Green.

Thank you, madam = thank you, Mrs. Green.

He likes, he liked, he has liked.



broad stripes



father!" "We also want to look at some shirts for the fa:ða!" "wi: o:lsou wont to luk æt sam so:ts fo: ða

boy, please." "Yes, sir, we have here some very fine boi, pli:z." "jes, so:, wi: hæv hio sam veri fain

grey shirts for boys, with blue stripes." "No," said grei [2:ts f2: b2iz, wið blu: straips." "nou," sed

Mrs. Green, "the stripes are too broad; have you no misiz gri:n, "ða straips a: tu: bro:d; hæv ju: nou

shirts with narrow stripes? And the colour must not fo:ts wid narou straips? and do kalo mast not

be blue; blue is for people with blue or grey eyes. I bi: blu:; blu: iz fo: pi:pl wið blu: o: grei aiz. ai

like green better with the brown suit and his brown laik gri:n beto wid do braun sju:t and his braun

eyes. Let me see that shirt, please! Do you like it, aiz. let mi: si: ðæt fo:t, pli:z! du: ju: laik it,

George?" "Yes, mother, I do." "Let us take this one, d32:d3?" "jes, mado, ai du:." "let as teik dis wan,

then. How much does it cost?" "Eight shillings, madam; đen. hau mat | daz it kost?" "eit | filinz, mædom;

that is very cheap, because it is a very good shirt. It $\partial \alpha t$ is veri t(i:p, bi'k)z it is a very qud s:t it

is so cheap because we have only two of these shirts, iz sou t(i:p bi'kəz wi: hæv ounli tu: əv ði:z (ə:ts.

and they are very small." "Yes, that is cheap; eight and dei a: veri smo:!." "jes, dæt iz tsi:p; eit

shillings is not much for a good shirt. Shall we take filings is not matf for a good shirt. Shall we take

both shirts for him, Henry?" "Yes, let us do that. Do boub so:ts fo: him, henri?" "jes, let as du: ðæt. du:

you want some underwear for him, too?" "Yes, but it ju: wont sam andowed fo: him, tu:?" "jes, bat it

must be woollen underwear; this time of the year is mast bi: wulin and owes; dis taim ov do jio iz

too cold for cotton underwear. — Do you know where tu: kould fo: kotn Andowso. — du: ju: nou hweo

we get wool from, George?" "Oh, yes, I know that. wi: get wul from, d30:d3?" "ou, jes, ai nou dæt.

I have learned it at school. We get wool from sheep. $ai\ h w v \quad l \circ : nd \quad it \ wt \quad sku:l.$ wi: get wul from fi:p.

I also know where we get cotton from. It is a plant ai o:lsou nou hweo wi: get kotn from. it is a plaint

product from warmer countries than our own." The prodokt from wo:mo kantriz dæn aus oun." do

man in the shop: "Is that all, sir? No socks or ties?"

mæn in ða ʃɔp: "iz ðæt ɔ:l, sa:? nou sɔks ɔ: taiz?"

"No, we have enough now, thank you. My wife makes "nou, wi: hav i'naf nau, hank ju:. mai waif meiks

all his woollen socks herself, and he never puts on his o:l hiz wulin soks ho:'self, and hi: neva puts on hiz

ties. How much does it all come to, now?" "Let me taiz. hau mat | daz it o:l kam to, nau?" "let mi:

see: a suit of clothes — six pounds (£6), 2 shirts si:: $\partial sju:t \partial v klou\partial z$ — siks paundz, tu: $\int \partial sts$

- 16 shillings, 2 suits of woollen underwear -
- siksti:n silinz, tu: sju:ts əv wulin Λndəwεə

underwear



one **sheep** two **sheep**



tie (



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25 shillings; 8 pounds 1 shilling in all, sir." Mr. twenti'fair silinz; eit paundz wan silin in o:l, so:." misto Green: "Here is the money." The man: "Thank you, gri:n: "hiər iz də mani." də mæn: "bænk ju:, sir." George: "Oh, thank you, father and mother, for so:." dzo:dz: "ou, bænk ju:, fa:do ond mado, fo: all the fine things I have got to-day." Mr. Green: "Do o:l de fain binz ai hæv got te'dei." miste gri:n: "du: you like them, my boy? That is fine, then." ju: laik dem, mai boi? dæt iz fain, den." George: "Mother, I should like to go in and speak dzo:dz: "mado, ai sud laik to gou in ond spi:k to John when we get home. Is there time for that to dzon hwen wi: get houm. iz deo taim fo: dæt before dinner?" Mrs. Green: "Oh, I know that Mrs. bi'fo: dina?" misiz gri:n: "ou, ai nou det misiz Smith would not like that! It is too late now, and she wud not laik dæt! it iz tu: leit nau, and si: has so many things to do before dinner that she cannot hæz sou meni þinz to du: bi'fo: dino dot si: kænot have two boys in the house." "But mother, John fell hæv tu: boiz in de haus." "bat made, dzon fel through the ice this afternoon, and I want to know if bru: di ais dis a:ftd'nu:n, and ai wont to nou if

he is in bed, and what his mother said." "So you have hi: iz in bed, and hwat hiz mada sed." "sou ju: hæv

been on the ice! Well, then it is better for you to go bi:n on di ais! wel, den it is beta fo: ju: ta gou

in and ask if John is ill, but you must be back in five in and a:sk if dzn iz il, bat ju: mast bi: bæk in faiv

minutes. And I shall have something to say to you minits. and ai sel hæv sampin to sei to ju:

when you come home. On the ice, and I did not know! hwen ju: $k \wedge m$ houm. In ∂i ais, and ai did not nou!

We should not have given him the skates until the ice with full not have given him do skeits an'til di ais

was thick enough to skate on, Henry." was pik i'naf to skeit an, henri."

EXERCISE A.

If George had not — home now, his parents would have — without him. George's mother said that he must take off his old — and put on some new —. When George was — to go, his father said, "Are you — to go now?" But Mrs. Green was not ready yet; she could not — her —. Mr. Green said that women can — find their things. George's parents had to — for him, because he came home so —. It was so late that they had to take a — to town. The tram took them to a — where they could get George's new clothes.

The man in the shop asked them what they —. "I want to — at some clothes for my son, please," said Mr. Green. George — the brown colour best. Mr. Green got two — of trousers for George. Mrs. Green said that the suit was too — for a boy. It cost too much —. "I like this suit, but I like that suit —,"

WORDS:

without boot shoe ready glove find found never yet bag handkerchief late wait tram shop want look at brown

like trousers pair madam sir coat waistcoat suit better cost dear pound (£) money thank shirt fine broad stripe grey narrow cheap shilling underwear woollen wool cotton know product sheep sock tie should dark-eved dark-haired dark-brown please

George said. They got a shirt with narrow —, because Mrs. Green did not like the — stripes. The man in the shop said that the shirt was very —; it cost only eight shillings. They also got some woollen — for him. George said that we get — from sheep. We get — from warmer countries than our own.

— they get socks for George? No, they did —; Mrs. Green makes all his — socks herself. — did they not get a tie for him? — he never puts on his ties. — do you say to a person when he has given you something? You say, "— you!" to a person when you get something from him. — was Mrs. Green not ready to go? — she could not find her —. Where did George — her gloves? He — them in the hall. How long did George's parents — for him? They — forty minutes for him.

EXERCISE B.

Did George have his boots on when he went to town?...
How did they go to town? ... Where did they get
George's new clothes? ... Why was it late, before they
got to town? ... What things did Mrs. Green take with
her to town? ... What did they get for George at the
shop? ... Was his new suit cheap? ... Did they also
get handkerchiefs for George? ... How much money did
Mr. Green give the man in the shop? ... Did George
like a brown suit best? ... Which shirt did his mother
like best? ... Where do we get cotton and wool from? ...
Who makes George's socks? ... What did George say to
his father when he had got all the fine things? ...

MRS. SMITH'S NEW FROCK

Mrs. Smith has a very good friend, Mrs. Daisy Brown; misiz smip has a veri gud frend, misiz deizi braun;

she is the woman who lives on the other side of the fi: iz do wumon hu: livz on di Ado said ov do

road. Next Wednesday is her birthday, and Mrs. Smith roud. nekst wenzdi iz ha: ba: ba: bdei, and misiz smip

and her other friends will come to her house in the and ha: Ada frendz wil kam to ha: haus in di

evening to see her.

i:vniy to si: ho:.

Yesterday Mrs. Smith said to her husband, who was in jestadi misiz smih sed to ho: hazband, hu: woz in

the sitting-room with a good book, "Allan, I have no do sitingu:m wid o gud buk, "ælon, ai hæv nou

frock to put on next Wednesday on Daisy's birthday.

frok to put on nekst wenzdi on deiziz bo: bdei.

I must have a new one." "What, have you no frock? ai mast have a nju: wan." "hwot, have ju: nou frok?

You have a green silk frock, a brown one, and one ju: have a gri:n silk frok, a braun wan, and wan

with little flowers; you have three good frocks." "No, wið litl flauðz; ju: hæv þri: gud froks." "nou,

the green frock is the one which I had on last year on do gri:n frok iz do wan hwit ai hæd on last jio on

who which
The person who lives there.
The thing which is there.



ha: ba: tdei. and ði лðəz audi'n Af." a:nət "Well, if you must have a new frock, you must. Here "wel, if ju: mast hav a nju: frok, ju: mast. hiər is twelve pounds (£12) to buy a new frock. Is that twelv paundz tə bai ə nju: frək. iz ðæt enough money?" "Oh ves, I can buy a very good frock "ou jes, ai kæn bai veri gud frok i'n A f m ni?" for £12. I know a little shop which has very fo: twelv paunds, ai nou o litl sop hwits hæz veri good things, and they are not very dear. I shall go qud binz, and dei a: not veri dia. ai [æl gou now, so that I can be back in time for dinner."

her birthday, and the others are not good enough."

He buys, he bought, he has bought.

yourself
Is this for
myself?
Yes, it is for
yourself.
I wash myself.
You wash
yourself.

myself

new newer newest

In the Shop.

nau, sou det ai kæn bi: bæk in taim fo: dine."

"What can I do for you, madam?" "I want to look at "hwst kæn ai du: fs: ju:, mædem?" "ai wont to luk æt some evening-frocks which are not too dear." "For i:vninfroks hwit a: not tu: dia." "fo: SAM "Yes, for myself." vourself, madam?" "We have some juo'self, mædom?" "jes, fo: mai'self." "wi: hæv sam new silk frocks from Paris, the newest frocks we have nju: silk froks from pæris, de nju:ist froks wi: hæv got." "Yes. let me look at them. Can I try them on?" gət." "jes, let mi: luk æt dem. kæn ai trai dem on?" "Yes, madam, we have some small rooms here for that.

"ies. mædəm, wi: hæv sam smo:l ru:mz

It is better to try and see if the frocks are big enough it iz beto to trai and si: if do froks a: big i'naf

for you. This frock is very beautiful; the blue colour for ju:. dis frok is veri bju:tiful; do blu: kalo

goes very well with madam's beautiful blue eyes."

gouz veri wel wid mædəmz bju:tiful blu: aiz."

"Yes, it is a beautiful frock. Let me try it on. — Oh, "jes, it is a bju:tiful frok. let mi: trai it on. — ou,

it is too big for me." The woman in the shop: "Will it is tu: big fo: mi:." do wumon in do sop: "wil

you try on this frock, please, madam?" Mrs. Smith: ju: trai on dis frok, pli:z, mædom?" misiz smip:

"No, I do not like this one so well. Can you not make "nou, ai du: not laik dis wan sou wel. kæn ju: not meik

the blue frock smaller? I must have it next Tuesday.

do blu: frok smo:lo? ai mast hav it nekst tju:zdi.

Can it be ready then?" "Yes, we shall have it ready. kæn it bi: redi den?" "jes, wi: [æl hæv it redi.

Shall we send it to you, madam?" "Yes, I should like sel wi: send it to ju:, mædom?" "jes, ai sud laik

you to send it, please." "What is the address?"
ju: to send it, pli:z." "hwot iz di o'dres?"

"Forty-nine (49), Nelson Road. You sent me some "fo:ti'nain, nelson roud. ju: sent mi: sam

things last week, but they went to the wrong address hinz last wisk, but dei went to do ron o'dres

first. You sent them to number forty-five (45). Have forst. ju: sent dem to number forty-five (45). have

I try; he tries, he tried. he has tried.

He sends, he sent, he has sent.



that

The person that lives there = the person who lives there.

The thing that is there = the thing which is there.

£ 1 (one pound) = 20 shillings 1 shilling = 12 pence

one pen**ny** eleven pen**ce** you the right address now?" "Yes, madam, number ju: ðə rait ə'dres nau?" "jes, mædəm, nambə

forty-nine." "Yes, that is the right number. Oh, how footinain." "jes, dat iz da rait namba. ou, hau

much does the frock cost?" "Ten pounds ten shillings, mat | daz do frok kost?" "ten paundz ten [ilinz.

madam. — Do you want to look at some silk stockings?

mædəm. — du: ju: wənt tə luk æt sam silk stəkinz?

We have some new colours that would go very well wi: hæv sam nju: kalaz ðat wud gou veri wel with the blue frock."

wið ða blu: frak."

"These stockings are very good. What is the price?"
"di:z stoking a: veri gud. hwot iz do prais?"

"The price is fourteen shillings and elevenpence "do prais iz footion filing and i'levnpons

(14/11)." "I shall take only one pair, because (fo:ti:n and i'levn)." "ai sal teik ounli wan pea, bi'koz

I want to buy a new petticoat, too, and I have only ai wont to bai o nju: petikout, tu:, ond ai hæv ounli

£ 12 with me. Have you petticoats in the same twelv paundz wid mi:. hæv ju: petikouts in de seim

blue colour as the frock, and at not too high a price?"

blu: kalo æz ðo frok, ond æt not tu: hai o prais?"

"We have some petticoats at a very low price, but they "wi: hæv sam petikouts æt a veri lou prais, bat dei

are the wrong blue colour. If you want the same a: do ron blu: kalo. if ju: wont do seim

colour, the price is a little higher; but they are not kΛlə. ðə prais iz ə litl haiə; bʌt ðei a: very dear. This one without lace costs ten shillings dia. dis wan wid'aut leis kosts ten silinz veri and elevenpence (10/11), and the same petticoat i'levnpəns (ten and i'levn), and da seim petikout and with lace costs thirteen shillings and elevenpence wið leis kəsts bə:ti:n silinz and i'levnbans (13/11).It is just the right colour for your (ba:ti:n and i'levn). it is danst da rait kala fo: jua "What beautiful lace! I shall take that one. frock." "hwst bju:tiful leis! ai fæl teik dæt wan. frɔk." I have just enough money to buy it. Oh, just one thing ai hæv danst i naf mani to bai it. ou, danst wan bin more! I should like to have a small lace collar for my ai sud laik to hæv o smo:l leis kolo fo: mai ma:! old frock, but I have no more money with me. Will ould frok, bat ai hæv nou mo: mani wið mi:. wil you send a bill for the collar with the frock when you ju: send ə bil fo: də kolə wid də frok hwen ju: send it? — Thank you, that is very kind of you." "Oh, send it? - þæyk ju:, dæt iz veri kaind av ju:." "ou, that is nothing, madam. We are glad to do that for đưt iz nabin, mædəm. wi: a: glæd tə du: đæt fo:

you." iu∴"







smaller smallest (a short word)

but: beautiful more beautiful most beautiful (a long word)

The frock which Mrs. Smith bought = the frock that Mrs. Smith bought = the frock Mrs. Smith bought.

I know, I knew, I have known.

Back at Home.

"Hallo, Allan! Here I am again." "Hallo, Patricia! "hə'lou, ælən! hiə ai æm ə'gein." "hə'lou, pə'trifə!

Did you buy the frock that you wanted?" "Yes, I did ju: bai ðə frok ðət ju: wəntid?" "jes, ai

bought the most beautiful blue silk frock I have seen bo:t do moust bju:tiful blu: silk frok ai hæv si:n

for a long time, and a pair of stockings, and a collar, for a long taim, and a pea av stoking, and a kola,

and a petticoat." "Did you buy all that? Well, I should and a petikout." "did ju: bai o:l dæt? wel, ai sud

have known that I would get no money back!" "Allan, hav noun det ai wud get nou mani bak!" "alen,

I did not have enough money, but the woman who has ai did not hæv i'naf mani, bat de wumen hu: hæz

the shop said she would send a bill with the frock. ðə ʃɔp sed ʃi: wud send ə bil wið ðə frɔk.

That was very kind of her, was it not?" "Not enough dat was veri kaind ov ho:, was it not?" "not i'naf

money? How big is the bill?" "Only four shillings mani? hau big iz ðə bil?" "ounli fo: siling

and elevenpence (4/11)." "Well, I am glad it is and i'levnpans (fo: and i'levn)." "wel, ai æm glæd it iz

no more. When will dinner be ready?" "In half an nou mo:. hwen wil dino bi: redi?" "in ha:f on

hour." "Fine — oh, Patricia, will you be so kind as aus." "fain — ou, ps'triss, wil ju: bi: sou kaind æz

to give me that book? Thank you!"

to giv mi: ðæt buk? þæŋk ju:!"

"Patricia!" "Yes, Allan?" "How many people will you "po'triso!" "jes, ælon?" "hau meni pi:pl wil ju:

be at Daisy's house on her birthday?" "I do not know bi: at deiziz haus on ha: ba:bdei?" "ai du: not nou

how many we shall be this year. Last year we were hau meni wi: [al bi: dis jia. la:st jia wi: wa:

ten." "All women?" "Yes, we girls like to be together ten." "2:1 wimin?" "jes, wi: g2:1z laik to bi: to geðo

sometimes without our husbands." "Oh, so I do not samtaimz wið aut aus hazbendz." "ou, sou ai du: not

have to go, too? Fine! Then I could take the children have to gou, tu:? fain! den ai kud teik do tsildron

out with me and have dinner in town that day — that aut wið mi: and hæv dina in taun ðæt dei — ðæt

is, not the baby. We could ask one of your aunts if iz, not do beibi. wi: kud a:sk wan ov juo a:nts if

she would be so kind as to come and look after her."

fi: wud bi: sou kaind &z to kam ond luk a:fto ho:."

"Yes, we could ask Aunt Jane. She is always very "jes, wi: kud a:sk a:nt dzein. si: iz o:lwiz veri

kind. The baby likes her, and she looked after Helen kaind. do beibi laiks ho:, and si: lukt a:fto helin

and John many times when they were younger. So and dzon meni taimz hwen dei wo: jango. sou

she knows where things are in the house, and how to fi: nouz hweə biyz a: in do haus, and hau to

give the baby her food, and what to do when the baby giv do beibi ho: fu:d, and hwot to du: hwen do beibi is wet — and everything."

iz wet — and evripin."

As you have seen in some of the last chapters, some of æz ju: hæv si:n in sam əv də la:st t[æptəz, the verbs do not take an -s in the present tense. de ve:bz du: not teik en es in de breznt (ða time of a verb we call its tense. The time "now" we taim əv ə və:b wi: ko:l its tens. Öə taim "nau" wi: call the present tense.) Most of the verbs take an -s tens.) moust əv də və:bz teik ən es ko:l da preznt in the present tense when the verb says that one thing in de preznt tens hwen de veib sez det wan bin or one person does something. We say: he goes, she sam þiŋ. o: wan bo:sn daz wi: sei: hi: gouz, si: But some verbs do not take this -s. bat sam və:bz du: not teik dis es. wi: sei: sez. he can, she will, he must, he shall, without the -s. hi: kan, si: wil, hi: mast, hi: sal, wið'aut Another thing, too, is not the same in these verbs as þiy, tu:, iz not do seim in di:z vo:bz æz in other verbs. We say: he goes, he went, he has gone; in Add vo:bz. wi: sei: hi: gouz, hi: went, hi: hæz gon; she plays, she played, she has played. But with the si: pleiz, si: pleid, si: hæz pleid. $b \Lambda t$ wið ðə

verbs "can", "will", "must", "shall", we must put other və:bz "kæn", "wil", "mast", "fæl", wi: mast put aða

words after "has" and "have". We say: I can swim, wo:dz a:fto "haz" ond "hav". wi: sei: ai kan swim,

or I am able to swim; I could swim, or I was able to 2: ai am eibl to swim; ai kud swim, 2: ai w2z eibl to

swim; but only: I have been able to swim for many swim; but ounli: ai have bi:n eibl to swim for meni

years. — He must go, or he has to go; he must go, or jioz. — hi: mast gou, o: hi: hæz to gou; hi: mast gou, o:

he had to go; but only: he has had to go. — He shall hi: hæd to gou; bat ounli: hi: hæz hæd to gou. — hi: sæl

do it, or he has to do it; he should do it, or he had to do it; du: it, o: hi: hæz to du: it; hi: ſud du: it, o: hi: hæd to du: it;

but only: he has had to do it. — I will give her the pencil, but ounli: hi: haz had to du: it. — ai wil giv ho: do pensil,

or I want to give her the pencil; I would give her the s: ai wont to giv ho: do pensil; ai wud giv ho: do

pencil, or I wanted to give her the pencil; but only: pensil, s: ai wontid to giv ho: do pensil; bat ounli:

I have wanted to give her the pencil. ai hæv wontid to giv ho: do pensil.

EXERCISE A.

Mrs. Smith told her husband that she had no — to put on on Daisy's birthday. People — — their clothes in the morning. Mr. Smith gave his wife £12 to — a new frock, and she — a beautiful one in town. When she

WORDS: frock silk buy bought myself yourself trv tried beautiful address send sent who which right wrong number stocking hallo that price same penny pence lace petticoat just

had — the frock, she wanted to buy — things, too. Mrs. Smith tried — some new — frocks from Paris. The woman in the shop said that Mrs. Smith's blue eyes were —. The woman asked, "— we send you the frock, madam?" and Mrs. Smith answered that she — like them to send it. Mrs. Smith said to the woman, "Will you — the frock to my —, 49, Nelson Road, please?" 49, Nelson Road, was the — address, and 45, Nelson Road, was the — address.

Mrs. Smith has a friend — lives on the other side of the road. The stockings — Mrs. Smith bought were made of —. The English say: The woman who lives on the other side of the road, or: The woman — lives on the other side of the road. They say: The stockings which Mrs. Smith bought, or: The stockings — Mrs. Smith bought. The time of a verb we call it: —. The price of the petticoat with lace was a — higher than the price of the petticoat without lace.

— in Nelson Road does Mrs. Smith live? She lives at — forty-nine. What did Mrs. Smith buy at the — of 14/11 (fourteen shillings and —)? She bought a pair of —. — did Mrs. Smith buy at the price of thirteen — and elevenpence? She bought a — of the — blue colour as the frock. Had she enough money to — it? Yes, she had — — money to buy it. Had she enough money to buy the — collar? No, but the woman in the shop would send a — for the lace —. — did Mrs. Smith say? She said it was — of her. Do you wash — in the morning? Yes, I wash — in the morning.

EXERCISE B.

Who is Mrs. Smith's friend? ... What did Mrs. Smith buy in town? ... Where did she try on the frock? ... What more did she buy? ... What colour is Mrs. Smith's new frock? ... What is the address of Mr. and Mrs. Smith? ... Was the petticoat the same colour as the frock? ... What did Mrs. Smith buy for her old frock? ... Had she enough money to buy the lace collar? ... Was the woman in the shop glad to send a bill for the collar? ... How big was the bill she sent for it? ...

collar
bill
known
kind
a little
glad
present
tense
chapter
forty-nine

postman

He brings, he brought, he has brought.



THE BIRTHDAY PARTY

The other day, Mrs. Smith was at her friend Daisy's di Add dei, misiz smih woz æt ho: frend deisiz

birthday party. (When it is your birthday, you have bə:pdei pa:ti. (hwen it iz juə bə:pdei, ju: hæv

a party for your friends.) Some days before, the a pa:ti fo: jua frendz.) sam deiz bi'fo:, da

postman had brought her a letter from her friend.

poustman hæd bro:t ha: a leta from ha: frend.

In the letter Daisy wrote that she would be very glad in do leto deizi rout dot si: wud bi: veri glæd

to see her at her birthday party on the next Wednesday, to si: ho: at ho: bo: bdei pa:ti on do nekst wensdi,

and that she wanted her to come to dinner at seven and dot si: wontid ho: to kam to dino æt sevn

o'clock.

əˈklɔk.

"Look here," Mrs. Smith said to her husband and gave "luk hia," misiz smih sed to ho: hazband ond geiv

him the letter, "an invitation to my best friend Daisy's him do leto, "on inviteison to mai best frend deiziz

birthday party, and it is not an invitation to afternoon bo: pdei pa:ti, ond it is not on inviteison tu a:fto'nu:n

tea, but to dinner, and later we are to have chocolate.

ti:, bat to dino, and leito wi: a: to have tsokolit.

How glad I shall be to put on my new frock for the hau glæd ai [æl bi: tə put ən mai nju: frək fə: ðə

first time! You will dine in town then that day, my fo:st taim! ju: wil dain in taun den dæt dei, mai

dear, will you not?"

dia, wil ju: not?"

What is a letter? The English word letter means two hwst iz a leta? di ingli wa:d leta mi:nz tu:

things. First it means one of the letters of the alphapinz. fo:st it mi:nz wan ov do letoz ov di ælfo-

bet: a, b, c, etc. (et cetera). Then it means a piece of bit: ei, bi:, si:, it'setra. den it mi:nz a pi:s av

paper on which you have written something to a person.

peips on hwit ju: hæv ritn sambin tu s ps:sn.

Who brings you the letters? The postman brings the hu: bring ju: do letoz? do poustmon bring do

letters. Who wrote a letter to Mrs. Smith? Her friend letz. hu: rout a leta to misiz smip? ha: frend

Daisy wrote her a letter in which she asked her to deizi rout ha: a leta in hwitf si: a:skt ha: ta

dinner on her birthday. Did Daisy invite Mrs. Smith's din on ho: bo: pdei. did deizi in'vait misiz smips

husband, too? No, she only invited Mrs. Smith; the hazband, tu:? nou, si: ounli invaited misiz smip; di

invitation was not for Mr. Smith. inviteison was not for misto smip.

What is chocolate? It is a brown drink which people hwat iz tsakelit? it is a brown drink hwits pi:pl

sometimes have on birthdays; but you can also buy samtainz have on bo: pdeiz; bat ju: kan o:lsou bai a piece of chocolate in a shop to eat, and then you get a pi:s av tsokalit in a sop tu i:t, and den ju: get it in a piece of paper.

it in a piece of paper.

On Wednesday, Mrs. Smith had to begin two hours on wenzdi, misiz smip hæd to bi'gin tu: auzz

before the party to make herself ready. She began to bifo: do pa:ti to meik ho: self redi. si: bi'gan to

make herself ready in the afternoon at five o'clock. meik ho: self redi in di a:fto'nu:n æt faiv o'klok.

She took a bath, and then she dressed, that is, she put si: tuk o ba:p, ond den si: drest, dæt iz, si: put

on her clothes, and at half past six she was ready to go. on ho: klouðz, ond æt ha:f pa:st siks si: woz redi to gou.

"Now, be good children," she said to John and Helen; "nau, bi: gud tfildren," si: sed to dzon ond helin;

"if you are naughty to-night when I am away, you "if ju: a: no:ti, to-nait hwen ai æm o'wei, ju:

must not go out and play to-morrow. George is always mast not gou aut and plei to-morou. dz:dz iz o:lwiz

a good boy when he is alone at home, but you are not a qud boi hwen hi: iz a loun æt houm, bat ju: a: not

always good. You have been naughty children the last 2: lwiz gud. ju: hæv bi:n n2:ti tsildren de lasst

two or three times I have been away." "But this time tu: 5: pri: taimz ai hæv bi:n o'wei." "bat dis taim

He begins, he began, he has begun.

to-night = this evening

we will be good children, mamma." "All right, then I wi: wil bi: gud tsildren, me'ma:." "o:l rait, den ai

od-bve mamma!"

to go.

I will go = I want

will go. Good-bye, children!" "Good-bye, mamma!" wil gou. gud'bai, tfildrən!" "gud'bai, mə'ma:!"

At what time did Mrs. Smith begin to make herself at hwot taim did misiz smip bi'gin to meik ho: self

ready for Daisy's birthday party? She began at five redi fo: deiziz bo: pdei pa: ti? fi: bi'gæn æt faiv

o'clock. What did she do? First she took a bath, and a'klak. hwat did si: du:? fa:st si: tuk a ba:b, and

then she dressed. What does the word "to dress" mean?

den si: drest. hwat daz do wo:d "to dres" mi:n?

It means to put on your clothes. Are Helen and John it mi:nz to put on juo kloudz. a: helin ond dzon

always good children? No, they are not always good; 2:lwiz gud tfildran? nou, dei a: not 2:lwiz gud;

sometimes they are naughty. Is George always a good santaimz dei a: no:ti. iz d30:d3 0:lwiz d gud

boy? Yes, he is always a good boy. What did Mrs. boi? jes, hi: iz o:lwiz o gud boi. hwot did misiz

Smith say to her children just before she went to the smip sei to ho: tsildron dzast bi'fo: si: went to do

birthday party? She said, "Good-bye, children!" bo: pdei pa:ti? fi: sed, "gud'bai, tfildron!"

"Hallo, Daisy, how are you?" "Hallo, Patricia, I am "ho'lou, deizi, hau a: ju:?" "ho'lou, po'triso, ai &m

very well, thank you, and I hope you are well, too."

veri wel, payk ju:, and ai houp ju: a: wel, tu:."

we will be good = we want to be good.

still = yetShe is still in bed = she is in bed yet.

"ai æm o:l rait, bænk ju:. end hau iz jue The last time I heard of her, she was ill." "She is ða la:st taim ai ha:d av ha:, si: woz il." "li: iz better now, thank you, but she is still in bed." betə nau, bænk ju:, bat si: iz stil in bed." hope it will not be long before she is all right again. houp it wil not bi: lon bi'fo: [i: iz o:l rait o'gein. Here is my birthday present for you. I hope you will hier iz mai be:bdei preznt fo: ju:. ai houp ju: wil like it." "Oh, a pair of silk stockings; thank you, dear; laik it." "ou, a pea av silk stakinz; hænk ju:, dia; I had hoped for a pair of stockings, but it is too much ai hæd houpt fo: a pea av stoking, bat it iz tu: mats to give me such a fine birthday present." "Oh no, you to giv mi: sats o fain bo: bdei preznt." "ou nou, ju: have always been such a good and dear friend to me." hæv o:lwiz bi:n sats a gud and dia frend ta mi:." Daisy: "It is kind of you to say that, my dear. Now deizi: "it iz kaind əv ju: tə sei dæt, mai diə. all my guests have come. You know them all, Patricia, o:l mai gests hæv kam. ju: nou dem o:l, po'triso, except this young lady. This is Mrs. Hudson, and this dis jan leidi. dis iz misiz hadsn, and dis ik'sept is Mrs. Smith." Mrs. Smith: "How do you do, Mrs. iz misiz smip." misiz smip: "hau du: ju: du:, misiz Hudson." Mrs. Hudson: "How do you do, Mrs. Smith." misiz hadsn: "hau du: ju; du:, misiz smib." hadsn."

"I am all right, thank you. And how is your sister?

sista?

Daisy: "Dinner is ready now." deizi: "dina iz redi nau."

Did Mrs. Smith give Daisy a birthday present? Yes, did misiz smip giv deizi v bo: pdei preznt? jes,

she gave her a pair of silk stockings as a birthday

si: geiv ha: a pεa av silk stoking æz a ba: bdei

present. Did Daisy like her birthday present? Yes, preznt. did deizi laik ho: bo:pdei preznt? jes,

ladies are always glad to get such presents. They can leidiz a: 2:lwiz glæd to get sats prezents. Dei kæn

never get enough silk stockings.

neve get i'naf silk stokings.

Did Daisy have other guests than Mrs. Smith and Mrs. did deizi hæv Aða gests dæn misiz smiþ and misiz

Hudson on her birthday? Yes, she had still other guests hadsn on ho: bo: pdei? jes, si: hæd stil aðo gests

on her birthday. When do people have guests? When on ho: bo:pdei. hwen du: pi:pl hæv gests? hwen

they give a party, they invite guests to come to their dei giv a pa:ti, dei in'vait gests to kam to deo

home. Were all the people at the party ladies? No, houm. wa: 2:1 da pi:pl æt da pa:ti leidiz? nou,

not all, but almost all of them were ladies; the only not o:l, bat o:lmoust o:l ov dem wo: leidiz; di ounli

gentleman was Daisy's husband. Were all the guests dzentlman wz deiziz hazband. wa: z:l ða gests

ladies? Yes, all the guests were ladies; Daisy's husband leidiz? jes, o:l do gests wo: leidiz; deiziz hazband

lady = woman
gentleman = man
one lady
two ladies
one gentleman
two gentlemen

was not a guest in his own house. Did Mrs. Smith know was not a gest in hiz oun haus, did misiz smib nou all the guests? No, she did not know all of them, but o:l de gests? nou, si: did not nou o:l ev dem, bat almost all; she had never seen Mrs. Hudson before. o:lmoust o:l; si: hæd neve si:n misiz hadsn bi'fo:. What did Mrs. Smith say when she saw Mrs. Hudson? hwot did misiz smip sei hwen si: so: misiz hadsn? She said, "How do you do." And what did Mrs. Hudson sed, "hau du: ju: du:." and hwat did misiz hadsn She said, "How do you do", too. In England you sed, "hau du: ju: du:", tu:. in ingland ju: say "How do you do" the first time you see a person; "hau du: ju: du:" do fo:st taim ju: si: o po:sn; but when you see a person you know well, you only bat hwen ju: si: a pa:sn ju: nou wel, ju: ounli say "Hallo" or "How are you?" sei "hə'lou" o: "hau a: ju:?"

EXERCISE A.

The other day Mrs. Smith was at her friend Daisy's birthday —. Some days before, she got an — for the party. The postman — the invitation in a —. It was not an invitation to — —, but to dinner. The word "letter" — two things: the letters of the alphabet, and a — of paper on which you have written something. Daisy had not — Mr. Smith, but only his wife. Mrs. Smith — to make herself ready at five o'clock. She took a —, and then she —. John and Helen are not

always good children, sometimes they are —. George is — a good boy.

"Hallo, Patricia, — are you?" "I am very well, thank you, and I — you are well, too. How — your sister?" "She is better now, — you." What — Patricia give Daisy? Her birthday — for Daisy was a pair of silk stockings. — did Daisy say? She said, "It is too — to give me — a fine present."

Had Daisy invited both — and gentlemen to her party? No, the — were all ladies. What — Patricia say to Mrs. Hudson? She said, "How — you —, Mrs. Hudson." Had Mrs. Smith — all the guests before? No, she had seen — all the guests, but not Mrs. Hudson. — do you say the first time you see a person? You say, "————". And what — you say to a person you know well? You say, "—", or "———?"

EXERCISE B.

Who brings the letters?... What does the word "letter" mean?... What was in the letter for Mrs. Smith?... When do people have parties?... Are John and Helen always good children?... Were all the guests ladies?... When did Mrs. Smith begin to dress?... Had the guests all come when Patricia came?... What did Mrs. Smith say to her children just before she went to the party?... What was Mrs. Smith's birthday present for Daisy?... Was Daisy glad to get such a beautiful pair of silk stockings?... Who was the only gentleman at the party?... Had Patricia seen Mrs. Hudson before?...

WORDS: postman letter bring brought invitation invite ask guest party chocolate drink lady gentleman begin began dress to-night such present piece mean etc. et cetera mamma naughty hope all right always good-bye dear almost still

THE DINNER

Daisy's husband had been in his bedroom to dress, but deiziz hazband hæd bi:n in hiz bedru:m ta dres. bat now he came down from the first floor. When they nau hi: keim daun from de feist flo:. hwen had all come into the dining-room, Daisy's husband hæd o:l kam intə ðə dainiŋru:m, deiziz hazband. said, "Please sit down at the table. Will you sit down sed, "pli:z sit daun æt de teibl. wil ju: sit daun there, Mrs. Smith, and will you sit down on that chair δεa, misiz smib, and wil ju: sit daun on dæt t(εa next to my wife, Mrs. Hudson?" When they had all nekst to mai waif, misiz hadsn?" hwen dei hæd o:l sat down at the table, they began to eat. First they had sæt daun æt da teibl, dei bi'gæn tu i:t. fa:st dei hæd soup made from many vegetables. "What a good soup," su:p meid from meni vedzitablz. "hwot a gud su:p," Mrs. Hudson said, "how good it tastes!" Daisy: "I am misiz hadsn sed, "hau gud it teists!" deizi: "ai æm

glad that it tastes good. Do you want another plate

"nou, þæŋk ju:, ai kæn i:t nou mo:."

husband: "Please give me another plate of soup. I am

gud.

du: ju: wont

"No, thank you, I can eat no more." Daisy's

"pli:z giv mi: ə'nadə pleit əv su:p. ai æm

ə'naðə pleit

deiziz

glæd ðat it teists

hasband:

He sits, he sat, he has sat.



very hungry. I had so much work to do to-day that veri hangri. ai hæd sou mat work to du: to'dei dot

I had no time for lunch, so now I am so hungry that ai hæd nou taim fo: lans, sou nau ai æm sou hangri det

two plates of soup are not too much for me."

tu: pleits əv su:p a: nət tu: matf fə: mi:."

Where had Daisy's husband been? He had been in his hwee had deiziz hazbend bi:n? hi: had bi:n in hiz

bedroom on the first floor to dress. Did he come down bedru:m on do fo:st flo: to dres. did hi: kam daun

to the guests? Yes, he came down from the first floor to do gests? jes, hi: keim daun from do fo:st flo:

when he had dressed. What did the guests do when hwen hi: hæd drest. hwot did do gests du: hwen

they came into the dining-room? They sat down at dei keim into do dainingu:m? dei sæt daun æt

the table. Who asked them to sit down? Daisy's husða teibl. hu: a:skt ðem ta sit daun? deiziz haz-

band asked them to sit down. What did they have band a:skt dem to sit daun. hwot did dei hæv

first? First they had soup. What is soup made from? fo:st? fo:st dei had su:p. hwot iz su:p meid from?

It is made from vegetables, and sometimes it is also it iz meid from vedzitablz, and samtaimz it iz o:lsou

made from meat; but the meat is not in the soup when meid from mi:t; bat do mi:t iz not in do su:p hwen

you get it for dinner; it has been taken out again. It ju: qet it fo: dino; it hæz bi:n teikn aut o'qein. it

was made has been made How is soup made? = How do you make soup? How was the soup made? = How did

is made

How has the soup been made? = How have you made the soup?

vou make the

soup?

you (here) = people



was only put in to give the soup a good taste. Did the woz ounli put in to giv do su:p o gud teist. did do

soup taste good? Yes, Mrs. Hudson said that it tasted su:p teist gud? jes, misiz hadsn sed dot it teistid

very good. Why was Daisy's husband so hungry? veri gud. hwai woz deiziz hazband sou haygri?

Because he had had so much work to do that he had bi'kəz hi: hæd hæd sou mats wo:k to du: ðot hi: hæd

had no time for lunch; he was so hungry that he ate hæd nou taim fo: lanf; hi: woz sou hangri ðat hi: et

two plates of soup.

tu: pleits əv su:p.

Then the maid came in with a large dish. On the dish den do meid keim in wid o la:dz dis. on do dis

was beef. Daisy's husband cut the beef with a big wsz bi:f. deiziz hazband kat do bi:f wid o big

knife, and then put a piece on each plate. Daisy put naif, and den put a pi:s on i:t pleit. deizi put

potatoes and vegetables on the plates and gave one plate poteitouz and vedzitablz on do pleits and geiv wan pleit

to each of the guests. "Will you give me the salt, tu i:tf ov do gests. "wil ju: giv mi: do so:lt,

please," said Mrs. Hudson to Mrs. Smith. "I like salt pli:z," sed misiz hadsn to misiz smip. "ai laik so:lt

both in the soup and with the meat." With the beef boub in do su:p and wid do mi:t." wid do bi:f

they had wine. Daisy's husband poured wine into the dei hæd wain. deiziz hazband poid wain into do

He cuts, he cut, he has cut.

one knife two knives



glasses from a big bottle, and when he had tasted it, gla:siz from a big botl, and hwen hi: hæd teistid it,

he said, "Oh, it would make a new and better man of hi: sed, "ou, it wud meik a nju: and beta man av

me to have such a glass of wine every day. Water is mi: to have sats of glass ov wain evri dei. wo:to iz

good to drink for people who are thirsty, but wine is gud to drink for pi:pl hu: a: po:sti, bat wain iz

better." Then they had ice-cream, and when they had beta." den dei hæd 'ais'kri:m, and hwen dei hæd

gone into the sitting-room, a cup of coffee was ready
gon into do sitinguim, o kap ov kofi woz redi

there for each of the guests.

ðεə fo: i:ts ov ða gests.

Who came into the dining-room with the dishes? The hu: keim into do dainingru: m wid do disiz? do

maid came into the dining-room with the dishes. Is meid keim into do dainiyru:m wid do disiz. iz

there a maid in every home? No, it is only people des s meid in evri houm? nou, it is ounli pi:pl

with big houses where there is much work to do, who wid big hauziz hwed dear iz malf work to du; hu:

have maids. Who cut the beef? Daisy's husband cut have meids. hu: kat do bi:f? deiziz hazband kat

the beef. What do people use knives for? A knife is δa , bi:f. hwat du: pi:pl ju:z naivz <math>fa:? a naif iz

used to cut the food into pieces before it is put into ju:zd to kAt do fu:d into pi:siz bi'fo: it is put into





the mouth.

is used are used
A pencil is used to write with.
Pencils are used to write with.

is called are called The boy is called John.

The small spoons are called tea-

for instance = for example

spoons.

du: đei ju:z naivz to put do fu:d into ðə mauþ. their mouths? No. they use forks; a fork is used to put ðεə mauðz? nou. dei ju:z fo:ks: a fo:k iz ju:zd ta put the food into the mouth. Do people also use forks when ða fu:d inta ða mauþ. du: pi:pl o:lsou ju:z fo:ks hwen they eat soup? No, then they use spoons; a spoon is dei i:t su:p? nou, den dei ju:z spu:nz; a spu:n iz used for soup. Spoons are also used to put sugar in tea spu:nz a: 2:lsou ju:zd to put sugo in ti: ju:zd fo: su:p. or coffee; but they are smaller than the spoons which kofi; bat dei a: smo:lo dæn do spu:nz hwitf are used for soup, and they are called teaspoons. a: ju:zd fo: su:p, and dei a: ko:ld ti:spu:nz. What do people drink when they are thirsty? They hwat du: bi:pl drink hwen ðei a: ba:sti? ðei drink water, but sometimes, for instance at parties, they drink wo:ta, bat samtainz, far instans æt pa:tiz, dei drink wine. Who took the bottle and poured wine into drink wain. hu: tuk de botl end poid wain inte the glasses? Daisy's husband took the bottle and poured deiziz hazband tuk da botl and bo:d ðə gla:siz? the wine into the glasses. What did the guests have de wain inte de gla:siz. hwet did de gests hæv after the beef? They had ice-cream. What did they đei hæd 'ais'kri:m. hwat did đei bi:f? have in the sitting-room? They had a cup of coffee.

sitinru:m?

đei hæd a kap av kofi.

hav in da

Do they use knives to put the food into

After the coffee the guests had a good, long talk a:ftə ðə kəfi ðə gests hæd ə gud, ləŋ tə:k

together. Mrs. Smith talked to Daisy about her three to gedo. misiz smip to:kt to deizi o'baut ho: pri:

children, and Daisy's husband had a good talk with tsildren, and deiziz hazband hæd a gud to:k wið

Mrs. Hudson about his work. Later in the evening they misiz hadsn a baut hiz wa:k. leita in di i:vnin dei

had birthday chocolate. "Oh, I have eaten so much for hæd bo: pdei tsokolit. "ou, ai hæv i:tn sou mats fo:

dinner," Daisy's husband said, "must I have chocolate, dina," deiziz hazband sed, "mast ai hæv tsakalit,

too?" Daisy: "It is my birthday, and you must have tu:?" deizi: "it iz mai bo:bdei. ond ju: mast hæv

chocolate, too." When it was almost eleven o'clock, tsakit, tu:." hwen it was almost i'levn a'klak,

Mrs. Smith said, "How late it is! Now I must go home. misiz smip sed, "hau leit it iz! nau ai mast gou houm.

It has been a very pleasant evening, Daisy. It was so it haz bi:n a veri pleznt i:vniy, deizi. it woz sou

pleasant to be together again." "Yes, I was glad to see pleznt to bi: to'geðo o'gein." "jes, ai woz glæd to si:

you again, too."
ju: a'gein, tu:."

What did the guests do after the coffee? After the hwst did do gests du: a:fto do ksfi? a:fto do

coffee the guests had a long talk together. What did kofi do gests had a long to:k to'gedo. hwot did

to talk = to speak
We talk together.
Can you speak
English?

Mrs. Smith talk to Daisy about? She talked to Daisy misiz smip to:k to deizi o'baut? fi: to:kt to deizi about her own children. Did the guests have a pleasant o'baut ho: oun tfildron. did do gests have o pleasant evening at Daisy's home? Yes, they had a very pleasant i:vnin at deiziz houm? jes, dei had o veri pleast evening, and Mrs. Smith told Daisy that it had been i:vnin, ond misiz smip tould deizi dot it had bi:n so good to see her. sou gud to si: ho:.

WORDS:

down sit sat soup taste (to) taste plate hungry work maid dish cut knife salt wine pour glass thirsty ice-cream fork use

EXERCISE A.

Daisy's husband came — from the first floor. He said, "— sit — at the table. Will you please — — on that chair?" — is made from vegetables and sometimes from meat, too. Mrs. Hudson said that the soup — good; it had a good —. Daisy's husband was so — that he ate two — of soup. He had had much — to do that day. The — came in with a dish. On the — was beef. Knives are used to — with. You cut your food into pieces with a —. A fork is — to put the food into the mouth. When you eat soup, you do not use a —, but a —. With the beef the guests had —. Daisy's husband — the wine into the — from a big —. People drink water when they are —. You put sugar in coffee with a —. People drink — from glasses.

Did the guests have more than — and beef for dinner? Yes, they also had —. Did the guests — together after the coffee? Yes, they had a long — together; Mrs. Smith

talked to Daisy — her three children. Did the guests have a — evening at Daisy's home? Yes, they had a very — evening.

EXERCISE B.

What is soup made from? ... Why was Daisy's husband so hungry that day? ... How many plates of soup did he eat? ... What do people drink wine from? ... Did the soup have a good taste? ... Who came in with the dishes? ... What are knives used for? ... What are forks used for? ... What do people eat soup with? ... Did the guests have more than soup and beef for dinner? ... When did they talk together? ... Was it late when Mrs. Smith went home? ... Had it been a pleasant evening? ...

spoon
teaspoon
bottle
talk
(to) talk
pleasant
cup
about
instance

AT THE RESTAURANT

On the evening when Mrs. Smith went to her friend's on di i:vniy hwen misiz smip went to ho: frendz

birthday party, Mr. Smith took the children to a resbo: pdei pa:ti, misto smip tuk do tsildron tu o res-

taurant for dinner. It was the first time that the tarant for dina. it was do forst taim dot do

children had been to a restaurant, and they were very tfildren hæd bi:n tu e resterent, end dei we: veri

happy to go. Before they went, their father had to $h\alpha pi$ to gou. bi'fa: dei went, deo fa: do $h\alpha d$ to

see that they put on their best clothes. "Tell Helen si: dat dei put on dea best kloudz. "tel helin

to put on her new green dress," he said to John, "and to put on ho: nju: gri:n dres," hi: sed to dzon, "ond

you can put on your new suit with the grey stripes."
ju: kæn put on juə nju: sju:t wið ðə grei straips."

A little later Mr. Smith went up to see if the children a litl leita mista smip went ap to si: if do tsildron

were ready, and then he saw that Helen had not put wo: redi, and den hi: so: dot helin had not put

on her green dress. "Did you not tell her to put it on?" on ha: gri:n dres. "did ju: not tel ha: ta put it on?"

happy = glad

dress = frock

late later latest he asked John. "Yes, I told her what you said, but hi:. a:skt dzon. "jes, ai tould ho: hwot ju: sed, bat

she said that the last time she had that dress on, she fi: sed dot do la:st taim fi: hæd dæt dres on, fi:

dropped some ice-cream on it, and now there is a spot dropt sam 'ais'kri:m on it, and nau dear iz a spot

where the ice-cream has been." "Oh, is there a spot on hwee di 'ais'kri:m hæz bi:n." "ou, iz dee e spot on

the dress? Well, then she must put on another dress."

do dres? wel, den si: mast put on o'nado dres."

"No, come here, Helen," said Aunt Jane, who had come "nou, kam his, helin," sed a:nt dzein, hu: hæd kam

to look after the baby, "I shall take the spot away with to luk a:fto do beibi, "ai [æl teik do spot o'wei wid

some hot water. There, now it is gone, and you can s_Λm hot wo:to. δεο, nau it iz gon, and ju: kæn

be happy again. Oh, look, Baby has dropped her doll bi: hæpi o'gein. ou, luk, beibi hæz dropt ho: dol

on the floor; will you pick it up for me? I am too old on do flo:; wil ju: pik it Ap fo: mi:? ai æm tu: ould

to pick things up from the floor. Don't give it to the to pik pinz ap from do flow dount giv it to do

baby, Helen; it is not clean, now it has been on the beibi, helin; it iz not kli:n, nau it hæz bi:n on ðo

floor; we must wash it first. I shall have to tie it to flo:; wi: mast wof it fo:st. ai sal have to tai it to

her bed with a piece of string so that she can't drop it ha: bed wid a pi:s ar strin sou dat si: ka:nt drap it



gone = away

don't = do not



can't = cannot

Have you got a penny? = Have you a penny?

I'll = I shall you'll = you will he'll = he will she'll = she will it'll = it will we'll = we shall you'll = you will they'll = they will

ourselves yourselves Something for ourselves.

Something for yourselves.

We wash ourselves.

Wash yourselves, John and Helen!



as = because

on the floor. Have you got a piece of string, Helen?"
on do flo: hav ju: got o pi:s ov striy, helin?"

"No, Aunt Jane, but I know where there is some string. "nou, a:nt dzein, bat ai nou hweo deor iz sam strin.

Mamma has always got some string in the kitchen.

ma'ma: hæz ɔ:lwiz qɔt sʌm strin in ðə kit(ən.

I'll go and get it for you." "Thank you, my dear, you ail gou and get it fo: ju:." "pæŋk ju:, mai dia, ju:

are a very good little girl."

a: o veri gud litl go:l."

"Let me look at you now, children. John, you have not "let mi: luk æt ju: nau, tfildren. dzon, ju: hæv not

tied your shoe-laces. Can't such a big boy tie his own taid jud su:leisiz. ka:nt sats d big boi tai hiz oun

shoe-laces? Well, now you look fine, both of you. Here fu:leisiz? wel, nau ju: luk fain, bouh əv ju:. hiər

is a shilling to buy something good for yourselves, my iz a filin to bai sampin gud fo: juo'selvz, mai

dears. Good-bye, now!" "Good-bye, Aunt Jane, and diaz. gud'bai, nau!" "gud'bai, a:nt dzein, ond

thank you for the money! We'll buy chocolate for payk ju: fo: do mani! wi:l bai tsokolit fo:

ourselves, and something good for Alice, too." and sampin gud for alis, tu:."

Mr. Smith wanted the children to have a good time misto smip wontid do tfildron to have a gud taim

that evening, and as the children liked very much to ∂x i:vniy, and x do tfildran laikt veri matf to

ride in a car, he called a taxi. They rode for only ten raid in a ka:, hi: ko:ld a taksi. Dei roud fo: ounli ten

minutes in the taxi, but if they had ridden in a tram, minits in do tæksi, bat if dei hæd ridn in o træm,

it would have taken them half an hour to get to the it wud hav teikn dem ha:f on aud to get to do

restaurant. The restaurant was one to which Mr. Smith restarant. do restarant was wan to hwitf misto smip

often went when he had to have a meal in town. He s: fn went hwen hi: hæd to hæv o mi:l in taun. hi:

had been there so often that the waiters knew his had bi:n $\delta \epsilon a$ sou a:fn δat δa weitez nightarrow ii hiz

name.

neim.

"Good evening, Mr. Smith," said one of the waiters "gud i:vniy, misto smib," sed wan ov do weitoz

when they came into the restaurant, "I'll find you a hwen dei keim into do restorant, "ail faind ju: d

good table. What will you have for dinner?" "What gud teibl. hwat wil ju: hav fo: dino?" "hwat

have you got?" "Well, let me see — we have some have ju: got?" "wel, let mi: si: — wi: hav sam

very good mutton with cabbage, and a fine vegetable veri gud matn wið kæbidz, end e fain vedzitebl

soup." Mr. Smith: "How would you like that, children?" su:p." misto smip: "hau wud ju: laik ðæt, tſildron?"

"That would be fine, daddy." "And what would you "ðæt wud bi: fain, dædi." "and hwat wud ju:

He rides, he rode, he has ridden.



waiter

often = many times

He knows, he knew, he has known.

mutton = the meat of sheep



daddy = father

let's = let us

like for a sweet?" "Oh, an ice-cream!" "Let's have laik for a swit?" "ou, an 'ais'kri:m!" "lets hæv soup and mutton then, two ice-creams with fruit, and su:p and main den, tu: 'ais'kri:mz wid fru:t, and a cup of coffee for me, waiter." "Yes, thank you, sir." a kap av kofi for mi:, weita." "jes, pæyk ju:, sar." "Don't you want some more cabbage, John? Cabbage "dount ju: wont sam more kæbidz, dzon? kæbidz is good for you." "Yes, thank you; let me have a little iz gud for ju:." "jes, pæyk ju:; let mi: hæv a litt more cabbage before we have the sweet."

mo: kæbidz bi'for wi: hæv da swi:t."

"Well, children, have you had enough to eat? What

"wel, tsildron, hæv ju: hæd i'naf tu i:t? hwot

 $\begin{array}{l} couldn't = could \\ not \end{array}$



it's = it is

shall we do now?" "Oh, daddy, couldn't we go to a fæl wi: du: nau?" "ou, dædi, kudnt wi: gou tu ə cinema and see a picture? There is a very good picture sinəmə ənd si: ə piktfə? • dɛər iz ə veri gud piktfə on at the 'Nelson Cinema'. It is an old picture with ən æt də 'nelsn sinəmə'. it iz ən ould piktfə wið Shirley Temple, who played in 'Wee Willie Winkie'." fə:li templ, hu: pleid in 'wi: 'wili winkie'." Mr. Smith: "It's your evening, and I want you to have mistə smip: "its juə i:vnin, ənd ai wənt ju: tə hæv a good time, so let us go and see that picture. At what ə qud taim, sou let as gou ənd si: dæt piktfə. æt hwət

time does it begin?" "It begins at half past seven."

taim daz it bi'gin?" "it bi'ginz æt ha:f pa:st sevn."

"Then we must go now. Waiter, I want to pay the "den wi: mast gou nau. weite, ai wont to pei do

He pays, he paid, he has paid.

bill; how much is it, please?" "Twelve shillings and bil; hau mats iz it, pli:z?" "twelv silings and temperate (12/10) gir" "Hore you are

tenpence (12/10), sir." "Here you are — and tenpens (twelv end ten), se:." "hie ju: a: — end

one and sixpence for yourself." "Thank you, sir; shall wan and sikspans fo: jua'self." "pæŋk ju:, so:; ſæl

I get you a taxi?" "No, thank you, it's not very far; ai get ju: a tæksi?" "nou, þæŋk ju:, its not veri fa:;

we'll walk."
wi:l wo:k."

At the Cinema.

Mr. Smith to the lady at the booking-office: "Three misto smip to do leidi at do bukinofis: "pri:

tickets, please!" The lady: "Are the two children with tikits, pli:z!" ðə leidi: "a: ðə tu: tʃildrən wið

you, sir? Then you only have to pay half price for their ju:, so:? den ju: ounli hav to pei ha:f prais fo: deo

tickets. Three shillings and sixpence (3/6)."

tikits. pri: filing and sikspans (pri: and siks)."

Mr. Smith paid for the tickets with a pound (£1) note. misto smip peid fo: do tikits wid a paund nout.

"Is it a good picture?" he asked when he picked up the "iz it a gud piktsa?" hi: a:skt hwen hi: pikt Ap ða

coins which she gave him. "Yes, very good," she said. krinz hwitf si: geiv him. "jes, veri gud," si: sed.



"All the children have been so happy to see it."
"2:l ða tfildran hæv bi:n sou hæpi ta si: it."

The children looked at the pictures on the walls near do tfildren lukt at do piktfoz on do wo:lz nio

the booking-office, and before they went into the cinema, by bukingfis, and bifg: dei went into do sinomo,

they went to the chocolate-shop to buy something with dei went to do the the dot sampin wid

their shilling. "Two pieces of milk-chocolate, please," δεο filin. "tu: pi:siz ου milktsokolit, pli:z,"

John said and gave the coin to the lady. "Here is your dzon sed and geiv do koin to do leidi. "hier iz juo

chocolate," she said, "that will be sixpence (6 d)."

t/okəlit," [i: sed, "ðæt wil bi: sikspəns."

They rode home in a taxi, and when they got home, dei roud houm in a taksi, and hwen dei got houm,

John and Helen thanked their father for the good time dzon and helin pæykt dea fa:da fo: da gud taim

they had had. They said it was the best time that they dei hæd hæd. Dei sed it woz de best taim det dei

had had for a long time, and that it was much better had had fo: a long taim, and dat it woz mats beta

than to be with their mother at a birthday party for ∂x to bi: wið ∂x mado at o bo: pdei pa:ti fo:

ladies, who talked and talked all the evening. When leidiz, hu: to:kt ond to:kt o:l di i:vnin. hwen

they got home, Mrs. Smith had not yet come back from dei got houn, misiz smih hæd not jet kam bæk from

the party. So Mr. Smith told the children to go up ðə pa:ti. sou mistə smiþ tould ðə tsildrən tə gou ap to bed, and then he said: "Please ask Aunt Jane to to bed, ond den hi: sed: "pli:z a:sk a:nt dzein to come down. If you like, you can bring your nightdaun. if ju: laik, ju: kæn brin iuə kam clothes down and dress for the night in the warm room. kloudz daun and dres fo: da nait in da wo:m ru:m. Aunt Jane and I will have a cup of tea now, and then a:nt dzein and ai wil hæv a kap av ti: nau, and den you can tell her where we have been, and what we have ju: kæn tel ha: hwea wi: hæv bi:n, and hwat wi: hæv seen. And then you can also give Aunt Jane this piece and den ju: kæn a:lsou giv a:nt dzein dis pi:s si:n. of chocolate that I have bought for her because she has əv tsəkəlit dətai hæv bo:t fo: hə: bikəz si: hæz looked after Baby to-night." lukt a:ftə beibi tə'nait."

EXERCISE A.

Mr. Smith and his children went to a — for dinner, and the children were very — to go. He told John that he should — Helen to put on her new green —. Later the father asked John if he had — Helen to do what he had said. Helen had — some ice-cream on her new frock, so that now there was a — on it. Aunt Jane was too old to — things up from the floor. She had to — the baby's doll to the bed with a piece of —. John had not tied his —. "Buy something good for —,"

WORDS: restaurant dress happy drop spot pick up tie string shoe-lace ourselves yourselves

as ride rode ridden car taxi often waiter knew mutton cabbage daddy sweet cinema picture wee pay paid booking-office ticket note coin milk-chocolate chocolate-shop gone

Aunt Jane said, and the children answered, "We shall buy chocolate for —, and something good for Alice, too."

Mr. Smith called a taxi. — the children liked very much They — for ten minutes in the —. If to ride in a —. they had — in a tram, it would have taken them much Mr. Smith came so — to the restaurant that longer. The meat of sheep is called —. the — knew his name. With the mutton they got —, and for a sweet they — Another word for father in English is -.. ice-cream. Where — Mr. Smith and his children go at half past They went to the 'Nelson -' to see an old seven? — with Shirley Temple. How much did they — for the tickets? They — three shillings and sixpence for the —. What did Mr. Smith pay the lady at the — with? He paid her with a pound —. What did the children buy in the — with their money? They bought two pieces of —.

EXERCISE B.

Where did Mr. Smith and his children dine? ... What dress did Helen put on? ... What had Helen dropped on her new dress? ... What did Aunt Jane take the spot away with? ... What had Baby done with her doll? ... Did Mr. Smith and his children walk to the restaurant? ... Why did the waiters know Mr. Smith? ... What did the father and his children have for dinner? ... Where did they go after dinner? ... What did Mr. Smith ask the lady at the booking-office? ... What did the children buy with their shilling? ... Did the children have a good time? ...

THE STUDY OF ENGLISH

One winter evening in a small European town, three wan winter i:vniy in a small juere pien taun, pri:

young men came together in the home of one of their jay men keim to geda in da houm av wan av dear old teachers. They had not been taught English at ould ti:tsa. dei had not bi:n to:t inglis at school, and in their work they had seen many times

that it would be a good thing for them to know some dot it wud bi: o gud bin fo: dom to nou sam

sku:l, and in dea wa:k dei had si:n meni taimz

English. So five months ago, they wrote a letter to inglis. sou fair manhs o'gou, dei rout o leto to

one of the teachers of their old school and asked him wan av da ti:tsa av dear ould sku:l and a:skt him

to teach them English. They knew that he had been to to to ti:tf dom inglis. Dei nju: dot hi: hod bi:n tu

England several times, and that he spoke the language ingland sevral taims, and dat hi: spouk da længwidz

well. He was glad to hear that they were interested wel. hi: was glad to hia dat dei wa: intristid

in English, and answered that he would like very much in inglis, and a:nsad dat hi: wud laik veri mats

to teach them. They began their study of English to ti:tf dom. dei bi'gan deo stadi ov inglif

a European town = a town in Europe

He teaches, he taught, he has taught [ti:t | tz, tz:t, tz:t].

several times = more than one time

He speaks, he spoke, he has spoken [spi:ks, spouk, spoukon]. twice = two times

were to come = should come

once = one time



four months ago, and had come to the house of their for manhs a'gou, and had kam to do haus ov deo

teacher several times every week, sometimes twice a ti:tso sevrol taimz evri wi:k, samtaimz twais o

week and sometimes three times a week. If they were to wi:k and samtaimz bri: taimz a wi:k. if dei wa: ta

come only once a week, it would take too long to learn kam ounli wans a wi:k, it wud teik tu: lon ta la:n

English. They had read about the Smith family and inglis. Dei had red about do smib famili and

were almost at the end of the book.

wa: 2:lmoust at di end av da buk.

Now the young men were in their teacher's sitting-room, nau δο jan men wo: in δεο ti:t(οz sitinrum,

ready to begin their studies. They were alone at first, redi to bi'gin deo stadiz. dei wo: o'loun ot fo:st,

but at ten minutes past eight their teacher came in.
bat at ten minits pa:st eit δεο ti:t∫o keim in.

"Good evening, boys," he said when he came in; "I am "gud i:vnin, boiz," hi: sed hwen hi: keim in; "ai om

a little late to-night. I had to put my little son to bed, a litl leit to nait. ai hæd to put mai litl san to bed,

because my wife is not at home, and I had to wait bi'ksz mai waif iz not at houm, and ai hæd to weit

until he was asleep, or he would call all the time."

An'til hi: waz a'sli:b. 2: hi: wud k2:l 2:l ða taim."

"I have never seen your son," said one of the young "ai hov nevo si:n jo: san," sed wan ov do jan

to be asleep=
to sleep

men; "couldn't we go and have a look at him?" "Yes,"
men: "kudnt wi: gou and hæv a luk at him?" "jes."

the teacher answered, "but we shall have to be quiet.

do ti:tfor a:nsod, "bat wi: fol hæv to bi: kwaiot.

If we make a noise, he will wake up from his sleep, if wi: meik a nois, hi: wil weik Ap from hiz sli:p,

and then it will be a long time before he goes to sleep and den it wil bi: a long taim bi'fo: hi: gouz to sli:p

again."

o'gein."

So they went up into the bedroom to have a look at sou dei went ap into do bedrum to have a luk ot

the sleeping child. "He is very quiet now, because do sli:pin tsaild. "hi: iz veri kwaiot nau, bi'kəz

he is sleeping," the teacher said when they came down hi: iz sli:piy," do ti:tso sed hwen dei keim daun

again, "but when he is awake, he makes a great noise o'gein, "bat hwen hi: iz o'weik, hi: meiks o greit noiz

all the time. I must go up now and then to see that 2:1 do taim. ai mast gou ap nau and den to si: dot

he is warm enough, because my wife says that he is hi: iz wo:m i'naf, bi'koz mai waif sez ðot hi: iz

beginning a cold. He is sleeping in our room to-night, bi'ginin a kould. hi: iz sli:pin in aua ru:m ta'nait,

but when he is well, he always sleeps in his own room ...
but hwen hi: iz wel, hi: o:lwoz sli:ps in hiz oun ru:m...

Well, let us go back to our studies. You know that wel, let as gou bæk tu aus stadiz. ju: nou det

He wakes, he woke, he has waked [weiks, wouk, weikt].

great = big

now and then = from time to time

The child sleeps every night.
The child is sleeping now.

The girl has a smile on her face; she has a smiling face; she is smiling now. She often smiles. parents always talk too much about their children," the pearants o:lwaz to:k tu: matf a'baut dea tfildran," da

teacher said with a smile on his face. "Oh, that is all ti:ts sed wid a smail on hiz feis. "ou, dæt iz o:l

right," one of the young men answered, smiling.
rait." wan ov do jan men ainsod, smallin.

An hour later, they got to the end of the last exercise on and leito, dei got to di end ov do la:st eksosaiz

about the Smith family. They had given the answers o'baut do smip famili. dei hod givn di a:nsoz

to all the questions in the exercises except the last one, tu o:l do kwest(onz in di eksosaiziz ik'sept do la:st wan,

and now the teacher asked one of the young men the and nau do ti:tsor a:skt wan ov do jan men do

last question, "Did the children have a good time?" la:st kwestson, "did do tsildren have a gud tain?"

The young man gave the answer: "Yes, they had the do jan man geiv di a:nso: "jes, dei hæd do

best time they had had for a long time." "That is best taim dei had had far a long taim." "dat iz

right," said the teacher, "and now I want to talk to rait," sed do ti:tso, "and nau ai wont to to:k to

you about something new. You have learnt English ju: o'baut sampin nju:. ju: hov lo:nt inglis

now for four months, and you already know many nau fo fo: manbs, and ju: o:l'redi nou meni

words. Sometimes we speak English together, but from wo:dz. samtaimz wi: spi:k inglif to'qeðo, bat from

He learns, he learned, he has learned = he learns, he learnt, he has learnt [lo:nz, lo:nt, lo:nt].

now on I want you to speak English always when we nau on ai wont ju: to spi:k inglif o:lwos hwen wi:

do our study work. How do you like that idea?" "It du: auə stadi wə:k. hau du: ju: laik ðæt ai'diə?" "it

is a good idea, and I like it very much," one of the young iz a gud ai'dia, and ai laik it veri mat," wan av da jan

men answered, and the others also said that the idea men a:nsəd, and di Adaz a:lsou sed dat di ai'dia

was good. "It would be a good idea to begin now, waz gud. "it wud bi: a gud ai'dia ta bi'gin nau,

to-night," the teacher said. "I will try to put the to nait," do ti:to sed. "ai wil trai to put do

words together in such a way that you will be able to wo:dz to'qeðo in sat o wei dot ju: wil bi: eibl tu

understand the new words, and if you do not understand $\land nd\partial st \ll nd = 0$ nju: $w\partial sd = 0$ nju: $u\partial sd = 0$

what a word means, just ask me what the meaning of hwat a wa:d mi:nz, dzAst a:sk mi: hwat do mi:nin ov

it is, and I will explain it to you in some other way, it iz, and ai wil iks'plein it to ju: in sam add wei,

speaking English all the time. — Did you understand spi:kin inglis 2:1 do taim. — did ju: Ando'stænd

everything I said now?" "Yes, we understood every evripin ai sed nau?" "jes, wi: Ando'stud evri

word, also the new words."

wo:d, o:lsou do nju: wo:dz."

One of the young men: "I have a good idea! It would wan ov do jan men: "ai hæv o gud ai'dio! it wud

He understands, he understood, he has understood [Ando'stands, Ando'stud].

It means, it meant, it has meant [mi:nz, ment, ment].

be much better to use English names when we speak bi: mats beta to ju:z inglis neimz hwen wi: sti:k English." "Yes." the teacher answered: "the English "ies." do ti:t[or a:nsod: inalis." word for my name would be Miller, and your name wo:d fo mai neim wud bi: milo, ond jo: neim would be Brown." "Tell us the English words for our wud bi: braun." "tel As di inglis wo:dz for auo names, too," the other young men asked the teacher. neimz, tu:," di ado jan men a:skt do ti:t/o. "Your name," he said to one of them, "would be Storm, "jo: neim," hi: sed to wan ov dom, "wud bi: sto:m, and your name," he said to the other, "would be Wood. and jo: neim," hi: sed to di Ado, "wud bi: wud. It is a good idea; from to-night we will all be English it iz a qud ai'dia; fram ta'nait wi: wil o:l bi: inglis people twice a week." "I am already beginning to feel pi:pl twais a wi:k." "ai am o:l'redi bi'ginin ta fi:l very English," Brown said. "Well, the name is not inglis," braun sed. "wel, do neim iz not enough for me to feel English," said Wood; "I shall i'naf fə mi: tə fi:l inglif," sed wud; "ai [əl have to hear my new name several times before I can hæv to hio mai nju: neim sevrol taimz bi'fo: ai kon remember who Mr. Wood is. I am writing it down in ri'membe hu: miste wud iz. ai em raitin it daun in my book now to remember my new name. What is it,

mai buk nau tə ri'membə mai nju: neim. hwət iz it,

He feels, he felt, he has felt [fi:ls, felt, felt].

Storm, why are you so quiet?" "I am just trying to sto:m, hwai a: ju: sou kwaiot?" "ai om d3Ast train to

remember my new name, too." "When you have heard rimembo mai niu: neim, tu:." "hwen iu: hov ho:d

it three or four times, you will not forget it," said it pri: 2: f2: taimz, ju: wil not f2'get it," sed

Mr. Miller.

mistə milə.

"You have forgotten that you have been asked to look "ju: hov fo'gotn dot ju: hov bi:n a:skt to luk

after the boy, Mr. Miller; he is calling you now," said a:fta da bai, mista mila; hi: iz ka:lin ju: nau," sed

Brown. "Oh, and my wife is coming in through the braun. "ou, and mai waif iz kamin in bru: do

garden now; what will she say when she finds the boy qa:dn nau; hwot wil (i: sei hwen (i: faindz de boi

awake? I shall have to explain to her that we had s'weik? ai sol have to iks'plein to ho: dot wi: had

so much to talk about to-night that we forgot him. sou mat to to:k o'baut to-night dot wi: fo'got him.

I hope he will go to sleep again and have a good sleep ai houp hi: wil gou to sli:p o'gein ond have o gud sli:p

all night. Last night he woke up three times."

o:l nait. la:st nait hi: wouk Ap pri: taimz."

"I want to ask you a question," Storm said to the others "ai wont tu a:sk ju: o kwestson," sto:m sed to di adoz

when the teacher had gone up to the boy. "What does haven $\partial a = ti:t/a \quad had \quad gan \quad hap \quad ta \quad \partial a \quad bai.$ "hwat dAz

He forgets, he forgot, he has forgotten $[f \partial^1 gets, f \partial^1 gotn]$.

the word 'explain' mean? I did not like to ask the ðə wə:d 'iks'plein' mi:n? ai did not laik tu a:sk də teacher about it, because I could see that you two ti:tsər ə'baut it, bi'kəz ai kud si: dət ju: understood it." "Yes, I understood it," Wood answered; Ando'stud it." "jes, ai Ando'stud it," wud "it means to give the meaning of something, or to tell "it mi:nz to giv do mi:nin ov sambin, o: to tel why something is done, or how it is done." "Oh yes; hwai sambin iz dan, o: hau it iz dan," "ou jes; when you say it in this way. I understand what it hwen ju: sei it in dis wei, ai andd'stænd hwat it means. Thank you!" mi:nz. bænk ju:!" When Mr. Miller came down again, he said to the young hwen miste mile keim daun e'gein, hi: sed to de jan men. "I hope you will have a cup of coffee with us. men, "ai houp ju: wil hav a kap av kafi wid as. My wife has already made the coffee and is now putting mai waif hoz o:l'redi meid do kofi ond iz nau putin the cups on the table. She will be interested to hear ða kaps on ða teibl. si: wil bi: intristid ta hia you speak English, because she has been to England ju: spi:k inglis, bi'koz si: haz bi:n tu ingland with me several times and speaks the language very wið mi; sevrəl taimz ənd spi:ks ðə længwidz veri well." "I don't feel hungry," said Wood; "but I would wel." "ai dount fi:l hangri," sed wud; "bat ai wud

like a cup of coffee and a talk with your wife about the laik a kap av kafi and a talk wið ja: waif a'baut ða

language we are all so interested in." language wi: a: o:l sou intristid in."

EXERCISE A.

The three young men — to their old teacher five months — and asked him to — them English. The teacher had been to England — times and was very much interested in English. His wife was also — in English.

The teacher said it would be a good — for them to speak English together when they did their — work. Would they be able to — the new words? Yes, the teacher would put the words together in such a — that they would understand the — of all the words. If there should be a word now and — that they did not understand, the teacher would — the meaning of it in English.

Could Mr. Wood — his new name? No, he said that he would — it if he did not write it down in his book. Had Mr. Miller remembered that he had been asked to — after his boy? No, he had — it. Was the teacher's boy — when he was awake? No, he always made a great — when he was —; he was only quiet when he was —. Did Wood — hungry? No, but he would — to have a cup of coffee.

WORDS: European teach taught several interested very much twice once end at first asleep auiet noise wake woke waked awake great now and then smile smile (verb) exercise already idea understand understood meant

meaning explain feel felt remember forget forgot forgotten study look way auestion answer spoke spoken sleep learnt speak speaking call calling sleep sleeping try — trying begin beginning put — putting smile --smiling come coming write writing Miller Brown Storm Wood

EXERCISE B.

What did the young men write to their teacher? ... When did they write to him? ... What did he answer them? ... Why were they interested in English? ... How many times a week did they come to their teacher's house for study? ... What idea did the teacher get? ... Who got the idea that they should use English names? ... Did they feel that they could remember their new names? ... Did Storm understand everything the teacher said to them in English? ... What did he do to get the meaning of the word 'explain'? ... Did the teacher's boy wake up that evening? ... Was the teacher's wife at home when they were at their studies? ...

EXERCISE C.

How to ask and answer questions with 'where'.

Where is London? Answer ... New question ...? Paris is in France. Where is John? Answer...Question...? Helen is at school. Where were John and Helen when their mother called them? Answer ... Question ...? Daisy's husband was on the first floor when the guests came. Where does the Smith family live? Answer ... Question ...? Mr. Smith's brother lives in the country. Where do the Swedes live? Answer ... Question ...? The Norwegians live in Norway. Where did George and John go with their skates? Answer ... Question ...? Mr. Smith went to a restaurant with the children. Where did they go after they had dined at the restaurant? Answer ... Question ...? After they had been to the cinema, they went home. Where did Mrs. Smith get twelve pounds to buy a new frock? Answer ... Question ...? They got their shilling from their Aunt Jane.

A GOOD IDEA

Our three young friends have come to their teacher's

frendz həv kam tə δεə inn ti:t[əz house again to learn English. They have been working haus ə'gein tə lə:n inglis. Öei həv bi:n wə:kin at their studies for an hour and are now having a cup ot deo stadiz for on and ond on nou havin o kap of coffee. əv kəfi. Brown: "Mr. Miller, this evening when I was walking braun: "mistə milə, dis i:vnin hwen ai wəz wo:kin home from work, I thought of the idea you told us houm from wo:k, ai bo:t ov di ai'dio iu: tould as about the other evening, to speak nothing but English o'baut di ado i:vnin, to spi:k nabin bat inglis when we are together. I said to myself that when tə'qeðə. ai sed tə mai'self ðət hwen hwen wi: a: the four of us have talked English for some time, it do foir ou as how to:kt inglif fo sam taim, it would be a good thing to try to talk to some English wud bi: a gud bin ta trai ta to:k ta sam inglis people. 'But where do you find English people to talk

bat hwed du: ju: faind inglif pi:pl to to:k

to?' I asked myself. I couldn't think of an answer to tu?' ai a:skt mai'self. ai kudnt bink ov on a:nso to

pi:pl.

but (here) =
except

that question at once; but when I was sitting at supper, dat kwestson at wans; but hwen ai waz sitin at supper,

I thought of this idea, 'Why not make a trip to England? ai po:t ov dis ai'dio, 'hwai not meik o trip tu inglond?

Then there would be enough English people to talk to!' ðen ðeo wud bi: i'naf inglif pi:pl to to:k tu!'

What do you think of that idea?" hwat du: ju: bink av dæt ai'dia?"

Mr. Miller: "I think it would be a very good idea if misto milo: "ai pink it wud bi: o veri gud ai'dio if

you could all make a trip to England together." Storm: ju: kud 2:l meik 2 trip tu ingland to'geða." st2:m:

"I have another question to ask you, Mr. Miller. Do you "ai hav o'nado kwestson tu a:sk ju:, misto milo. du: ju:

think that you could come with us yourself?" Wood pink dot ju: kud kam wid as jo: self?" wud:

"Yes, you know England and the English so well; but "jes, ju: nou ingland and di inglif sou wel; bat

perhaps you do not want to go to England again, ps'hæps ju: du: not wont to gou tu ingland o'gein,

because you have been there so many times already?"

bi'kɔz ju: həv bi:n ðɛə sou meni taimz ɔ:l'redi?"

Mr. Miller: "Perhaps, and perhaps not. I shall have misto milo: "po'hæps, ond po'hæps not. ai sol hæv

to think more about it. You know I have a wife and to pink more o'baut it. ju: nou ai have o waif ond

a child to think of! But you have no wives to think of a tsaild to bink ov! bat ju: hav nou waivz to bink ov

one wi**f**e, two wi**v**es yet. As you said yourself, Wood, I have made many jet. 2 ju: sed jo: self, wud, ai hav meid meni

trips to England, so there are few places where I have trips tu ingland, sou dear a: fju: pleisiz hwear ai hav

years since I was there last time, and since then many jizz sins ai waz dea la:st taim, and sins den meni

things have changed, that is, they are not the same pinz hav tseindzd, dæt iz, dei a: not da seim

now as they were then. You know that most people nau az dei wa: den. ju: nou dat moust pi:pl

think that the English are very conservative, that is, bink dot di inglis a: veri kon'so:votiv, dat iz,

they like old ideas better than modern ones, and are dei laik ould ai'diaz beta dan moden wanz, and a:

not glad to change things. I do not think that people not glæd to tseindz piyz. ai du: not piyk ðot pi:pl

are right in this. The English of to-day are not the a: rait in dis. di inglif ov to dei a: not do

same as the English of some years ago, so there will seim az di inglis av sam jiaz a'gou, sou dea wil

also be new things for me to learn on another trip to s:lsou bi: nju: piyz fo mi: to lo:n on o'nado trip tu

England. I must say that of all the foreign countries ingland. ai mast sei dat av o:l da forin kantriz

I have seen, I have found England the most interesting." ai hav si:n, ai hav faund ingland da moust intristin."

few = not many

one ones

Do you like an old house better than a modern one?

Do you like old ideas better than modern **ones?**

He spends, he spent, he has spent [spendz,spent,spent].

like = the same as



the whole world = all the world

Storm: "I have never been to a foreign country before; sto:m: "ai hov nevo bi:n tu o forin kantri bi'fo::

I have spent all my holidays in our own country. The ai hov spent o:l mai holidiz in auor oun kantri. ŏo

last five years I have spent my summer-holidays with la:st fair jiez ai her spent mai sameholidiz wið

my parents in the country, where they have a small mai pearants in do kantri, hweo dei hæv o smo: l

house near a lake. But it would be a good thing to haus nier e leik. but it wud bi: e gud bin te

try something new this year. Of all foreign countries trai sampin nju: dis jio. ov o:l forin kantriz

I am most interested in England, just like you, Mr. ai am moust intristid in ingland, dzast laik ju:, mista

Miller. If we make the trip, we must visit the British milo. if wi: meik do trip, wi: mast vizit do britis

Museum one of the first days we are in London. It mju'ziəm wan əv də fə:st deiz wi: a: in landon. it

is one of the greatest museums, not only in Europe, iz wan av da greitist mju'ziamz, not ounli in juarap.

but in the whole world. I have seen a picture of the bat in do houl world. ai hov si:n o pikt(or ov do

museum, and I know that inside it there are so many mju'ziam, and ai nou dat 'in'said it dear a: sou meni

things which we must see. I should like to spend binz hwit wi: mast si:. ai sud laik to spend

several hours there every day."

sevral auaz ðea evri dei."

Mr. Miller: "And you can. I know a hotel in the same misto milo: "ond ju: kan. ai nou o hou'tel in do seim

part of the town as the British Museum. I have always pa:t əv də taun əz də britis mju'ziəm. ai həv ɔ:lwəz

lived there when I have been in London. It is a good lived dea hwen ai have bi:n in landan. it is a gud

hotel, and cheap, too, so if we go, I think we will live hou'tel, and t(i:p, tu:, sou if wi: gou, ai bink wi: wil liv

there as long as we are in London. Then you can δεθ θε long θε wi: a: in landon. δen ju: kon

visit the British Museum as often as you like, Storm. vizit do britis mju'ziom oz o:fn oz ju: laik, sto:m.

It is only a few minutes' walk from the hotel. The it is ounly a figure minutes work from do hou'tel. do

first seven or eight days we could spend in London fo:st sevn o:r eit deiz wi: kud spend in landon

itself. There are many things to be seen in a big town it'self. $\delta \varepsilon \sigma a$: meni bigz to bi: si:n in o big taun

like London, so that a week would not be too much laik landon, sou dot o wi:k wud not bi: tu: mats

for us to spend in London itself. Then we could visit for as to spend in landon it'self. den wi: kud vizit

some places just outside London, where the Thames sam pleisiz danst 'aut'said landon, hweo do temz

is not the same dirty river as in the town itself. I is not do seim do:ti rivo os in do taun it'self. ai

often spent a whole day on the river Thames in summer s: fn spent a houl dei on da riva temz in sama





steamer

think am thinking thought was thinking have thought have been thinking

I think of a trip to England now and then. I am thinking of a trip to England now.

I thought of a trip to England yesterday. I was thinking of a trip to England when he came into the room.

I have thought of a trip to England many times. I have just been thinking of a trip to England.

that

I like **that** house. I like **those** houses.

my grandparents = my parents' parents

my grandmother
= the mother of
one of my parents
my grandfather =
the father of one
of my parents

when the weather was fine. There are small steamers hwen do wedo woz fain. deor a: smo:l sti:moz

to take you from place to place. It is not very far to teik ju: from pleis to pleis. it is not veri fa:

from our hotel to the river, so that we could go down from and hou'tel to do rive, son dot wi: kud gon dann

there one day and look at the steamers."

ðeð wan dei ond luk ot ðo sti:moz."

Mrs. Miller: "I think the idea you have been talking misiz milo: "ai þiŋk ði ai'dio ju: hov bi:n to:kiŋ

about just now is a very good one. I should like to a'baut dzast nau iz a veri gud wan. ai sud laik ta

go with you on the trip to England, but I can't. We gou wið ju: on ðo trip tu inglond, bat ai ka:nt. wi:

can't take the boy on a trip like that, he is too small; ka:nt teik do boi on o trip laik dæt, hi: iz tu: smo:l;

just think of him on a steamer! He and I will spend d3Ast pink ov him on a sti:mo! hi: and ai wil spend

those few weeks with my parents; they will be only douz fju: wi:ks wid mai pearants; dei wil bi: ounli

too glad to have us. You know what grandparents tu: glæd to hæv as. ju: nou hwot grændpeoronts

are like — they always think that their grandchildren

a: laik — dei o:lwoz bink det dee grændtfildren

are the best in the whole world. The boy's granda: ðo best in ðo houl wo:ld. ðo boiz grænd-

mother lets him do everything he wants to, and his made lets him du: evripin hi: wonts tu, end hiz

grandfather buys so many things for him to play with grændfa: do baiz sou meni binz fo him to plei wið

that I don't know what to do with them. It will be dot ai dount nou hwat to du: wid dom. it wil bi:

so good for the boy to be at a farm in the country; sou gud fo do boi to bi: ot o fa:m in do kantri;

he can play outside in the sun all day, and we shall hi: kən plei 'aut'said in ðə san o:l dei, ənd wi: səl

both have a good time." bouh hæv a gud taim."

Mr. Miller: "Well, if you feel like that, my dear, I shall misto milo: "wel, if ju: fi:l laik dat, mai dio, ai sol

be glad to go. It would be good to see old England bi: glæd tə gou. it wud bi: gud tə si: ould inglənd

again with these young men." Storm: "We are glad o'gein wið di:z jan men." sto:m: "wi: a: glæd

to hear that. Well, boys, it's time to go home, I think. to hio dat. wel, boiz, its taim to gou houm, ai pink.

Oh, it's cold outside, and look — there is snow falling! ou, its kould 'aut'said, and luk — dear iz snou fo:lin!

One doesn't think of that when it is so warm inside."

wan daznt bigk ov dæt hwen it iz sou wo:m 'in'said."

EXERCISE A.

What did Brown — of when he was walking home from work? He was thinking that it would be a good — to try to find some English people to — to. Later

WORDS: trip perhaps few

since change conservative modern foreign spend spent like visit British hotel place outside Thames river steamer world inside grandparents grandfather grandmother grandchild interesting walk whole museum iust ones but work working walk walking fall — falling talk — talking sit — sitting have — having

in the evening he — of the idea that they could all make a — to England. The others — that this was a very good idea. Mr. Miller has been to most — in England; there are — places that he has not seen. But it is several years — he was there, and many things have — since then. The English are not so — as many people think. Many people go to — countries in their holidays, but Storm has — all his holidays in his own country.

The — at which Mr. Miller has lived in London is near the British Museum, so that the young men can — it as often as they —. A week is not too much to spend in a big town — London.

EXERCISE B.

What was Brown doing when he thought of a trip to England? ... What did Mr. Miller think of the idea? ... When was Mr. Miller in England last? ... Are the English very conservative? ... Which of the foreign countries he has visited has Mr. Miller found the most interesting? ... How many days will they spend in London itself? ... What will they visit after the first week? ... What is the name of the museum in London that is one of the biggest in the world? ... Who lives at the farm that Mrs. Miller will go to when her husband goes to England? ... Are the boy's grandparents kind to him? ...

EXERCISE C.

How to ask and answer questions with 'how'. How many children are there in the Smith family? Answer ... New question ...? There are twenty-four hours in a day and a night. How old is Mr. Smith? Answer ... Question ...? Mrs. Smith was twenty-five years old when she got her watch. How far is it from the farm to the lake? Answer ... Question ...? It is two hours in a car from the farm to the city. How long does Mr. Smith work every day? Answer ... Question ...? Most English children go to school for ten years. How much did Mrs. Smith pay for her new frock? Answer ... Question ...? Mr. Smith gave his wife twelve pounds. How often does Mr. Smith visit his brother in the country? Answer ... Question ...? The children go to school five days a week.

MAKING PLANS

The next time the young men were together to study do nekst taim do jay men wo: to'gedo to stadi

English, they had much to talk about. All of them had inglis, dei had mats to to:k o'baut. o:l ov dom had

been thinking about the trip and making plans. They bi:n pinkin about do trip and meikin plans. dei

had talked to their families about it and asked people had to:kt to dee familie o'baut it and a:skt pi:pl

who had visited England about the best time to go there.
hu: had vizitid ingland a'baut ða best taim ta gou δεα.

Their families were very much interested in the plans, ðeo fæmiliz wo: veri mats intristid in ðo plænz,

but thought that the young men would not be able to $b \wedge t$ $b \cdot t$ ∂t ∂

learn to speak English well enough before they were lo:n to spi:k inglif wel i'naf bi'fo: dei wo:

to go. Storm told the others that his brother smiled to gou. sto:m tould di adoz dot hiz brado smaild

when he spoke about the trip, as if he thought that hwen hi: spouk o'baut do trip, oz if hi: po:t dot

they would not be able to make it. "Well, wait and dei wud not bi: eibl to meik it. "wel, we't ond

see,' I tell him," Storm said, smiling; "'when we start si:,' ai tel him," sto:m sed, smailin; "'hwen wi: sta:t

start = begin

on our trip, and you must stay at home because you on and trip, and ju: mast stei at houn biksz ju:

don't speak English, I shall be the one to smile.' And dount spi:k inglif, ai [əl bi: ðə wan tə smail.' ənd

I think that when he sees us start on our trip next ai bigk dot hwen hi: si:z as sta:t on and trip nekst

summer, you will have him as a pupil in the autumn, same, ju: wil hæv him ez e pju:pl in di o:tem,

Mr. Miller!" mistə milə!"

Mr. Miller was very glad to hear that his three pupils misto milo woz veri glæd to hio dot hiz þri: þju:þlz

felt that they would be able to learn enough. "I hope felt dot dei wud bi: eibl to lo:n i'naf. "ai houp

you know that you must do much work before the ju: nou det ju: mast du: mat we:k bi'fo: de

summer-holidays. When we make our plans and talk sampholidis. hwen wi: meik aud plans and to:k

about all the things that we are going to do, you will a baut a: do pinz dot wi: a: gouin to du:, ju: wil

learn many words that you are going to use on the lo:n meni wo:dz dot ju: a: gouin to ju:z on do

trip. So the more we talk about it, the better you trip. sou do mo: wi: to:k o'baut it, do beto ju:

will be able to make yourselves understood on the trip wil bi: eibl to meik jo: selve ando stud on do trip

itself," said Mr. Miller. "First we must decide when it'self," sed misto milo. "fo:st wi: mast di'said hwen

I am the one to smile = I am he who can smile.

I am going to do something = I shall do something.

the ... the

The more we do,
the better it is.

we want to go, and you three will have to decide how wi: want to gou, and ju: bri: wil hav to di'said hau

long we are going to stay in England. My holidays are lon wi: a: gouin to stei in ingland. mai holidiz a:

two months, and I can stay there the whole summer, tu: manbs, and ai kan stei dea da houl sama,

if I want to, so you must decide that part of it yourif ai wont tu, sou ju: mast di'said dæt pa:t ev it jo:-

selves."

'selvz."

upon = on

"That depends upon how long our holidays are," said "dat di'pendz o'pon hau long auo holidiz a:," sed

Storm. "I have two weeks; how much have you?" he sto:m. "ai hæv tu: wi:ks; hau mats hæv ju:?" hi:

asked the others. Brown also had two weeks, but Wood a:skt ði Aðaz. braun o:lsou hæd tu: wi:ks, bat wud

said, "I don't know whether I shall have two weeks or sed, "ai dount nou hwedo ai [ol hæv tu: wi:ks o:

not, for I have not worked a whole year for my new not, for ai hov not worked a houl jio fo mai nju:

firm, you know. It all depends upon the manager of form, ju: nou. it oil dipends o'pon do manidzor ov

the firm. I will ask him whether I can have two do form. ai wil ask him hwedo ai kon hæv tu:

weeks, which I think he will give me when he hears wi:ks, hwit ai bink hi: wil giv mi: hwen hi: hizz

that we are planning to go to England. I will ask the dot wi: a: planin to gou tu inglond. ai wil a:sk do



manager to-morrow whether I can have that or not."

mænidzə tə'mərou hwedə ai kən hæv dæt ə: nət."

"Good," said Mr. Miller; "we know that we shall have "gud," sed misto milo; "wi: nou dot wi: sol hav

at least twelve days for the trip, and perhaps two weeks.

at li:st twelv deiz fo do trip, and po'hæps tu: wi:ks.

Now we must decide on the time for the trip. As you nau wi: mast di'said on de taim fo de trip. ez ju:

know, I have been to England at different times of the nou, ai hov bi:n tu ingland at diffrant taimz ov do

year, so it is not difficult for me to tell you which of the jie, sou it is not difikelt for mi: to tell ju: hwitf ov do

different holiday months will be best. June is often difrant holidi manhs wil bi: best. dzu:n iz o:fn

a lovely month in England, a very beautiful month, o lavli manh in inglond, o veri bju:toful manh,

but you can never be sure that the weather will be bat ju: kan neva bi: [ua dat da weda wil bi:

good. July is often a very dry month; it is the month gud. dzu'lai iz 2:fn 2 veri drai manh; it iz de manh

that has the least rain. I was there for four weeks dot hæz do li:st rein. ai woz deo fo fo: wi:ks

in July once and had only half an hour's rain, but then in dzu'lai wans and hæd ounli ha:f an auaz rein, bat den

that was less rain than they had had for years in that dat was less rein dan dei had had for jiaz in dat

month. I am sure that July would be the best month.

manh. ai əm suə dət dzu'lai wud bi: də best manh.

little less least

lovely = beautiful

rain

He leaves, he left, he has left [li:vz, left, left].

some any? not any
We shall see some football.
Is there any football this week?
We shall not see any football.

In August it is too hot to be in London. The school in 2:gest it is tu: hat to bi: in landon. do sku:l

holidays are in August, and every one who is able to holidiz a: in o:gost, and evri wan hu: iz eibl to

leave London in August goes away. Many of my li:v landon in 2:gost gouz o'wei. meni ov mai

friends that I should like to see again will have left frendz dot ai sud laik to si: o'gein wil hov left

London if we go there in that month."

landon if wi: gou deo in dat manh."

Brown: "I should like to see some English football: Do braun: "ai [ud laik to si: sam inglif futbo:l. du:

you think there will be any football in July?" "No, ju: piyk $\delta \varepsilon \sigma$ wil bi: eni futbo: l in dzu'lai?" "nou, you will not see any football if we go in July; the

football season does not begin until September. Perhaps futbo: l si:zn daz not bi'gin an'til sap'temba. pa'hæps

ju: wil not si: eni futbo:l if wi: gou in dzu'lai; de

you think it would be better to go in September, then?"
ju: bink it wud bi: beta ta gou in sap'temba, den?"

"What is the weather like in September?" "Oh, some"hwət iz ðə weðə laik in səp'tembə?" "ou, sam-

times it is very good, but you can't be sure. There is taimz it iz veri gud, bat ju: ka:nt bi: suo. deor iz

often very much rain in September, and the evenings p:fn veri mats rein in saptemba, and di i:vninz

are so short." "Well, then I think that July will be a: sou [5:t." "wel, den ai bink dat dzu'lai wil bi:

the best month. I don't want to go in September,"

ðo best manh. ai dount wont to gou in sop'tembo,"

Brown said with a smile, "just to see football. I can braun sed wið a smail, "dʒʌst tə si: futbɔ:l. ai kən

see English football when the English football players si: inglif futb::l hwen di inglif futb::l pleioz

come to our country to play." "Well, have we decided kam tu aud kantri to plei." "wel, how wi: di'saidid

to go in July, then?" asked Mr. Miller. "Yes," Wood to gou in dzu'lai, den?" a:skt misto milo. "jes," wud

answered, "we can at least decide upon July as the a:nsəd, "wi: kən ət li:st di'said ə'pən dzu'lai əz ðə

best month to go in; then it depends upon whether best manh to gou in; den it di'pendz o'pon hwedo

we can all get our holidays in July. But let us leave wi: kən o:l get auə holidiz in dzu'lai. bat let as li:v

that question now. We can talk about that later; it dat kwest on nau. wi: kon to:k o'baut dat leito; it

is difficult for our managers to decide now when we iz difikalt for and mænid 302 to di'said nan hwen wi:

are to have our holidays this year."

a: to hæv auo holidiz ðis jio."

"Well, boys," said Mr. Miller, "before we leave, you "wel, boiz," sed misto milo, "bi'fo: wi: li:v, ju:

have got at least six months in which to learn the have got at list siks manks in hwits to lain do

different words that you will need on the trip. To-night difrant wa:dz ðat ju: wil ni:d ən ða trip. ta'nait

are to have = shall have

I will talk to you about what to say when you go ai wil to:k to ju: o'baut hwot to sei hwen ju: gou

into a shop to buy something that you need. What intu a sop to bai sampin dot ju: ni:d. hwot

do you say when you want to buy a book, Wood?" du: ju: sei hwen ju: wont to bai o buk, wud?"

Wood: "I think I should say: I want to buy a book; let wud: "ai pink ai sud sei: ai wont to bai o buk; let

me look at some."

mi: luk ət sam."

Mr. Miller: "Yes, you could say that. But you could mista mila: "jes, ju: kud sei dat. bat ju: kud

have put in a word which the English use very much, hav put in a wa:d hwitf di inglif ju:z veri matf,

that is 'please'. Very often, you need only give the $\partial \alpha t$ iz 'pli:z'. veri $\beta : fn$, ju: $\beta : fn$ ounli giv $\delta \partial t$

name of the thing you want and put the word 'please'
neim əv ðə þin ju: wənt ənd put ðə wə:d 'pli:z'

after it. That is enough. But don't forget the word a:ftər it. dat iz i'naf, bat dount fə'qet də wə:d

'please' when you want to ask for something. Now 'pli:z' hwen ju: wont tu a:sk for sampin. nau

let me hear you buy cinema tickets for us, Brown!" let mi: hio ju: bai sinimo tikits for as, braun!"

Brown: "Four tickets for eight o'clock, please!" braun: "fo: tikits for eit o'klok, pli:z!"

"Right! And will you call the waiter and order our "rait! and wil ju: ko:l do weito and o:do auo

Let me see some books, please = be kind enough to let me see some books!

order = ask for

dinner, Storm?" Storm: "Waiter! Four vegetable soups,
dino, sto:m?" sto:m: "weito! fo: vedaitobl su:ps,

please!"

pli:z!"

"Yes, that is right. I think you can do that now; it "jes, dat iz rait. ai pink ju: kon du: dat nau; it

is not very difficult. We will also talk about how to iz not veri difikelt. wi: wil o:lsou to:k e'baut hau te

go to London. Part of the trip we shall go by water, gou to landon. pa:t ov do trip wi: sol gou bai wo:to,

and part of the trip we shall go by land. When we and part av do trip wi: (al gou bai lænd. hwen wi:

travel by land, we shall go in a train, and on the part travel bai land, wi: sol gou in a trein, and on do part

of our trip when we travel by water, we shall go in sv aus trip hwen wi: travl bai wo:ts, wi: [sl qou in

a steamer. Did any of you ever travel by train?"

o sti:mo. did eni ov ju: evo trævl bai trein?"

"Oh yes, we have all done that," they answered. "ou jes, wi: hov o:l dan ðæt," ðei a:nsod.

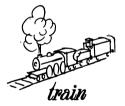
"But I never travelled much by steamer," one of them "bat ai neve traveld mat bai sti:me," wan ev dem

said. "I have only made very short trips of about sed. "ai hav ounli meid veri so: trips av a'baut

twenty minutes, so it will be the first time that I shall twenti minits, sou it wil bi: do fo:st taim dot ai sol

ever try a long trip by water."

evo traio lon trip bai wo:to."



I travel, I travelled, I have travelled.

WORDS: study (verb) stav start pupil going to decide depend whether firm manager plan plan (verb) at least different lovely sure less least rain every one leave left anv player play difficult land travel train ever need upon the . . . the order about

EXERCISE A.

Storm's brother will have to — at home when they on their trip, because he cannot — English; and then Storm will be the — to smile. The three young men must — how long they are — to stay in England, because their teacher can stay the — summer, if he — Which of the — holiday months is the best to — July is the best month; it has the — rain, London? and people have not — London vet. If they go in August, Mr. Miller cannot be — that he will find of his friends in London. What is the shortest way to say that you want to — socks, for example? The shortest way is to say, "A pair of socks, -!" In what way were the teacher and his three pupils going to to England? They were going to travel part of the trip by — and part by —. Had the young men travelled by steamer before? Yes, but one of them had — been on a trip of more than twenty minutes.

EXERCISE B.

What does Storm's brother do when Storm speaks about the trip?... Why do the young men's families think that they will not be able to learn enough English before they start on the trip?... Which will be the one to smile when they start on their trip, Storm or his brother?... In which month did they decide to make the trip?... Did Wood know whether he would get two weeks' holidays?... Has Wood worked for the manager of his firm for a whole year yet?... Can they be sure

that the weather will be good in July? ... In which month do most people leave London for their holidays? ... Is there any football in England in July? ... Could the young men's managers decide at once when they could have their holidays? ...

EXERCISE C.

How to ask and answer questions with 'how'.

How do we go in and out of houses? Answer ... Question ...? John sometimes goes through the window. How do we get from the ground floor to the second floor? Answer ... Question ...? The children walk to school. How did Mrs. Smith get her friend Daisy's letter? Answer ... Question ...? The children bought the chocolate at the chocolate-shop. How are the three young men and their teacher going to get to England? Answer ... Question ...? By land they are going to travel in a train. How did Storm know that Mr. Miller's son was awake? Answer... Question...? He knew that the best time to go was July, because he had visited England at different times of the year. How did Mr. Smith take the baby to the lake? Answer ... Question . . .? Mr. Smith took the children to the restaurant in a taxi.

GETTING MONEY FOR THE TRIP

"Well, have you made any plans for our trip?" Mr. hav ju: meid eni planz far aua trip?" mista Miller asked the boys on their next English evening. a:skt de boiz on dee nekst inglis "Oh yes, we have made many, and we have something "ou jes, wi: hov meid meni, ond wi: hav good to tell you; Wood's manager will let him have qud to tel ju:; wudz mænidzo wil let him hæv two weeks' holidays this summer. We have been wi:ks həlidiz ðis รพi: hav bi:n sama. thinking of how much the trip will cost, and we have binkin ov hau mats do trip wil kost, and wi: hov also asked about the tickets. We know how much it o:lsou a:skt ə'baut ðə tikits. wi: nou hau mats it will cost us to go to England and back, but we do not wil kost as to gou tu ingland and bæk, bat wi: du: not know how much it will cost to stay for two weeks in hau mats it wil kost to stei fo tu: wi:ks in England. Could you tell us about that, Mr. Miller?" ingland. kud ju: tel As o'baut dæt, misto milo?" "Yes, two weeks in London at a hotel that is both good "jes, tu: wi:ks in landen et e hou'tel det iz boub gud and cheap will cost about fifteen pounds for each. Have and this wil kast about fiftish paunds for ist.

you got so much money?"
ju: got sou mats mani?"

Wood: "Fifteen pounds! That is much. I haven't got wud: "fifti:n paundz! dat iz mats. ai havnt got

so much money." Brown: "I think we shall all have sou mat mani." braun: "ai biyk wi: sol o:l hæv

to try to earn some extra money, for we have very to trai tu o:n sam ekstro mani, fo wi: hæv veri

little, I am afraid." litl, ai əm ə'freid."

Storm: "When I spoke to the manager at the office sto:m: "hwen ai spouk to do mænidzo ot di ofis

about our trip to London, he was very interested. He s'baut aus trip to landon, hi: waz veri intristid. hi:

said that the firm would be glad to have a young man sed dot do form wud bi: glad to have a jan man

in the office who knew something about the English in di ofis hu: nju: sampin o'baut di inglis

and England. He said that such a man would always and ingland. hi: sed dat sate a man wud o:lwaz

be of great use to a big firm, and he gave me to underbi: av greit ju:s tu a big fa:m, and hi: geiv mi: tu Anda-

stand that the firm would give me some of the money 'stænd ðət ðə fə:m wud giv mi: sam əv ðə mani

for the trip. So I do not think that I shall need to for do trip. sou ai du: not pink dot ai fol ni:d tu

earn extra money for the trip."

a:n ekstra mani fa da trip."

haven't = have not



The idea is used by the manager = the manager uses the idea.



next to nothing = almost nothing

braun: "it mast bi: a fain bin to wo:k for a fo:m laik that. But I will tell you something about the book-shop ðæt. bat ai wil tel ju: sambin o'baut do buksop where I work. If one of us gets a good idea for the hweer ai we:k. if wan ev as gets e gud ai'die fe de shop, and it is used by the manager, we are paid well (2p, and it iz ju:zd bai da mænidza, wi: a: peid wel for it. And I have an idea! It is just the right time for it. ond ai hav on ai'dio! it iz dzast do rait taim now to speak to him about it. I will tell you all about nau tə spi:k tə him ə'baut it. ai wil tel ju: o:l ə'baut it: then you can tell me what you think of it. Perhaps it; den ju: kon tel mi: hwot ju: bink ov it. po'hæps you know that some book-shops have a library. There iu: nou det sam buksaps hæv a laibrari. are many people who would like to read, but they meni pi:pl hu: wudlaiktə ri:d. bat dei cannot afford to buy many books, because the prices ə'fə:d tə bai meni buks, bi'kəz ða braisiz are so high. But at a library, they can borrow books a: sou hai, bat ət ə laibrəri, ðei kən bərou buks for next to nothing, and after they have read the books, fo nekst to nabin, and a:fto dei how red ða buks. they bring them back again. At the back of the shop brin dem bæk e'gein. at da bæk av da sap we have a small extra room, which could be made into wi: hæv ə smo:l ekstrə ru:m, hwit | kud bi: meid intu

Brown: "It must be a fine thing to work for a firm like

a library where people could read for a short time to ə laibrəri hweə pi:pl kud ri:d fər ə so:t taim tə see what books they want to borrow. In this way, hwat buks dei want ta barou. in dis wei. many people who cannot afford to buy the books they meni pi:pl hu: kænst ə'fs:d tə bai ðə buks ðei would like to read, can get all the books they want wud laik tə ri;d, kən aet ɔ;l ðə buks ðei wont without paying very much, but we should get some wid'aut peiin veri mats, bat wi: sud get sam money out of it. Besides, when people come in to mani aut ov it. bi'saidz, hwen pi:pl kam in to borrow books, they would also see all the other things buks. dei wud 2:lsou si: 2:l di Add binz bərou we have in the shop, so that perhaps we could sell wi: hæv in da sop, sou dat pahæps wi: kud sel them some of these things, too. There are four other dom 'sam ov diz binz, tu:. deor a: fo:r ado book-shops in our street; but this idea has not been buksps in aus stri:t; bat dis ai'dis hoz not bi:n tried by any of them. And it would be a good thing traid bai eni əv dəm. ənd it wud bi; ə qud bin for us to be the first shop to take it up." for as to bi: do fo:st sop to teik it ap."



The idea has not been tried by them = they have not tried the idea.

Mr. Miller: "That is a very good idea! I am sure that misto milo: "ðæt iz o veri gud ai'dio! ai om suo ðot

it will be a good thing for your shop. And you would it wil bi: a gud biy fa jo: sop. and ju: wud

He sells, he sold, he has sold [selz, sould, sould].

sell more books, too, because people would learn to þi:þl buks. tu:. bi'kəz sel mo: wudla:n read good books, and that would bring more people to ri:d gud buks, ənd ðæt wud brin ða sap ta bai dam."

the shop to buy them." Brown: "Yes, and I would write letters to the people "jes, ' and ai wud rait braun: letaz pi:pl who live in our part of the town to tell them about hu: liv in aus pa:t sv ds taun ts tel dem s'baut new books and to invite them to read books in this nju: buks and tu in'vait dam ta ri:d buks I will take this idea to the manager cheap way. ai wil teik dis ai'die te de mænidze to-morrow. I am sure he will use the idea, and then ai əm [uə hi: wil ju:z ði ai'diə, ənd den I shall be able to afford the trip, because he always ai [əl bi: eibl tu əˈfɔ:d ðə trip, biˈkɔz hi: ɔ:lwəz pays well. My manager is a man of modern ideas; peiz wel. mai mænidzər iz ə mæn əv modən ai'diəz; he is always looking for something new, and he is not hi: iz 2:lwaz lukin fa sambin nju:, and hi: iz not afraid to try something very modern if he thinks it o'freid to trai sambin veri modon if hi: binks it will bring more business to the shop. I think that he wil brin ms: biznis to do sob. ai bink dot hi: is a very clever business man, the cleverest I know. kleva biznis mæn, de kleverist ai nou.

He always knows the right thing to do to sell more. hi: 2:lw2 nouz do rait bin to du: to sel mo:.

The managers of the other shops in our street are not do manidzoz ov di Ado sops in and strict ac not

half so clever as he is, and when their shops are almost ha: f sou kleve ez hi: iz. end hwen dee (2005 a: 2:lmoust

empty, our shop is almost full of customers, and we are emti, and sop iz o:lmoust ful ov kastomoz, and wi: a:

always busy all day. Sometimes we are so busy that 2: lw2z bizi 2: l dei. samtainz wi: a: sou bizi det

we cannot find time to have our lunch, because there wi: kænɔt faind taim to hæv auo lʌnʃ, bi'kɔz δεοτ

are customers coming in all the time so that our shop

a: kastəməz kamin in o:l də taim sou dət auə səp

is never empty. I hope I shall be just as clever a iz never emti. ai houp ai səl bi: dzast əz klevər ə

business man when I get older, but I am afraid there biznis mæn hwen ai get oulde, bat ai em e freid deer

are many things for me to learn first."

a: meni pinz fo mi: to lo:n fo:st."

Mr. Miller: "It is a good thing to work for such a clever misto milo: "it iz a gud pin to work fo sats a klevo

business man, for you can learn much from him and biznis mæn, fo ju: kon lo:n mats from him ond

get cleverer yourself. Well, how about you, Wood? get klevere jo:'self. wel, hau o'baut ju:, wud?

You have been so quiet all the evening. What is ju: hov bi:n sou kwaiot o:l di i:vnin. hwot iz

customers = people who want to buy something in a shop

wrong?" Wood: "I have been thinking that perhaps ron?" wud: "ai hov bi:n binkin dot po'hæps

I shall have to stay at home. There is no way for me ai sol have to stei of houm. dear is nou wei fo mi:

to earn extra money at our office, and, besides, there tu a:n ekstra mani at auar ofis, and, bi'saidz, dear

is so much work to do there, that it would be diffiiz sou mat wo:k to du: δεο, δοι it wud bi: difi-

cult for me to take any other work in the evenings. kəlt fə mi: tə teik eni Adə wə:k in di i:vniyz.

I don't know how to get the money. I don't like to ai dount nou hau to get do mani. ai dount laik to

borrow it, because my salary is not very high, and it borou it, bi'koz mai sælori iz not veri hai, ond it

would be difficult for me when the money had to be wud bi: difikalt fa mi: hwen do mani hæd to bi:

paid back. I think my salary is too low for all the peid bæk. ai þiŋk mai sæləri iz tu: lou fər ɔ:l ðə

work I do."
wə:k ai du:."

Brown: "Why don't you ask your manager for a rise braun: "hwai dount ju: a:sk jo: mænidzə fər ə raiz

of salary, then?" "Oh, I couldn't do that. I haven't v sælvri, den?" "ou, ai kudnt du: dæt. ai hævnt

been there for a year yet, and, besides, I have just bi:n dea far a jia jet, and, bi'saidz, ai hav dzast

asked him for longer holidays." Brown: "You can at a:skt him for longer holidiz." braun: "ju: kæn ot

least try. If you cannot earn the money you need in list trai. if ju: kænst sin de mani ju: ni:d in some other way, you must try. Go to him to-morrow sam ade wei, ju: mast trai. gou te him te morou

and ask for a rise; tell him how much work you do, and and ask for a raiz; tel him hau mat work ju: du:, and

what you are going to spend the money on." Wood: hwot ju: a: gouin to spend do mani on." wud:

"Well, I don't like to ask for a rise, but I will try. If "wel, ai dount laik tu a:sk for o raiz, bat ai wil trai. if

I can't earn a higher salary, I don't see where I shall ai ka:nt o:n o haio sælori, ai dount si: hweor ai sol

get the money from. I am not full of ideas like Brown; get do mani from. ai om not ful ov ai'dioz laik braun;

my head is empty."

mai hed iz emti."

Mr. Miller: "Don't let us talk any more of it to-night. misto milo: "dount let as to:k eni mo:r ov it to'nait.

It is getting late now, I am afraid, and, besides, my wife it iz getin leit nau, ai əm ə'freid, ənd, bi'saidz, mai waif

is already waiting with the coffee. Next time we shall iz o:l'redi weitin wið ða kofi. nekst taim wi: [al

know whether you will be able to afford to go or not, nou hweða ju: wil bi: eibl tu a'fo:d ta gou o: not,

and then we will speak more about our plans."

and den wi: wil spi:k mo:r a'baut aua plænz."

Mrs. Miller: "Please come and have coffee. A cup of misiz mile: "pli:z kam end hæv kefi. e kap ev

to spend money = to pay out money

hot coffee will do you good, now that you have to go hot kofi wil du: ju: gud, nau dot ju: hæv to gou out into the cold night." "Yes, thank you very much," aut into do kould nait." "jes, hæyk ju: veri mats," the young men answered.

do jay men a:nsod.

Brown: "Hot coffee is a very good thing on a cold

braun: "hot kofi iz ə veri gud þiŋ on ə kould night, and we should all like very much to speak English nait, ənd wi: ſud o:l laik veri matʃ tə spi:k iŋgliʃ with you for a few minutes, Mrs. Miller. We know from wið ju: fər ə fju: minits, misiz milə. wi: nou frəm your husband that you speak English well, and that jo: hazbənd ðət ju: spi:k iŋgliʃ wel, ənd ðət you like that language as much as we do." Mrs. Miller: ju: laik ðæt læŋgwidʒ əz matʃ əz wi: du:." misiz milə:

"Yes, my husband and I like English so well that we

"jes, mai hazband and ai laik inglif sou wel dat wi:
often use it when we are alone together."

orten use it when we are alone together.

o:fn ju:z it hwen wi: a: o'loun to'geðo."

EXERCISE A.

The three friends would try to — some extra money. Many people like to read, but they cannot — to buy all the books which they want to —. So they borrow the books in a —, where they can get them for — — nothing. There were five book-shops in the — where

WORDS: earn extra office use library Brown's — had his shop, and Brown thought that he was the — business man he knew. Mr. Miller thought that Brown's new idea would bring more — to the shop. Did they have many — in the shop? Yes, sometimes the shop was so — of customers that they had no time to have their —. Did Wood have a high —? No, but he would try to ask for a — of salary the next day. Why was he not glad to ask for a —? Because he had just asked the manager for longer —.

afford borrow sell sold street afraid business clever business man empty full customer busy get salarv besides rise by

EXERCISE B.

What did Mr. Miller ask the young men on the next English evening? ... How much would it cost for each to stay two weeks in London? ... How would they get the money? ... Was Storm's manager interested in his trip to England? ... Why would Storm not need to earn extra money for the trip? ... What would Brown do to earn some extra money? ... Where could Brown's manager have his library? ... What would Brown do to let people know about the library? ... Why would it be difficult for Wood to take any other work in the evenings? ... Did he think that his salary was high enough? ... What did Brown tell him to do to get more money? ...

EXERCISE C.

How to ask and answer questions with 'when'.
When is summer? Answer ... Question ...? Winter

is in the months of December, January, and February. When are John and Helen at school? Answer ... Question ...? Mr. Smith is at his office from nine till five. When will John be fourteen years old? Answer ... Question ...? Helen will be thirteen years old in three years. When do the Smith family have their summer-holidays? Answer ... Question ...? In London the school holidays are in August. When did the three young men begin their study of English? Answer ... Question ...? John began to go to school seven years ago. When did Mr. Smith take his children to the cinema? Answer ... Question ...? Mr. Smith took his children out for a walk to the lake when the weather was fine. When are you going to England? Answer ... Question ...? I am going to town to-morrow. When did Mrs. Smith come home from the birthday party? Answer ... Question ...? George came home very late from the lake.

GOOD NEWS

"You look very happy to-night, boys," said Mr. Miller "ju: luk veri hæpi tə'nait, bəiz," sed mistə milə

a few evenings later when they were together again; o fju: i:vninz leito hwen dei wo: to'gedor o'gein;

"you must have something good to tell me." "Yes, "ju: mast have sampin gud to tel mi:." "jes,

I, at least, have good news," Storm answered; "my ai, ət li:st, hæv gud nju:z," sto:m a:nsəd; "mai

manager said yesterday that he would pay the whole mænidzo sed jestodi dot hi: wud pei do houl

trip for me. Isn't that good news? I had hoped that he trip fo: mi:. iznt dat gud nju:z? ai had houpt dat hi:

would pay part of it; but it is very kind of him to wind pei pa:t əv it; bat it iz veri kaind əv him tə

pay all of it, I think." pei o:l ov it, ai pink."

"And I have good news, too," said Brown. "My manager "and ai hæv gud nju:s, tu:," sed braun. "mai mænidza

thought that my idea about the library was very good.

\$\psi:t\$ \delta at mai ai'dia a'baut \delta a laibrari waz veri gud.

I am going to begin to work at it at once. I am going ai əm gouin tə bi'gin tə wə:k æt it ət wans. ai əm gouin

to write all the letters myself and make all the plans, to rait 2:1 do letoz mai'self and meik 2:1 do planz.

He shows, he showed, he has shown [fouz, foud, foun].

too, so it is a good chance for me to show what I can do.

tu:, sou it is a gud t[a:ns fa mi: to fou hwat ai kan du:.

It is the first time I have had such a chance, and it is it is do forst taim at how had sats o tsains, and it is

a very good chance for a young man like myself; so veri gud t[a:ns fər ə jʌŋ mæn laik mai'self; sou

you will understand that I am happy. I showed him ju: wil and stand dot ai on hapi. ai foud him

some of the letters I had written, and he said they sam ov do letoz ai hod ritn, ond hi: sed dei

were very good. And now I come to the best part of we: veri gud. end nau ai kam to do best part ov

my news. The manager is so sure that the idea is good mai nju:z. do manidzor iz sou su dot di ai'dio iz gud

that he is going to give me a month's extra pay. Is that dot hi: iz gouin to giv mi: o manhs ekstro pei. iz dæt

good news or not, I ask you?"
gud nju:z o: not, ai a:sk ju:?"

Mr. Miller: "Yes, that is very good news. And even misto milo: "jes, det iz veri gud nju:z. ond i:von

Wood looks happy to-night."
wud luks hæpi to'nait."

Wood: "Yes, I have some good news, too. You know wud: "jes, ai hæv sam gud nju:z, tu:. ju: nou

I didn't like to ask for a rise, and yesterday I was ai didnt laik tu a:sk for o raiz, ond jestodi ai woz

thinking all day of going to my manager, but I hadn't pinkin s:l dei əv gouin tə mai mænidzə, bat ai hædnt

I think of going = I think to go

the courage; I was afraid of asking him. Once I tried do karidz; ai woz o'freid ov a:skin him. wans ai traid

afraid of asking = afraid to ask

to take courage and had even got as far as the door, to teik karidz and had i:van got as fa:r as do do:,

when the manager called one of the young ladies into hwen do manidzo ko:ld wan ov do jay leidiz into

his office, and I had to wait again. But later in the hiz ofis, and ai had to weit o'gein. but leiter in do

day he called me in, as there was something he wanted dei hi: ko:ld mi: in, oz ðeo woz samþin hi: wontid

to speak to me about. He had been watching my work to spi:k to mi: o'baut. hi: hod bi:n wotsin mai wo:k

for some time, he said, to see how I did it. He had for some taim, hi: sed, to si: hau ai did it. hi: had

been watching that of some of the others, too, and bi:n watfin $\eth x = v$ sam $\delta v = v$ $\delta i = v = v$, and

although I was a new man there, he thought that I s:l'dou ai was a nju: mæn dea, hi: bs:t dat ai

did my work best. I am going to work for him as his did mai wo:k best. ai om gouin to wo:k for him oz hiz

secretary, because, he said, he was getting older now, sekratri, bi'kəz, hi: sed, hi: waz getin oulda nau,

and he needed a young man to remember all the things and hi: ni:did a jan mæn to ri'membo o:l ðo þinz

that he forgot himself. 'I need a man,' he said, 'with dot hi: fo'got him'self. 'ai ni:d o man,' hi: sed, 'wid

a good head, who can look after all the small things in a gud hed, hu: kan luk a:ftar o:l da smo:l pins in

to watch = to look at

that of some of the others = the work of some of the others the office, so that there will be no need for me to di ofis, sou dot deo wil bi: nou ni:d fo mi: to think of them, a man who can write my letters, and hink ov dom, o mæn hu: kon rait mai letoz, ond who is not afraid of a little extra work now and then. hu: iz not o'freid ov o litl ekstro wo:k nau ond den.

And you are not afraid of that, I know. How would and ju: a: not a freid av dæt, ai nou. hau wud

you like to become my secretary?' 'I should like ju: laik to bi'kam mai sekrotri?' 'ai fud laik

nothing better,' I answered. 'Well, I shall be glad to napin beta,' ai a:nsad. 'wel, ai fal bi: glad ta

have you do this work — oh, and I almost forgot to have ju: du: dis wo:k — ou, and ai o:lmoust fa'got to

tell you, that now you have become my secretary you tel ju:, dot nau ju: hov bi'kam mai sekrotri ju:

will become a rich man, too,' he said, smiling. 'From wil bi'kam a rit mæn, tu:,' hi: sed, smailin. 'from

the first of next month you will get a rise. You will do fo:st ov nekst manh ju: wil get o rais. ju: wil

need the money for your trip, I think.' I thanked him, ni:d do mani fo jo: trip, ai bink.' ai bænkt him,

but I did not tell him that I had been trying all the bat ai did not tel him dot ai had bi:n train o:l do

morning to work up courage enough to ask for a moining to work ap karida i'naf tu aisk for o

rise."
raiz."

He becomes, he became, he has become [bi'kamz, bi'keim, bi'kam].

a rich man = a man with much money Mr. Miller: "I could see that you all had good news, misto milo: "ai kud si: dot ju: o:l had gud nju:z.

although I didn't think it would be as good as this.

2:l'dou ai didnt pink it wud bi: 2z gud 2z dis.

Now, when can you have your holidays?" nau, hwen kon ju: hæv jo: holidiz?"

Storm: "I can have mine when I want them. Shall sto:m: "ai kon hæv main hwen ai wont dom. sol."

we try to make the trip during the first fortnight of wi: trai to meik do trip djuorin do foest foetnait ov

July? How does that time suit you?" dzu'lai? hau daz dæt taim sju:t ju:?"

Mr. Miller: "It suits me well enough, but the question misto milo: "it sju:ts mi: wel i'naf, bat do kwestson

is not so much how it suits me, as how it suits Brown is not sou mats hau it sju:ts mi:, or hau it sju:ts braun

and Wood, because my holidays are longer than theirs. and wud, bi'kəz mai həlidiz a: ləŋgə ðən ðeəz.

When do you think you can have yours, Wood?" "That hwen du: ju: pink ju: kan hæv jo:z, wud?" "dæt

time suits me very well. July is a quiet month at taim sju:ts mi: veri wel. dzu'lai iz ə kwaiət manh ət

our office. Most of the people with whom we do awar of is. moust av da pi:pl wid hu:m wi: du:

business are away on their holidays, so we also have biznis a:r ə'wei ən ðeə həlidiz, sou wi: ə:lsou hæv

ours in July. How about yours, Brown?" "I am auzz in dzu'lai. hau z'baut jz:z, braun?" "ai zm

a fortnight = two weeks

mine yours his hers ours yours theirs

It is my book = the book is mine. It is your book = the book is yours. It is his book = the book is his. It is her book = the book is ours. It is your book = the book is yours. It is their book = the book is theirs.

easy = not difficult

who whom whose

The men who do business are business men. The man whom you saw at my office is a business man. The men with whom we do business are also business men. The business man whose shop I work in is very clever.

afraid it is not going to be easy for me to have mine a'freid it is not gouin to bi: i:zi fo mi: to hav main

in July, because I had half of July last year. But I in dzu'lai, bi'koz ai hæd ha:f ov dzu'lai la:st jio. bat ai

will try to speak to some of the others at the shop wil trai to spi:k to sam ov di ados

to-morrow. There are two whom I will ask to exchange ta'ınərou. dear a: tu: hu:m ai wil a:sk tu iks'tseindz

holidays with me. There is a young man whose həlidiz wið mi:. ðear is a hu:z $i\Lambda\eta$ mæn

holidays are in July this year. I will ask him to həlidiz a:r in dzu'lai dis jiə. ai wil a:sk him tu

exchange holidays with me, so that he can have mine, iks'tseindz holidiz wid mi:, sou det hi: ken hæv main,

and I can have his. If his holidays are during the last and ai kan hæv hiz. if hiz holidiz a: djuarin da la:st

fortnight of July, I can ask one of the young ladies, fo:tnait ov dzu'lai, ai kon a:sk wan ov do jan leidiz,

whose holidays are during the first part of the month, hu:z holidiz a: djuorin do fo:st pa:t ov do manh,

to exchange hers for mine. We often exchange our tu iks'tseindz ho:z fo main. wi: o:fn iks'tseindz auo

holidays at the shop, when it suits us better that way, holidiz at da sop, hwen it sju:ts as beta dæt wei,

won't = will not | so I hope it won't be too difficult." Mr. Miller: "Well, sou ai houp it wount bi: tu: difikalt." mista mila: "wel,

> that is decided, then." ðæt iz di'saidid, ðen."

Some days later, Brown was able to bring the good sam deiz leits, braun was eibl to bring do qud

news that the young lady whose holidays were during nju:z dot do $jA\eta$ leidi hu:z holidiz wo: djuorin

the first fortnight of July, was willing to exchange ðə fə:st fo:tnait əv dzu'lai, wəz wilin tu iks'tfeindz

holidays with him, although his were a whole month holidiz wið him, o:l'ðou hiz wo:r ə houl manb

later. It had even been very easy to get her to do so, leito. it had i:van bi:n veri i:zi to get ho: to du: sou,

because the time suited her plans much better.

bi'kəz öə taim siu:tid hə: planz mat betə.

Now that they knew they would have enough money, nau dot dei nju: dei wud hæv i'naf mani,

and that they would be able to take their holidays at and dat dei wud bi: eibl to teik dea holidiz at

one and the same time, the young men became still wan and do seim taim, do jan men bi'keim stil

more interested in their studies. Every time they had more intristid in dea stadiz, evri taim dei had

a chance of being together during the next month, they a tfa:ns av bi:iy to'geða djuariy da nekst manh, dci

talked about their coming trip. Mr. Miller told them to:kt o'baut deo kamin trip. misto milo tould dom

about the things he had seen in England, and they o'baut do hins hi: hod si:n in ingland, and dei

read about England in books and newspapers. Somered o'baut ingland in buks and nju:speipaz. samis willing to = is glad to

a chance of being together = a chance to be together



times they even bought the English newspaper 'The taims dei i:von bo:t di inglis nju:speipo 'do

Times' and tried to read it; but that was not easy for taimz' and traid to ri:d it; but does was not i:zi fo:

them; although they could understand something, most dom; 2:1'dou dei kud andd'stænd sampin, moust

of it was too difficult, and Mr. Miller often had to av it was tu: difikalt, and mista mila 2:fn hæd tu

explain it to them in words that they knew. iks'plein it to dom in wo:dz dot dei nju:.

paper = newspaper Brown often bought the extra paper about books and braun 2:fn b2:t di ckstra peipar 2'baut buks and

the men who write them, which 'The Times' brings do men hu: rait dom, hwith 'do taimz' briyz

out every week. He could understand enough of the aut evri wi:k. hi: kud ando'stænd i'naf ov do

language to be able to get many ideas for his library, languidz to bi: eibl to get meni ai dioz fo hiz laibrori,

so that his manager began to think that he must be sou dot his manidzo bi'gan to high dot his mast bi:

a very clever man who had studied much about modern a veri kleva mæn hu: had stadid mats a'baut madan

books.

buks.

Brown also tried to get Storm and Wood interested in braun oclson traid to get stocm and wind intristid in

this extra paper, but Wood was too busy with his new dis ckstra peipa, but wud was tu: bizi wid his nju:

work, and Storm was too much of a business man to be well, and storm was tu: mats are biznis man to bi:

interested in "all these dry old books", as he called intristid in "o:l diez drai ould buks", as hi: ko:ld

them. They never used a word of any language but down. Doi novo juicd o word or eni languidz bat

English when they were together. This was a very inglish hwen dei wo: to gedo. dis woz o veri

good thing, and when the month of July came at gud hip, and haven do manh ar dzu'lai keim ot

last, the young men had become very good at English last, do jan men had bi'kam veri gud ot inglif

and were able to say almost everything.

and wo:r eibl to sei o:lmoust evribin.

EXERCISE A.

The good — that Storm brought was that his manager was — to pay the whole trip for him. Brown had never before had a — to work at any idea of his own in the shop. When he had — his manager the letters which he had —, the manager said that they were — good. Wood was going to work for his — as his —, because the manager — a young man to — after things for him. The people with — Wood's office does — are away in July. Was it — for Brown to have his holidays in July? No, it was very — for him to have his — in July. Were there any persons at the shop — holidays were — the first fortnight of July? Yes, there was a young lady, and she was — to exchange holidays with Brown.

WORDS:

news
chance
show
showed
shown
even
courage
watch (verb)
although
secretary
become
became
fortnight
suit (verb)
whom

whose
during
so
newspaper
mine
yours
hers
ours
theirs
need
easy
willing
a few
rich
exchange

EXERCISE B.

Why did all the boys look happy? ... Had Wood taken courage to ask for a rise? ... Why was Brown's manager going to give him a month's extra pay? ... How did Wood's manager know that Wood was the best man to have as his secretary? ... When was Storm going to have his holidays, and when was Brown going to have his? ... Whose holidays were during the first fortnight of July, the young man's or the young lady's? ... With whom did Brown exchange holidays?... During which month is it best to go to England? ... Where did the three young men read about England? ...

EXERCISE C.

How to ask and answer questions with 'why'.

Why is it best to go to England in July? Answer ... Question ...? Because you cannot be sure that the weather will be good in June. Why are the young men going to England? Answer ... Question ...? Mrs. Miller and the child are going to a farm in the country, because the child is too young to go for a trip to England. Why was Wood happy? Answer ... Question ...? John's mother was afraid to let him go out on the ice, because it was too thin. Why did Daisy have a party? Answer ... Question ...? Mr. Smith and the children had dinner in town, because they had not been invited to the party. Why had the young men begun to study English? Answer ... Question ...? Wood's manager had watched his work to see how he did it. Why will

Mr. Miller get a new pupil next winter? Answer ... Question ...? They will have to do much work so that they can speak English well enough when they go to England. Why would they like to visit the British Museum when they get to England? Answer ... Question ...? Mr. Miller would like to go to England in July, because if he goes in August, most of his friends will have left London. Why would Mr. Smith's brother not go with Mr. Smith and the children to the lake? Answer ... Question ...? Mr. Smith will not give John a watch yet, because he is too young.

THE TRIP BEGINS

at length = at last



finish = come to the end of





along with = together with

At length the day has come when the teacher and his at length do dei how kam hwen do ti:tfor and his three pupils start on their trip to England. The time pri: pju:plz sta:t on deo trip to ingland. do taim

has gone too slowly for them, but at length the day has gon tu: slouli for dam, but at length da dei

has come. Brown has been packing his luggage all has kam. braun has bi:n pækin his lagidz z:l

the morning, but now his mother comes into his room, do mo:nin, but now his made kame into his ru:m,

saying, "You must finish packing your luggage at once. sein, "ju: mast finish pækin jo: lagidz et wans.

You will have to be at the railway station in half an ju: wil hæv to bi: ot do reilwei steison in ha:f on

hour."

Brown: "I am ready to go, but I think I shall have to braun: "ai om redi to gou, bat ai hink ai sol hæv to

take a taxi to the station, or I shall be late for my train."
teik a tæksi ta da steisan, o:r ai sal bi: leit sa mai trein."

"Shall I come along with you to the station, or would "sol ai kam o'lon wið ju: to do steison, o: wud

you rather go alone?" Brown: "I would rather have ju: ra:ðə gou ə'loun?" braun: "ai wud ra:ðə hæv

you along with me. But we must ask the driver to ju: o'lon wið mi. bat wi: mast a:sk ða draiva ta

go fast. We have only twenty-five minutes now, and gou fast. wi: hæv ounli twenti faiv minits nau, and

if he drives too slowly, I shall be late for my train." if hi: draivz tu: slouli, ai sol bi: leit fo mai trein."

Five minutes later they were on their way to the fair minits leito dei worr on deo wei to do

railway station in a taxi. Brown was nervous. "It is reilwei steison in a tæksi. braun was nazvas. "it iz

too slow, driver, can't you drive a little faster?" he said tu: slou, draive, ka:nt ju: draiv e litt fa:ste?" hi: sed

nervously. "All right, I will try," the driver answered.

no:vosli. "o:l rait, ai wil trai," do draivor a:nsod.

When they arrived at the station, the three others were hwen dei d'raived at da steisan, da pri: Adas wa:r

already there, waiting. "Oh, there you are, Brown, s:l'redi dea. weitin. "ou. dea ju: a:. braun.

we were a little nervous; we were afraid that you would wi: wo:r o litl no:vos; wi: wo:r o'freid dot ju: wud

be late. We arrived here ten minutes ago. Now let us bi: leit. wi: o'raivd hio ten minits o'gou. nau let as

go to the train."
gou to do trein."

They were the last people to enter the train. "Good-bye, dei wa: do last pi:pl tu ento do trein. "gud'bai,

mother," said Brown, kissing his mother on the mouth; made," sed braun, kising his mader on de mauh;



He drives, he drove, he has driven [draivs. drouv, drivn].

slow slowly

A slow driver.

The driver is slow.

The driver drives slowly.

nervous nervously

The **nervous boy** dropped his book on the floor.

The boy is nervous.

"I cannot do it," said the boy ner-vously.

enter = go into

kissing his mother = and kissed his mother

"now I am leaving you and our good old country for "nau ai əm li:vin ju: ənd auə gud ould kantri fə two weeks." "Good-bye, my boy, I hope you will have tu: wi:ks." "'gud'bai, mai bəi, ai houp ju: wil hæv a good time in England."

a gud taim in inglənd."

Wood's sister had also come along with her brother to wudz sister had also come along with her brother had als

asked him to buy something for her in England. When a:skt him to bai sampin for hor in ingland. hwen

the train was leaving the station, the three young men do trein was livin do steison, do priv jan men

shouted a hurrah as loud as they could. "I never knew fautid a hu'ra: az laud az dei kud. "ai neva nju:

you could shout as loud as that," Mr. Miller said ju: kud faut ∂z laud ∂z $\partial \alpha t$," $mist \partial mil \partial sed$

smilingly.

smailinli.

Brown: "Well, I never knew, myself. But now that braun: "wel, ai nevo nju:, mai'self. bat nau dot

we have started on our trip, let us sing a song. Wood wi: hov sta:tid on and trip, let as sing a song. wnd

has a very good voice for singing, and he knows so has a veri gud vois for singing, and hi: nous sou

many songs." Wood: "Do you know the song of meni song." wud: "du: ju: nou do son ov

smiling smilingly
We saw the men's smiling faces.
The men were smiling.

Themensaid goodbye smilingly.

He sings, he sang, he has sung [sinz, san, snn].

'The Emperor Napoleon and his ten thousand men'? 'di empero no pouljon and his ten pausand men'?

Let us try that."

let As trai det."

For the next ten minutes they were singing English for do nekst ten minits dei wo: sinjin inglif

songs at the top of their voices, so loud that almost song at do top or deo voisis, sou laud dot or limoust

everybody in the carriage could hear them. Then, exribodi in do kæridz kud hio dom. den.

after some time, they began talking together. The a:fto sam taim, dei bi'gæn to:kin to'gedo. do

train in which they were travelling was a very fast trein in hwith dei wo: travlin woz o veri fa:st

one with modern carriages.

Mr. Miller: "We are going at a very high speed now, misto milo: "wi: a: gouin ot o veri hai spi:d nau,

I should think seventy miles (a hundred and ten ai fud hink seventi mails (o handrod ond ten

kilometres) an hour. At this speed we shall soon be kilomi:toz) on auo. at dis spi:d wi: fol su:n bi:

very far from home." Brown: "Have you got a cigaveri fa: from houn." braun: "hov ju: got o sigo-

rette, Storm? I should like to smoke one now." Storm: 'ret, sto:m? ai sud laik to smouk wan nau." sto:m:

"Yes, here are some cigarettes, but I have no matches. "jes, hier a: sam sige rets, but ai have nou matsiz.



emperor

at the top of their voices = in as loud voices as they could

everybody = every one

began talking = began to talk



1 mile = 1.61 kilometres

soon = in a very short time



pipe

Have you got a match, Mr. Miller?" Mr. Miller: "Yes, how ju: got a mæts, misto milo?" misto milo: "jes,

I have got matches, and I have also got tobacco, if you ai have got mætsiz, and ai hav o:lsou got ta'bækou, if ju:

would rather smoke a pipe than cigarettes. I think a wud ra:ða smouk a paip ðan siga rets. ai bink a

pipe of good tobacco is better than cigarettes or cigars.

paip ov qud tobækou iz beto don sigorets o: si'ga:z.

And here are to-day's newspapers if you have not read and hiar a: ta'deiz nju:speipaz if ju: hav not red

them yet. I think they will be the last newspapers we down jet. ai bink dei wil bi: do la:st nju:speipoz wi:

shall read in our own language for the next fortnight.

fol ri:d in auer oun længwidz fo do nekst fo:tnait.

To-morrow you must try to read a little in the English to morou ju: mast trai to ri:d o litl in oi ingli

newspapers. I don't think you will be able to undernju:speipoz. ai dount bink ju: wil bi: eibl tu Ando-

stand much of them to begin with, but it will be good 'stand mat | ov dom to bi'gin wid, bat it wil bi: gud

for you to read them together every day, and I will for ju: to ri:d dom to gedo evri dei, and ai wil

explain the many new and difficult words to you." iks'plein do meni nju: and difikalt wo:dz to ju:."

Storm (looking out of the window): "How fine the sto:m (lukin aut ov do windou): "hau fain do

weather is now! When I got up this morning, there weder is nau! hwen ai got Ap dis mo:nin, dee

were many clouds in the sky, and I thought we were wa: meni klaudz in da skai, and ai ba:t wi: wa:

going to have rain, but now the sun is shining, and the gouin to have rein, but now do san iz sainin, and do

sky is blue again, without any clouds." skai iz blu. o'qein, wid'aut eni klaudz."

Mr. Miller: "I hope we shall have dry weather as long misto milo: "ai houp wi: sol hæv drai weðor oz long

as we are in England. But we cannot be sure. It very oz wi: a:r in ingland. bat wi: kænst bi: suo. it veri

often rains over there, and in winter they sometimes 2:fn reinz ouva dea, and in winta dei samtaimz

have fogs. Sometimes when you walk in the streets have fogs. samtains hwen ju: wo:k in do stri:ts

of London, there is such a fog that you cannot see your av landan, dear iz sats a fag dat ju: kænat si: ja:

hand before you. And a London fog is not white or hand bifo: ju:. and a landon fog iz not hwait o:

grey like the fogs in our own country, but dirty yellow."
grei laik ða fagz in auar oun kantri, bat da:ti jelou."

Storm: "What does yellow mean?" Mr. Miller: "Yellow sto:m: "hwot daz jelou mi:n?" misto milo: "jelou

is the colour of butter, for example." iz ða kalar av bata, far ig'za:mpl."

Storm: "Hurrah, in ten minutes we shall be on board sto:m: "hu'ra:, in ten minits wi: sol bi: on bo:d

the steamer for England. I can see the water now."

ðo sti:mo for ingland. ai kon si: ðo wo:to nau."



It shines, it shone, it has shone [fainz, fon, fon].

Brown: "Well, that is good. I hope we can get a good braun: "wel, dat iz gud. ai houp wi: kon get o gud

lunch on board the steamer, for I am very hungry."

lans on bo:d do sti:mo, for ai om veri hangri."

All the others: "And so am I!" Mr. Miller: "Then let 2:1 di Adoz: "ond sou om ai!" misto milo: "den let

us have our lunch as soon as we get on board."

As hæv and lanf az su:n az wi: get on bo:d."

EXERCISE A.

When Brown had — his luggage, his mother asked him whether he wanted her to come - with him, or whether he would — go alone. Brown asked the — to drive —, because he would be late for his train if the driver too —. Before Brown — the train, he said good-bye they — a hurrah and sang so — that almost everybody in the carriage could — them. The train went at a high —, 70 — an hour. When the sun is —, the — is blue, but when it is raining, the sky is full of —. The train in which they were travelling was a very one with modern —. Mr. Miller would — smoke a than —. Brown wanted to —, but he had no —. Mr. Miller explained to them that the fog in London is not white or grey, but dirty —. They decided to have lunch as — as they got on board the steamer.

EXERCISE B.

What was Brown doing just before he started on the trip? ... How did Brown and his mother get to the rail-

WORDS: at length pack finish luggage railway station rather driver drive drove driven fast slow nervous arrive

way station? ... Did the driver drive fast enough? ... Why was Brown nervous? ... Did Brown arrive in time? ... What did Wood's sister say when she kissed him good-bye? ... How loud did they sing in the train? ... What song did they sing? ... What did Mr. Miller smoke? ... What was the weather like when Storm got up that morning? ... Where does the rain come from? ... What is the colour of the London fog? ...

EXERCISE C.

How to ask and answer questions with 'who', 'whom', or 'whose'.

Who is John? Answer ... Question ...? The farmer is Mr. Smith's brother. Who took the children to the cinema? Answer ... Question ...? Mrs. Smith's friend Daisy gave the birthday party. Whom did Mr. Smith give a watch? Answer ... Question ...? Aunt Jane gave John and Helen the shilling. Whom did Mr. Smith ask to go with him to the lake? Answer...Question...? In the picture 'Wee Willie Winkie' they saw Shirley From whom did Mrs. Smith get a letter? Temple. Answer ... Question ...? Mrs. Smith got the twelve pounds from her husband. With whom are the young men going to England? Answer ... Question ...? Brown had exchanged holidays with one of the young ladies at the shop. Whose sister had come along to the station? Answer ... Question ...? Brown's manager paid him a month's extra salary. Whose were the cigarettes that Brown smoked? Answer ... Question ...? It was in Mr. Miller's house that they came together to study English.

be late enter shout hurrah loud sing sang sung song voice emperor kilometre speed soon cigarette smoke match tobacco pipe cigar cloud skv shine shone rain (verb) fog vellow on board kiss everybody along carriage get up so mile

ON BOARD THE STEAMER

As soon as our three young friends and their teacher $\partial z = su: n \partial z = au\partial bri : j \Delta \eta = frendz \partial r d . \partial \varepsilon \partial t i:t / \partial t i :t / \partial$

had got on board the steamer which was to take them had got on bo:d do sti:mo hwit was to teik dom

to England, they went down to their cabin with their tu ingland, dei went daun to deo kæbin wid deo

luggage. They had got a cabin for four in the third lagidz. Dei had got a kæbin for for in Do bord

class, so that they were going to have it all to themkla:s, sou dot dei wo: gouin to have it o:l to dom-

selves. When they came up on deck again, they went to 'selvz. hwen dei keim ap on dek a'gein, dei went ta

look at people waving their handkerchiefs and shouting luk at pi:pl weivin dea hænkatsifs and sautin

good-bye to their friends. Storm: "Now the steamer gud'bai to deo frendz. sto:m: "nau do sti:mo

has begun to sail."

haz bi'ann ta seil."

Mr. Miller: "The weather is not so fine; there is a strong misto milo: "do wedor iz not sou fain; deor iz o strong

wind blowing now. It is strong enough to blow our wind blowin nau. it is strong i'naf to blow aud

hats into the water, so I think we should go down before hats into do wo:to, sou ai hink wi: sud gou daun bifo:r

waving their handkerchiefs = who were waving their handkerchiefs

It blows, it blew, it has blown [blouz, blu:, bloun].

it is too late, and have our lunch with a cup of strong
it is tu: leit, and have and lanf wid a kap av stron

tea. With such a strong wind blowing, it is very possible ti:. wið sats a strong wind blowing, it is veri posabl

that we shall be seasick before we get to England. And dot wi: (al bi: si:sik bi'fo: wi: get tu ingland. and

from other trips I have made by steamer, I know that from Add trips ai have meid bai sti:ma, ai nou dat

it is better to have eaten something and had something it is beto to how i:tn samping and had samping

to drink before the seasickness begins."

to drink bi'fo: do si:siknis bi'ginz."

Storm: "I do not think it is possible for me to get sto:m: "ai du: not hink it is possible fo mi: to get

seasick. I have been on the sea many times, and I never si:sik. ai how bi:n on do si: meni taims, ond ai newo

was seasick, so I do not think I shall get seasick this was sissik, sou aidu: not hink ai sol get sissik dis

time. But I must say that the wind is very strong, taim. but at must set dot do wind iz very stron.

and the waves of the sea are very big."

and do weive ov do si: a: veri big."

Wood: "Oh, that is nothing to speak of. Wait until wind: "ou, det is napin to spi:k ov. weit an'til

we get farther out to sea, then you are going to see wi: get fa:dor aut to si:, den ju: a: gouing to si:

waves."

with such a strong wind blowing = when such a strong wind is blowing

It is possible = it can be done.



far farther farthest hwen ðei

keim daun. dei sæt daun et e teibl end began to eat. Brown: "Which is the most important bi'aæn tu i:t. "hwitf iz de moust im'po:tent braun: route for Europeans to England, Mr. Miller?" Mr. fo juoro pi: onz tu inglond, misto milo?" mistə Miller: "It is difficult to say which is the most important. mila: "it iz difikalt ta sei hwits iz da moust im'po:tant. There are many different routes, and I have tried difrant ru:ts, and ai hav traid ðear *a*: meni several of them. I think the three most important are: sevral ov dam. ai bink da bri: moust im'po:tant a:: Esbjerg-Harwich, The Hook of Holland-Harwich, and ezbjə:g-hæridz. ðə huk əv hələnd-hæridz, and The Esbjerg-Harwich route is used Calais-Dover. kælei-douva. ði ezbjə:q-hæridz ru:t is iu:zd especially by travellers coming from the north of is'pe[əli bai trævləz kamin from ðə ns:h arı It is a very long route. Travellers coming Europe. it iz ə veri lən ru:t. trævləz kamin iuərəb. from Central Europe, from Germany, for example, go from sentrol juorop, from dzo:moni, for ig'sa:mpl, gou via The Hook of Holland-Harwich. The shortest one hələnd-hærid z. vaiə ðə huk ða so:tist wan w is the Calais-Dover route. It does not take more than ru:t, it das not teik mo: kælei-douvə ðən an hour and a quarter to get to England by that route.

an auar and a kwo:ta ta get tu ingland bai dat ru:t.

When they came down, they sat down at a table and

via = by theroute of

Perhaps you think that there is no time to get seasick polhæps ju: hink dot deor iz nou taim to get si:sik

on that route, but the trip is sometimes an hour and on det ru:t, but do trip is sumtains on auer and

a quarter too long when the wind is blowing hard.

blowing hard.

blowing hard.

blowing hard.

Especially travellers from the south of Europe go is pefali travlaz from do saup ov juorop gou

via Calais-Dover. Then there are several other routes, vaio kælei-douvo. δen δεοτ a: sevrol λδο ru:ts,

but they are not so much used as these three."

but dei a: not sou mut ju:zd oz di:z pri:."

While they were eating and talking, the steamer got hwail dei wa:r i:tin and ta:kin, do sti:ma got

far out from land, and here the wind was blowing far aut from lænd, and hio do wind was blouin

harder than before they began to sail. People began $ha:d\partial$ $\partial \partial n$ $bi'f\partial$: ∂ei bi'gan $t\partial$ seil. pi:pl bi'gan

to leave their tables to go to their cabins. Their faces to li:v δεο teiblz to gou to δεο kæbinz. δεο feisiz

were very pale. Storm's and Wood's faces looked wa: veri peil. storms and wudz feisiz lukt

especially pale; they were almost white. "You look is pelali peil; dei warr almost hwait. "ju: luk

a little pale," said Mr. Miller; "wouldn't it be better o litl peil," sed misto milo; "wudnt it bi: beto

for you to go up on deck to get some fresh air?" f_2 : j_2 : j_3 : j_4 : j_5 : j_6 :

while they were eating = during the time they were eating

Storm: "Yes, I think some fresh air would do me good. sto:m: "jes, ai bink sam fref eo wud du: mi: aud.

The air is very hot down here, isn't it?" Wood: "I think di ser iz veri hot daun hie, iznt it?" wud: "ai hink

I will go out into the air with you. I like fresh air ai wil gou aut into di eo wid ju:. ai laik fres eo

when I have been in a hot room for some time." They hwen ai hov bi:n in o hot ru:m fo sam taim." ðei

went up on deck very quickly.

went ap on dek veri kwikli.

It is twenty minutes before the steamer gets to England. it iz twenti minits bi'fo: do sti:mo gets tu ingland.

The teacher and his three pupils are now all on and hiz pri: pju:plz a: ti:tsor o:l on nau

the deck of the steamer, looking at the land which ðə sti:mə, lukiŋ ət ðə lænd

they can see. đei kan si:.

It is impossible = it cannot be done. impossible = notpossible

quickly = fast

Storm: "I thought it impossible for me to get seasick. sto:m: "ai po:t it im'posabl fa mi: ta get si:sik.

I was not very well when the wind was blowing its ai was not veri wel hwen do wind was blouin

hardest and the waves were so big, but now I am all ha:dist and da weivs wa: sou big, but nau ai am a:l

right again." Brown, smiling: "Nothing is impossible braun, smailin: "napin iz im'posobl rait ə'qein."

in dis wa:ld."

Mr. Miller: "Now we shall be in England in a short misto milo: "nau wi: [ol bi: in ingland in o [o:t]

time. Before we arrive I want to talk to you about taim. bi'fo: wi: o'raiv ai wont to talk to ju: o'baut

something important. I have a good friend in London.

sampin im'po:tont. ai hav o gud frend in landon.

When I go to England, I always bring a box of fifty (50) hwen ai gou tu ingland, ai o:lwaz bring a boks av fifti

cigars along for him." Wood: "Why don't you buy $si'ga:z \ \delta'lon \ fo: \ him."$ wud: "hwai dount ju: bai

the box of cigars in London?" Mr. Miller: "Because do boks ov si'ga:z in landon?" misto milo: "bi'kəz

cigars are very expensive in England. You can get si'ga:z a: veri iks'pensiv in ingland. ju: kan get

a cigar for a shilling, but then it is not very good; $\partial si'ga: f\partial r \partial siling$, $\partial \Delta t \partial en$ it is not veri gud;

if you want a good cigar you have to pay two shillings. if ju: wont o gud si ga: ju: hæv to pei tu: silinz.

Now, a person must not take more than twenty-five (25) nau, a pa:su mast not teik mo: dan twenti'faiv

cigars with him through the Customs into England. si'ga:z wid him pru: do kastomz intu ingland.

If you want to take more with you, you must pay duty if ju: wont to teik mo: wið ju:, ju: mast pei dju:ti

on them. There is a high duty on tobacco in England, on doin. dear is a hai dju:ti on tobækou in ingland,

so even cigars from our country would be too expensive sou i:vən si'ga:z frəm auə kantri wud bi: tu: iks'pensiv



expensive = dear

one [win] two [tu:] three [bri:] four $[f_2:]$ five [fair'] six [siks] seven [sevn] eight [cit] nine [nain] ten [ten] eleven [i'levn] twelve [twelv] thirteen ['bo:'ti:n] fourteen ['fɔ:'ti:n| fifteen ['fif'ti:n] sixteen ['siks'ti:n] seventeen ['serm'ti:n]

eighteen ['ei'ti:n]
nineteen ['nain'ti:n]
twenty [twenti]
thirty [bo:ti]
forty [fo:ti]
fifty [fifti]
sixty [siksti]
seventy [sevnti]
eighty [eiti]
ninety [nainti]
a hundred
[o handrod]
a thousand
[o bausond]
a million [o miljon]

if I had to pay duty on them in England. This time if ai hæd to pei dju:ti on dom in inglond. dis taim

I have brought seventy-five (75) cigars along; fifty of ai hov bro:t scentifaiv si'ga:z o'loy; fifti ov

them are for my friend, and twenty-five are for myself, ðəm a: fə mai frend, ənd twenti'faiv a: fə mai'self,

for the two weeks we are going to stay in England.

for do tu: wi:ks wi: a: gouing to stei in ingland.

Now I will give each of you twenty cigars to take nau ai wil giv i:tf ov ju: twenti si'ga:z to tcik

through the Customs. I know you have brought no bru: do kastoms. ai nou ju: hov bro:t nou

cigars yourselves, as you only smoke cigarettes." $si^{\dagger}ga:z = jz^{\dagger}selvz$, as ju: ounli smouk siga rets."

Wood: "I am not sure what is meant by the words duty wild: "ai om not sure hwot is ment bai do wo:dz dju:ti

and Customs." Mr. Miller: "When you want to take and kastams." mista mila: "hwen ju: wont to teik

things like cigars or silk stockings into a foreign binz laik si'qa:z >: silk stokinz intu ə fərin

country, you have to pay some money before they will kantri, ju: hæv to pei sam mani bi'fo: dei wil

let you take them with you. That is called to pay duty. let ju: teik dom wid ju:. dat iz ko:ld to pei dju:ti.

The place or the office where the duty is paid by the do pleis 2: di ofis hwed do dju:ti iz peid bai do

travellers is called the custom-house. You will undertravloz iz ko:ld do kastomhaus. ju: wil andostand that you cannot get into a foreign country without 'stænd det ju: kænet get intu e forin kantri wid'aut going through a custom-house or 'going through the gouing pru: e kastemhaus e: 'gouing pru: de Customs' as it is called. That is easy to understand, kasteme' ez it iz ke:ld. dæt iz i:zi tu ande'stænd, isn't it?" Wood: "Oh yes, now I see what the words iznt it?" wud: "ou jes, nau ai si: hwet de weedz mean."

mi:n."

EXERCISE A.

When people get on board a steamer, they first go down to their — with their —. Then they go up on — again to — good-bye with their handkerchiefs to their friends. At sea there is often a strong — blowing. When the wind is blowing —, many people get —. It is best to have eaten something before the — begins.

There are three — routes to England. — from the — of Europe especially go via Esbjerg-Harwich. Most — from the — of Europe go by the Calais-Dover —. When Storm got seasick, his face — very —. He said that he needed some — —. When travellers arrive in England, they have to go through the —. They must pay — on cigars if they have more than twenty-five each. Why did Mr. Miller want to take a — of cigars

WORDS: cabin deck wave (verb) sail wind blow blew blown strong hard possible impossible seasick seasickness sea

wave farther farthest route important especially traveller central via south pale fresh air auickly box Customs custom-house duty expensive seventy-five class while Holland

with him into England? Because cigars are very—in England. When do people get—? When the wind is — hard. Was it — for Storm to — seasick? Yes, it was, although he had thought it was —. Which is the shortest — to England? The route — Calais-Dover is the shortest.

EXERCISE B.

Was the weather fine when our four travellers started to sail for England? ... Why did they want to have their lunch at once? ... Why did Storm think that it was impossible for him to get seasick? ... How long does it take to go to England via the Calais-Dover route? ... Was the wind blowing harder on land than farther out at sea? ... How was it possible to tell that the wind was blowing harder farther out at sea? ... By what travellers is the Esbjerg-Harwich route especially used? ... Did Mr. Miller know all the different routes to England? ... What is understood by paying duty? ... Did Mr. Miller have to pay duty on the cigars he had brought along with him to England? ...

EXERCISE C.

How to ask and answer questions with 'what'. What is white? Answer... Question...? The colour of a leaf is green. What is the name of the Smith boy? Answer... Question...? Mr. Smith's brother is a farmer. What day is Friday? Answer... Question...? Sunday is a holiday. What time is it now?

Answer ... Question ...? It was ten minutes past three when I came. What did George's parents buy for him? Answer ... Question ...? They gave him a pair of skates for Christmas. What stockings did Mrs. Smith give Daisy on her birthday? Answer ... Question ...? We have pears, apples, and berries in our gardens. What do children write with at school? Answer ... Question ...? We get butter from cream. What do people drink wine from? Answer ... Question ...? Knives are used for cutting meat.

IN THE TRAIN TO LONDON

Mr. Miller and the three friends were going ashore misto milo and do pri: frendz wo: gouin o'so:

from the steamer. Just before the travellers left the from do sti:mo. d3nst bifo: do trævloz left do

steamer, a great many porters came on board to take sti:ma, a greit meni po:taz keim on bo:d ta teik

the travellers' luggage ashore. Some of them were do travloz lagida o'fo:. sam ov dom wo:

speaking together.

spi:kin to'geða.

Brown: "I heard the porters talk English to each braun: "ai ho:d do po:toz to:k inglif tu i:tf

other; I wonder why I did not understand a word of Aða; ai wanda hwai ai did not anda stænd a wa:d av

what they said." Mr. Miller: "I don't wonder. It hwot dei sed." misto milo: "ai dount wando. it

would have been a wonder if you had understood what wud hov bi:n o wando if ju: hod ando stud hwot

hey said. I can tell you that these porters are not dei sed. ai kon tel ju: dot diz po:toz a: not

very good at speaking English. Their English is bad; veri gud at spi:kin inglis. Their English is bad;

that is why you did not understand them. An det iz hwai ju: did not Ando'stænd dem.

a great many = very many



to each other = one to the other

bad = not good

Englishman who speaks his language well, you would inglisman hu: spi:ks hiz længwidz wel, ju: wud

understand better."

Ando'stænd beta."

Brown: "Are you still feeling bad, Wood? You look braun: "a: ju: stil fi:lin bæd, wud? ju: luk

a little pale still. I think that the very best thing for a litl peil stil. ai pink dat da veri best pin fa

you to do would be to sleep a little in the train."
ju: to du: wud bi: to sli:p o litl in do trein."

Wood: "No, I am already feeling much better." wud: "nou, ai əm ə:l'redi fi:liŋ mats betə."

They were all glad to get ashore from the steamer. ∂ei wa:r s:l glad ta get a's: fram ∂a sti:ma.

Brown asked Mr. Miller what they would have to do braun a:skt misto milo hwot dei wud hæv to du:

now, and he answered that first they would have to nau, and hi: a:nsad dat fa:st dei wud hæv ta

go to the custom-house to get their luggage through you to do kastomhaus to get deo lagidz pru:

the Customs. When they got to the custom-house, they do kastoms. hwen dei got to do kastomhaus, dei

were asked, "Have you anything to declare?" and at we:r a:skt, "hæv ju: eniþin to di'kleo?" ond ot

the same time they were shown a list of things on do seim taim dei wo: soun o list ov binz on

which duty must be paid. Brown: "Mr. Miller, what hwits dju:ti mast bi: peid. braun: "misto milo, hwot

very good much better very best

The boy is very good at speaking English.

His brother is much better at it.
Their father is the very best at it.

does the word 'declare' mean?" Mr. Miller: "It means daz do word 'di'kleo' mi;n?" misto milo: "it mi;nz

to tell whether you have anything to pay duty on, and to tel hwedo ju: hav enipin to pei dju:ti on, and

on that piece of paper is a list of all the things on which on dat piece of paper is a list of all the things on which

duty must be paid." All four: "We have nothing to dju:ti mast bi: peid." o:l fo:: "wi: hav nahin to

declare." "All right, then you may go through."

di'klea." "2:l rait, den ju: mei gou bru:."

When they came out, Mr. Miller said, "We are not hwen dei keim aut, misto milo sed, "wi: a: not

through yet; now we must go to the passport office. If pru: jet; nau wi: mast gou to do pa:spo:t ofis. if

they find our passports all right there, we may go on dei faind aud pa:spo:ts o:l rait dea, wi: mei qou on

into England." As soon as they entered the office, a intu ingland." as su:n as dei entad di ofis, a

man took their passports and looked at them. Then he mæn tuk dee pa:spo:ts end lukt æt dem. den hi:

asked, "Why have you come to England?" Mr. Miller: a:skt, "hwai həv ju: kam tu inglənd?" mistə milə:

"We have come here for a fortnight's holidays." "Where "wi: hov kam hio for a fo:tnaits holidiz." "hweor

are you going to?" Mr. Miller: "We are going to a: ju: gouin tu?" misto milo: "wi: a: gouin to

London," "And where are you going to live?" Mr. landan." "and hwear a: ju: gouin to liv?" misto

He may, he might [mei, mait].

We are through = we have finished.

passport = a piece of paper or a small book that shows who you are Miller shows him a letter from which it may be seen mild four him a letter from hwitf it mei bi: si:n

that he has ordered rooms for four at a hotel in London.

ðet hi: hes sided ruims fe foi et e hou'tel in landen.

"Thank you, you may go through."

"hæŋk ju:, ju: mei gou þru:."

As soon as they had left the passport office, they went of suin of dei had left do paispoit office, dei went

to the train which was to take them to London. Wood:

to do trein hwitf was to teik down to landon. wud:

"I do not think there is so much room in this train as "ai du: not hink deer iz sou mats ru:m in dis trein ez

in ours at home." Mr. Miller: "No, you are right; in auez et houm." miste mile: "nou, ju: a: rait;

the English trains are narrower than those of most di inglif treinz a: næroud den dous ev moust

other countries." Storm: "But they go very fast, much Add kantris." sto:m: "bat dei gou veri fa:st, mats

faster than ours at home." Brown: "Yes, of all the fa:sto don and ot houm." braun: "jes, ov o:l do

trains in Europe the English go fastest, I think. At treinz in juarap di inglis gou fa:stist, ai pink. at

this speed we shall be in London in a short time."

dis spi:d wi: [al bi: in landan in a soit taim."

Wood: "That is fine, for the steamer went very wind: "det iz fain, for do stimo went veri

slowly." slouli." faster
fastest
The train goes
fast.
It goes faster than
ours at home.

fast

The trains in England go fastest.

slowly more slowly most slowly

The steamer went slowly.

It went more slowly than last time.

It went most slowly twelve years ago.

very fast very slowly much faster much more slowly

The trains go very fast.
The steamer went very slowly.

The trains go
much faster than
at home.
The steamer went
much more slowly
than last time.

all over = in every place

They live on the grass = they get no other food than the grass.

Mr. Miller: "Yes, it went much more slowly than last misto milo: "jes, it went mats more slowly don lasst

time I came to England. But it went most slowly taim ai keim tu ingland. bat it went moust slouli

when once, twelve years ago, I was coming to England.

hwen wans, twelv jiez o'gou, ai was kanin tu ingland.

Then the wind was the very strongest and the waves den do wind was do veri strongist and do weivs

the very biggest I ever saw on a trip to England."

ða veri bigist ai eva so: on a trip tu ingland."

Storm: "What large fields of grass they have in this sto:m: "hwot la:d3 fi:ld2 ov gra:s dei hav in dis

country! And how many there are of them! Three kantri! and hau meni dear a: ov dam! bri:

fields out of four have grass! And there are a great fields aut ov for have grass! and dear are a great

many sheep in some of them."

meni fi:p in sam ov dom."

Mr. Miller: "Yes, the English have large fields of grass misto milo: "jes, di inglif hav la:d3 fi:ldz ov gra:s

all over the country, and in many places there are sheep s:l out $\delta \delta = k$ antri, and in meni pleisiz $\delta \varepsilon \delta r = a$: fi:p

which live on the grass." Storm: "But what about corn? hwitf liv on do grass." stoom: "bat hwot o'baut koin?

The people in this country cannot live on the corn do pi:pl in dis kantri kænot liv on do ko:n

they have in their fields. I have seen some fields dei hav in dea fields. ai hav sien sam fields

of corn from the train, but there cannot be enough for $\delta v k s: n$ from δv trein, $\delta \lambda t$ $\delta \varepsilon v$ kænst bi: i'naf fo

45,000,000 people." fo:ti'faiv miljən pi:pl."

Mr. Miller: "When I was in England years ago, I think misto milo: "hwen ai woz in inglond jioz o'gou, ai hink

that nine fields out of ten had grass. There are now dot nain fields aut ov ten had grass. deor as nau

many more fields with corn than before. But, as you meni mo: fi:ldz wid ko:n don bi'fo:. bat, oz ju:

say, there is not enough corn for 45,000,000 people. sei, $\delta \varepsilon$ is not i'naf ko:n fo fo:ti'faiv miljon pi:pl.

The English get much of their corn from foreign di inglif get mats ov deo ko:n from forin

countries. And not only corn, but butter, eggs, and kantriz. and not ounli ko:n, bat bata, egg, and

meat as well." Wood: "But why did they have nine mi:t əz wcl." wud: "bʌt hwai did ðei hæv nain

fields out of ten with grass?" fields aut ov ten wið graes?"

Mr. Miller: "For many years, much of the land was misto milo: "fo meni jioz, mats ov do lænd woz

in the hands of only a few people, and they were not in do hands or ounli o fju: pi:pl, and dei wa: not

much interested in growing corn. They went out mats intristid in growing ko:n. Dei went aut

hunting in the fields and in the woods. But nowadays, hantin in do fields and in do wuds. But nowadays,

He grows, he grew, he has grown [grous, gru:, groun].

nowadays = at the present time

There are more people who own the land = the land is in the hands of more people.

there are more people who own the land. Many of dear a: mo: pi:pl hu: oun do lænd. meni ov

these people are interested in growing corn instead of $\delta i:z$ pi:pl a:r intristid in growing ko:n in stead ov

having fields of grass, so there are more fields of corn havin fields av graes, sou dear a: ma: fields av kaen

than there were at one time. Then there is another don dea warr at wan taim. den dear iz a'nada

thing, too. From the year 1939 until the pin, tu:. from do jio nainti:n po:ti'nain an'til do

year 1945, it was very difficult for England jie nainti:n fo:ti'faiv, it were veri difikelt for inglend

to get corn from other countries. It was important to get ko:n from Add kantriz. it was im'po:tont

for England to grow more corn, so that many of the far ingland to grow mo: ko:n, sou dot meni ov do

fields that had grass at one time, now have corn instead fields dot had grass of wan taim, now have koen in sted

of grass."

ov gra:s."

Wood: "Have they any woods in England?" Mr. Miller: wud: "hæv ðei eni wudz in ingland?" mista mila:

"Yes, they have a great many woods, some of them "jes, dei hav a greit meni wudz, sam av dam

owned by rich people. But before 1939,
ound bai rit | bi:bl. bat bi'fo: nainti:n bo:ti'nain,

they did not make much use of the trees in their woods. đei did not meik mats ju:s əv də tri:z in đeə wudz.



From 1939 to 1945 it was imfrom nainti:n po:ti'nain to nainti:n fo:ti'faiv it woo im-

possible to get things from Sweden and Finland. In

those years the English had to make more use of their douz jiez di inglis hæd to meik mo: ju:s ov deer

own trees. I think that the English are more interested oun tri:z. ai pink dat di inglif a: ma:r intristid

in shooting birds and other animals in their woods."

in fu:tiy bə:dz ənd Aðər æniməlz in ðeə wudz."

Storm: "What do they shoot with? I don't know that sto:m: "hwot du: dei suit wid? ai dount nou dæt

word in English." Mr. Miller: "It is called a gun. The word in inglis." misto milo: "it is korld o gan. di

English are also very interested in hunting foxes, but inglif a:r o:lsou veri intristid in hantin foksic, bat

they do not shoot the foxes with guns."
dei du: not fu:t do foksiz wid ganz."

Wood: "No, I have heard that rich English people like wud: "nou, ai hav ha:d dat rits inglis pi:pl laik

fox-hunting very much, and that they hunt the foxes fokshantin veri mats, and dat dei hant do foksis

on horseback with hounds, as the dogs are called which on ho:sbæk wið haundz, oz ðo dogz a: ko:ld hwits

they use for this. They ride on their horses after the dei ju:z fo dis. dei raid on deo ho:siz a:fto do

fox, and the hounds run after it, too. The fox tries foks, and do haunds run after it, tu:. do foks traiz



He shoots, he shot, he has shot $[\int u:ts, \int \partial t, \int \partial t]$





on norseback = on the back of a horse



hound = dog used for hunting

He rides, he rode, he has ridden [raidz, roud, ridn].

He runs, he ran, he has run $[r \land n , r \land n]$.

to run away, but it cannot run so fast as the horses to ran o'wei, bat it kænst ran sou fa:st oz do ho:sis

and the hounds, and at last it must give up running, and do haunds, and ot last it must giv up ranin,

and the hounds get it."
and do haunds act it."

Mr. Miller: "Yes, that is right. And don't forget that misto milo: "jes, dat iz rait. and dount fo'get dot

it is only the dogs used for hunting which are called it is ounli do dogs ju:zd fo hantin hwitf a: ko:ld

hounds. You will find that many Englishmen like to haunds. ju: wil faind dot meni inglismon laik to

go out shooting. They go out with their guns to shoot gou aut [u:tin. dei gou aut wid des ganz to su:t

birds and other animals. But people go out shooting ba: dz and adar animals. bat pi:pl gou aut su:tin

in every country. I have sometimes shot birds at home in evri kantri. ai hov samtaims sot bo:dz ot houm

myself."
mai'self."

Storm: "That may be so; but instead of that I would sto:m: "det mei bi: sou; bat in sted ov det ai wud

rather take a good walk in the woods and look at the ra:ðə teik ə gud wɔ:k in ðə wudz ənd luk ət ðə

trees and the many beautiful birds."

tri:z and da meni bju:taful ba:dz."

EXERCISE A.

When the steamer arrived in England, the travellers went —. The luggage was taken — by the —. Most of the — in England speak very — English. Storm had been — bad when the — were high out at sea, but now he was — better. Our four travellers did not have anything to — at the Customs. Before they could get into England, they had to show their — at the — office. The man at the passport office asked them several —. After they had — these, he said to them, "You — go through."

Can the people in England — on the — from their corn fields? No, they have to get corn as well as —, —, and — from — countries. What do the English have in their fields — corn? They have — in their fields. How do rich Englishmen go —? They ride on — and have —. The fox tries to — away, but the horses and the hounds run — than the fox. Do these Englishmen also like to go —? Yes, they — birds and other animals with their —. Had Mr. Miller — any birds himself? Yes, he sometimes went — himself, but Storm would — take a good — in the —.

EXERCISE B.

What was Brown wondering at when he heard the English porters talk to each other? ... Whom did Mr. Miller say that they would have understood better? ...

WORDS: ashore a great many porter each other wonder (verb) wonder anything bad declare list may might on passport office passport live on grow grew grown hunt fox-hunting fox wood own (verb) nowadays instead of on horseback dog hound ride rode ridden

run
ran
shoot
shot
gun
bird
room
very
all over
why
look (verb)
Englishman

Did the English trains look like those of their own country?... What might be seen from the letter which Mr. Miller showed to the man at the passport office? ... Are there many people who own land nowadays in England?... What do the English often use their woods for?... Why don't the English have more corn on their land?... What animals live on the grass of the fields?...

EXERCISE C.

How to ask and answer questions with 'which'.

Which of the months of the year is the first? Answer... Question...? Saturday is the last day of the week. Which is the oldest person of our four travellers? Answer ... Question ...? Baby is the youngest person in the Smith family. In which of the rooms do we take our meals? Answer ... Question ...? We get milk from the cows, not from the sheep. Which of the four travellers got seasick? Answer ... Question ...? John and Helen go to school. Which do you like better, to travel by steamer or to travel by train? Answer . . . Question...? I like to read better than I like to write. Which route is the shortest to England? Answer . . . Question...? Esbjerg-Harwich, The Hook of Holland-Harwich, and Calais-Dover are the most important routes.

IN LONDON

Wood: "It seems to me that there are so many trains wud: "it si:mz to mi: dot deor a: sou meni treinz

now. Every minute a train goes past us." Storm:

nau. evri minit a trein gouz pa:st As." sto:m:

"Yes, it seems that we are near London now." Mr. "jes, it si:mz det wi: a: nie landen nau." miste

Miller: "We are not only near London; we are in Greater mile: "wi: a: not ounli nie landen; wi: a:r in greite

London." Brown: "I have never seen so many trains landon." braun: "ai hov nevo si:n sou meni treinz

before. It seems as if there is no end to them. And bi'fo:. it si:mz oz if deor iz nou end to dom. ond

all the trains which go in the opposite direction are 2:1 do treinz hwitf gou in di 2pozit direkson a:

so filled with people that many of them cannot find sou fild wid pi:pl dat meni av dam kænst faind

any seats and have to stand on their feet, but in the eni si:ts and hæv ta stænd on dea fi:t, bat in da

trains going in the same direction as we go there are treinz gouin in do seim direkson oz wi: gou deer a:

so few people that they are almost empty."
sou fju: pi:pl dot dei a:r o:lmoust emti."

Mr. Miller: "Yes, and no wonder! The trains going misto milo: "jes, and nou wando! do treinz gouin

Greater London = London itself together with the places near the town

filled with = full of

He stands, he stood, he has stood [stændz, stud, stud].

the trains going in the same direction = the trains which go in the same direction

in the opposite direction come from London, and all in ∂i spacit direction kam from landon, and s:l

the people in them are going home from work. Reðə pi:pl in ðəm a: gouin houm from wə:k. ri-

member it is past five o'clock now. At this time of 'membo it iz pa:st faiv o'klok nau. ot dis taim ov

the day every one is leaving London, and no one is do dei evri wan iz li:vin landon, and nou wan iz

going the opposite way. That is why all the trains qouin di spazit wei. dat iz hwai s:l da treins

going up to London are almost empty."

qouin Ap to landon are silmoust emti."

A little later they arrived at one of the main stations

o litl leito dei o'raivd ot wan ov do mein steisonz

of London. It was a very large building. A great ov landon. it was o veri la:d3 bildin. o greit

many people were standing on the platforms, waiting meni pi:pl wa: stændin on de plætfo:mz, weitin

for their trains.

fa dea treins.

Wood: "How many platforms do you think there are?" wind: "hau meni plætfo:mz du: ju: þiŋk δεοτ a:?"

Storm: "Let us try to count them." They all started sto:m: "let as trai to kaunt dom." dei o:l sta:tid

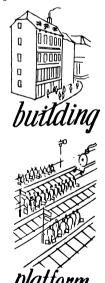
counting.

kauntin.

Storm: "What a great number! I counted twentysto:m: "hwot o greit nambo! ai kauntid twenti-

way (here) = direction

the main stations = the most important stations



started counting = started to count

four (24)." Wood: "Then you must add one to your 'fo:." wud: "den ju: mast æd wan to jo:

number, for I counted twenty-five (25)."

namba, far ai kauntid twenti faiv."

Storm: "Well, Brown, tell us the right number now. sto:m: "wel, braun, tel as do rait nambo nau.

How many did you count?" Brown: "You must add one hau meni did ju: kaunt?" braun: "ju: mast æd wan

to Wood's number. I think there are twenty-six (26)."

to wudz nambo. ai pink deor a: twenti'siks."

Mr. Miller: "Well, we know that there are between misto milo: "wel, wi: nou dot deor a: bi'twi:n

twenty (20) and thirty (30). Some of the main stations twenti and ha:ti. Sam av da mein steisanz

of London — and there are eleven or twelve of them əv landən — ənd deər a: i'levn >: twelv əv dəm —

have between twenty (20) and thirty (30) platforms."

hæv bi'twi:n twenti ond bo:ti plætfo:mz."

Many porters were very busy, working on the platforms.

meni po:toz wo: veri bizi, wo:kin on do plætfo:mz.

As soon as a train stopped at a platform, some of them or su:n or o trein stopt of o platfo:m, sam ov dom

were ready to take the travellers' luggage, and already wa: redi to teik do trævloz lagidz, ond o:l'redi

before the train of our four travellers had stopped, one bifo: do trein or and fo: trævloz hod stopt, wan

had got into it. He came up to them and asked them if had got intu it. hi: keim ap to dom and a:skt dom if



off = down from

he might help them to carry their luggage.

hi: mait help dom to kæri deo lagidz.

Mr. Miller: "No, thank you, we have only one bag each, misto milo: "nou, pank ju:, wi: hav ounli wan bag i:tf,

so we can easily carry them without your help." When sou wi: kan i:zili kæri dam wid'aut jo: help." hwen

they had got off the train, Mr. Miller said, "Now we dei had got off do trein, misto milo sed, "nau wi:

will go by an Underground train to the part of London wil gou bai ən Andəgraund trein tə də pa:t əv landən

where our hotel is." Wood: "Underground? What does hwere and hou'tel is." wud: "Andagraund? hwot das

that mean?"

ðæt mi:n?"

Mr. Miller: "The Underground is a railway which is misto milo: "di Andograund is a reilwei hwits is

built under the streets and buildings of London. You bilt and do stricts and bilding av landon. ju:

can go to many places in London by Underground."

kən qou tə meni pleisiz in landən bai andəqraund."

Wood: "Isn't it a wonder to think that they can build wud: "iznt it a wanda to bink dat dei kan bild

railways under the streets and buildings of a large city?"

reilweiz Ando do stri:ts and bilding av a la:dz siti?"

Just then a train arrived at the Underground station.

d3Ast den o trein o'raivd ot di Andograund steison.

Wood: "There is a train. Let us run." He began to wud: "dear is a trein. let as ran." hi: bi'gan to

He builds, he built, he has built [bildz, bilt, bilt].

run along the platform, but it was too late. Just before ran ə'lən ðə plætfə:m, bat it wəz tu: leit. dʒast bi'fə:

he got to the door, it closed, and off the train went. hi: got to do do:, it klouzd, and o:f do trein went.

Wood: "Oh, I am sorry that we were late for it; now wend: "ou, ai om sori det wi: we: leit for it; nau

we must wait for the next train." Mr. Miller: "You wi: mast weit fo do nekst trein." misto milo: "ju:

need not be sorry about that. We shall not have to ni:d not bi: sori o'baut dat, wi: sol not have to

wait very long." Two minutes later another train weit veri lon." tu: minits leitə ə'nadə trein

arrived. When they had got into it, Brown tried to a'raivd. hwen dei had got intu it, braun traid to

close the door, but Mr. Miller said, "You need not close klouz do do:, but misto milo sed, "ju: ni:d not klouz

it; the doors close of themselves." The train was so it; do do:z klouz ov dom'selvz." do trein was sou

filled with people that there were no seats empty.

fild wid pi:pl dot deo wo: nou si:ts emti.

Mr. Miller and the three young men had to stand, but misto milo and do pri: jay men hæd to stænd, bat

it was only for a few minutes. They soon arrived at it was ounli far a fju: minits. dei su:n a'raivd at

Tottenham Court Road Station, where they got off the totnom ko:t roud steison, hweo dei got o:f do

train. As the hotel was only five minutes from the trein. 22 do hou'tel was ounli fair minits from do

steison, dei disaidid to wo:k. hwail dei wo: wo:kin along, the three young men told Mr. Miller that now jan men tould miste mile bri: they found that they understood much of the language. dei faund det dei ande'stud mat | ev de længwidz. While they were standing in the Underground train, hwail ðei wa: stændin in di andagraund trein. they had heard some people from an office talking ðei həd hə:d pi:plfrom on ofis to:kin SAMI together, and they had understood most of what they and dei had anda'stud moust av hwat dei tə'qeðə, Mr. Miller: "That was what I told you. Many mista mila: "ðæt wəz hwət ai tould ju:. meni porters speak bad English, and that is very difficult spi:k bæd inglif, and dæt iz veri difikalt po:tas for you to understand, but English as spoken by people fa ju: tu anda'stænd, bat inglis az spoukan bai pi:pl working in an office, for example, will not be so difficult. wo:kin in on ofis, for ig'za:mpl, wil not bi: sou difikalt. You will soon find that you can understand very much ju: wil su:n faind det ju: ken ande'stænd veri mat]

station, they decided to walk. While they were walking

as spoken = in the way in which it is spoken

of what they say."

ov hwat dei sci."

EXERCISE A.

It — to Wood that a train went — them every minute. The trains which went in the same — as theirs were almost —, but the ones which went in the — direction were — with people. The trains were so full of people that there were not — enough for all, so that many had to — on their feet. The train arrived at one of the stations of London. When they tried to — the platforms, they got different —. The porters helped people to carry their luggage, but Mr. Miller and the three young men had only one - each, so they did not need any -. The — is a railway which is — under the streets and buildings of London. The doors of the Underground trains — of themselves. Why did Wood run — the platform? Because a train had just —, and he wanted to get into the train. What were the young men talking to Mr. Miller about — they were walking to the hotel? They were talking about the way in which English is by different people.

EXERCISE B.

Are there many people going up to London after five o'clock? ... Did they arrive at a small station in London? ... What do porters do? ... Did the young men and their teacher need any help with their luggage? ... How did they get from the main station to their hotel? ... What was Wood sorry to find? ... Why did they not have to close the doors of the Underground train? ... Why did they all have to stand in the Underground

WORDS: seem past opposite direction filled seat stand stood main platform count number add stop help (verb) help bag carry Underground along close sorry no one off building build built under

train?... Is English as spoken by the English porters easy to understand?... Where is the Underground built?... How many platforms were there at the main station where they arrived?... How did the young men find out the number of platforms?...

EXERCISE C.

How to ask and answer questions with 'what' or 'which'.

What was the idea that Brown got when he was walking home from his work? Answer ... Question ...? The idea that Mr. Miller had been thinking of was to speak English always when they were together. Which did Brown smoke, a pipe or a cigarette? Answer . . . Question ...? July is the best month to go to England. What did John and Helen take along to the lake? Answer ... Question ...? John's parents gave him a book and a football for his birthday. Which of the shirts did George get, the ones with broad stripes or the ones with narrow stripes? Answer ... Question ...? The younger children write with pencils. What museum were they going to see? Answer ... Question ...? Mrs. Smith was going to put on her new frock for Daisy's birthday-party. Which of the people they heard spoke bad English, the porters or the people working in offices? Answer ... Question ...? Mr. Miller and the three young men had to stand. In what way did they get from the Underground to the hotel? Answer ... Question ...? They got off the Underground train at Tottenham Court Road Station.

AT THE HOTEL

Mr. Miller: "We are now in the street where our hotel misto milo: "wi: a: nau in do strict hweor and hou'tel

is. All the buildings we have passed the last three or iz. 2:1 do bilding wi: how pa:st do la:st pri: 2:

four minutes, are hotels. This part of the town is well for minits, a: hou'telz. dis part ov do taun is wel

known for its many cheap hotels. It is called Bloomsnoun far its meni tsi:p hou'telz. it iz ka:ld blu:mz-

bury and is situated between the West End and the bori and is sitjueitid bi'twi:n do west end and do

City. It is an advantage for travellers to live at a siti. it is an advantid3 for traveler to live at a

hotel in this part of London, because they can get to hou'tel in dis part ov landon, bi'kəz dei kən get tə

the big shops and the cinemas and theatres of the West do big sops and do sinimoz and piotoz av do west

End quickly, and they also have the advantage of being end kwikli, and dei o:lsou hav di ad'va:ntid3 av bi:in

able to get to the offices in the City easily. That was eibl to get to di ofisiz in do siti i:zili. dat woz

why I chose this hotel the first time I came to London. hwai ai tsouz dis hou'tel do foest taim ai keim to landon.

I had to choose between several hotels, situated in ai hæd to tsu:z bi'twi:n sevrol hou'telz, sitjueitid in

to pass = to go past

it is situated = its place is

the City = the central part of London

It is an advantage for you = it is better for you.



the advantage of being able = the advantage to be able

He **chooses**, he **chose**, he has **chosen** [t/u:sis, t/ousn].

a good friend of mine
a good friend of yours
a good friend of ours, etc.

different parts of the town, and I thought this the best diffrant parts ov do taun, and ai port dis do best

one to choose. A good friend of mine had recommended wan to tsu:z. o gud frend ov main hod reko'mendid

it very much, and since then I have recommended it it veri mats, and sins den ai hav rekalmendid it

myself to people who were going to England, as it is mai'self to pi:pl hu: wo: gouin tu inglond, oz it iz

a good hotel, and very cheap, too. In this way I have a gud hou'tel, and veri tsi:p, tu:. in dis wei ai hav

become good friends with the hotel-keeper. But here bi'kam gud frendz wið ða hou'telki:pa. bat hia

you see the hotel."

iu: si: ðə hou'tel."

They went inside, and the hotel-keeper, who was sitting dei went 'in'said, and de hou'telki: pe, hu: wez siting

in his office, greeted Mr. Miller, saying, "Good evening, in hiz ofis, gri:tid misto milo, seiin, "gud i:vnin,

Mr. Miller, I am glad to see you in London." Then he misto milo, ai om glæd to si: ju: in landon." den hi:

greeted the three young men with the words, "How gri:tid ðə þri: jan men wið ðə wə:dz, "hau-

do you do, gentlemen, I am glad to see you, too."

dju'du:, dzentlmən, ai əm glæd tə si: ju:, tu:."

To Mr. Miller's question about their rooms he replied, to misto miloz kwestson o'baut deo ru:mz hi: ri'plaid,

"Your two rooms are ready, Mr. Miller, a single room "jo: tu: ru:mz a: redi, misto milo, o singl ru:m

to reply = to answer

I reply, he replies, he replied, but: replying. for you, and a double room for your three friends. f = ju; and $f = d \land bl$ f = iu; f = iu

I have put an extra bed into the double room, as you at have put an ekstra bed into do dabl ru:m, as ju:

asked me to." To the three others he explained, a:skt mi: tu." to do bri: Adoz hi: iks'pleind,

"Mr. Miller wanted me to make it as cheap as possible, "misto milo wontid mi: to meik it oz tsi:p oz posobl,

and because we are good friends, I agreed to put you and bi'kas wi: a: gud frends, ai a'gri:d ta put ju:

all in a double room and then give you a cheaper price. 3:l in $\partial dAbl$ ru:m ∂nd ∂en giv ju: $\partial t fi:$ $\partial \partial rais$.

I have never agreed to do that before; therefore I must ai how never o'gri:d to du: ðæt bi'fo:; ðeofo:r ai mast

ask you not to speak about it to other people." a:sk ju: not to spi:k o'baut it tu Aðo pi:pl."

Mr. Miller: "We had better go to our rooms now to mista mila: "wi: had beta gou tu aua ru:mz nau ta

wash, and then we should like to have something to eat. wosf, and den wi: sud laik to have sampin tu i:t.

When is dinner?"

Hotel-keeper: "Dinner is served between seven and hou'telki:pa: "dinar is sa:vd bi'twi:n sevn and

eight-thirty (8.30). While we are speaking of meals, 'eit' \phi:ti. hwail wi: a: spi:kin v mi:lz,

breakfast is served between eight and ten, and lunch brekfast iz sa:vd bi'twi:n eit and ten, and lans

single room = room for one person

double room =
room for two persons

to agree to = to say 'yes' to

is served from twelve to two. If you would like a cup is so:vd from twelv to tu:, if ju: wud laik o kap of tea early in the morning when you get up, you can əv ti: ə:li in ðə mɔ:nin hwen ju: get Λb, ju: kən easily have one. But perhaps you do not want to i:zili hæv wan. bat po'hæps ju: du: not wont to get up early while you are here? What do you say, get Ap o:li hwail ju: a: hio? hwot du: ju: sei, gentlemen, do you want to get up early or late in the dzentlman, du: ju: wont to get ap o:li o: leit in do morning?" mo:nin?" Mr. Miller: "We want to see as much as possible while mista mila: "wi: wont to si: az mat az posabl hwail we are here; therefore we shall get up early in the deofo: wi: sol get ap o:li in do wi: a: hiə: morning." Hotel-keeper: "Then you can have an early

hou'telki:pa: "den ju: kon hæv on o:li mɔ:nin."

cup of tea if you like. Many Englishmen like to have kap əv ti: if ju: laik. meni inglismən laik tə hæv

Brown: "That would be a good idea. We should braun: "dæt wud bi: a gud gi'dia, wi: sud ðæt."

like to live as far as possible as the English do." laik tə liz əz fa:r əz pəsəbl əz ði inglis du:."

Hotel-keeper: "All right, now I will call the porter and hou'telki:pa: "a:l rait, nau ai wil ka:l da pa:ta

tell him to take your bags up to your rooms." tel him to teik jo: bægz Ap to jo: ru:mz."

They were glad to see that they had got a nice large dei wa: glæd ta si: dat dei had got a nais la:dz

double room with hot and cold running water. Wood:

dabl ru:m wid hat and kould ranin wa:ta. wud:

"Well, this is going to be our home for the next two "wel, dis iz gouin to bi: and houm fo do nekst tu:

weeks. It is nice here, isn't it?" wi:ks. it iz nais hio, iznt it?"

Storm: "Yes, and a nice hotel-keeper, too. I think it sto:m: "jes, and a nais hou'telki:pa, tu:. ai hink it

very nice of him to give us a cheaper price, because we veri nais ov him to giv as o tsi:po prais, bi'koz wi:

are all three in one room, when he has never agreed a:r o:l pri: in wan ru:m, hwen hi: hoz nevor o'gri:d

to that before."

to det bifo:."

Brown went to the window and was surprised when braun went to do windou and was so'praized hwen

he looked out of it. "Well, one would not think this hi: lukt aut əv it. "wel, wan wud not hink dis

was London. I thought that we should have had a waz landan. ai post dat wis sud have had a

view from our window of streets full of people, and vju: from and windou ov stri:ts ful ov pi:pl, ond

that there would be high buildings in all directions.

\$\delta \text{it} \text{ des } wud \text{ bi: hai } \text{bilding } in \text{ s:l } \text{direk[anz.}

Come and have a look at it." Wood: "Yes, I must say kam and hav a luk at it." wud: "jes, ai mast sei

this is very surprising. How beautiful the view is!"

ðis iz veri səˈpraizin. hau bju:təful ðə vju: iz!"

It is no wonder that the three friends were surprised it is now wande det do pri: frends we: se'praised

at the view from their window. It was a garden with at do viu: from deo windou. it woz o ga:dn wid

tall trees, and everything was so quiet that it was to:l tri:z, and evripin was sou kwaiat dat it was

difficult for them to understand that they were in difikalt for down tu ando'stænd dot dei wo:r in

London, the largest city in the world. landon, do la:dzist siti in do wo:ld.

Brown: "I think we shall sleep well to-night. It is so braun: "ai piŋk wi: səl sli:p wel tə'nait. it iz sou

quiet here, and I must say that I am a little tired after kwaiət hiə, ənd ai mast sei det ai əm ə litl taiəd a:ftə

having travelled all day."

hævin trævld o:l dei."

Storm: "Yes, I am both tired and sleepy. Wouldn't it sto:m: "jes, ai om bouh taiod ond sli:pi. wudnt it

be a good idea to go to bed shortly after dinner, and bi: a gud ai'dia ta gou ta bed [s:tli a:fta dina, and

then get up early to-morrow morning? I think Mr. Miller den get ap o:li to'morou mo:nin? ai bink misto milo

will agree with us in that."
wil o'gri: wid as in dæt."

And he was right. An hour and a half later they were and hi: was rait. In auar and a hasf leita dei wasr

When you work much, you get tired.

When you have not slept for a long time, you get sleepy. all in their beds, happy, but tired.

3:l in dea bedz, hæpi, bat taiad.

EXERCISE A.

On their way to the hotel Mr. Miller and his pupils many buildings, all of them —. Their hotel was between the West End and the -. Mr. Miller had that hotel because it was good and -.. In the West End there are many cinemas and —. The hotel-keeper - Mr. Miller, saying, "Good evening, I am - to -What did the — reply when Mr. you in London." Miller asked about their rooms? He — that a — room was ready for Mr. Miller and a — room for his friends. Did the hotel-keeper tell them when the meals were —? Yes, and he said that they might have a cup of tea — in the morning if they liked. Was it a — large room that the three young men got? Yes, and they had a beautiful — from their window. Were they — and sleepy after having — all day? Yes, and therefore they — to go to bed — after dinner.

EXERCISE B.

Where was the hotel situated? ... What is Bloomsbury known for? ... Why is it an advantage to live at a hotel in Bloomsbury? ... Who had recommended the hotel to Mr. Miller? ... When was dinner served? ... Why were they surprised at the view from their window? ... What did they do after dinner? ... Where are the biggest shops in London situated? ... How had

WORDS: pass situated advantage theatre choose chose chosen recommend hotel-keeper greet single double reply agree serve early nice surprise view tired therefore sleepy shortly

Mr. Miller become good friends with the hotel-keeper? ... Where was the hotel-keeper when Mr. Miller and the three young men arrived at the hotel? ... What rooms did Mr. Miller and his friends get? ...

EXERCISE C.

How to ask and answer questions with 'who', 'whom', 'whose', or 'which'.

Who is John's uncle? Answer... Question...? The sister of Helen's mother is her aunt. Which is the oldest person in the Smith family? Answer... Question...? Mr. Miller is the cleverest at English of our four travellers. Who lives in the country? Answer... Question...? The French live in France. Which of the girls in the Smith family is ten years old? Answer... Question...? The boy John fell through the ice. Whom did Mr. Smith give a football on his last birthday? Answer... Question...? Mrs. Smith gave Daisy a pair of silk stockings on her birthday. Which of you will bring me to-day's newspaper? Answer... Question...? I will give you a cigar. Whose house was situated in the country? Answer... Question...? Mr. Smith's house was situated in the town.

SHOPPING IN LONDON

The next morning when they were having their breakða nekst mo:nin hwen ðei wa: hævin ðea brek-

fast, they discussed what to do on their first day. fast, dei dis'kast hwat to du: an deo fast dei.

When they had discussed the question for some time, hwen dei had dis'kast da kwestsan fa sam taim.

they agreed to take a long walk through the streets dei v'gri:d to teik o lon wo:k bru: do stri:ts

of the West End to look at the shops and perhaps go ar do west end to luk at do sps and pahaps gou

shopping themselves. They walked down Charing form down selves. Dei wo:kt daun tfarin

Cross Road, a street which is well known for its many kros roud, a stri:t hwitf iz wel noun far its meni

second-hand book-shops.

sekandhænd buk(2ps.

"You understand," Mr. Miller explained to them, "ju: $\Lambda nd\partial^1 st and,$ " misto milor iks'pleind to dom,

"that you can only buy books second-hand in these "dot ju: kon ounli bai buks 'sekond'hænd in di:z

book-shops. The books have already been bought once buk(20s. do buks how 2:l'redi bi:n b2:t wans

and read by people, and then sold by them to these and red bai pi:pl, and den sould bai dam to di:z

to shop = to go buying things in shops second-hand book-shops. People are only able to get sckondhand buksps. pi:pl a:r ounli eibl to get

a very low price when they sell second-hand books in a veri lou prais hwen dei sel sekandhænd buks in

this way to a book-shop."

ðis wei tu ə buk(əp."

They stopped to look at some of the books which had dei stopt to luk at sam ov do buks hwit had

been put into large boxes outside the shops, and were bi:n put into la:d3 boksis 'aut'said do sops, and wo:

pleased to find some in their own language.

pli:zd to faind sam in deor oun languidz.

The shops with foreign stamps, of which there are a do sops wid forin stamps, or hwits dear a: o

great number, were of special interest to Wood and greit nambe, were or special intrist to wud and

Storm, who had collected stamps for several years.

sto:m, hu: had ka'lektid stæmps fa sevral jiaz.

"When I started collecting stamps," said Wood, "I had "hwen ai sta:tid kollektin stæmps," sed wud, "ai hæd

at first a collection of about a hundred. Since then at faist a ka'leksan av a'baut a handrad. sins den

it has grown from year to year, and now I have a it has groun from jio to jio, and nau ai hav o

collection of about 8,000 stamps. However, I do kə'lcksən əz ə'baut eit hauzənd stæmps. hau'evə, ai du:

not think it will grow very much during the next few not high it wil grow veri mats divorin do nekst fix:

pleased = glad

special = great and important



Stamp

however = but

years, because I shall not have so much time to spend jiez, bi'kəz ai [el nət hæv sou mat] taim to spend

on it. During my first few years as a stamp collector, on it. djuorin mai fo:st fju: jioz oz o stæmp ko'lekto,

I spent a great part of my time looking at my old ai spent a greit pa:t av mai taim lukin at mai ould

stamps and going to the stamp shops for new ones; stamps and gouin to do stamp lops to nju: wanz;

and, therefore, my collection grew very rapidly.

and, deafo:, mai kallekson gru: veri rapidli.

"At school, two of my schoolfellows and I were so "at sku:l, tu: av mai sku:lfelouz and ai wa: sou

interested in our foreign stamps that we almost forgot intristid in aua forin stamps dat wi: o:lmoust fo'got

our school work. In the afternoon we three schoolauə sku:l wə:k. in ði 'a:ftə'nu:n wi: þri: sku:l-

fellows used to go to the shops near our homes to look felous ju:st to gou to do sops nior and houms to luk

at the latest foreign stamps and buy as many as we at do leitist forin stamps and bai as meni as wi:

could afford. But now I cannot spend so much time kud o'fo:d. bat nau ai kænst spend sou mats taim

on my collection, although I am still a very interested on mai ko'lekson, o:l'dou ai om stil o veri intristid

collector. I see they have the latest stamps from kə'lektə. ai si: ðei hæv ðə leitist stæmps from

our country in this shop, but the prices are higher and kantri in dis sop, bat do praisiz a: haid

rapidly = quickly

He used to go = he often went.

than at home."

ðən ət houm."

When they had walked for some time, they came to hwen dei had walkt fo sam taim, dei keim to

Shaftesbury Avenue, a road running both ways from fa:ftsbari ævinju:, a roud ranin bouh weiz fram

Charing Cross Road. Wood: "Shall we turn to the tfærin kros roud. wud: "sol wi: to:n to do

left here, down this street?" left hio, daun dis stri:t?"

Mr. Miller: "No, I think we will turn to the right. misto milo: "nou, ai bink wi: wil to:n to do rait.

Both the street on our left and the street on our right boul do strict on and left and do strict on and rait

are parts of Shaftesbury Avenue. If we turn to the a: pa:ts əv fa:ftsbəri ævinju:. if wi: tə:n tə ðə

left, we shall soon get back to the hotel again. Thereleft, wi: [əl su:n get bæk tə ðə hou'tel ə'gein. ŏɛə-

fore we will turn to the right, which will take us to for wir wil to:n to do rait, hwith wil teik as to

Piccadilly."

Consequently, they now turned to the right, down kənsikwəntli, dei nau tə:nd tə də rait, daun

Shaftesbury Avenue. In this part of the town they fa:ftsbəri ævinju:. in dis pa:t əv də taun dei

noticed that they passed cinema after cinema, and noutist dot dei pa:st sinimo a:fto sinimo, ond

left | right

Piccadilly = a street in the West End

consequently = therefore

Mr. Miller told his pupils that this part of the town misto milo tould hiz piu:plz dot dis pa:t ov do taun

is so full of cinemas and theatres that the Londoners is sou ful so sinimas and history dot do landones

often call it theatre-land.

o:fn ko:l it piatalænd.

When they got to Piccadilly, they noticed one shop hwen dei got to piko'dili, dei noutist wan sop

after another with shirts, ties, socks, etc. They spent a: ftər ə'naðə wið səits, taiz, səks, it'setrə. dei spent

a long time going from window to window, looking at a long taim gouin from windou to windou, lukin at

all the different articles.

o:l ðə difrənt a:tiklz.

Storm: "What nice things they have in these shops! sto:m: "hwot nais hinz dei hæv in di:z sops!

Have you noticed that shirt over there, Brown; how how ju: noutist dat soit ouvo deo, braun; hau

do you like it? I think I will go in and buy it."
du: ju: laik it? ai piŋk ai wil gou in ənd bai it."

Mr. Miller: "No, you had better not, Storm. Money mista mila: "nou, ju: had beta not, sto:m. mani

for buying shirts is not included in the fifteen pounds for baing soits is not in klu: did in do fifti:n paunds

we are going to spend in England. These shirts, and wi: a: gouin to spend in ingland. di:z so:ts, and

all the other articles you see in the shops in Piccadilly, 3:l ∂i $\Delta \partial \sigma$ a:tiklz ju: si: in $\partial \sigma$ $f \circ ps$ in piko'dili,

a Londoner = a person living in London

articles = things in a shop

You had better not do it = it is better for you not to do it.

are very expensive."

a: veri iks'pensiv."

Some time later Brown asked whether they were near sam taim leite braun a:skt hwede dei we: nie

Bond Street, as, he said, he took a special interest in bond strict, oz, hi: sed, hi: tuk o spefol intrist in

seeing that street.

si:iŋ ðæt stri:t.

Mr. Miller: "Well, Bond Street was not included in misto milo: "wel, bond strict was not in klucdid in

our plans for to-day, but we can pass through it to aud plans for to-dei, but wi: kon pass pru: it tu

Oxford Street."

>ksfad stri:t."

The three friends were surprised to see the shops in ðə þri: frendz wə: sə praizd tə si: ðə səps in

Bond Street. Many of them were tailors' shops. Mr. bond strict. meni ov dom wo: teiloz sops. misto

Miller: "This is a street especially for men's shopping.

milo: "dis is o stri:t is'pefoli fo mens soping.

The best tailors in London have their shops in this do best teiloz in landon have deo sops in dis

street. But you will notice that no prices are shown strict. but ju: wil noutis det nou praisiz a: soun

on the suits of clothes you see in the windows, and I on $\partial \sigma$ sjuits or klouds juicesi: in $\partial \sigma$ windows, and ai

will tell you the reason. If you buy a suit of clothes at wil tel ju: do ri:zn. if ju: bai o sju:t ov kloudz ot

lailor

a tailor's in Bond Street, you will have to pay him a teilas in band strict, ju: wil have to pei him

about twenty guineas for it. Out of the twenty guineas o'baut twenti giniz for it. aut ov do twenti giniz

ten, I think, will pay for the suit itself; the other ten ten, ai hink, wil pei fo do sju:t it'self; di ado ten

you pay for the name of 'Bond Street'. You see that ju: pei fo do neim ov 'bond stri:t'. ju: si: dot

there are good reasons why you should not buy your $\partial \varepsilon \partial r$ a: qud ri:znz hwai ju: (ud not bai jo:

clothes here. However, you must not think that most kloudz his. hau'evs, ju: mast not hink dot moust

Londoners buy their clothes at a Bond Street tailor's; landones bai dee kloudz et e bond strit teilez;

only people with lots of money go shopping here. But ounli pi:pl wið lots ov mani gou sopin hio. bat

now I will take you to Selfridge's, one of the biggest nau ai wil teik ju: to selfridziz, wan ov do bigist

shops in the world. They have lots of different articles (pps in do wo:ld. dei hav lots ov difront a:tiklz

there, so that people can buy everything from a pin δεο, sou δοι pi:pl kon bai evripiy from o pin

to an elephant, as the saying goes, and there you will tu an elifant, az da seiin gouz, and dea ju: wil

be able to get something for your money."

bi: eibl to get sambin for jo: mani."

Our four travellers spent an hour or two in Selfridge's, and for travelar spent on and or tu: in selfridgiz,

a guinea = 21 shillings

a lot = a great many

pin

as the saying goes = as people say





You see a person smile.

You hear a person laugh.

WORDS:
discuss
pleased
stamp
second-hand
collect
collection
collector
grow
rapidly
schoolfellow

buying sticks, handkerchiefs, and cigarettes. When they baiin stiks. hænkət[ifs, and sigarets. hwen came out again, Wood said to Storm, "How do you like wud sed to sto:m, "hau du: ju: laik keim aut ə'acin. my new stick? With this in my right hand, I feel that wið ðis in mai rait hænd, ai fi:l mai nju: stik? I could walk to the end of the world." He saw Mr. wo:k to di end ov do wo:ld." ai kud hi: so: mista Miller smile, and then heard him laugh, saying: "I am mile smail, end den heid him laif. seiin: "ai am sure you could. However, I think we have bought hau'eva, ai bink wi: hav kud.ju: enough for to-day. Now let us go home through Oxford fo to'dei. nau let as gou houm pru: oksfød Street; a cup of tea would do us good."

EXERCISE A.

stri:t; a kap av ti: wud du: as gud."

The first morning our four friends were in London they decided to go — in the West End. Charing Cross Road is well known for its many — book-shops and shops with foreign —. These shops were of great — to Storm and Wood, who were both stamp —. Wood's first — of stamps was only small, but it has — from year to year to about 8,000 stamps, because he has — much time on it together with two of his old —. When they came to Shaftesbury Avenue, they — to the —. If they had — to the —, they would have got back to the hotel again.

Londoners often call the part of the town near Shaftesbury Avenue —, because there are so many cinemas and — there. In Piccadilly they — that there were many men's shops, and there were many of the different — in the windows that they would — to buy, but Mr. Miller told them that money for that was not — in their fifteen pounds. The — why they should not buy their clothes at a Bond Street — shop was that half of the price was for the name, Mr. Miller explained. It is only people with — of money who go shopping here.

EXERCISE B.

What did Mr. Miller and his pupils discuss the first morning in London? ... What did they agree to do? ... What is a second-hand book-shop? ... Why were the stamp shops of special interest to Wood and Storm? ... What is theatre-land? ... Why did Mr. Miller tell Storm that he had better not buy the shirt he liked so well? ... What shops do you especially find in Bond Street? ... What is the reason why prices are not shown in the Bond Street tailors' windows? ... What people go shopping in Bond Street? ... What is Selfridge's? ... What do people say about Selfridge's? ...

EXERCISE C.

How to ask and answer questions with 'is, are, was, were, has, have, had'.

Are you English? Answer ... Question ...? Yes, Mr. Miller is the teacher of the three young men. Has Mr.

turn right left notice include tailor reason guinea lot pin elephant stick interest cross consequently article shop (verb) however special avenue Londoner saving laugh over book-shop

Miller a son? Answer ... Question ...? No, the young men have no wives to think of. Was Mrs. Smith the only guest at Daisy's birthday party? Answer ... Question ...? No. Mrs. Miller and the boy were not with them in England. Had John a watch? Answer ... Question ...? No, they had not enough money for the trip. Was Mrs. Miller ever in England? Answer ... Question ...? Yes, they were at Selfridge's, a big shop where they bought several things. Has Mr. Miller had the young men as his pupils before? Answer ... Question ...? Yes, Mr. and Mrs. Miller have had rooms at the same hotel where the young men are now. Had Mr. Miller's boy been at his grandparents' home before? Answer ... Question ...? Yes, the young men had been at school together as boys. Had Mrs. Smith had her watch for a long time? Answer ... Question ...? Yes, they had had breakfast when they started on their shopping trip.

A TRIP UP THE RIVER

The next day Mr. Miller proposed a trip up the river do nekst dei misto milo pro pouzd o trip ap do rivo

Thames to Hampton Court Palace. "We can go down temz to hamton ko:t palis. "wi: kon gou daun

to Westminster Bridge," he said, "and take the boat to westminsto bridg," hi: sed, "ond teik do bout

from there. Westminster Bridge is one of the many from dea. westminsto bridz iz wan ov do meni

bridges that go across the river and connect North

bridgiz dat gou a'kros da riva and ka'nekt no:h

London with South London. We can go across the landon wid saup landon. with kon gou o'kros do

river to look at that part of the town some other day."

rive to luk et dæt pa:t ev de taun sam ade dei."

When they got on board, they noticed a board on which hwen dei got on bo:d, dei noutist a bo:d on hwits

were given the names of the different places where the we: givn de neimz ev de different pleisiz hwee de

boat was going to. They walked across to read the hout was gound tu. dei wo:kt d'kros to ri:d do

notice on the board, and Brown noticed that the boat noutis on do bo:d, and braun noutist dot do bout

was going to Oxford, the town in which the great was going to oxford, do town in hwit do greit









the notice = that which was written on the board

English university is situated.

inglif juni'va: siti iz sitjueitid.

mistə milər iks'pleind tə dəm dət deər a: bauzəndz of students from all over the world who study at this av stju:dants fram o:l ouva da wa:ld hu: stadi at dis old university, and that they are taught by a great ould juni'və:siti, ənd dət ðei to:t bai ə greit a: many professors. After having read the notice, he a:ftə hævin red də noutis, hi: pra'fesas. meni said, "It seems that every day during the spring and sed, "it si:mz dei dei djuerin ðə sprin and summer there is a boat to Oxford." "It must be a ðeər iz ə bout tu əksfəd." SAMO "it mast bi: a lovely trip up the river," Wood said, "I propose that lavli trip ap de rive," wud sed, "ai pre pouz det we try the trip. It isn't very far to Oxford, is it?" wi: trai do trip. it iznt veri fa: tu oksfod, iz it?"

Mr. Miller explained to them that there are thousands

"No, it isn't far to Oxford; a train will take you there "nou, it iznt fa: tu sksfed; e trein wil teik ju: dee

in an hour and a half, and yet by boat the trip takes in an auar and a ha:f, and jet bai bout do trip teiks

two days. The train goes in an almost straight line, tu: deiz. do trein gouz in on o:lmoust streit lain,

while the river makes many bends, as most rivers do. hwail do rivo meiks meni bendz. oz moust rivoz du:.

Although London is connected with Oxford by the river, s:l'dou landon is ko'nektid wid oksfod bai do rivo,

a straight line

a tine with bends

yet it is mostly tourists who make the trip to Oxford jet it iz moustli tuərists hu: meik ða trip tu əksfad

mostly = most often

by boat. The steamer goes so slowly that they have bai bout. Do sti:mo gouz sou slouli dot dei hav

time to see everything, and at night the boat stops at taim to si: evripin, and of nait do bout stops of

a town, and the tourists go ashore to sleep at a hotel."

• taun, •nd •• tuorists gou •|fo: to sli:p •to hou'tel."

The first thing they noticed when the boat had started, do fost pin dei noutist hwen do bout had statid,

was a big palace on the right bank of the river. "What was a big palis on do rait bænk av do rivo. "hwot

palace is that?" asked Storm. "Does the King or palis iz dat?" a:skt sto:m. "daz de kin o:

some other person of the royal family live there?" "No, sam add po:sn ov do roid fæmili liv deo?" "nou,

it is not used by the royal family. It is called Lambeth it iz not ju:zd bai do roiel fæmili. it iz ko:ld læmbeb

Palace."

A little farther up the river, just after a bend, they a litl fa:der ap de rive, danst a:fter a bend, dei

passed under Putney Bridge, and Mr. Miller told them pa:st Anda pAtni bridz, and mista mila tould dam

about the great boatrace which takes place every year a baut do greit boutreis hwit teiks pleis evri jio

between students from the universities of Oxford and bi'twi:n stju:donts from do juni'vo:sitiz ov oksfod and



the royal family = the king's family



Cambridge. The boats start at Putney Bridge and go keimbridz. De bouts statt et patni bridz end gou as far as Mortlake, which is about 41/2 miles as fair as moitleik, hwith is about foir and a haif mails farther up the river. The men in each boat do all they fa:der Ap de rive. de men in i:ts bout du: o:l dei can to make their boat get there first. The young men kæn to meik deo bout get deo fo:st. ðə inn men were very surprised to hear that the boatrace takes sə praizd tə hiə dət də boutreis teiks veri only about twenty minutes. ounli ə'baut twenti minits.

Some time later they came to Kingston-on-Thames.

sam taim leito dei keim to kingston on tems.

"It is a very old town, and as the name tells us, it has "it is a veri ould taun, and as do neim tell as, it has

something to do with kings; it means the king's town.

sampin to du: wið kinz; it mi:nz ðo kinz taun.

About twelve hundred years ago, the old Saxon kings s'baut twelve handred jiez s'gou, di ould sæksn kinz

were crowned here," Mr. Miller said to the young men.
web: kraund hie," misto milo sed to do jan men.

"Do you know where the English kings are crowned "du: ju: nou hwερ δι inglif kinz a: kraund

nowadays?" he asked. "Oh, yes, we know that all nausdeis?" hi: a:skt. "ou, jes, wi: nou dæt s:l

right," they all replied; "it is at Westminster Abbey.
rait." dci oil ri'plaid; "it iz at westminstar æbi.

Saxons = the name of some of the people who lived in England a thousand years ago

The last time an English king was crowned there, we de la:st taim en inglis kin wez kraund ðεa. read all about it in the newspapers, and from the many red 3:1 a'baut it in de nju:speipez, end frem de meni pictures that were taken we were able to see how it wa: teikn wi: wa:r eibl ta si: hau it pikt[əz ðat was done. It was very interesting to see all the people waz dan, it waz veri intristin ta si: o:l da pi:pl in their fine silk clothes, some of them with crowns in dea fain silk kloudz, sam av dam wid kraunz upon their heads. One would think that they were ə^lbən ðeə hedz. wan wud bink ðət ðei wə: pictures from very old times, and not pictures of from veri ould taimz, and not piktfəz pikt[əz something taking place in modern times." teikin pleis in moden taimz." sambin

They had now got past Kingston. On their way up the dei had nau got pa:st kinstan. on ðeə wei Ab da river they passed many small boats from which people rivo dei pa:st meni smo:l bouts from hwits pi:pl were fishing in the river, and on the banks of the river fisin in de rive, and on de bænks ev de rive they also saw many people fishing. Every time the đei 2:lsou s2: meni pi:plfisin. evri taim steamer passed one of the boats, the man in the boat pa:st wan ov do bouts, do mæn in do bout sti:mə looked up and shouted angry words at them. lukt Ap and sautid ængri wa:dz æt dam.





one fish many fish two fish, or two fishes

He catches, he caught, he has caught $\lfloor k\alpha t \rfloor iz$, $k \ni :t$, $k \ni :t$.

"Why are they so angry?" Wood asked. "I can see "hwai a: ðei sou ænari?" wud a:skt. "ai kən si: that you have never been fishing," Brown said to him. det ju: her nevo bi:n fisin," braun sed to him. "When a boat like this passes, all the fish go away, "hwen a bout laik dis pa:siz, o:l da fif gou a'wei, and then the men in the boats do not catch any fish. and den da men in da bouts du: nat kætl eni fil. - Do they catch many fish here?" he asked Mr. Miller. — du: đei kæt[meni fi[hio?" hi: a:skt misto milo. "No, I don't think so; there are fish enough in the river, "nou, ai dount bink sou; deer a: fil i'naf in de rive, but there are too many boats passing up and down a: tu: meni bouts pa:sin Ap and daun the river all the time. But I don't understand why rivə o:l de taim. bat ai dount ande'stænd hwai they get so angry; they must know that there are get sou ængri; ðei mast nou ðət a: steamers going up and down the river all day, so that sti:məz gouin ap ənd daun də rivə o:l dei, sou dət there is nothing to be so angry about. They had better dear iz nahin ta bi: sou ængri a'baut. dei had beta go to a quieter place to fish. I once did some fishing gou tu a kwaiata pleis ta fis. ai wans did sam fisin here with a friend. We spent a whole day on the river, hia wið a frend. wi: spent a houl dei an da riva, and at the end of the day I had caught only one small and at di end av da dei ai had ko:t ounli wan smo:l

fish, three inches long!" fif, pri: infiz lon!"

They arrived at Hampton Court after a short time ðei a'raivd hæmtan at $k_2:t$ a:ftor o so:t taim and went up to look at the palace. It is situated very and went ap to luk at do pælis, it is sitjueitid veri beautifully in some gardens. They stood for a long qa:dnzbiu:təfuli in sam ðei stud fər ə lən time looking at the lovely flowers, and especially at lukin ət də lavli flauəz, ∂nd is'pefali taim a long straight walk with many beautiful flowers on ə lən streit wo:k wið meni bju:təful flauəz both sides. In some parts of the palace people may bouh saidz. in sam pa:ts əv. də pælis bi:bl mei go in and look at the rooms and all that is in them. gou in and luk at da ru:mz and o:l dat is in dam.

Everything is left just as it was hundreds of years ago.

curifyi is left dzast oz it was handrodz ov jios o'gou.

Most of the things in the palace are connected with moust ∂v $\partial \partial piyz$ in $\partial \partial palis$ a: $k\partial nektid$ $wi\partial$ the Tudor and Stuart kings and queens, especially with $\partial \partial tju:d\partial r$ and dotsing the stiful the stiful that <math>dotsing the stiful that the stiful that <math>dotsing the stiful that the stiful that <math>dotsing the stiful that the stiful that the stiful that <math>dotsing the stiful that the stiful th

Queen Anne, the great Stuart queen of England. One kwi:n æn, ða greit stjuat kwi:n av ingland. wan

of the things which interested them very much was av da pinz hwitf intristid dam veri matf waz

Queen Anne's bedroom. "You can see," Wood said kwi:n anz bedrum. "ju: kon si:," wud sed

Tudor Stuart = the family names of several English kings and queens



queen

to the others, "that women were the same then as to di adoz, "dot wimin wo: do seim den oz

now," and he showed them all the things that the nau," and hi: foud dam o:l da pinz dat da

Queen had used to make herself beautiful. kwi:n had ju:zd to meik ha:'self bju:toful.

When it was time to go home, Mr. Miller proposed hwen it was taim to gou houm, misto milo pro'pouzd

taking a bus straight back to London, as far as teikin ə bas streit bæk tə landən, əz fa:r əz

Wimbledon. From Wimbledon they could go by tram wimbldon. from wimbldon dei kud gou bai træm

to Westminster Bridge. "If we go that way," he said, to westminsto bridg. "if wi: gou dæt wei," hi: sed,

"we shall be able to see much of South London from "wi: sol bi: cibl to si: mats ov saup landon from

the windows." They all thought this a good idea, and do windows." dei o:l po:t dis o gud ai'dio, ond

consequently they went back by bus and tram as Mr.

kansikwantli dei went bak bai bas and tram az mista

 $Miller\ proposed.$

mila pra'pouzd.

EXERCISE A.

Mr. Miller — that they should go on a trip to Hampton Court —. They would go by boat from Westminster —. This bridge goes — the Thames and —



North London with South London. The four travellers thought of going by — to Oxford, where the great English — is situated. At Oxford — there are many — to teach the students. Lambeth Palace is situated on the right — of the river. Kingston-on-Thames is a town where the Saxon — were — many years ago.

Did Mr. Miller — many fish the day when he was out fishing? No, he only — one small fish. Who lived at Hampton Court — many years ago? — Anne lived there, and her — may still be seen in the palace. Did Mr. Miller — going home by boat? No, he — going home by —.

EXERCISE B.

How did the four travellers get to Hampton Court? ... Is it far from London to Oxford? ... Do most tourists go by train to Oxford? ... Where does the boatrace between the universities of Oxford and Cambridge start from? ... What is Kingston-on-Thames? ... Are the English kings crowned at Kingston nowadays? ... Why do the people fishing in the river get angry when steamers pass them? ... Do they catch many fish? ... Did Mr. Miller ever go fishing in the Thames? ... What did they see at Hampton Court Palace? ...

EXERCISE C.

How to ask and answer questions with 'do' or 'does'.

Does Mr. Smith's brother live in town? Answer ...

Question ...? No, Mr. Smith lives in town. Does

WORDS: propose palace bridge across notice board boat university straight line tourist bank bend roval boatrace connect king queen crown crown (verb) abbey picture fish (verb) angry catch caught walk bus vet Saxon professor student wav

John go to school every day? Answer ... Question ...? No, Mr. Smith does not go to town on Sundays. you have coffee for breakfast? Answer ... Question ...? Yes, I often have soup and meat for dinner. Does Helen swim as well as her brother? Answer ... Question ...? No, her father sings better than she does. Does it suit you to pay the money now? Answer ... Question ...? No, English does not seem difficult to me. Do any of the young men collect stamps? Answer ... Question Yes, tourists often take bus trips right through Do the English like tea better than coffee? London. Answer ... Question ...? Yes, the three young men get shorter holidays than their teacher. Do John and Helen stay in the house when it is cold? Answer ... Question Yes, John and Helen come when their father calls them.

LONDON FROM WEST TO EAST

Mr. Miller and his three young friends were having misto milo ond hiz pri: jay frendz wo: hæviy

breakfast at the hotel.

brekfast at the hould.

brekfast at the hould.

Wood: "We have now been here for several days, long wud: "wi hav nau bi:n hia to sevral deiz, long

enough at least to have got an impression of London. i'naf at li:st to have got an impression of London.

It seems, however, that there is no end to this big town. it si:mz, hau evo, dot deer iz nou end to dis big taun.

It is very difficult to get a full impression of it." it iz veri difikalt to get a ful impression ov it."

Mr. Miller: "Yes, you are right. Everybody has that mistə milə: "jes, ju: a: rait. evribədi hæz ðæt

feeling the first time he is in London. I should like fi:liy do fo:st taim hi: iz in landon. ai fud laik

to propose a trip which few tourists make. Let us go to propouz a trip hwilf fju: tuorists meik. let as gou

by Underground to the western part of London, and bai Andograund to bo western part ov landon, and

from there we will have a bus ride right through from $\delta \varepsilon \sigma$ wi: wil have σ bas raid rait pru:

London from west to east. On this trip we can see landon from west to i:st. on dis trip wi: kon si:

feeling = that which one feels

western = which is to the west

right (here) = straight

suburbs = the parts of a town that are farthest away from the central part

the western and the eastern suburbs of London." "I do weston and di i:ston sabo:bz ov landon." "ai

think that is a very good idea," said Wood, and the pink oæt iz o veri gud ai'dio," sed wud ond oi

others agreed with him.

Aðəz ə'qri:d wið him.

As soon as they had had their breakfast, they went as su:n as dei had had dea brekfast, dei went

by Underground to Ealing, a suburb in the west of bai Andagraund tu i:lin, a saba:b in ba west av

London with a great number of small houses. Having landon wid a great namber ov smo: l hauziz. hævin

arrived at Ealing, they got on a bus going to Barking o'raivd ot i:lin, dei got on o bas gouin to ba:kin

in East London. After they had passed through the in i:st landon. a:fto dei hod passt pru: do

western suburbs of London and got an impression of westen sabe:bz ev landen end got en impresen ev

them, Brown said to the teacher, "Each suburb seems dom, braun sed to do ti:tfo, "i:tf sabo:b si:mz

to be much like a town, with a High Street or a High to bi: malf laik o taun, wið o hai stri:t o:r o hai

Road where the biggest and best shops, the theatres, roud hwee do bigist and best faps, do pioloz,

and the cinemas are to be found."

and åa sinimaz a: ta bi: faund."

Storm: "I have noticed that some of the shops in the sto:m: "ai hov noutist dot sam ov do fops in do

suburbs are just as big as those we have seen in the $s \wedge b = b = a$: $a \wedge b = b = a$: $a \wedge b =$

West End, and some of the cinemas are even bigger."

west end, and sam av da sinimaz a:r i:van biga."

Wood: "What long rows of small houses they have in wud: "hwot long rouz ov smo:l hauziz dei hav in

the suburbs!" Mr. Miller: "Yes, that is what the Lonðə sabə:bz!" mistə milə: "jes, ðæt iz hwət ðə lan-

doners like. Instead of living in flats in big buildings donoz laik. in sted ov livin in flats in big bilding

in the centre of the town, they prefer to live in their in do sentor ov do taun, dei pri'fo: to liv in deor

own houses in the suburbs. That's why you see those oun hauziz in ðə sabə:bz. ðæts hwai ju: si: ðouz

long rows of small houses, street upon street of them."

long rows of small houses, street upon street of them."

long rows of small houses, street upon street of them."

Wood: "I do not wonder that the Londoners like small wud: "ai du: not wando ðot ðo landonoz laik smo:l

houses. I should also prefer a small house of my own hauziz. ai fud o:lsou pri'fo:r o smo:l haus ov mai oun

to a flat in a big building. Besides, they have their tu ə flat in ə big bildin. bi'saidz, ðei hæv ðeər

own gardens with trees and flowers."
oun ga:dnz wið tri:z ənd flauəz."

Now they began to get near the centre of London; the nau dei bi'gwn to get nio do sentor ov landon; do

bus went along Oxford Street, and before long they bas went along oksfod strict, and bifo: lon dei

centre = central part

street upon street = one street after another

to prefer... to = to like... better than

the middle = the centre

were in the City. Mr. Miller: "Now we are in the wə:r in ðə siti. mistə milə: "nau wi: a:r in ðə

middle of London." Brown: "Then we have only midl əv landən." braun: "Jen wi: həv ounli

travelled half-way from west to east. It gives us a good trævld ha: fwei from west tu i:st. it givz as o gud

impression of how large London is."

im'prefon ov hau la:dz landon iz."

Mr. Miller: "Yes, but look at the streets now. They are misto milo: "jes, but luk of do stricts nau. dei a:

much narrower than in the suburbs. We are in the old mat næroue den in de sabe:bz. wi: a:r in di ould

part of London. That building over there is the Bank pa:t əv landən. ðæt bildin ouvə ðeə iz ðə bænk

of England. It is the greatest bank in the country; a av ingland. it is do greitist bænk in do kantri; a

lot of money passes through it every year, but I think lot ov mani passiz pru: it evri jio, bat ai pink

you have already heard of the Bank of England many ju: hav o:l'redi ha:d av da bænk av ingland meni

times at home."

taimz ət houm."

14(1112 31 110

Storm: "What a lot of traffic there is here! There are sto:m: "hwot o lot ov træfik ðeor iz hio! ðeor a:

large numbers of people, motor-cars, and buses, but I la:dz nambez ev pi:pl, mouteka:z, end basiz, bat ai

see very tew bicycles." si: veri fju: baisiklz."

motor-car = car

bicycle

Wood: "Yes, the bus can hardly get through the traffic, wud: "jes, do bas kon ha:dli get pru: do træfik,

and it must be very difficult to ride a bicycle in all and it mast bi: veri difikalt to raid a baisikl in o:l

this traffic."

ðis træfik."

Mr. Miller: "It is hardly ever possible to get through mista mila: "it iz ha:dli eva posabl ta get bru:

the traffic here quickly. The Bank is one of the two do træfik hio kwikli. do bæŋk iz wan ov do tu:

places in London at which the traffic is greatest. All pleisiz in landon of hwith do træfik iz greitist. o:l

the buildings in the City are office buildings, and ðə bildiŋz in ðə siti a:r əfis bildiŋz, ənd

hardly any one lives here, so that this part of the town hardli eni wan livz his, sou dot dis part ov do taun

is almost empty at night. In the evening, all who work iz o:lmoust emti ət nait." in ði i:vniy, o:l hu: wə:k

in the City want to go home almost at the same time. in ∂a siti want to gou hour a:lmoust at ∂a seim taim.

Consequently, the streets are just full of people at kənsikwəntli, öə stri:ts a: dʒʌst ful of pi:pl ət

that time."

ðæt taim."

Brown: "I have noticed that there are no trams to be braun: "ai hav noutist dat dear a: nou træmz ta bi:

seen in the City."

si:n in ða siti."

 $\text{hardly} = \text{almost} \\
 \text{not}$

the Bank = the Bank of England neither in the City nor in the West End = not in the City and not in the West End Mr. Miller: "No, they are used neither in the City mistə milə: "nou, ðei a: ju:zd naiðər in ðə siti

nor in the West End, and you can see for yourselves no:r in bo west end, and ju: kon si: to jo: selvz

that in these narrow streets it would hardly be possible đơt in đi:z nærou stri:ts it wud ha:dli bi: posəbl

to have any trams at all. In four or five years, I to have eni tramz of oil. in foir of fair jioz, ai

no trams at all = not a single tram

think, there will be no trams at all in London. They bink, dea wil bi: nou træmz at a:l in landan. dei

are neither very fast nor easy to drive. Instead, they a: naiða veri fa:st no:r i:zi ta draiv. in'sted, ðei

will have either more buses or more Underground railwil hæv aiða mo: basiz o: mo:r andagraund reil-

ways. That is just the same as in Paris." weiz. δxt iz dz st δt seim ∂t in paris."

After leaving the City, they passed through the East a: |to li:viy ðo siti, ðei pa:st pru: ði i:st

End, and Mr. Miller said, "Many poor people live in end, and mista mila sed, "meni pua pi:pl liv in

this part of the town. You can see from the very dis pa:t əv də taun. ju: kən si: frəm də veri

the very houses = even the houses

houses that the people living in them must be poor, hauziz ðət ðə pi:pl livin in ðəm mast bi: puə,

that is, they have very little money."

ðæt iz, ðei hæv veri litl mani."

Some time later, after passing through many other sam taim leite, a:fte passin pru: meni ade

parts of London, they arrived at Barking, a suburb in parts ov landon, dei oraivd of barkin, o saborb in

the east of London. They found that the suburbs of di i:sl əv landən. dei faund dəl də sabə:bz əv

East London were just like those of West London; i:st landon wo: danst laik douz ov west landon;

consequently, after a short time, they returned by kənsikwəntli, a:ftər ə fə:t taim, ōci ri'tə:nd bai

Underground to their hotel.

Andagraund to bee hou'tel.

to return = to go back

EXERCISE A.

The three young men have got a good — of how large London is. However, they have the — that they do not know the city yet. Mr. Miller — a trip from west to — right — London. They went by — to one of the — in the west of London. In each — there is a — Street or High — where most of the big shops and the — are to be —.

The Londoner does not like to live in a —. He — his own house. There are long — of such houses in the — of London. In the City the streets are much — than in the suburbs, and there is a lot of — in the streets. There are many — to be seen in the streets of the City, but not many —. It is very difficult to — a bicycle in all that —. It is — possible to get through the — quickly. There are no — in the narrow streets of the City, and in a few years there will be no trams — — in London.

impression
western
west
eastern
east
ride
right
suburb
High Street
row

WORDS:

row
flat
prefer
centre
middle
bank
traffic

motor-car
bicycle
hardly
any one
neither... nor
either... or
no... at all
poor
return
feeling
very
half-way

EXERCISE B.

Where did Mr. Miller and the three young men have their breakfast on the morning of the day when they went right through London by bus?... How did they start their trip?... What did they find that each suburb looked like?... What was there to be found in each suburb?... Why does the Londoner not like to live in a flat?... What are the streets like in the centre of London?... Is it easy to ride on a bicycle in the streets of the City?... What people live in the East End of London?... Were the suburbs of East London different from those of West London?... What did the four travellers do when they arrived at Barking?...

EXERCISE C.

How to ask and answer questions with 'did'.

Did Brown go alone to the railway station when he left his home to travel to England? Answer . . . Question . . .? Yes, Wood's sister went along with him to the station. Did the driver drive fast enough when going to the station? Answer . . . Question . . .? Yes, the others waited for him at the station. Did you think that there would be so much traffic in London that the buses could hardly get through? Answer . . . Question . . .? Yes, they noticed that the streets got narrower when they came back to the centre of London. Did they stop at any of the second-hand bookshops? Answer . . . Question . . .? No, they turned to the right when they came to Shaftesbury Avenue. Did the young men pay for their tickets themselves?

Answer...Question...? No, they did not buy anything in Bond Street. Did the four travellers visit any palaces on their trip up the river? Answer...Question...? Yes, they saw Lambeth Palace from the boat. Did they find the old town of Kingston very interesting? Answer...Question...? Yes, they saw many people fishing on the banks of the river.

THE PARKS OF LONDON

At lunch the next day, they discussed the buildings at lanf do nekst dei, dei dis'kast do bildingz

they had seen in London. "We have now got an imđei had si:n in landan. "wi: hav nau got an im-

pression of the buildings of London, but we should also 'preson or do bilding or landon, but wi: sud o:lsou

like to see its many fine and big parks," said Wood. laik to si: its meni fain ond big pa:ks," sed wud.

"We have often read about them in the newspapers, "wi: hav o:[n red about dam in da nju:speipaz,

and sometimes we have seen pictures of them, too; and samtaimz wi: hav si:n piktfaz av ðam, tu:;

but a picture does not give a real impression of them, I but a piktsa duz not giv a rial im'presan av dam, ai

think. One must see them in reality to get the right bink. wan mast si: dom in ri'æliti to get do rait

impression." "Yes," answered Mr. Miller, "that would impression." "jes," a:nsəd mistə milə, "ðæt wud

be a good idea for to-day's trip. But you speak of the bi: a gud ai'dia fa ta'deiz trip. bat ju: spi:k av da

parks of London as if you could see them all in a day.

pa:ks əv landən əz if ju: kud si: ðəm ə:l in ə dei.

You really can't see more than one, or two at the most, ju: riəli ka:nt si: mə: ðən wan, ə: tu: ət ðə moust,



in one day. I propose that we go to Regent's Park first. in what dei, ai propouz det wi: goute ri:dzents pa:k fe:st.

From there we can go through Baker Street and Oxfrom deo wi: kon gou pru: beiko stri:t ond oks-

ford Street to Hyde Park, and while we are on our fed strict to haid pack, and hwail wi: acr on aue

way, we might stop and have some tea somewhere in wei, wi: mait stop and hæv sam ti: samhwear in

Oxford Street." oksfod stri:t."

They did as Mr. Miller proposed and took a bus to *dei* did *az* mista mila pra pouzd and tuk a bas ta

Regent's Park. In this park are the well-known Zoori:d3onts pa:k. in dis pa:k a: do welnoun zu-

logical Gardens of London. They went in to look at 'lodzikəl ga:dnz əv landən. ðei went in tə luk ət

the animals. Mr. Miller told the young men that Lonði æniməlz. mistə milə tould ðə jan men ðət lan-

doners call the Zoological Gardens the 'Zoo', for short.

dənəz kə:l öə zu'lədzikəl ga:dnz öə 'zu:', fə fə:t.

They stood for a long time watching the monkeys playđei stud fər ə ləŋ taim wətfiŋ ðə maŋkiz plei-

ing with each other. "They are so funny," said Brown, in wid i:tf $\Delta \partial \partial$. "dei a: sou $f \Delta n i$," sed braun,

"that I could watch them for hours." Suddenly, one of "dot ai kud wotf dom for auoz." sadnli, wan ov

the monkeys put out his hand and took an umbrella ðə maŋkiz put aut hiz hænd ənd tuk ən am'brelə

somewhere = at some place or other

for short = to make it shorter



monkey

suddenly = quickly and surprisingly



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near by = near



from a little girl who was standing near by. The from a little go:l hu: waz stænding nia bai. ði

umbrella was not open, but a few minutes later, the Am'brelo woz not oupon, bat o fju: minits leito, do

monkey had got it opened. It was so funny to see the manki had got it oupand. it was sou fani to si: do

monkey running about with the umbrella that all the manki ranin o'baut wið ði am'brelə ðət o:l ðə

people who watched it had to laugh, except the little pi:pl hu: wotfl it hæd to la:f, ik'sept δo litl

girl. gə:l.



They also went to see the snakes, which interested dei o:lsou went to si: do sneiks, hwitf intristid

Wood very much, and after having seen the other wud veri $m \wedge f$, and a:ft hæviy si:n δi $\wedge \delta a r$

animals, they left Regent's Park and went to a restauæniməlz, dei left ri:dzənts pa:k ənd went tu ə restə-

rant in Oxford Street for tea. "What a big place this rant in aksfad strict for time," "hwot or big pleis dis

is!" the young men said as they entered the restauiz!" $\partial \partial = j \wedge \eta$ men sed $\partial z = \partial ei$ ented $\partial \partial = resta-$

rant. "It is the largest we have ever seen. What is the ro:η. "it iz δο la:dʒist wi: hov evo si:n. hwot iz δο

name of it?" "The Marble Arch Corner House," Mr. neim əv it?" "ðə ma:bl a:tf kə:nə haus," mistə

Miller answered. "Yes, it is a long name," he said, milər a:nsəd. "jes, it iz ə ləŋ neim," hi: sed,

as = when

laughing at the look of surprise on the young men's la:fin ∂t ∂t

faces. "I'll explain it to you, while we are having our feisiz. "ail iks'plein it to ju:, hwail wi: a: hæviŋ auə

tea."

ti:."

When the tea had been served, he explained, "This is hwen be ti: hed bi:n se:vd, hi: iks'pleind, "bis iz

one of the many restaurants and tea-rooms which the $w \wedge n \partial v \partial a meni restaro: \eta z \partial a nd ti:rumz hwith delivery <math>v \wedge v \partial a \partial b \partial a = 0$

big firm of 'Lyons' has all over England. In London big form ov 'laionz' hæz orl ouvor inglond. in landon

alone there are hundreds of them, and each one is ε'loun δεετ a: handredz εν δεπ, εnd i:tf wan iz

called a 'Lyons'. The very first big one was in a corner ko:ld ə 'laiənz'. ðə veri fə:st big wan wəz in ə ko:nə

house, that is, a house built where two streets cross haus, ∂xt iz, ∂x haus bilt ∂x tu: ∂x

Corner House, and now the four or five biggest 'Lyons' ko:no haus, and nau do fo:r o: faiv bigist 'laionz'

restaurants are called Corner houses, even if they are restərə:yz a: kə:ld kə:nə hauziz, i:vən if ðei a:

not situated at corners. You will be surprised, perhaps, not sitjueitid at ko:noz. ju: wil bi: so'praizd, po'hæps,

to hear that one or two of the Corner Houses never to hio dot wan o: tu: ov do ko:no hauziz nevo

to cross = to go across







to move = to take from one place to another

nobody = no one

close, but have rooms that are open day and night. klouz, but hav ru:mz ðat a:r oupan dei and nait.

Now you know what a 'Corner House' is. This one nau ju: nou hwot o 'ko:no haus' iz. dis wan

is called the Marble Arch Corner House, because it is iz ko:ld ðə ma:bl a:tf ko:nə haus, bi'kəz it iz

only one or two minutes from Marble Arch, a big ounli wan o: tu: minits from ma:bl a:tf, o big

arch built of marble, situated just outside the entrance a:tf bilt əv ma:bl, sitjueitid dzAst 'aut'said ði entrəns

to Hyde Park. Marble is a very expensive and beautito haid pa:k. ma:bl iz o veri iks'pensiv ond bju:to-

ful stone, which is often shining and white. Marble ful stoun, hwitf iz o:fn fainin ond hwait. ma:bl

Arch was built for King George IV as an entrance a:tf waz bilt to kin dzo:dz do to:b oz on entrans

to Buckingham Palace, but after it had been built, to bakinom pælis, bat a: ftor it hod bi:n bilt,

they found that it was too narrow for the King's dei found dat it was tu: nærou ta da kins

carriage to pass through it. In 1851 it was moved kæridz to pass pru: it. in eiti:n fifti'wan it woz mu:vd

from Buckingham Palace to this corner of Hyde Park. It from bakinom pælis to dis ko:nor ov haid pa:k. it

cost £80,000 to build. Now it just stands there, kəst eiti pauzənd paundz tə bild. nau it dzast stændz $\delta \varepsilon \vartheta$,

and nobody uses it; it is even closed, so that you can't and noubodi ju:ziz it; it iz i:van klouzd, sou dat ju: ka:nt

get through it, but have to go round it. But the Longet bru: it, but have to go round it. but do lan-

doners like it, and tourists go to see it. There is always donoz laik it, and tuarists gou to si: it. deor iz o:lwoz

much traffic round Marble Arch, and at night when mat f træfik raund ma:bl a:tf, ənd ət nait hwen

always people standing round it, selling different o:lwoz pi:pl stænding raund it, seling difront

things: newspapers, fruit, chocolate, etc. It has really pinz: nju:speipəz, fru:t, tfəkəlit, it'setrə it həz riəli

become part of London, a part which the Londoners $bi'k \wedge m$ pa:t ∂v ∂v

like very much. But if you have finished your tea, laik veri mats. bat if ju: hov finist jo: ti:,

we might walk round it before entering the Park, so wi: mait wo:k raund it bi'fo:r enterin do pa:k, sou

that you may see it from all sides. I will pay the bill dot ju: mei si: it from o:l saidz. ai wil pei do bil

while you finish your bread and butter, Wood. You hwail ju: finif jo: bred and bata, wud. ju:

seem to eat a lot," the teacher said, laughing, "besi:m tu i:t ə lət," ðə ti:tfə sed, la:fiŋ, "bi-

cause you are always the last of us to finish."

'kəz ju: a:r ə:lwəz ðə la:st əv s tə finif."

They crossed Oxford Street and entered the Park, and bei krost oksfod strict and ented be pack, and

the lights are on = the lights are shining just inside they found a lot of people standing round dz in said dei faund dei faund dei people stænding raund

a speaker who had got up on a soap-box to speak.

• spi:kə hu: həd gət np ən ə soupbəks tə spi:k.

They listened to him and tried to understand what he dei listed to him and traid to Ando'stand hwat hi:

was saying, but could hear very little. "This is a thing waz seiin, but kud hia veri litl. "dis iz a bin

which you will find in many places in England," said hwitf ju: wil faind in meni pleisiz in iyglənd," sed

Mr. Miller. "If a man wants to speak about something, mistə milə. "if ə mæn wənts tə spi:k ə'baut sampin,

he can bring a box to stand on and say what he likes. hi: kən bring a boks to stænd on and sei hwot hi: laiks.

Nobody will stop him, and there will always be some noubodi wil stop him, and dea wil o:lwaz bi: sam

one out walking who stops on his way to listen to his wan aut wo:kiy hu: stops on hiz wei to list to hiz

talk or laugh at him." to:k o: la:f ot him."

On their way through the Park they came to the on $\delta \varepsilon \sigma$ wei pru: $\delta \sigma$ pa:k $\delta \varepsilon i$ keim to $\delta \sigma$

Serpentine, a long lake which looks like a snake or a so:pontain, o long leik hwith luks laik o sneik o:r o

serpent, and in which people may bathe. "In the sə:pənt, and in hwitf pi:pl mei beið. "in ði

evenings in summer," Mr. Miller told them, "there i:vniηz in same," miste mile tould δem, "δεετ

serpent = snake

are bands or orchestras playing in the Park, and there a: bændz o:r o:kistroz pleiiŋ in δο pa:k, ond δεοτ

are always many people who come to listen to them. a:r o:lwoz meni pi:pl hu: kam to lish to dom.

But we cannot stop to-night; perhaps we can come but wi: kænot stop to-nait; po-hæps wi: kon kum

this way some other evening and hear one of the bands dis wei sam addr i:vniy and hid wan av do bændz

play. Look!" he said suddenly and stopped them. "Now plei. luk!" hi: sed sıdnli ənd stopt ðəm. "nau

I will show you something funny, which I think will ai wil fou ju: sampin fani, hwitf ai pink wil

surprise you." They looked and saw — a flock of sə'praiz ju:." đei lukl ənd sə: — ə flək əv

sheep! "Is this really a flock of sheep in the centre fi:p! "iz ðis riəli ə flok əv fi:p in ðə sentər

of London?" they shouted in surprise. "Yes, sheep," av landan?" dei fautid in sa'praiz. "jes, fi:p,"

their teacher replied, "real sheep! They move about ðeə ti:tʃə ri'plaid, "riəl fi:p! ðei mu:v ə'baut

the Park to eat the grass, so that it does not get too $\partial \partial pa:k$ tu i:t $\partial \partial pa:k$ sou $\partial \partial t$ it $\partial \Delta pa:k$ tu:

long."

They finished their walk through the Park at Hyde δei finist $\delta \epsilon \partial ei$ work prure $\delta \partial ei$ park ∂ei haid

Park Corner, and Mr. Miller told them that it is the pa:k ko:no, and misto milo tould dom dot it is do



place which has the most traffic in the whole world.

pleis hwitf hæz ðə moust træfik in ðə houl wə:ld.

It was not difficult for them to understand this, beit waz not difikalt for dom tu ando'stænd dis, bi-

cause it was several minutes before they were able to 'kəz it wəz sevrəl minits bi'fə: ðei wə:r eibl tə

cross to the other side of the street.

kros to di Ado said ov do stri:t.

WORDS:

park real reality really Zoological Gardens Zoo monkey funny suddenly umbrella open open (verb) as corner marble arch entrance round speaker

EXERCISE A.

Mr. Miller proposed that their next trip should be to some of the great — of London. They had often seen pictures of them at home, but they wanted to see them in — to get a — impression of them. In Regent's Park are the - Gardens of London, which the Londoners call the —. In the Zoo they — a — playing with an - which it had taken from a little girl standing near by. All the people watching it had to —, except the girl. She did not think it —. The big 'Lyons' restaurants are called — Houses, even if they are not situated at —. Marble Arch was first built as an to Buckingham Palace, but as it was too narrow for the King's —, they — it to this corner of Hyde Park. It is not used as an entrance here, but there is much traffic — it. Mr. Miller thought that Wood ate a —, because he was always the last of them to —. In Hyde Park they saw a — standing on a soap-box. were many people there listening to what he was —. In the Park there is a long lake called the —, because it looks like a snake or -.. While they were walking in the Park, Mr. Miller — stopped them and showed them a — of sheep.

EXERCISE B.

What did they decide to see the day after they had been out to see the buildings of London? . . . Where had they got their first impression of the parks of London? . . . What is the Zoo? . . . Why did the people who were watching the monkeys laugh? . . . Why was the restaurant called a Corner House? . . . Where was Marble Arch first built? . . . Why was it moved? . . . Why were people standing round the man on the soapbox in Hyde Park? . . . Why is the lake in Hyde Park called the Serpentine? . . . What can you hear on summer evenings in the Park? . . . What did the young men see in the Park, which surprised them very much? . . .

EXERCISE C.

How to ask and answer questions with 'has, have, or had'.

Has Mr. Miller seen other countries than England? Answer . . . Question . . .? Yes, many things have changed since Mr. Miller was in England some years ago. Has Wood collected stamps for a long time? Answer . . . Question . . .? No, the young men have never visited England before. Have they all travelled by steamer before this trip? Answer . . . Question . . .? No, Mrs. Miller has not come along with them on the trip. Has Storm spent his holidays in town? Answer . . . Question . . .? No, they have not seen everything they want to see in London yet. Had they dined before

snake serpent orchestra band play flock move listen nobody some one surprise for short somewhere stone cross (verb) eighty bathe look tea-room

they got on board the steamer? Answer . . . Question . . . ? Yes, every evening when they were together before the trip, they had talked about the things they were going to see in England. Had Mr. Miller found a good hotel for them in London? Answer . . . Question . . . ? Yes, Storm's firm had paid the whole trip for him. Had they planned to buy many things in London? Answer . . . Question . . . ? No, they had not been able to understand the language which the porters spoke. Had they brought much luggage with them to England? Answer . . . Question . . . ? No, they had carried their own bags.

PARLIAMENT

One morning the hotel-keeper came in to have a wan mo:niy do hou'telki:po keim in to have o

word with our four travellers. "I hope you are enjoying wə:d wið auə fo: trævləz. "ai houp ju: a:r in'dzəiiy

yourselves in London," he said. jo: selvz in landon," hi: sed.

Mr. Miller: "We are having a lovely time, thank mistə milə: "wi: a: hæviŋ ə lʌvli taim, þæŋk

you." Wood: "Yes, we have enjoyed ourselves very ju:." wud: "jcs, wi: həv in'dzəid auə'selvz veri

much all the time we have been here, and we have mat [o:l ðə taim wi: həv bi:n hiə, ənd wi: həv

seen a lot of things. Now we wish to see the King $si:n \ \partial t \ \partial v \ \dot{p}iyz$. nau wi: wif $t\partial t \ \dot{d}v \ \dot{d}v$

and the Queen, but how is that done?" and do kwi:n, but hau iz det dan?"

Hotel-keeper: "That will be very difficult just now, hou'telki:pə: "ðæt wil bi: veri difikəlt dʒʌst nau,

because the King and the Queen are spending part of bi'koz δa kiy and δa kwi:n a: spending pa:t av

situated in a very beautiful part of the country, where sitjueitid in θ veri bju:tθful pa:t θν δθ kʌntri, hwεθ

I am enjoying myself = I am having a good time.

to wish = to want



the King and Queen spend some of their time every δa kiy and kwi:n spend $s_{\Lambda}m$ av $\delta \epsilon a$ taim evriyear. Many travellers who come to England wish to jia. meni travelaz hu: $k_{\Lambda}m$ tu iygland wif ta see the King and Queen. si: δa kiy and kwi:n.

"Speaking for myself, I have never seen the present "spi:kin for mai'self, ai hov nevo si:n do preznt

King; the only time I have seen a king was when l king; δi ounli taim ai hov si:n o king was hwen ai

went to see George V, who was the father of our went to si: $d_3o:d_3$ do fifth, hu: woz do fa:dor ov and

present King, George VI. The real reason why I went preznt kin, dzo:dz do siksp. do riol ri:zn hwai ai went

horses which drew his carriage, and also the many hossiz hwith dru: hiz kwridz, and oslsou do meni

men in uniforms. His carriage was drawn by eight men in ju:nifo:mz. hiz kwridz woz dro:n bai eit

horses, and after it came a long row of men in fine hossiz, and after it keim a long row av men in fain

uniforms. I know that people say that the English iu:nifo:mz. ai nou δat pi:pl sei δat δi inglif

are very interested in the King and Queen and speak a: veri intristid in ðə kiy ənd kwi:n ənd spi:k

of nothing else. But nearly every week when I look ∂v $n_{\Lambda} p_{i} y$ els. $b_{\Lambda} t$ $n_{i} \partial t_{i}$ evri $w_{i} \cdot k$ hwen at luk

He draws, he drew, he has drawn [dro:z, dru:, dro:n].



unitorm

nothing else = no other thing nearly = almost at the pictures in foreign papers, I notice that people at do piktfaz in farin peipaz, ai noutis dat pi:pl

everywhere go to see the different kings and queens, evrihweə gou tə si: ðə difrənt kiŋz ənd kwi:nz,

everywhere = at all places

and if a country has no king, then I see pictures of and if a kantri hæz nou kiy, den ai si: piktsez av

people that go to see the president. So I think that pi:pl ðət gou tə si: ðə prezidənt. sou ai piyk ðət

people in other countries are just as interested in these pi:pl in Add kantriz a: dzast dz intristid in di:z

things as we English are. You only have to think of pinz oz wi: inglif a:. ju: ounli hav to pink ov

the King's visit to President Roosevelt of the United do king vizit to prezident rouzevelt ov do ju: 'naitid

States in the spring of 1939."

steits in do sprin ov nainti:n po:ti'nain."

Although the King and Queen were not staying in o:l'ðou ðo kiŋ ond kwi:n wo: not steiiŋ in

London, our four friends went to look at Buckingham landon, and for frendz went to luk of bakinom

Palace. Mr. Miller: "As you see, it is built of grey pælis. mistə milə: "əz ju: si:, it iz bilt əv grei

stone. How do you like it?" Wood: "Well, I don't stoun. hau du: ju: laik it?" wud: "wel, ai dount

think there is anything unusual about it. It looks like pink dear iz enipin an'ju: zual a'baut it. it luks laik

all other palaces."

o:l Aðə pælisiz."

Storm: "I have heard so much about Buckingham sto:m: "ai hov ho:d sou matf o'baut bakinom

Palace that I thought that the place where the King pælis det ai po:t det de pleis hwee de kiy

and Queen of England lived must be a very unusual and kwi:n av ingland lived mast bi: a veri an'ju:zwal

building, but I like many of our palaces at home bilding, but at laik ment ov and pælisiz of houm

better."

From Buckingham Palace they walked through a park from bakinom pælis dei wo:kt pru: o pa:k

to the Houses of Parliament. Mr. Miller: "Here you to do hauziz ov pa:lomont. misto milo: "hio ju:

see the building where Parliament, that is, the men si: $\delta \partial bildin$ $hw \epsilon \partial pa:l\partial m \partial nt$, $\partial x \partial t$ iz, $\partial z \partial t$

who are chosen by the people to decide what is best hu: a: tfouzn bai ðə pi:pl tə di'said hwət iz best

for the country, comes together. Altogether there are $f = \delta = k \Lambda n t r i$, $k \Lambda m z = t e^i g e \delta e$. $2 \cdot l t e^i g e \delta e$ $\delta \epsilon e r = a \cdot c$

between 1300 and 1400 people who bi'twi:n 'pə:'ti:n hʌndrəd ənd 'fə:'ti:n hʌndrəd pi:pl hu:

sit in Parliament, or are members of the two Houses sit in pa:ləmənt, ə:r a: membəz əv ðə tu: hauziz

of Parliament. Of these members, 640 əv pa:ləmənt. əv ði:z. membəz, siks handrəd ənd fə:ti

are chosen by the people; they make up one of the a: tfouzn bai ðə pi:pl; ðei meik Ap wAn əv ðə

two parts of Parliament and are called the House of tu: pa:ts əv pa:ləmənt ənd a: kə:ld ðə haus əv

Commons. The other part, the House of Lords, has komonz. δi $\Lambda \delta a$ pa:t, δa haus a v b:dz, $b \approx z$

about 750 members, made up of men o'baut sevn handrod ond fifti memboz, meid ap ov men

who are the heads of either very old or very rich hu: a: ðə hedz əv aiðə veri ould ə: veri ritf

families. Since old times such men have had the right fæmiliz. sins ould taimz satf men hav hæd ða rait

to be members of the House of Lords. The two Houses to bi: memboz ov do haus ov lo:dz. do tu: hauziz

together make up Parliament. The British Parliament to geðo meik ap pa:lomont. The British Parliament pa:lomont

is the oldest in the world. It is so old that nobody iz åi ouldist in åa wald, it iz sou ould åat noubadi

really knows when it first started."

riali nouz hwen it fa:st sta:tid."

Storm: "The building where Parliament sits is a very sto:m: "ðo bildin hweo pa:lomont sits iz o veri

old one, too, isn't it?" Mr. Miller: "No, most people think ould wan, tu:, iznt it?" mistə milə: "nou, moust pi:pl piŋk

that the building must be very old; but it is only ðət ðə bilding mast bi: veri ould; bat it iz ounli

about a hundred years old. It was built from 1840 ə'baut ə handrəd jiəz ould. it wəz bilt frəm eiti:n jə:ti

to 1852." As it was Saturday, they were allowed tweiti:n fifti'tu:." əz it wəz sætədi, ðei wə:r ə'laud

head (here) = most important person



to go in and look at the whole building, including the $t = gou \ in \ and \ lu \kappa \ at \ \delta a \ houl \ bilding, in klu: din \delta a$

"It is the only day that people are allowed to go almost "it iz di ounli dei dat pi:pl a:r a'laud ta gou a:lmoust

everywhere inside," Mr. Miller explained; "on all evrihwee 'in'said," miste mile iks'pleind; "on o:l

other days they do not allow people to go round every
\$\lambda\theta \text{ deiz } \text{ dei } du: not \text{ o'lau } pi:pl \text{ to gou round } evri
\$\limins_{\text{o'}} \text{ deiz } \text{ dei } du: not \text{ o'lau } pi:pl \text{ to gou round } evri-

where." Storm, Wood, and Brown were very surprised hwee." storm, wud, and braun wa: veri sa praizd

at the smallness of some of the rooms. They first went at do smallnis av sam av do ru:mz. dei fo:st went

to the House of Lords. Brown: "This place looks very to be haus ov lo:dz. braun: "bis pleis luks veri

small. There cannot be room for 750 smo:l. dea kanat bi: ru:m for sevn handrad and fifti

people here."

pi:pl hia."

does not matter = is not important

one third = $\frac{1}{3}$ one half = $\frac{1}{2}$

Mr. Miller, laughing: "That does not matter, because mistə milə, la:fip: "ðæt daz nət mætə, bi'kəz

it would be very unusual if more than one third or it wud bi: veri nn'ju:zuəl if mə: ðən wnn þə:d ə:

one half of the members were present at the same $w_{\Lambda}n$ ha:f ∂v $\partial \partial v$ member ∂v ∂v prezent ∂v ∂v seim

time. Usually, only about one hundred of the memtaim. ju:zuəli, ounli ə'baut wan handrəd əv ðə mem-

usually = most often

bers are present, so you see it does not matter much bez a: preznt, sou ju: si: it daz net mæte matf

that the room is small. I must tell you, however, that ðəl ðə ru:m iz smə:l. ai mast tel ju:, hau'evə, ðət

after the Germans were over London between 1940 a:ftə ðə dʒə:mənz wə:r ouvə lʌndən bi'twi:n nainti:n fə:ti

and 1945, many buildings, including the and nainti:n fo:ti'faiv, meni bildiyz, in'klu:diy do

House of Commons, cannot be used. At the present haus ov komons, keenot bi: ju:zd. ot do preznt

time this hall is used by the members of the House of taim dis ho:l iz ju:zd bai do memboz do do haus do

Commons. The members of the House of Lords come komonz. 80 member ov 80 haus ov 10:dz kam

together in another hall. We will now go and look at tə'yeðər in ə'nʌðə hɔ:l. wi: wil nau gou ənd luk ət

the place where the House of Commons was situated."

ðə pleis hweə ðə haus əv kəmənz wəz sitjueitid."

When they got there, Mr. Miller continued to explain, hwen δei got δεο, misto milo kon'tinju:d tu iks'plein,

"You see that this room was also very small. It was "ju: si: ðəl ðis ru:m wəz ə:lsou veri smə:l. it wəz

impossible for all the members to find seats here at the imposable for all do member to find sits his at do

same time, so that when anything unusual was to be seim taim, sou det hwen enipiy an'ju:zuel wez te bi:

discussed, and all the members wished to be present, dis'knst, and a:l åa membaz wift ta bi: preznt,

thev

ðei





a Norman = a man from Normandy (the northwestern part of

saying, "If Parliament is sitting, that is, if the members seiin, "if pa:lamant iz sitin, åæt iz, if åa membaz are present in the building, a flag is to be seen at the a:preznt in ða bildin, a flæg iz ta bi: si:n at ða top of that tower." A little later he continued, "Now top əv ðæt tauə." > litl leitə hi: kən'tinju:d, "nau we will go to another building which I wish to show wi: wil gou tu ə'nxðə bildin hwitf ai wif tə fou you to-day; it is the Tower, a very old castle situated ju: tə'dei; it iz ðə tauə, ə veri ould ka:sl sitjueitid in the central part of London. They went to have in ðə sentrəl pa:t əv landən." ðei went to hær a look at it, and on the way Mr. Miller continued to ə luk ət it, ənd ən ðə wei mistə milə kən'tinju:d tu "The Tower was built by William the Conexplain, iks'plein, "ðə tauə wəz bilt bai wiljəm də kəŋqueror, a Norman who became King of England, and hu: biˈkeim kin əv inglənd, kərə, ə nə:mən vears old. After the time of it is nearly 900 nain handrəd jiəz ould. a:ftə öə taim əv it iz niəli William the Conqueror, the English kings continued wiljəm ðə kənkərə, ði inglif kinz kən'tinju:d

a member had to come very early to get a seat." When a memba had to kam veri a:li to get a si:t." hwen

keim aut ə'gein, ðə ti:tfə pəintid

stick to one of the towers of the Houses of Parliament, stik to wan ov do tauez ov do hauziz ov pa:loment.

came out again, the teacher pointed with his

wið hiz

France)

to live there for many years. Then they built other tə liv meni jiəz. ðen ðei hilt ðεə fə Λða castles to live in, and now the Tower has not been ka:slz tə liv in, ənd nau ðə tauə həz nət bi:n used by any king for hundreds of years. It has got its ju:zd bai eni kin tə hʌndrədz əv jiəz. it hoz got its name from one of the towers of the building that is neim frəm wan əv ðə tauəz əv ðə bildin ðət iz called 'the White Tower'." 'ða hwait ka:ld taua'."

EXERCISE A.

The hotel-keeper asked the travellers if they had themselves in London. The King and Queen had gone to Balmoral — in Scotland. In the United States they have no king, but a —. The Tower is — 900 years old. After the time of William the Conqueror the English kings — to live there for many years. Buckingham Palace is built of grey —. The two parts of Parliament are called the House of — and the House of —. The House of Commons has 640 — Were our travellers — to go inside the Houses of Parliament? Yes, they were allowed to go almost —, because it was Saturday. How many members of the House of Lords are usually — at a time? — there are only about one hundred of the members present. Was it possible for all 640 — of the House of Commons to find seats at a time? No, if they — to find — they had to come very early.

WORDS: eniov wish castle present draw drew drawn uniform else everywhere president visit usually unusual Parliament member

House of Commons House of Lords right allow smallness matter point third half tower flag continue nearly United States altogether make up hall Conqueror

EXERCISE B.

Why was it not possible to see the King and Queen? ... What was the real reason why the hotel-keeper went to see the King? ... Do they have a king in the United States? ... What is Buckingham Palace built of? ... What are the names of the two Houses of Parliament? ... Are the members of the House of Lords chosen by the people? ... Is the Parliament building very old? ... When are people allowed to go almost everywhere inside the Houses of Parliament? ... Why cannot all the members of the House of Commons find seats at a time? ... What is to be seen at the top of one of the towers of the Houses of Parliament when Parliament is sitting? ... Who built the Tower? ... Where is the Tower situated? ...

EXERCISE C.

How to ask and answer questions with 'will'.

Will John be fourteen years old on his next birthday? Answer... Question...? No, Mr. Miller will not go to France this year, but to England. Will the four travellers visit places outside London? Answer... Question...? Yes, they will spend some time at the British Museum. Will Mr. Miller have to look after his child while Mrs. Miller is away? Answer... Question...? Yes, they will have to work very much at their studies until summer. Will they wait for Brown at the station? Answer... Question...? No, the boy will not wake up if they are quiet. Will it suit Mr. Miller to go to England in the first half of

July? Answer... Question...? Yes, it will cost Storm more than eight pounds to go to England. Will the English King and Queen stay at Balmoral Castle the whole summer? Answer... Question...? No, John and Helen will not play in the garden in winter. Will the three young men be able to speak English this summer? Answer... Question...? Yes, they will be able to understand the porters, too, when they have been there for some time.

THE EARLY HISTORY OF ENGLAND

The same evening they were having coffee after ðə seim i:vniy ðei wə: hæviy kəfi a:ftə

dinner at the hotel, and talking about the Tower, dinar at the hotel, and talking about the Tower,

which they had seen in the afternoon, and about the hwitf dei had si:n in di 'a:fta'nu:n, and a'baut da

king who built it. While they were discussing these king hu: bilt it. hwail bei wo: dis'knsing bi:z

things, they found that none of them knew very much binz, dei faund dot nan ov dom nju: veri malf

about the history of England before the time of William a'baut ða histari av ingland bi'fa: ða taim av wiljam

the Conqueror. "Won't you tell us something about ðə kəykərə. "wount ju: tel as samþiy ə'baut

the early history of England to-night, Mr. Miller?" ði ə:li histəri əv iyglənd tə'nait, mistə milə?"

the young men asked the teacher. "It's raining now, $\partial \partial = i \lambda \eta$ men askt $\partial \partial = tist f \partial = tist$

and we are tired after having walked so much this and wi: a: taiad a:fta havin wo:kt sou mat f dis

afternoon, so if you are not too tired to talk, we should 'a:ftə'nu:n, sou if ju: a: nət tu: taiəd tə tə:k, wi: fud

like very much to stay at home this evening and hear laik veri mat to stei of houm dis i:vnin ond hio

none = no one

something about England and the English before the sampin o'baut ingland and di inglif bi'fo: do

time of William the Conqueror." "No, only my feet taim əv wiljəm ðə kəykərə." "nou, ounli mai fi:t

are tired, not my head. It is tiring to walk about a: taiəd, nət mai hed. it iz taiəriy tə wə:k ə'baut

town on a hot day like to-day, so it will be nice to taun on o hot dei laik to dei, sou it wil bi: nais to

have a quiet evening at the hotel. Well, let us start hav a kwaiat i:vniy at do hou'tel. wel, let as start

at the beginning, as far back as history can take us. at do bi'giniy, az fa: bæk az histori kan teik as.

We must go back about 2,000 years, to the time wi: msst gou back about tu: pauzond jioz, to do taim

when Cæsar, the Roman general, sailed to England hwen si:zə, ðə roumən dzenərəl, seild tu iŋglənd

with an army of Roman soldiers. At that time the wið ən a:mi əv roumən souldzəz. ət ðæt taim ðə

country was named Britain, and the people living in kantri waz neimd britan, and do pi:pl livin in

it were called Britons or Celts."

it wo: ko:ld britonz o: kelts."

Brown: "When did the country get the name of Engbraun: "hwen did ðə kantri get ðə neim əv iŋ-

land?''
qlənd?''

Mr. Miller: "It was not named England until several mistə milə: "it wəz nət neimd iŋglənd ʌn'til sevrəl



a nation = the people of a country

hundred years later. Rome in Italy, where the Romans handred jiez leite. roum in iteli, hwee de roumenz

came from, had conquered many of the nations of keim from, had koykad meni av da neifanz av

Europe at that time, and in the year 54 B. C. juarap at det taim, and in do jia fifti'fo: bi: si:

(before Christ) they had got as far as the Channel (bifo: kraist) dei had got az fa:r az da tfænl

between England and France. In that year, Cæsar bi'twi:n ingland and fra:ns. in oat jia, si:za

sailed across the Channel to Britain with an army of seild o'kros do tfwnl to briton wid on a:mi ov

Roman soldiers to fight the Britons. An army of rouman souldzaz to fait do britanz. an a:mi ou

Britons, under their general Cassivelaunus, was waiting britənz, Andə ðeə dzenərəl kæsivi'lə:nəs, wəz weitiy

for them, and a great battle was fought near the river for them, and a great battle was fought near the river for them, and a great battle was fought near the river

Thames between the two armies. The Roman soldiers temz bi'twi:n ðə tu: a:miz. ðə roumən souldʒəz

were far too good for the Britons; but some time after wa: fa: tu: gud fa ða britanz; bat sam taim a:fta

the battle the Romans returned to their own country. ðə bæll ðə roumənz ri'tə:nd tə ðeər oun kantri.

About a hundred years later, however, a large part of s'baut s handred jisz leits, hau'eve, s la:dz pa:t ev

Britain was conquered by the Romans. britan waz kankad bai ða roumanz.

He fights, he fought, he has fought [fails, fo:t, fo:t].

"For about 350 years, Rome continued to "for o'baut pri: handrod and fifti jiaz, roum kan'tinju:d to

send soldiers to Britain, and it was not long before the send sould zez to briton, and it was not long bijo: do

Britons and their conquerors became quite good britanz and dea kankaraz bi'keim kwait qud

friends." Storm: "They brought many new ideas to frendz." sto:m: "ðei bro:t meni niu: ai'diəz tə

Britain, too, didn't they?" Mr. Miller: "Yes, Britain, britan, tu:, didnt dei?" mista mila: "jes, britan,

as you know, is an island, that is, a piece of land with ∂z ju: nou, iz ən ailənd, ðæt iz, ə pi:s əv lænd wið

water on all sides, and the Britons, therefore, had lived wo:tər ən ə:l saidz, ənd ðə britənz, ðeəfə:, həd livd

quite alone and had not learned all the new things kwait ə'loun ənd həd not lə:nd ə:l ðə niu: binz

which had come from the East. But now the Romans hwilf had kam from di i:st. bat nau da roumanz

taught them many modern things. They made good to:t ðəm meni mədən þiŋz. ðei meid gud

roads through the country, and built bridges across the roudz pru: ðə kantri, ənd bilt bridziz ə'krəs. ðə

rivers. But at last the Romans had to leave the country.

rivez. but at last the Romans had to leave the country.

Rome itself was in difficulties, and consequently the roum it'self waz in difikaltiz, and kansikwantli da

soldiers were called back." sould zoz wo: ko:ld bæk."

quite = very

difficulty = that which is difficult

Storm: "And then the Britons could enjoy all the sto:m: "and den de britanz kud in dzoi o:l di

advantages the Romans had brought them, without əd'va:ntidziz ðə roumənz həd bro:t ðəm, wið'aut

having foreign soldiers in the country!"

hævin fərin souldzəz in ðə kantri!"

Mr. Miller: "No, for as soon as the Romans had left misto milo: "nou, for oz su:n oz do roumonz hod left

the country, the Britons began to have difficulties with ðə kantri, ðə britənz bi'gæn tə hæv difikəltiz wið

the Picts and Scots, two tribes who lived in the north. ðə pikts ənd skəts, tu: traibz hu: livd in ðə nə:p.

These two tribes had always been the enemies of the $\delta i:z$ tu: traibz had $\circ:lwaz$ bi:n δi enimiz $\circ v$ δa

Britons, but as long as the Romans were there, the britanz, but as long as the Romans were there, the

Picts and the Scots had lived in peace with the Britons. pikts and do skots had lived in pi:s wid do britanz.

Now they would not let them live in peace any longer. nau đei wud not let đom liv in pi:s eni longo.

They sent armies down to fight with the Britons; they dei sent a:miz daun to fait wid do britonz; dei

set fire to their towns and took their children away set fair to bee taunz and tuk bee tfildren a'wei

from them. The Britons could not fight them alone, from dom. do britonz kud not fait dom o'loun,

because they had not done any fighting while the bi'kəz ðei həd not dan eni faitin hwail ðə

a tribe = a very small nation, especially in old times

an enemy = the opposite of a friend

one enemy two enemies

He sets, he set, he has set [sets, set, set].



Romans were in Britain, and things went badly for roumonz worr in briton, and binz went badli for

them." Wood: "Couldn't they get any help?"

ðəm." wud: "kudnt ðei get eni help?"

Mr. Miller: "Yes, they sent word to three tribes living mistə milə: "jes, dei sent wə:d tə pri: traibz livin

in northern Europe, asking them to come and help in no:ðən juərəp, a:skiy ðəm tə kam ənd help

them fight their enemies. The three tribes were the dom fait dear enimiz. Do pri: traibz wo: do

Jutes, the Saxons, and the Angles. The Angles were dzu:ts, $\partial \partial sx dsnz$, and $\partial i x nglz$. $\partial i x nglz$ wa:

the largest tribe, and from their name they all got the do la:dzist traib, and from dea neim dei o:l got do

name of 'English'. The English liked the island of neim əv 'iyglif'. ði iyglif laikt ði ailənd əv

Britain so well that they stayed there after the war britan sou wel dat dei steid dea a:fta da wa:

with the Picts and the Scots was over." Storm: "I can wið ðə pikts ənd ðə skəts wəz ouvə." stə:m: "ai kən

well understand that. I should like to stay a little longer wel and stænd dæt. ai fud laik to stei o litl longo

myself!" Mr. Miller: "Me too! Well, for the next mai'self!" mistə milə: "mi: tu:! wel, fə ðə nekst

70 years Angles and Saxons continued to come to sevnti jiəz xyglz ənd sxksnz kən'tinju:d tə kam tu

England, as Britain is now called, from the Continent. ingland, az britan iz nau ko:ld, from åa kontinant.

to send word = to send a letter, or to send a person to tell something

war = fighting

continent

Africa is a continent, Europe is a continent. the greater part (of only two parts); the greatest part (of more than two parts)



the Continent =
the European continent = all the
countries of
Europe together,
except England,
Wales, Scotland,
and Ireland

ship = big boat

Welsh, as the English called the Britons or Celts, had welf, əz ði iyglif kə:ld ðə britənz ə: kelts, hæd

to go to the mountains in Wales to be able to live in to gou to do maunting in weilz to bi: eibl to liv in

peace. The tribes that came from the Continent had at pi:s. ðə traibz ðət keim frəm ðə kəntinənt hæd ət

first several kings, but in 825 Egbert fo:st sevrol kiyz, but in eit handrod ond twenti' faiv egbo:t

became king of all England. While he was king, the bi'keim kin av o:l ingland. hwail hi: waz kin, da

Vikings from Norway and Denmark began to come to vaikiyz from no:wei ond denma:k bi'gæn to kam tu

England. For 200 years the English and the ingland. for tu: handrad jiaz di inglif and do

Vikings were at war with each other, and the Vikings vaikiyz wo:r ət wo: wið i:tf \(\lambda \partia \text{, and } \partia \text{ vaikiyz} \)

came nearly every summer in their long ships. They keim niəli evri sʌmə in δεο lɔŋ fips. δei

set fire to the towns of the English and sailed back set fair to do taunz ov di inglif and seild bæk

with their ships full of the fine things they had taken wið $\delta \varepsilon \sigma$ fips ful ∂v $\partial \sigma$ fain ∂v $\partial \varepsilon$ ∂v

from them." Brown: "Did the Vikings ever conquer from dom." braun: "did do vaiking evo konkor

England?" ingland?"

Mr. Miller: "Yes, they did, and from 1016 until mistə milə: "jes, ðei did, ənd from ten siks ti:n n'til

there were even Danish kings in England. ten fo:ti'tu: ðeð wær i:vən deinif kiŋz in iŋglənd.

In 1066 the Normans, who were Vikings that in ten siksti'siks do no:monz, hu: wo: vaiking dot

had conquered the north of France and learned to had kankad do no:b ov fra:ns and lo:nd to

speak French, conquered England, and William, who spi:k frenf, konkod inglond, ond wiljom, hu:

was now called the Conqueror, was made king. That waz nau ka:ld do kankara, waz meid king. dæt

was the last time that an army from the European waz do la:st taim dot an a:mi from do juaro'pi:an

continent conquered Britain. Many other countries kontinent konked britan. meni Aða kantriz

have made war against England; Spain sent a large hav meid wo:r a'geinst ingland; spein sent a la:d3

number of ships against her, but neither the Spaniards namber ov fips o'geinst ho:, bat naiðo ðo spænjodz

nor any other nations have ever conquered her after no:r eni xðo neifonz hov evo konkod ho: a:fto

the Battle of Hastings in 1066.

8 bætl av heistinz in ten siksti'siks.

"In our time we can see how the different conquerors "in aus taim wi: kən si: hau ðə difrənt kəŋkərəz

the Spaniards = the people living in Spain

of Britain have left their impression on the country. im'pre fən av britan həv left ðeər on ðə kantri. on its people and its language. In the north and east pi:pl and its længwidz, in da no:b and i:st on its of England, there are many towns with Danish and meni taunz wið deinif ənd ingland, ðear a:Norwegian names, for example, Derby and Grimsby, neimz, fər ig'za:mpl, da:bi ənd grimzbi, no:ˈwiːdʒən and the people use many old Danish and Norwegian ənd ðə pi:pl ju:z meni ould deinif ənd nə:ˈwi:dʒən words. In the English language we find many words inglif længwidz wi: faind meni wo:dz wə:dz. in ði which the English have borrowed from the Normans, hwitf ði iŋqli ſ həv bəroud frəm ðə nə:mənz. and just as the language is a mixture of French and and dzast az da længwidz iz a mikstsar av frens ənd Anglo-Saxon, the people, too, mixed with their con-'ænglou'sæksn, ðə pi:pl, tu:, mikst wið ðεə konquerors. And the mixture is a good one, I think. But kərəz. and do mikst for iz a gud wan, ai bink. bΛt the Welsh, who went to the mountains in the west, ðə welf. hu: went tə ðə mauntinz in ðə west, did not mix so much with the different conquerors of did not miks sou mat f wið ða difrənt kənkərəz Britain. The enemies could not cross the mauntains ði enimiz kud not kros ðə britən. mauniinz

and, therefore, had to leave them in peace, so that

ðəm in pi:s, sou ðət

hæd tə li:v

Anglo-Saxon = the language spoken by the Angles and the Saxons

ənd,

'ðεəfɔ:,

to-day we find people in Wales who are quite different to dei wi: faind pi:pl in weilz hu: a: kwait difront

from the usual English people. They are darker, they from do ju:zuol inglif pi:pl. dei a: da:ko, dei

like very much to sing and to play, and they all feel laik veri matf to sin ond to plei, and dei o:l fi:l

that they are Welsh, not English. But for several dot dei a: welf, not inglif. but several

hundred years the three peoples, the Welsh, the Scotch, handred jiez do pri: pi:plz, do welf, do skotf,

and the English, have lived in peace with each other and di inglif, hav lived in piss wid istf add

in Great Britain. I should explain, however, that the in greit britan. ai fud iks'plein, hau'eva, ðat ða

Scotch do not like to be called Scotch. They themselves skat du: not laik to bi: ko:ld skat f. dei dom'selvz

always use the word 'Scots'."

o:lwoz ju:z ðo wo:d 'skots'."

Storm: "It has been very interesting to learn all this, sto:m: "it haz bi:n veri intristin to lo:n o:l dis,

and it has given us a greater understanding of the and it haz givn as a greiter and stænding av da

country we are visiting. It was a good thing that we knntri wi: a: vizitiy. it wəz ə gud þiy ðət wi:

stayed at home to-night." steid of houm to nait."

the Scotch = the Scots

WORDS: none history tiring beginning Roman Rome general soldier name (verb) nation the Channel Christ B. C. battle armv quite difficulty Briton Britain Celt Pict Scot Scotch tribe enemy peace set fire fight

EXERCISE A.

The three young men did not know much about the — of England before William the Conqueror. —, they asked their teacher to tell them — about early times in England. They had been — so much in the afternoon that they had all got very —. The teacher told them about the Roman — who had sailed to England with his —. He also told them about the — that was fought between the — of Cæsar and that of Cassivelaunus.

Long after the battle the Romans — a large — of the country. Did the Romans and the Britons continue to be —? No, it was not long before the Britons and their — became — good friends. Why had the Britons continued to live - alone, so that they had not — the many new things from the —? Because Britain is an — with water on all —. Why did the Romans have to — the country again? Because itself was in —. What two — from the north began to — with the Britons after the Romans had —? The Picts and the Scots sent — down to — with the Britons. Whom did the Britons ask to come and — them against their enemies? They sent word to three tribes — in northern — to come and — them. Is there — between the different people living in Britain now? No, the —, the —, and the English all live together in — now.

EXERCISE B.

What were the travellers talking about while they were having coffee after dinner?... What was the

fought

weather like that evening?... How far back did they start their view of the history of England?... What nation had conquered many of the European nations about the year 50 B.C.?... For how long did Rome continue to send soldiers to Britain?... What good did the Romans do to the Britons?... Why could the Britons not fight their enemies alone after the Romans had left?... Whose ships began to come to England while Egbert was king?... What did the Vikings want in England?... Who was made king after the Normans had conquered England?... Has England had wars with other nations since then?... What is the name of the people who live in Wales?...

EXERCISE C.

How to ask and answer questions with do, does, did, have, has, had'.

Does it blow harder at sea than ashore? Answer . . . Question . . .? No, it only rains very little in London during the month of July. Did snow ever fall in the country where the four travellers came from? Answer . . . Question . . .? No, there did not seem to be any end to London. Has any snow fallen in your town during the last six months? Answer . . . Question . . .? No, it has not rained to-day. Do you wash yourself every morning? Answer . . . Question . . .? No, the Smith baby does not wash itself; it is too young for that. Did the four travellers enjoy themselves in London? Answer . . . Question . . .? Yes, Mrs. Smith washed herself before she went to the birthday-party. Have you not made yourself ready yet? Answer . . .

fighting northern Jute Saxon Angle Welsh war mountain Viking continent island against Spain Spaniard Norman Anglo-Saxon mixture mix usual ship nice Italy conquer

Question . . .? Yes, I have washed myself in hot water. Had the young men walked until they had become tired? Answer . . . Question . . .? Yes, they had often talked themselves sleepy in the evenings in their own country.

ENGLISH INSTITUTIONS

One day our four friends passed a hospital. Outside wan dei aus so: frendz passt s hospitl. 'aut'said

they saw a placard or poster, on which was written dei so: a plæka:d o: pousta, on hwitf waz ritn

in big letters: £ 10,000 still needed to pay for in big letz: ten pauzend paundz stil ni:did to pei fo

last year.
la:st jia.

Brown: "What is the meaning of the placard? Would braun: "hwot iz do mi:nin ov do plæka:d? wud

you be kind enough to explain that to us, Mr. Miller?" ju: bi: kaind i'naf tu iks'plein ðæt tu as, mistə milə?"

Mr. Miller: "Yes, that means that the hospital still mistə milə: "jes, ðæt mi:nz ðət ðə həspitl stil

needs £ 10,000 to be able to pay its bills ni:dz ten pauzand paundz to bi: eibl to pei its bilz

for last year. Many of the big hospitals in England for last jio. meni ov do big hospitlz in ingland

are private, that is, neither the State nor the towns a: praivit, ðæt iz, naiðə ðə steil no: ðə taunz

in which they are situated have anything to do with in hwilf dei a: sitjueitid hæv eniþin to du: wið

them, so that they do not get any money from the đəm, sou đət đei du: not get eni mani frəm də



poster = placard



state = nation

towns or from the State to pay for their work." Brown: taunz o: from do steit to pei fo deo wo:k." braun:

"How do they get money, then?" "hau du: đei get mani, đen?"

Mr. Miller: "It is given to them by private people. misto milo: "it iz givn to dom bai praivit pi:pl.

Money for the hospitals is often collected on special mani for the hospitals is often collected on special mani for the hospitals is often collected on special

days in the year. There is, for example, a special deiz in do jio. deor iz, for ig'za:mpl, o spefol

Saturday called Hospital Saturday on which a lot of sætədi ko:ld həspitl sætədi ən hwitf ə lət əv

money is collected for the hospitals in the streets, at mani iz kə'lektid fə ðə həspillz in ðə stri:ts, ət

the doors, etc. And as you have seen just now, posters do do:z, it'setro. ond oz ju: hov si:n dznst nau, poustoz

tell people all the year round that the hospitals need tel pi:pl o:l ðo jio raund ðot ðo hospitlz ni:d

money. In some countries, most of the hospitals, mani. in sam kantriz, moust ov do hospitlz,

schools, and churches are paid for either by the State sku:lz, and tfa:tfiz a: peid fo: aiða bai ða steit

or by the towns. They are what we call public and get a: bai bo taunz. bei a: hwot wi: ko:l phblik and get

public help; but in England this is not always so. Here publik help; but in ingland dis iz not o:lwaz sou. hia

those three institutions are often private. I have douz pri: institutions are often private. I have



already mentioned one of them, the hospitals. o:l'redi mensand wan ov dom, do hospitlz.

to mention = to speak of

"Now I will tell you a little about the schools. They "nau ai wil tel ju: ə litl ə'baut ðə sku:lz. ðei

to divide = to make into parts

may be divided into higher and lower schools. Most mei bi: di'vaidid into haior and loua sku:lz. moust

lower schools are paid for by the towns. They are open lower sku:lz a: peid fo: bai do taunz. dei a:r oupon

to everybody, and nobody has to pay anything for tu evribodi, and noubodi hæz to pei enipin fo

sending his children to one of the lower schools. The sending hiz tfildren to wan ov do loue sku:lz. do

pupils enter the lower schools, which are also called pju:plz entə öə louə sku:lz, hwitf a:r o:lsou ko:ld

the Primary or Elementary Schools, at the age of do praimeri o:r eli'menteri sku:lz, el di eidz ev

five. When they are about eleven years old, they pass faiv. hwen dei a:r o'baut i'levn jioz ould, dei pa:s

on to the higher or Secondary Schools, which they on to do hair o: sekondori sku:lz, hwitf dei

do not leave until they are between sixteen and du: not li:v \(\text{\sigma} \) n'til \(\text{\phi} \) i \(\text{\phi} \) i \(\text{\phi} \) i'twi:n \(\text{siksti:n} \) and

eighteen years of age. Most of the higher or Secondary eiti:n jiəz əv eidz. moust əv ðə haiər ə: sekəndəri

Schools are paid for by the towns. It does not cost sku:lz a: peid fo: bai do taunz. it daz not kost

anything to send children to these schools. However, enibin to send tfildren to bi:z sku:lz. hau'evo,

primary = first

What is his age? = How old is he?

they pass on to = they are moved to

secondary = second there is also a large number of private Secondary iz ə:lsou ə µla:dʒ nʌmbər əv praivit sekəndəri

Schools. sku:lz.

"The third institution I mentioned is the Church. pə:d insti'tju:fən ai menfənd iz

People usually think that the English are very religious. pi:pl ju:zuəli þiŋk ðət ði iŋglif a: veri ri'lidzəs.

a foreigner = a person from another country

Foreigners have the idea that all Englishmen go to fərinəz hæv ði ai'diə ðət ə:l inglifmən gou tə

church very often, so I think you will be surprised to tfo:tf veri o:fn, sou ai piyk ju: wil bi: so'praizd to

hear that the Church of England is not a State church. ðə tfə:tf əv inglənd iz not ə steit tfə:tf.

though = although | It is called the Church of England, but though it has it iz kə:ld də tfə:tf əv inglənd, bat dou it hæz

> this name, it is not a State church, because it does neim, it iz not a steit tfa:tf, bi'kaz it daz

> not get any money from the State. We may, however, not get eni mani from do steit. wi: mei, hau'evo,

national = of the whole nation

say that it is a national church, because more Engðət it iz ə næfənəl tfə:tf, bi'kəz sei

lishmen are members of this church than of any other glismən a: membəz əv ðis tsə:ts ðən əv eni nðə

church in England.

'You see, therefore, that some institutions which are si:, deəfə:, dət sam insti'tju:fənz hwitf a:

usually public in other countries are very often private ju:zuəli pablik in aðə kantriz a: veri ə:fn praivit

in England."
in ingland."

Storm: "Yes, and those are not the only things in sto:m: "jes, and douz a: not di ounli pinz in

which the English are different from the people in hwitf di inglif a: difront from do pi:pl in

most other countries. I think that England and Sweden moust and kantriz. ai pipk bot ingland and swi:dn

are the only two countries where the traffic keeps to a: di ounli tu: kantriz hwed do træfik ki:ps to

the left. If you come from a country where the traffic do left. if ju: kam from a kantri hweo do træfik

keeps to the right, it is important when you cross a ki:ps to do rait, it is impostont hwen ju: kros o

street always to look in both directions. It is not a stri:t o:lwoz to luk in boup di'rekfonz. it iz not o

good thing to take chances. Why do England and gud pin to teik tfa:nsiz. hwai du: inglond ond

Sweden keep to the left, when most other nations in swi:dn ki:p to do left, hwen moust ado neifonz in

the world keep to the right?"

ðə wə:ld ki:p tə ðə rait?"

Mr. Miller: "I am afraid I can't answer that question. mistə milə: "ai əm ə'freid ai ka:nt a:nsə ðæt kwestfən.

However, when foreigners come to England, it only hau'evo, hwen foreigners knm tu inglond, it ounli

He keeps, he kept, he has kept [ki:ps, kept, kept].

which has to do with money

monetary =

equal to = the same as

takes them a short time to get used to it. There are ə fə:t taim tə get ju:st tu it. teiks ðəm ðear

many other things in which the English are different binz in hwitf di inglif meni Λðə a: difrant

from other nations. As an example I might mention Aða - neifanz. az an ig'za:mpl ai mait menfan frəm

the English monetary system. Most countries in the inglif m∧nitəri ði sistim. moust k∧ntriz in ða

the decimal system. The decimal world now use wə:ld nau ju:z ðə desiməl sistim. ðə desiməl

system, as you know, is built upon figures which may sistim, əz iu: nou, iz bilt ə'pən fiqəz hwitf mei

be divided by ten. But the English continue to use ði bi: di'vaidid bai ten. bat inglif kən'tinju: tə ju:z

their pounds, shillings, and pence. ðεə paundz, $\int i l i \eta z$, and pens.

"Their weights and measures, too, are different from "ðeə weits difrant ənd mezəz, tu:, a: frəm

those of other countries. In some countries they still лðə kantriz. in sam *k*_Antriz ðei stil ðouz an

a weight called a pound, which is equal to have hwitf iz i:kwəl tə hæv weit kə:ld Э paund, a

grammes (or half a kilogramme), but in Eng-500 faiv handrad græmz (a: ha:f a kilogræm), bat in in-

land one pound (1 lb) is equal to gland wan paund iz i:kwəl tə fə: handrəd ənd fifti'fə:

grammes. While other countries speak of kilometres, græmz. hwail Λðə k∧ntriz spick ov kilomi:toz,

metres, and centimetres, the English have such mi:təz, ənd sentimi:təz, ði iŋglif hæv sʌtf

measures as miles and yards. The length of a mile is mezoz oz mailz ond ja:dz. do length ov o mail iz

equal to 1.61 kilometres, and the i:kwəl tə wan point siks wan kiləmi:təz, ənd ðə

length of a yard is equal to 0.91 metre. length ov o ja:d iz i:kwol to no:t point nain wan mi:to.

A yard has 36 inches. a ja:d hwz po:ti'siks infiz.

"The main reason why the English do not change their "do mein ri:zn hwai di inglif du: not ifeindz deo

weights and measures is that they like to keep to the weits and measures iz dat dei laik to ki:p to di

old things, and the most important reason for this is, ould pinz, and do moust impostant rizn to dis iz,

perhaps, that England is an island, cut off by the sea pəˈhæps, ðət iŋglənd iz ən ailənd, kʌt ɔ:f bai ðə si:

from the other countries of the world. When the from di Ado kantriz ov do wo:ld. hwen di

English cross the Channel, they seem to feel that they inglif kros do tfænl, dei si:m to fi:l dot dei

enter quite another world, different from their own, ento kwait o'naðo wo:ld, difront from ðeor oun,

and mostly they do not like what they see in other and moustli dei du: not laik hwot dei si: in Add

countries so well as they do their own things."

kantriz sou wel əz ðei du: ðeər oun þinz."

point = .

naught [no:t] = 0

WORDS: hospital placard poster private public state church institution mention divide elementary primary secondary age religious though national keep kept system decimal monetary weight measure length pound (lb) equal gramme kilogramme metre

EXERCISE A.

One day the young men saw a — or poster on which they read that a — needed money to pay its bills. The hospitals are not all paid for by the towns or the —; many of them are —. In some countries the hospitals, schools, and — are all —. English schools are — into higher and lower schools. The children enter the lower schools at the — of five. The Church of England is not a State church, but it may be called a — church. In England and Sweden traffic — to the left. The English — system is different from that of most other countries, too. In some countries they still have a — called a —, which is — to 500 grammes. The English — is — to 454 grammes. Instead of kilometres, metres, and centimetres, the English — are —, —, and inches. The — of a mile is — to 1.61 kilometres.

EXERCISE B.

What does it mean that an institution is public? . . . What three institutions in England do you know that are mostly private? . . . How do many hospitals get money to pay for their work? . . . At what age do the children begin school? . . . Where do the children pass on to from the Primary or Elementary Schools? . . . Why do we call the Church of England a national church? . . . Why must foreigners look in both directions when they cross streets in London? . . . To which side of the street does the English traffic keep? . . . What is the English measures? . . . What is the length of a yard? . . . What is the main reason why the English keep to their old systems? . . .

EXERCISE C.

How to ask and answer questions with 'can, could, may, might'.

Can Mr. Miller speak English? Answer . . . Question . . .? Yes, the young men can understand most of what they hear now. Can Brown afford to buy his clothes in Bond Street? Answer . . . Question . . .? Yes, you can buy many things at Selfridge's: the Londoners say: everything from a pin to an elephant. May you take any cigars along with you into England without paying duty? Answer . . . Question . . .? No, you may not get into England without a passport. May people see the inside of Parliament? Answer . . . Question . . .? Yes, you may drive on the left side of the streets of London, because in England all traffic keeps to the left. Could the young men hear what the speaker in the park was saying? Answer . . . Question . . .? No, the King's carriage could not pass through Marble Arch, because it was too narrow. Could the young men get their holidays at the same time? Answer . . . Question . . .? No, they could not see the King and Queen, because they were in Scotland. Might our friends swim in the Serpentine if they wanted to? Answer... Question...? Yes, he might take the seventyfive cigars into England without paying duty, because each of the four men took some of them through the Customs. Might they see any part of Hampton Court Palace? Answer . . . Question . . .? Yes, the speakers in Hyde Park might say what they wanted to; nobody stopped them

centimetre yard foreigner naught point

A VISIT TO AN ENGLISH FAMILY

Before they started on the trip, Storm's manager had bi'fo: dei sta:tid on de trip, sto:mz mænidze hed

asked him to go one day to the manager of the London a:ski him to gou wan dei to do mænidzər əv do landon

branch of the firm. It would interest the young man, bra:nf əv ðə fə:m. it wud intrist ðə jay mæn,

he thought, to see the work in a big English office, hi: po:t, to si: do wo:k in a big inglif ofis,

and he would learn something which might be useful and hi: wud la:n sampin hwitf mait bi: ju:sful

to him later on in his work at home.
to him leiter on in hiz week et houm.

So one day during the last week of their stay in sou wan dei diuarin da lasst wisk av dea stei in

London, Storm went to pay a visit to the London landon, storm went to pei o vizit to do landon

office. Mr. Edwards, the manager, greeted him very ofis. mister edwedz, de mænidze, gri:tid him veri

kindly. "How do you do," he said; "your manager kaindli. "haudju'du:," hi: sed; "jo: mænid30

wrote and told me that you were coming, so I have rout and tould mi: dat ju: wa: kamin, sou ai hav

been expecting you. But come into my private office bi:n iks'pektin ju:. bat kam into mai praivit ofis

branch = part of a firm, situated at another place than the main firm and tell me what you have been doing. Your manager and tel mi: hwat ju: hav bi:n du:iy. jo: mænidzar

and I are old friends, you know. He was over here and ai a:r ould frendz, ju: nou. hi: waz ouva hia

to study the business when I was a young man in to stadi do biznis hwen ai woz o jan mæn in

this same office, so we know each other very well. I dis seim ofis, sou wi: nou i:tf Add veri wel. ai

shall be glad to show you round the place."

fol bi: glæd to fou ju: raund ðo pleis."

A little later, when they were walking round, Mr. a little leita, hwen dei wa: wa:kiy raund, mistar

Edwards showed him several modern machines that edwadz foud him sevral modern machines that

they had just bought. "Come and have a look at this đei had dzast ba:t. "kam and hæv a luk at dis

one," he said, showing him an adding machine. "It wan," hi: sed, fouin him on wdin mo'fi:n. "it

is a very useful machine, which saves us a lot of time. iz a veri ju:sful ma'fi:n, hwitf seivz as a lot av taim.

Before we got it, we had a man who sat all day adding bi's: wi: got it, wi: had a man hu: sæt o:l dei ædin

figures; now the same man does the same work in less figoz; nau $\delta \sigma$ seim mæn $d \wedge z$ $\delta \sigma$ seim work in les

than three hours with his machine. That means more don pri: auoz wid hiz mo'fi:n. dat mi:nz mo:

than five hours saved every day." Storm was shown don faiv auoz seivd evri dei." storm woz foun

round (here) = about



and then they went back to the manager's private bæk tə ðə mænidzəz praivit and ðen ðei went office. After Storm had told the manager what they stə:m həd tould öə mænidzə hwət ofis. a:ftə ðei had seen and done during their stay in England, Mr. had si:n and dan divarin dea stei in ingland, mistar Edwards said, "I know what it is like to be in a foredwodz sed, "ai nou hwot it iz laik to bi: in o foeign country as a tourist. You do not get into conrin k∧ntri əz ə tuərist. ju: du: not get into konversation with Englishmen as much as you would like inglismon oz mats oz ju: və'sei fən wið wud to. So if you would like to come and dine with us totu. sou if ju: wud laik to kam ond dain wið as tonight, all four of you, my wife and I would be very 'nait, o:l fo:r əv ju:, mai waif ənd ai wud bi: veri pleased. Could you come at half past seven?" "Thank kud ju: kam ət ha:f pa:st sevn?" "bæŋk pli:zd. you very much, that is very kind of you!" Storm ju: veri matf, dæt iz veri kaind av ju:!" stə:m answered, "but I am afraid that we have not brought "bat ai əm ə'freid dət wi: həv nət a:nsəd. the right clothes for that. We took as little luggage wi: tuk əz rait klouðz fə ðæt. litl lagidz

as possible, and none of us have brought our dinner-

and nan av as hav bro:t

auə

dina-

some other modern things that are useful in an office,

binz ðət a: ju:sful in ən

mədən

a conversation = a talk between two or more persons



əz pəsəbl,

jackets. We didn't expect an invitation to dinner, you dzwkits. wi: didnt iks'pekt on invi'teifon to dino, ju:

know." At this reply Mr. Edwards laughed, saying, nou." at bis ri'plai mistar edwadz la:ft, seiin,

"My dear boy, what a funny idea that it would be "mai die boi, hwet e fani ai'die det it wud bi:

necessary for you to wear a dinner-jacket! I am nesisəri fə ju: tə weər ə dinədzækit! ai əm

afraid that it is an idea that many foreigners have. I a'freid dot it iz on ai'dio dot meni forinoz hæv. ai

know that some English writers give that impression nou dot sam inglif raitez giv dat impresen

in their books. Kipling, for example, gives the imin dea buks. kipling, for ig'za:mpl, givz di im-

pression that Englishmen wear dinner-jackets for 'prefon dot inglifmon weo dinodzækits fo

dinner every evening. But this may only be said of dina evri i:vnin. bat dis mei ounli bi: sed av

some people of the upper classes. The Englishman of $s_{\Lambda}m$ pi:pl ∂v ∂i $\Lambda p\partial$ kla:siz. ∂i $i\eta gli f m\partial n$ ∂v

the middle classes wears his usual clothes for dinner, δθ midl kla:siz weθz hiz ju:zuθl klouðz fθ dinθ,

and he is not so much interested in the clothes that and hi: iz not sou matf intristid in do kloudz dat

people wear as in the people wearing them. Speaking pi:pl wερ ρz in δρ pi:pl wερriŋ δρm. spi:kiŋ

for myself, it has not been necessary for me to wear for mai'self, it has not bi:n nesisari for mi: to wear

necessary = which must be done

He wears, he wore, he has worn $[w\varepsilon z, wz;, wz;n]$.

upper = higher

a dinner-jacket for six months, and the last time I a dinadzækit for siks manps, and do last taim ai

wore mine it was only because it was necessary to wo: main it woz ounli bi'koz it woz nesisori to

give it some fresh air. May we expect you to dinner, giv it sam fres eo. mei wi: iks'pekt ju: to dino,

then?" Storm: "Yes, thank you, we shall be very pleased đen?" sto:m: "jes, pæŋk ju:, wi: fəl bi: veri pli:zd

to come."

When Storm told his friends about the invitation, hwen storm tould hiz frendz o'baut di inviteifon,

they were all very pleased at the chance of speaking dei warr are veri plized at do tfains av spiikin

to an Englishman and his family in their home. They tu an inglifman and his famili in $\delta \varepsilon a$ houm. $\delta e i$

arrived at Mr. Edwards's a little before 7.30 and s'raivd st mister edwedziz s little bi'fo: sevn po:ti end

were shown into the sitting-room. They found Mr. wo: foun into do sitingrum. dei faund mister

Edwards with his wife, and he introduced Storm to edwadz wið hiz waif, and hi: intra'dju:st sto:m ta

his wife with the words, "My dear, may I introduce hiz waif wið ðə wə:dz, "mai diə, mei ai intrə'dju:s

Mr. Storm to you? Mr. Storm, this is my wife." Storm misto sto:m to ju:? misto sto:m, dis iz mai waif." sto:m

greeted her, saying, "How do you do, Mrs. Edwards," gri:tid ho:, seiiy, "haudju'du:, misiz edwodz,"

and then he introduced his friends, "This is Mr. Miller, and den hi: introduced his friends, "dis iz misto milo,

our teacher, and these are my two friends, Mr. Wood aut ti:tft, and di:z a: mai tu: frendz, miste wild

and Mr. Brown."

Mr. Miller thanked Mr. and Mrs. Edwards for their mistə milə pwykt mistər ənd misiz edwədz fə ðeə

kindness in asking three strangers — three men whom kaindnis in a:skin pri: streindzəz — pri: men hu:m

they did not know — to dinner. After a glass of wine dei did not nou — to dino. a: ftor o glass ov wain

Mr. Edwards said to Mr. Miller, Brown, and Wood, mister edwadz sed to misto milo, braun, and wud,

"May Mr. Storm and I leave you for a few minutes? "mei mistə stə:m ənd ai li:v ju: fər ə fju: minits?

There is something I want to speak to Mr. Storm dear iz sampin ai wont to spick to misto storm

about before dinner. — Will you fill the gentlemen's ə'baut bi'fə: dinə. — wil ju: fil ðə dzentlmənz

glasses again, my dear," he said to his wife, "while glassiz o'gein, mai dio," his sed to hiz waif, "hwail

Mr. Storm and I go into my study?"
mistə stə:m ənd ai gou intə mai stadi?"

Mr. Edwards's study was a nice large room with bookmistər cdwədziz stadi wəz ə nais la:dz ru:m wið buk-

shelves along two walls, a fire-place, in front of which felvz o'loy tu: wo:lz, o faiopleis, in frant ov hwitf



one shel**f** two shel**ve**s



stay on = stay

to be taken ill = to become ill

there were some big chairs, and a large writing-table sam big $t \in \partial z$, and a a : dzðεə เบอ: with many papers and books. Over the fire-place was meni peipəz ənd buks. ouvə ðə faiəpleis a shelf, on which there was a fine old clock. "Sit down ə felf, ən hwitf deə wəz ə fain ould klək. "sit daun in that chair, Storm," said Mr. Edwards, "I will take in ðæt tfeð, sto:m," sed mistər edwədz, "ai wil teik this one." He then began, "How would you like to ðis wan." hi: ðen bi'gæn, "hau wud ju: laik tə stay on here a few months longer, Storm? You see, stei on hiər ə fiu: manbs longə, sto:m? ju: one of my young men at the office was taken ill last wan əv mai jan men ət ði ofis waz teikn il la:st week, and he will not be able to start work again ənd hi: wil nət bi: eibl tə sta:t wə:k ə'gein until the beginning of next year. He has been doing bi'giniŋ əv nekst jiə. hi: həz bi:n du:iŋ лn'til ðə all our foreign correspondence; most of it is with kəris'pəndəns; o:l auə fərin moust əv it iz wið your country, you know. He writes your language k∧ntri, hi: io: længwidz io: ju: nou. raits quite well and knows something of several other kıvait ıvel ənd nouz sambin əυ sevrəl Λðə languages besides. I might get another young man læŋgwidziz biˈsaidz. ai mait get ə'nsðə iΛη mæn to take his position, but it may be difficult, as it is tə teik hiz pə'zifən, bat it mei bi: difikəlt, əz it iz

only for six months. You see, I told him that he could ounli to siks manbs. ju: si:, ai tould him bot hi: kud

have his position back when he is well again. But tell have hiz po'zifon back hwen hi: iz wel o'gein. bat tel

me now what work you are used to, and whether you mi: nau hwot wo:k ju: a: ju:st tu, ond hweðo ju:

think you would be able to fill the position." Storm pink ju: wud bi: eibl to fil do po'zifon." sto:m

told him then that he was quite used to business tould him den dot hi: woz kwait ju:st to biznis

correspondence; he had written all the letters for his kəris'pəndəns; hi: həd ritn ə:l ðə letəz fə hiz

manager for some time, and he was used to all office mænidzə jə sam taim, ənd hi: wəz ju:st tu o:l ofis

work. "I should like very much to stay on over here, wo:k. "ai fud laik veri matf to stei on ouvo hio,

but don't you think it will be difficult for my manager but dount ju: pink it wil bi: difikelt fo mai mænid30

to find somebody to fill my position so suddenly? to faind sambodi to fil mai po'zifon sou sadnli?

What will he say to it? It is for him to decide."

hwot wil hi: sei tu it? it iz fo him to di'said."

"I will send him a telegram and ask him about it. "ai wil send him a teligræm and a:sk him a'baut it.

If he sends a quick reply by telegram, which is so if hi: sendz a kwik ri'plai bai teligræm, hwitf iz sou

much quicker than a letter, the whole thing can be matf kwike den elete, de houl pin ken bi:

somebody = some
one

decided in a day or two." di'saidid in a dei a: tu:."

When they had finished their conversation, they went hwen δei had finished their conversation, they went

in to have dinner with the others. in to have dino wið ði Aðoz.

EXERCISE A.

Storm went to pay a — to the London — of his firm. The manager had — him for some days. He showed Storm some modern — which he had bought. One of them was an — machine. The manager said that the machines — much time. Some English — give the impression that Englishmen wear — for dinner every day. Most of the English, however, are more interested in people themselves than in the clothes they —. When the four travellers got to the manager's house, he — Storm to his wife. He and Storm went to his — to talk together. Did Storm think that he could fill the —? Yes, he said that he was used to business —. Why are adding machines so —? Because they — so much time.

EXERCISE B.

Where had Storm's manager asked him to go? . . . Why had Mr. Edwards expected Storm? . . . What did he show him in his office? . . . Had any of the four men brought their dinner-jackets along? . . . Do the English usually wear dinner-jackets for dinner? . . . Into which room did Mr. Edwards and Storm go to talk together? . . . What was over the fire-place in Mr. Edwards's

WORDS: hranch useful stay conversation pay a visit expect machine save dinner-jacket writer wear wore worn upper classes middle classes introduce kindness stranger fill study shelf book-shelf

study? . . . Did Storm think that he would be able to fill the position? . . . What did they send to Storm's manager to ask if Storm might take the position? . . . Why didn't Mr. Edwards get another Englishman to fill the position? . . .

EXERCISE C.

How to ask and answer questions with 'am, is, are, was, were, has been, have been, had been' and verbs in -ing.

Is John coming home for dinner now? Answer... Question...? Yes, I am going to town next week. Are the four travellers having a good time in England? Answer... Question...? Yes, they are thinking of a trip up the Thames. Was Mr. Edwards expecting Storm when he visited his office? Answer . . . Question . . .? Yes, the business people were leaving their offices when our four travellers arrived in London. Were Mr. Miller and the three young men standing on deck when the steamer started on the trip to England? Answer . . . Question . . .? Yes, Mr. Miller, Storm, and Wood were waiting at the railway station when Brown arrived. Has Wood been working at the office for a year? Answer . . . Question . . .? No, the three friends have not been studying English for so very long. Had John been skating on the lake in the afternoon? Answer . . . Question . . .? Yes, Helen had been learning to swim all the summer. Had the young men been planning their trip to England for a long time? Answer . . . Question . . .? Yes, this time Mrs. Miller had been staying at the farm all the time her husband was in England.

fire-place
writing-table
correspondence
position
somebody
quick
telegram
interest (verb)
reply
necessary
over
round
adding machine

AN ENGLISH HOUSE

When dinner was over, Mr. Edwards offered to show hwen dina waz ouva, mistar edwadz atad ta fou

his guests the house. "You haven't seen the inside of hiz gests do haus. "ju: hævnt si:n di insaid ov

an English home, have you?" he asked them. "Perhaps on inglif houm, hav ju:?" hi: a:skt dom. "po'haps

it might interest you to see ours. It is a little larger it mait intrist ju: to si: auoz. it iz o litl la:dzo

than what we might call 'the typical English house'.

ðən hwət wi: mait kə:l 'ðə tipikəl iŋglif haus'.

The typical English house, I should say, has five rooms. ðo tipikol inglif haus, ai fud sei, hæz faiv ru:mz.

Four fifths (4/5) of all the small houses that you have for fifths ov oil do small hauziz dot jur hov

seen on your trips about London have been of that si:n on jo: trips o'baut landon hov bi:n ov ðæt

type, and it is not only in London that this type is taip, and it is not ounli in landan dat dis taip is

common = usual

common, but all over England. komon, but oil ouver ingland.

"Now, we have three rooms on the ground floor. You "nau, wi: hæv pri: ru:mz ən ðə graund flo:. ju:

have seen two of them, and I will show you the study hav si:n tu: av dam, and ai wil fou ju: da stadi

now," he added, opening the door to his study. "This nau," hi: wdid, ouponin do do: to hiz stadi. "dis

is my room, where I can have my books and papers iz mai ru:m, hweer ai ken hav mai buks end peipez

in peace. The maid comes in here about once a week in pi:s. $\partial \partial meid k_{\Lambda}mz$ in his $\partial baut w_{\Lambda}ns \partial wik$

to clean the room, and on that day I can never find to kli:n do ru:m, and on deet dei ai kon nevo faind

any of my things. She has been here to-day, I think, eni əv mai piyz. fi: həz bi:n hiə tə'dei, ai piyk,

for I can't see my cigars anywhere. Well, they must for ai ka:nt si: mai si'ga:z enihweo. wel, ðei mast

be somewhere, so I'll see if I can find them." He bi: samhwee, sou ail si: if ai ken faind δem." hi:

looked round the room, found the box of cigars at last lukt raund da ru:m, faund de boks ev si'ga:z et la:st

on one of the book-shelves, and then offered one to on wan ov do bukfelvz, and den ofod wan tu

each of his guests.

i:tf əv hiz qests.

"These arm-chairs in front of the fire-place look very "ði:z a:mt[ɛəz in frʌnt əv ðə faiəpleis luk veri

comfortable," said Wood, and Mr. Edwards replied, knm[stəbl," sed wud, and mistar edwadz ri'plaid,

"Yes, they are very nice to sit in. I have tried to "jes, dei a: veri nais to sit in. ai hov traid to

make my house as comfortable as possible, for it is so meik mai haus əz kamfələbl əz pəsəbl, fər it iz sou



nais, hwen ju: kam houm a:ftər ə lən deiz wə:k, tə sit in a big, comfortable chair, reading the paper or sit in a big, kamfatabl tſεə, ri:diŋ ða peipa o:r a good book. But come along and see the other rooms ə qud buk. bat kam ə'lən ənd si: ði aðə ru:mz of the house. The kitchen, where the food is cooked, əv ðə haus. ðə kitsin, hweə də su:d iz kukt. is not very interesting to men; it is here at the back iz not veri intristin to men; it iz hio ot do bak of the house; but next to the kitchen is a small room əv δə haus; bat nekst tə δə kitfin izə smə:l ru:m which is typical of an English house. It is called the hwitf iz tipikəl əv ən inglif haus. it iz kə:ld ðə scullery, and it is used for the washing up and for the skaləri, ənd it iz ju:zd fə ðə wəfin ap ənd fə ðə dirty part of the cooking, such as cleaning potatoes də:ti pa:t əv ðə kukiy, sat əz kli:niy pə'teitouz and vegetables." After having shown them the ground vedzitəblz." a:ftə haviy foun dəm də graund ənd floor, Mr. Edwards took them upstairs to the first flo:, mistər edwədz tuk ðəm 'Ap'steəz tə də fə:st floor. "Upstairs we have all the bedrooms and the

o:l

bathroom. This big one is our own room; here is one

for the maid, and this is my daughter's room. She is

ðə

ðis big wan iz auər oun ru:m; hiər iz wan

hæv

fə ðə meid, ənd ðis iz mai do:təz

bedrumz

ru:m. [i: iz

"'Ap'steaz wi:

ba: prum.

nice, when you come home after a long day's work, to

to cook = to make food ready for eating

the ground floor = the floor nearest to the ground

not at home to-night; these young people are never not at houm to-nail; disz jay pispl as never at home! She has gone out with some friends to see at houm! fix hoz gon aut wid sam frendz to six

a picture. That room used to be my son's, but he is a piktsa. That rum just to bi: mai sanz, bat hi: iz

now married to the daughter of an old friend of mine nau mærid to do do:tor ov on ould frend ov main

and has his own home. It is nice to have an extra and haz hiz oun houm. it is nais to have an ekstro

room. Since my son married two years ago, we have ru:m. sins mai san mærid tu: jiəz ə'qou, wi: həv

often used the room for guests. Well, shall we go o: in ju:zd do ru:m to gests. wel, fol wi: gou

downstairs again? I think you have seen all there is 'daun'steez e'gein? ai pink ju: hev si:n o:l beer iz

to be seen upstairs and downstairs now. Perhaps you to bi: si:n 'Ap'steoz and 'daun'steoz nau. po'hæps ju:

would like to see the garden, too. You know that, like wud laik to si: do ga:dn, tu:. ju: nou dot, laik

most Englishmen, I love my garden. I love to work moust inglismen, ai lav mai ga:dn. ai lav to wo:k

in it in the evening after sitting in the office most of in it in di i:vniy a:fto sitiy in di ofis moust ov

the day. On Sunday mornings I get a lot of work done do dei. on sandi mo:ninz ai get o lot ov wo:k dan

in the garden. I am hardly ever ill, and I think it in do ga:dn. ai om ha:dli evor il, ond ai pink it

to love = to like very much



rose



is my love of garden work that does this. Work like iz mai lav əv ga:dn wə:k dət daz dis. wə:k laik

this is necessary for a business man to keep him well. dis iz nesisəri fər ə biznis mæn tə ki:p him wel.

I am especially interested in roses. Over here on the ai əm is pefəli intristid in rouziz. ouvə hiə ən ðə

south side of the house and along the garden wall, I saup said ov do haus and along the garden worl, ai

have my rose-bushes. Aren't they beauties? hav mai rouzbusiz. a:nt dei bju:tiz?

"You see that we have a big lawn. Most English people "ju: si: ðət wi: hæv ə big lə:n. moust iŋglif pi:pl

like to have a piece of ground with grass in their laik to here θ piece of ground wid grass in $\theta \in \theta$

gardens. As you can see, the lawn goes right up to the ga:dnz. ∂z ju: $k \partial n$ si:, $\partial a \partial n$ lo:n gouz rail ∂n lo ∂a

house, so that looking out of the windows, we almost haus, sou bet lukin aut ev be windouz, wi: e:lmoust

feel that we are in the garden. The lawns of many fi:l bot wi: a:r in bo ga:dn. bo lo:nz ov meni

large old English country-houses are famous all over la:dz ould inglif kantrihauziz a: feiməs o:l ouvə

the world. These old lawns are so famous and well ðə wə:ld. ði:z ould lo:nz a: sou feiməs ənd wel

known that, when people want to say that a lawn is noun dot, hwen pi:pl wont to sei dot o lo:n iz

really beautiful, they say it is a 'real English lawn'.

riəli bjü:təful, dei sei it iz ə 'riəl iŋglif lə:n'.

Some of them are several hundred years old.

sam əv ðəm a: sevrəl handrəd jiəz ould.

"At the back of the garden are my fruit trees, and we "at do back av do ga:dn a: mai fruit tri:z, and wi:

also have a small kitchen-garden with a few vegetables. o:lsou have a small kitfinga:dn wið a fju: vedzitablz.

It isn't of very much use to us, but I get lots of fun it iznt əv veri matf juss tu as, bat ai get lots əv fan

out of working in it." On their way back to the house aut əv wə:kiŋ in it." ən ðeə wei bæk tə ðə haus

Mr. Edwards showed them the garage and opened the mister edwardz foud dem de garage and oupend de

door so that they might see his car. It was a beauty, do: sou dot dei mait si: hiz ka:. it woz o bju:ti,

and quite new. "It is a small Morris," he said. "I and kwait nju:. "it iz a small moris," hi: sed. "ai

think you know Morris cars in your country, too. It pink ju: nou moris ka:z in jo: kantri, tu:. it

is quite famous in other countries for its low price and iz kwait feimos in λδο kλntriz for its low prais ond

for being cheap to run. I have had other cars before, for bi:iy tfi:p to ran. ai hov had ado ka:z bi'fo:,

larger ones, but now that we are only three, this one la:dz wnz, but nau det wi: a:r ounli pri:, dis wan

is big enough, and, nowadays, cheapness is something iz big i'ns/, and, nauadeiz, tfi:pnis iz sampiy

one must think of, too. It runs many miles for a few wan mast piyk ov, tu:. it ranz meni mailz for a fju:



to run (here) = to drive

hall, and they returned to the house by this door. Miss ho:l, and dei ri'to:nd to do haus bai dis do:. mis

Edwards had now returned and was introduced to the edwadz had now ri'ta:nd and was introduced to the

guests by her father, who said, "This is my daughter gests bai ho: fa:bo, hu: sed, "bis iz mai do:to

Marion. Marion, this is Mr. Miller, who is staying in mærion. mærion, dis iz misto milo, hu: iz steiiy in

England with his pupils, Mr. Storm, Mr. Wood, and ingland wid hiz pju:plz, mista sto:m, mista wud, and

Mr. Brown." Miss Edwards was a lovely young girl, misto braun." mis edwodz woz o lavli jan go:l,

a typical English beauty, with a rosy face, blue eyes, a tipikal inglif bju:ti, wið a rouzi feis, blu: aiz,

and brown, wavy hair. They sat for some hours talking and braun, weivi hea. dei sæt fa sam auaz ta:kin

in front of the fire in the study. Mr. Edwards was able in frant ov do faior in do stadi. mistor edwodz woz eibl

to tell them about many interesting things in London, to tel dom o'baul meni intristiy piyz in landon,

which he said they must see before leaving, and when hwitf hi: sed dei mast si: bi'fo: li:vin, and hwen

at last it was time for them to take their leave, they at last it was taim to dom to teik deo list, dei

all thanked Mr. and Mrs. Edwards as well as Miss o:l pankt mister and misiz edwadz az wel az mis

rosy = like a rose

wavy hair = hair with waves in it

Edwards for the pleasant evening they had spent in edwədz fə ðə pleznt i:vniŋ đei had spent in their home. They said that they would never forget sed ðat ðei бeэб houm. ðei wud nevə lə get the kindness that had been shown them when they foun ða kaindnis ðət həd bi:n ðəm hwen ðei came as strangers to their home, and they added that houm, and dei keim əz streindzəz tə ðeə ðat they would write them a letter when they got back ðei wud rait ðəm ə letə hwen ðei got bæk to their own country. ta ðear oun ksntri.

EXERCISE A.

Mr. Edwards said that the — English house has five rooms. He could not find his cigars —, because the maid had just been in to — his room. At last he found them on one of the —. Mr. Edwards liked a — chair to sit in when he came home from his office work. The food is — in the —, but the washing up is done in the —. Mr. and Mrs. Edwards had a son who was — to the daughter of an old friend of theirs. The daughter was not at home; she had gone to see a — with some friends. She returned later and was — to the guests by her father.

In the garden was a big — with beautiful grass. There were also many beautiful flowers, especially —. Mr. Edwards called his rose-bushes —. After they had seen the garden, they went to the — and had a look at Mr. Edwards's car. He said that it was famous for its low

WORDS: offer inside typical type clean anvwhere arm-chair comfortable cook cooking scullery washing up upstairs downstairs married

marry love love (verb) rose rose-bush rosv beauty lawn famous fun ground garage car run cheapness wavy common leave Miss fifth

price and for being — to run, not only in England, but also in other countries. When at last they took their —, they thanked Mr. and Mrs. Edwards for the — evening.

EXERCISE B.

How many rooms did the Edwards family have downstairs, and how many upstairs? . . . How many times a week did the maid get into the study to clean the room? . . . What did Mr. Edwards offer his guests after he had shown them his study? . . . What is the scullery used for in a typical English house? . . . What did Mr. and Mrs. Edwards use the extra room for after their son had married? . . . What good did Mr. Edwards get out of his love of garden work? . . . Where did he have his roses? . . . Where were the fruit trees to be found? . . . Why did the family have such a small car now? . . . How did Mr. Edwards introduce his daughter to the guests? . . .

EXERCISE C.

How to ask and answer questions with 'am, is, are, was, were, has been, have been, had been, will be' and verbs in -ed, etc.

Is Mr. Edwards's study cleaned every day? Answer . . . Question . . .? Yes, I am often invited to my manager's home for dinner. Were the guests introduced to Mrs. Edwards? Answer . . . Question . . .? Yes, all the rooms in the house were shown to the guests. Are the lawns of English country-houses known all over the world? Answer . . . Question . . .? Yes, money for hospital

work is collected on special days. Was Storm greeted kindly by Mr. Edwards when he paid him a visit at his office? Answer . . . Question . . .? No. his friends were also invited to dinner at Mr. Edwards's house. Was William called the Conqueror before or after he came to England? Answer . . . Question . . .? Yes, Egbert became king of all England. Has England been conquered by any nation since the Battle of Hastings? Answer . . . Question . . .? No, the two other young men have not been asked to stay in England for another six months. Had the travellers been shown the inside of an English home before they were invited to dinner at Mr. and Mrs. Edwards's? Answer . . . Question . . .? No, cigars had not been offered to the guests before they entered the study. Will Storm be allowed by his manager to stay in England for another six months, do you think? Answer . . . Question . . .? Yes, the question about his stay will be decided very quickly, I think.

THE DEPARTURE

The next few days Storm woke up every morning do nekst fju: deiz sto:m wouk Ap evri mo:nin

expecting a telephone call from Mr. Edwards, and at iks pektin a telifoun ka: I from mister edwadz, and at

last, when Storm had almost given up hope, Mr. Ed-la:st, hwen sto:m had o:lmoust givn Ap houp, mistar ed-

wards called him on the telephone, "Hallo, this is wodz ko:ld him on do telijoun, "ho'lou, dis iz

Edwards speaking. Is Mr. Storm there?" edwadz spi:kiŋ. iz mistə stə:m δεο?"

"Just a minute, Mr. Edwards, and I will call him to "dznst a minit, mistar edwadz, and ai wil ka: l him ta

the telephone," replied Brown, who had answered the ðə telifoun," ri'plaid braun, hu: həd a:nsəd ðə

telephone. Storm came to the telephone and was told telifoun. sto:m keim to do telifoun ond woz tould

some very good news. His manager had thought it was sam veri gud nju:z. hiz mænidzə həd po:t it wəz

a good idea and was very pleased that one of his young a gud ai'dia and waz veri pli:zd ðat wan av hiz jaŋ

men should have this chance of studying English men fud hav dis tfa:ns av stadiin inglif

business methods. It would be very useful for the firm biznis mepadz. it wud bi: veri ju:sful fə ðə fə:m

method = the way to do things

to have a man whose knowledge of English was good, to have a man hu:z nolidz ov inglif woz gud,

knowledge = that which a man knows

and who also had some knowledge of the English and hu: o:lsou hæd sam nolidz av åi inglif

method of doing business.

method ov du:in biznis.

During the last two or three days they were in London, djuəriy də la:st tu: o: pri: deiz dei wə:r in landən,

they were very busy, because there was not much time δεί wə: veri bizi, bi'kəz δερ wəz nət matf taim

before their departure, and there were so many things $bi'fo: \delta \varepsilon o di'pa:tfo, ond \delta \varepsilon o wo: sou meni piyz$

they wanted to see before they left. On the very last dei wontid to si: bi'fo: dei left. on do veri la:st

day, they went out to buy some small presents for dei, dei went aut to bai sam smoll prezents to

their relations and friends at home. Wood had promised beo ri'lei fonz and frendz at houm. wud had promist

his sister to bring something nice home for her. He hiz sister to bring samping nais hourn so: he:. hi:

had not forgotten his promise, but as he was not used had not fa'gotn hiz promis, but as hi: was not ju:st

to buying presents for young ladies, the other three went to baiin preznts to jan leidiz, di ado pri: went

along with him to help him. They knew Selfridge's, ə'ləŋ wið him tə help him. ðei nju: selfridʒiz,

where they had bought sticks, handkerchiefs, and hwee dei had bott stiks, hænkatfifs, and

departure = going away

relations

Father, mother, sisters, brothers, uncles, aunts, etc., are relations.

sigo'rets, sou dei went deor o'gein. in do pa:t ov do shop where women's things are sold, they looked at binz a: sould, đei lukt hweə wiminz all sorts of articles, but could not decide what to buy. o:l so:ts əv a:tiklz, bat kud nət di'said hwət tə bai. At last they asked one of the young ladies to help them. ət la:st ðei a:skt wan əv ðə jan leidiz tə help ðəm. She first asked what sort of things the young lady fi: fo:st a:skt hwot so:t ov pinz ðə ian leidi would be interested in. "Oh, something to wear, I wud bi: intristid "ou, sambin in. should think," said Wood. "What size clothes does she bink," sed wud. "hwot saiz kiouðz daz si: fud Wood had no idea of the size of his sister's hæd nou ai'diə əv də saiz əv hiz sistəz teik?" wud "Well, perhaps you can tell me whether the clothes. klouðz. "wel, pə'hæps ju: kən tel mi: young lady is big or small, then," said the saleswoman. jan leidi iz big o: smo:l, ðen," sed ða seilzwuman. "She is neither big nor small; she is just like most "fi: big no: smo:l; fi: iz dzast laik moust iz naiðə other girls." That did not help very much to give the qə:lz." ðæt did nət help veri matf tə giv saleswoman an idea of Miss Wood's size, so she said,

ən ai'diə əv mis wudz saiz, sou fi: sed,

"I don't think that you should buy clothes for her, if "ai dount bink bot ju: fud bai klouoz fo: ho:, if

cigarettes, so they went there again. In the part of the

a saleswoman = a woman who sells things at a shop

you don't know the size. She wouldn't be pleased if wudnt bi: pli:zd if iu: dount nou ðə saiz. [i: you bought something which was either too small or hwitf wəz aiðə tu: smɔ:l ɔ: sam bin iu: bə:t too big for her, because then she would not be able wad not bi: eibl tu: big fo: ho:, bi'koz ðen ſi: to wear it. But we have many other things, handit. bat wi: hæv meni Λδο binz, hændta wear bags, for example. We have some very fine leather bægz, fər ig'za:mpl. wi: hæv sam veri fain bags here." "What sort of leather is this?" booW hiə." "hwət sə:t əv leðər iz ðis?" bæqz wud asked, when he was shown the bags. "It is goatskin," a:skt, hwen hi: wəz foun də bægz. "it iz goutskin." the saleswoman answered; "the bags cost only forty a:nsəd; "ðə bægz kəst ounli fə:ti ða seilzwumən shillings apiece."

filiyz ə'pi:s."

"That is quite cheap," Wood said to the others. "At "ðæt iz kwait tfi:p," wud sed tə ði nðəz. "ət home we shouldn't be able to get bags of goatskin as houm wi: fudnt bi: eibl tə get bægz əv goutskin əz cheap as that. Goatskin is a very fine sort of leather tfi:p əz ðæt. goutskin iz ə veri fain so:t əv leðə and is usually very expensive. I once bought a bag ənd iz ju:zuəli veri iks'pensiv. ai wans bo:t ə bæg for an aunt or some other relation at home, and that fər ən a:nt ə: sam nðə ri'leifən ət houm, ənd ðæt



goatskin = the skin of goats

apiece = for each

was much more expensive. Bags of this sort would waz mats more iks'pensiv. bægz av dis sort wud cost at least sixty shillings apiece. I think I will take kost at li:st siksti siliyz a'pi:s. ai piyk ai wil teik one of them."
wan av dam."

The hour of their departure from England had arrived.

• i auər əv • ieə di'pa:t[ə frəm inglənd həd ə'raivd.

to take leave of = to say good-bye to

The other three were sorry to take leave of Storm, for δi $\Lambda \delta \partial$ δri : $\omega \partial \partial$: sori to teik li:v ov sto:m, for

they had had such a lovely time together. Wood said bei had hæd satf a lavli taim ta'geba. wud sed

that he was jealous of his friend. "I wish I was the dot hi: woz dzelos ov hiz frend. "ai wif ai woz do

one to stay over here for another six months," he said, wan to stei ouvo hio for o'nado siks manps," hi: sed,

"you seem to be getting all the fun. First, your firm "ju: si:m to bi: getin o:l do fan. fo:st, jo: fo:m

pays your fare to England, and the ticket from our

tikit from auo

home town to London is not cheap; and now they let houm taun to landon is not tfi:p; and nau dei let

iə: fεə tu iŋglənd, ənd ðə

you stay here for another six months. I wish I iu: stei hiə fər ə'nnðə siks manbs. ai wif ai

worked for a firm that would have paid my fare, then wo:kt for a fo:m dot wud hov peid mai feo, den

I should not have had to think of the ticket!" ai fud not hov had to pink ov do tikit!"

fare == price of
ticket

peiz

But Storm knew that his friend was not really jealous but storm nju: bot hiz frend wor not rioli dzelos

of him, but only pleased that this chance should have ov him, but ounli pli:zd dot dis tfa:ns fud hov

been offered him. Storm went with them to the station bi:n of od him. storm went wid dom to do steifon

to wish them a pleasant trip back. On the way they to wif dom o pleant trip back. on do wei dei

spoke of all the things they had seen and of the places spouk əv ɔ:l ðə piŋz ðei həd si:n ənd əv ðə pleisiz

they had not yet been to. đei had not jet bi:n tu.

"You know," said Mr. Miller, "there are many people "ju: nou," sed misto milo, "beor a: meni pi:pl

who think that when they have seen the capital of a hu: piŋk ðət hwen ðei həv si:n ðə kæpitəl əv ə

country, they have seen everything the country has to kantri, dei hav si:n evripin da kantri hæz ta

show them. We have visited London, the capital of fou dom. wi: how vizited landon, do kapital ov

England, but we must not think that this is the whole ingland, but wi: must not pink dat dis iz da houl

of England. There are many other large cities of great av ingland. dear a: meni Ada la:d5 sitiz av greit

importance in England, such as Birmingham, Sheffield, im postons in ingland, salf as basminam, feficial,

Manchester, and Newcastle. All these towns are very mæntsistə, ənd nju:ka:sl. ə:l ði:z taunz a: veri

important and would be very interesting to visit. You impostant and wud bis veri intristing to vizit. just

all know why they are of such great importance?" o:l nou hwai ðei a:r əv sʌtʃ greit im'po:təns?"

"Birmingham and Sheffield are famous for their metal "bo:minom and fefi:ld a: feimos for their metal are feimos for their metal

articles," said Wood. "We have some knives at home a:tiklz," sed wud. "wi: hæv sam naivz ət houm

made of Sheffield steel."

meid əv fefi:ld sti:l."

"Yes," said Mr. Miller, "steel is a very hard metal, and "jes," sed misto milo, "sti:l iz o veri ha:d metl, ond

the best knives are always made of steel. The best do best naivz a:r o:lwoz meid ov sti:l. do best

trains, machines, bicycles, steamers, etc., are made of treinz, maifi.nz, baisiklz, sti:maz, it'setra, a: meid av

steel. Sometimes, however, it would be too expensive sti:l. samtaimz, hau'evo, it wud bi: tu: iks'pensiv

to use steel to make these things, so iron is used to ju:z sti:l to meik di:z piyz, sou aion iz ju:zd

instead. Steel is really iron, but iron that has been in sted. sti: iz riəli aiən, baf aiən dət həz bi:n

made very hard. That is the reason why steel is more meid veri ha:d. ðxt iz ðə ri:zn hwai sti:l iz mə:r

expensive.

iks'pensiv.

"In nearly all English houses there are fire-places. In "in niəli ə:l inglif hauziz deər a: faiəpleisiz. in

winter it is very comfortable to sit in front of the fire.

winto it iz veri kampotobl to sit in frant ov do faio.

The English nearly always use coal for their fires. ði inglif niəli ə:lwəz ju:z koul fə ðeə faiəz.

Usually, they have had more than enough coal for their ju: zuəli, dei həv hæd mo: den i'naf koul fə deər

own houses, trains, steamers, etc., so that they have been oun hauziz, treinz, sti:məz, it'setrə, sou ðəl ðei həv bi:n

able to export coal to other countries. Newcastle is a eibl tu eks'po:t koul tu ʌðə kʌntriz. nju:ka:sl iz ə

very important coal town, from which much coal has veri important koul taun, from hwilf malf koul hoz

been exported to foreign countries. Newcastle, however, bi:n eks'po:tid to forin kantriz. nju:ka:sl, hau'evo,

is also a very important town for the building of ships. iz o:lsou a veri im'po:tant taun fa da bildin av fips.

Manchester, as you will all remember, is famous for mæntsiste, ez ju: wil e:l ri'membe, iz feimes fer

its cotton articles, and many things made of cotton are its kotn a:tiklz, and meni binz meid av kotn a:r

exported to the whole world. In our shops at home it eks'po:tid to do houl wo:ld. in and fops of houm it

is also possible to buy cotton articles made in Maniz o:lsou posobl to bai kotn a:tiklz meid in mæn-

chester. You will all understand, then, that there is tfistə. ju: wil o:l Ando'stænd, ðen, ðət ðeər iz

much more to be seen in England. But we have been malf mo: to bi: si:n in inglond. bat wi: how bi:n

to export = to sell to a foreign country busy every second of our visit, and I think it is the bizi evri sekand av aua vizit, and ai bink it iz da

hope of all of us to be able to return to England some houp av a: av as to bi: cibl to rito:n tw ingland sam

other time. Now I see that it is time for the train Ado taim. nau ai si: dot it iz taim to do trein

to start, so we shall have to say good-bye to Storm."

to start, sou wi: fol have to sei qud'bai to storm."

They shouted together, "Good-bye, Storm!"

• fautid together, "gud'bai, sto:m!"

to remember (here)
= to mention

Storm: "Good-bye, a pleasant trip, and remember me sto:m: "gud'bai, o pleznt trip, ond ri'membo mi:

to your families at home!"
to jo: fæmiliz ot houm!"

Storm waved to his friends as long as he could see sto:m weivd to hiz frendz oz lon oz hi: kud si:

them. Then he left the station with mixed feelings. dom. den hi: left do steifon wid mikst fi:linz.

He was sorry that his friends had gone, and yet at hi: waz sori dat hiz frendz had gon, and jet at

the same time he was very happy to be able to stay do seim taim hi: woz veri hæpi to bi: eibl to stei

on for some time in England. He returned slowly to on to sam taim in ingland. hi: ri'to:nd slouli to

the hotel, thinking of his friends and of his relations do hou'tel, pipkin ov hiz frend, and ov hiz ri'leifonz

at home.

ət houm.

EXERCISE A.

Mr. Edwards called Storm on the — to tell him some good news. On the day of their — from London, they went out to buy some presents for their friends and — at home, and especially for Wood's sister. Wood had — her some nice present. When the saleswoman asked what — of thing he wanted, he said that something to — would be best; but as he did not know what — his sister took, he decided to buy a bag of — for her. Goatskin is a very fine sort of — which is usually very expensive. The bags which she showed him cost forty shillings —.

Many people think that when they have seen the — of a country, they have seen the — country, but England has many other big towns of great —. The best knives are made of —, because steel is such a hard —. Steel is really — which has been made hard.

EXERCISE B.

Why was Storm's manager pleased that Storm had been offered a position in the London branch of the firm? . . . What was the promise that Wood had made to his sister? . . . What did he buy for her? . . . Why did Wood say that he was jealous of Storm? . . . What is the capital of England? . . . What English towns do you know that are famous for their metal articles? . . . What is steel? . . . What do the English mostly use for their fires? . . . What is exported from Newcastle? . . . What is Manchester famous for? . . . Did Storm take leave of his friends at the hotel? . . . What was the last thing that Storm said to his friends before the train left? . . .

WORDS: telephone call hope departure relation promise (verb) promise sort size saleswoman hand-bag leather goat goatskin skin apiece **jealous** fare capital importance metal steel iron coal export knowledge method hard remember

EXERCISE C.

How to ask and answer questions with 'must' or 'have to'.

Must Mrs. Miller always stav at home? Answer . . . Question . . .? Yes, when you go to England, you must pay duty on such things as wine or silk. Do you have to show your passports to get into England? Answer ... Question ...? Yes, you have to cross the sea to get to England. Did the young men have to do much work at their studies before they went to England? Answer... Question . . .? No, Storm did not have to pay his own fare. Has Wood had to take extra work in the evenings to get money for the trip? Answer... Question...? No. Mrs. Miller has not had to stay at home every time Mr. Miller has been to England; only this year, because their son is so small. Will Storm have to return home with his friends? Answer . . . Question . . .? Yes, the others will have to go back when their holidays are over. Would Wood have had to stay at home if he had not got a rise? Answer . . . Question . . .? No, if her son had been older, Mrs. Miller would not have had to stay at home. Must English children go to school when they are four years old? Answer . . . Question . . .? No, English children do not have to go to school after they are fifteen years old. Must all French children learn English at school? Answer . . . Question . . .? No, not all children have to write with pens and ink at school; the small children write with pencils.

THE FIRST DAY AT THE OFFICE

The morning after the departure of his friends, Storm do mo:nin a: [to do di'pa:tfor ov hiz frendz, sto:m

went by bus to his new office, where he was at once went bai bas to hiz nju: ofis, hweo hi: woz ot wans

taken in to see the manager. "Good morning, sir," teikn in to si: ŏo mænidzo. "gud mo:nin, so:,"

Storm said as he entered the manager's office: "It is sto:m sed oz hi: entod do mænidzoz ofis. "it iz

really a great pleasure to me to start working here."
riəli ə greit plezə tə mi: tə sta:t wə:kin hiə."

"Good morning, Storm," answered the manager, "it is "qud mo:nin, sto:m," a:nsod do mænid3o, "it iz

also a pleasure to us to have you work for us." "I am o:lsou o plezo tu as to hæv ju: wo:k for as." "ai om

not only pleased to start here, but I am glad to remain not ounli pli:zd to sta:t hio, bot ai om glæd to ri'mein

in London. There are still so many things that I wish in $l \wedge d = \delta e = \delta e$ stil sou meni $d = \delta e = \delta e$

to see, and now that I am going to remain here for to si:, and nau dot ai am gouin to ri'mein his for

another five or six months, it will be possible for me to $\partial' n \wedge \partial \partial f aiv \partial siks m \wedge n \not ps$, it wil bi: possibl for mi: to

see them all," Storm continued. "I think you said it si: ðəm ə:l," stə:m kən'tinju:d. "ai þiŋk ju: sed it

It is a great pleasure to me = I am very pleased.

remain = stay

was your first visit to a foreign country. Don't you iə: fə:st vizit tu ə fərin k∧ntri. dount iu: think that you will miss many things that you were ðət ju: wil mis meni binz ðət iu: used to at home?" asked the manager. "Yes," said ju:st tu ət houm?" a:skt mænid zə. ðə "jes," sed Storm, "there are some things at home that I shall "ðeə pinz ət houm dət ai səl stə:m, snm miss in England. There will, perhaps, also be things wil, pəˈhæps, ɔ:lsou bi: þiŋz mis in ingland. ðεə that will seem strange to me, because they are different wil si:m streindz tə mi:, bi'kəz ðei a: from what I am used to. But it will be very interesting from hwot ai om ju:st tu. bot it wil bi: veri intristiy

to me."

to mi:."

matter = thing

receive = get

before receiving (here) = before you receive

"There is another matter that I should like to mention,"
"ðəz ə'nnðə mælə ðət ai fəd laik tə menfən,"

to see things that are different, things that are strange to si: binz oot a: difront, binz oot a: streindz

said the manager. "You will not receive your salary sed do manidzo. "ju: wil not ri'si:v jo: sælori

until the end of the month. If you have to wait four An'til di end ov do manp. if ju: hav to weit fo:

weeks before receiving any money, will you have wi:ks bi'fo: ri'si:vin eni mani, wil ju: hæv

enough?" "No," said Storm, "I must find a room, and i'naf?" "nou," sed sto:m, "ai most faind o ru:m, ond

it will be necessary to pay for it in advance when I it wil bi: nesisəri tə pei fər it in əd'va:ns hwen ai

take it." "There will be other things, too," said the teik it." "dea wil bi: Ada binz, tu:," sed da

manager, "so it will be necessary for you to have some mænidzo, "sou it wil bi: nesisəri fo ju: to hæv som

money. If you like, you may have part of your salary mani. if ju: laik, ju: mei hæv pa:t əv jə: sæləri

in advance, and you might just as well have the money in əd'va:ns, ənd ju: mait dʒʌst əz wel hæv ðə mʌni

now." "It is very kind of you, sir, to make me this offer.
nau." "it iz veri kaind əv ju:, sə:, tə meik mi: ðis əfə.

I shall be very glad to accept it. I never had much ai fəl bi: veri glæd tu ək'sept it. ai nevə hæd matf

money, and after a fortnight's holiday one hasn't got mani, and a:fter a fo:tnaits holidi wan hæznt got

very much money."

veri matf mani."

The manager laughed, saying, "I can very well underðə mænidzə la:/t, seiiŋ, "ai kən veri wel Andə-

stand that you haven't got very much money after a 'slænd ðət ju: hævnt got veri malf mani a:flər ə

fortnight's holiday. I am glad that you will accept my footnaits holidi. ai om glæd dot ju: wil ok'sept mai

offer. And while we are speaking of this matter, you ofo. ond hwail wi: a: spi:kin ov dis mæto, ju:

had better tell me how much money you require."

had beta tel mi: hau malf mani ju: ri'kwaia."

accept = agree to take

require = need

Storm said that he didn't know the prices in England sto:m sed ðət hi: didnt nou ðə praisiz in iyglənd

yet, so that it was a little difficult for him to say how jet, sou dot it woz o litl difikolt fo him to sei hau

much he would require. At last, however, they agreed mat hi: wod ri'kwaio. ot last, hau'evo, dei o'gri:d

to make the advance ten pounds.

to meik õi od'va:ns ten paundz.

send for = send a person to call

The manager now sent for a young Englishman by the do manidzo nau sent for a jay inglishman bai do

name of Marshall and asked him to introduce Storm neim ov ma: fol ond a:skt him tu introduce storm

to everybody in the office, and also to tell him about tu evribodi in di ofis, and ollsou to tell him about

his work. Storm was six feet tall, and he noticed that hiz wo:k. sto:m woz siks fi:t to:l, and hi: noutist dot

the Englishman was also about six feet tall, so that the di inglifman was also about sixs fi:t to:l, sou dat da

two young men were of about the same height. Many tu: jan men were ev e'baut de seim hait. meni

Englishmen are tall; their height is greater than that inglismen a: to:l; ded hait iz greite den det

of people in many foreign countries. Marshall said that v pi:pl in meni forin kantriz. ma:fol sed dot

he would lead the way, and he went in front, telling hi: wed li:d do wei, and hi: went in frant, teling

Storm to follow him. "All right," replied Storm, "if sto:m to follow him. "o:l rait," ri'plaid sto:m, "if

six feet = 1.83 metres (one foot = 12 inches = 0.305 metre) you will lead, I will follow you."

ju: wil li:d, ai wil folou ju:."

Marshall asked Storm how long he had worked for ma:fəl a:skt sto:m hau loŋ hi: həd wə:kt fə

the firm at home and learnt that he had worked for ðə fə:m ət houm ənd lə:nt ðət hi: həd wə:kt fə

the firm for five years, so that he had had five years' ðə fə:m fə faiv jiəz, sou ðət hi: həd hæd faiv jiəz

experience. "I have only worked for the firm for four iks piəriəns. "ai həv ounli wə:kt fə ðə fə:m fə fə:

years," Marshall said. "I have less experience than jiəz," ma:fəl sed. "ai hæv les iks'piəriəns dən

you. How long have you been learning English?" ju:. hau lon hov ju: bi:n lo:nin inglif?"

"About nine months," said Storm, "but although I can "ə'baut nain manps," sed sto:m, "bət o:l'ðou ai kən

say many things, I can't express myself as well as I sei meni pinz, ai ka:nt iks'pres mai'self əz wel əz ai

should like to. But now I shall get as much practice and fed laik tu. bet nau ai fel get ez matf præktis end

experience in speaking your language as I could wish." iks'piəriəns in spi:kiŋ jo: læŋgwidz əz ai kəd wif."

"You express yourself quite well in English, and as you "ju: iks'pres jo:'self kwait wel in inglif, and az ju:

will be speaking nothing but English from now on, wil bi: spi:kin napin bot inglif from nau on,

you will soon get great practice in expressing yourself.
ju: wil su:n get greit præktis in iks'presin jo:'self.

lead the way = go in front and show the way

He leads, he led, he has led [li:dz, led, led].

pronounce a word = say a word as it should be said Do you find that English words are difficult to du: ju: faind bot inglif words are difficult to

pronounce?" "Sometimes," Storm answered, "your pro'nauns?" "samlaimz," sto:m a:nsod, "jo:

words are difficult for my tongue to pronounce, but I wo:dz a: difikəlt fə mai tay tə prə'nauns, bət ai

suppose that after a time my mouth and my tongue sə'pouz dət a: [tər ə taim mai mauþ ənd mai tʌŋ

will get used to the English pronunciation." "Yes, I wil get ju:st to di inglif pronunciation." "jes, ai

suppose they will. I am quite sure that the pronunci-sə'pouz dei wil. ai əm kwait fuə dət də prənnsi-

ation of the words in your language would be very eifon ov. do wo:dz in jo: læŋgwidz wod bi: veri

difficult to me at first. The manager told me this is difikalt to mi: ot fo:st. Do manidzo tould mi: dis iz

your first visit to England. Do you like what you have jo: fo:st vizit tu inglond. du: ju: laik hwol ju: hov

seen of England?' si:n ov inglond?"

Storm told him that so far he had enjoyed his stay sto:m tould him bot sou fa: hi: hod in'd zoid hiz stei

in England very much, and that although he had in ingland veri malf, and dat o: l'dou hi: had

learned about England at school, he was glad to see for lo.nd o'baut ingland at sku:l, hi: waz glæd to si: fo

himself what the country was really like. He said that him'self hwot do kantri woz rioli laik. hi: sed dot

suppose = think



so far = until now

the things you read about a foreign country are not do pinz ju: ri:d o'baut o forin kantri a: not

always the real facts. If you want to know what another o:lwəz ðə riəl fækts. if ju: wənt tə nou hwət ə'nʌðə

country is like, it is necessary for you to visit it yourkantri iz laik, it iz nesisəri fə ju: tə vizit it jə:-

self. It is a fact that books do not always give you the 'self. it is a fækt dot buks du: not o:lwoz giv ju: do

right impression.

rait im'prefon.

The firm was divided into five different departments, ðə fə:m wəz di'vaidid intə faiv difrənt di'pa:tmənts,

each with its own work to take care of. In order that i:tf wið its oun wə:k tə teik keər əv. in ə:də ðət

Storm might see everything, Marshall took him round slo:m mail si: evripiy, ma:fol tuk him raund

to each of the five departments of the firm. "It is my tu i:tf əv ðə faiv di'pa:tmənts əv ðə fə:m. "it iz mai

experience," said Marshall, "that the men in the iks'piəriəns," sed ma: fəl, "ðət ðə men in ðə

different departments all think that the work they take different di'pa:tmənts o:l piŋk ðət ðə wə:k ðei teik

care of is the most important. I think you will have keer ov iz do moust impostent. at pink ju: wil hav

the same experience. We'll begin by going to the do seim iks'piorions. wi:l bi'gin bai gouin to do

factory where the different goods are made." Marshall fækləri hweə də difrənt gudz a: meid." ma: fəl

in order that = so that



led the way to the factory, and one of the men working led do wei to do fækteri, and wan av do men wo:kiy

there explained to Storm that this was the place where ded iks'pleind to sto:m dot dis woz do pleis hweo

the goods were made. "We produce the goods, that is, ðə qudz wə: meid. "wi: prə'dju:s ðə qudz, ðæt iz,

we make the goods here. The other departments may wi: meik ðə gudz hiə. di Adə di'pa:lmənls mei

be useful, but remember that we produce the things."
bi: ju:s/ul, bət ri'membə dət wi: prə'dju:s də piyz."

later on = later

Later on, they went into the department where the leiter on, dei went into do di'pa:tment hwee de

books were kept. Here they were told the same thing buks wo: kept. hio dei wo: tould do seim pin

as in the factory: the department that keeps the books at in the factory: the department that keeps the books at in the factory: the department that keeps the books at in the factory: the department that keeps the books at in the factory:

and gets the money for the goods that have been and gets to mani to to goods that have been

produced and sold, must be the most important. The problem of a sould, most bi: do moust important. do

man to whom they spoke in this department told Storm mæn to hu:m ðei spouk in ðis di'pa:tmont tould sto:m

Scotchman = Scot

that he was a Scot and not an Englishman. He showed but hi: waz a skut and nut an inglisman. hi: soud

Marshall a big book, saying to him, "Everybody that ma: fol o big buk, seiin to him, "evribodi" dot

buys from us has an account in this book, in order that baiz from as haz on o'kaunt in dis buk, in o'do dat

we may know how much money he owes us, that is, wi: mei nou hau mat mani hi: ouz as, dæt iz,

how much money he has to pay us. You can see that hau maif mani hi: hæz to pei as. ju: kon si: ðot

there are hundreds of accounts in this book, and I am $\delta \varepsilon = h \wedge n d r \partial dz = v \partial k a u n t s in \delta is b u k$, and ai am

sure you'll agree that it is very important to collect fur juil right of it is very important to kriekt

the money that people owe us as quickly as possible.

*\delta_2 mani \delta_2 t \quad \text{pi:pl} ou \quad \text{as } \quad \text{zz kwikli} \quad \text{zz posabl.}

That is my work. I am a book-keeper, and I take care åæt iz mai wo:k. ai om o bukki:po, ond ai teik keor

of the book-keeping." Marshall told Storm that the av do bukki:piy." ma:fol tould sto:m dot do

London branch of the firm had been established in the landon brainf ov do form had bien is two lift in do

year 1909, and that this Scotchman, or Scot as its nainti:n ou nain, and det dis skot man, or skot ez

he called himself, had started working for the firm in hi: ko:ld him'self, had sta:tid wo:kin fo do fo:m in

the same year; he had worked for it ever since it was do seim jio; hi: had wo:kt for it evo sins it waz

established. Storm asked Marshall what a man who is twelfift. sto:m a:skt ma: fel hwet e mæn hu:

works in an office is called, and learned that he is works in an office iz korld, and larned but hir iz

called a clerk. "You and I are clerks, then," said Storm. ko:ld a kla:k. "ju: and ai a: kla:ks, den," sed sto:m.

collect money = ask for and get the money people owe one

"I have never heard the word 'clerk' before."
"ai hav neva ha:d da wa:d 'kla:k' bi'fo:."

After visiting the other departments, they went to their a: star viziting di Ada di pa: tmants, dei went to dear

own, the correspondence department. Marshall now told oun, do koris'pondons di'pa:tmont. ma: fol nau tould

Storm about his work. "We receive all the foreign post, storm about hiz wark. "wi: ri'si:v o:l da forin poust,

or foreign mail as we usually call it," he said, "and o: forin meil əz wi: ju: zuəli ko:l it," hi: sed, "ənd

first of all we open the letters, after which we take fo:st ov o:l wi: oupon do letoz, a:fto hwitf wi: teik

them to the different departments in order to get the dom to do different dispartments in order to get di

answers. When you open the letters, there is a very a:nsəz. hwen ju: oupən ðə leləz, ðəz ə veri

good chance of getting some foreign stamps if you're qud tfa:ns əv qetin səm fərin stæmps if juər

interested in collecting stamps. Later in the day, we intristid in ko'lektin stæmps. leiter in de dei, wi:

have to see that all the foreign letters are written and have to si: dot o:l do forin letoz a: ritn ond

the mail sent off. These are the matters that we attend ðə meil sent o:f. ði:z a: ðə mæləz ðət wi: ə'tend

to in this department. You may be sure that it is quite tu in dis di'pa:tmənt. ju: mei bi: fuə dət it iz kwait

enough to attend to, for the foreign mail is very big."

i'nsf tu o'tend tu, fo do forin meil iz veri big."

post = mail

attend to = take care of

"Thank you very much for all the useful information "pæyk ju: veri mats said Storm." If I want any more ju: hav givn mi:," sed sto:m. "If ai wont eni mo:r information about my work or other things here, I info meison o'baut mai wo:k o:r ado piyz hio, ai

hope I may come to you for it." houp ai mei kam to ju: for it."

EXERCISE A.

It was a — to Storm to be able to — in London for another six months, although he might — his family. The manager made him the — that he might — part of his salary in —. He — the offer, because he had not very much —, but he had not had — enough with prices in England to know how much money he would —. Storm — that he and Marshall were of the same —; they were both six —. In — that Storm might learn to — himself well in English and to — the words right, he would require a lot of —. His — must get used to the English —. A — is a man who — the books of a firm and takes - of the many hundreds of which show how much money people — the firm. Marshall — the way to the different — of the firm, and Storm — him from one department to another. Every — in the office and every man in the — where the — were produced, thought that the work he — to was the most important. Marshall gave Storm the that his work would be to receive and take care of the foreign —. Storm — that he might come to Marshall

WORDS: pleasure remain miss offer receive advance in advance accept experience require strange height foot in order express pronounce pronunciation practice tongue

book-keeper book-keeping keep books care account owe lead led department follow clerk factory goods produce attend to information post suppose matter establish fact Scotchman collect mail later on learn

if there were other — that he wanted information about. The firm had been — in the year 1909. It is a — that book-keepers think that their work, —, is the most important. The book-keeper of the firm was a —.

EXERCISE B.

Write about your holidays last summer or some other year. The exercise should have a length of 200—300 words. Tell us when you had your holidays, whether you went away from home during the holidays, how you travelled, where you went, what you did, and anything else that you remember. Use your own words as well as you can. If you cannot always remember the right words, try to explain what you mean in some other way.

EXERCISE C. GRAMMAR.

If you have started the study of "English by the Nature Method" only in order to be able to speak to and understand an Englishman as well as to read a newspaper or a good book in the English language, you need not work at this exercise. But if you want to go on with the study of English after you have finished reading these chapters, for example, in order to become a teacher of English, or because you are interested in the language itself, it will be necessary for you to go through Exercise C. It tells you something about the different sorts of words of which the English language is made up, and how to use them, in other words, it teaches you English grammar in English.

Language is made up of words. When we speak, we put the words together into sentences [sentonsiz]. Man, woman, teacher, always, are words. "He is a good man", is a sentence [sentons]; the words: he, is, a, good, man, have been put together to make a sentence. Grammar [grwmo] teaches us how to use the different words of a language and how to make sentences of them. We are now going to have some short exercises in English grammar.

The names of the things or the people that we speak about in our sentences are called nouns [naunz]. Man is a noun [naun], woman is a noun, Storm is a noun, London is a noun. Here are some more nouns: boy, cow, ice, book, train, paper, day, month, year, office, firm, teacher, experience, fact, department. These are all nouns, that is, they are names of people or of things that we can tell something about.

When a noun tells us of one thing or one person only, we call it a singular [siygjulə] noun, or we say that the noun is in the singular. Man, woman, boy, book, horse, are all singular nouns. Only one man, one woman, etc., is mentioned.

When a noun tells us of two or more things or persons, we call it a plural [pluorol] noun, or we say that the word is in the plural. Men, women, boys, books, horses, are all in the plural; they are plural nouns, because they mention more than one man, more than one woman, etc. Most English nouns add -s in the plural, for instance: girl, house, room, tree, person, animal.

When we speak of more than one of these, we say: girls, houses, rooms, trees, persons, animals.

Some English nouns, however, have no -s in the plural, for instance: man, woman, child. The plurals of these three nouns are: men, women, children. We are going to hear more about this in the next chapter.

Questions:

What are sentences made of?... What do we call the sort of words which give the names of the things or the people that we speak of?... Write some examples of such words.... What do we call a noun which tells us of only one thing or one person?... Write a few examples of such nouns.... Explain what a plural noun is.... How can you tell whether a noun is in the singular or in the plural?... Do you know any English nouns that do not end in -s in the plural?...

A KIND OFFER

Marshall now showed Storm the desk at which he was ma: fol nau foud sto:m do desk of hwitf hi: woz

desk = writing table

to sit when working. At both sides of the desk there to sit hwen wo:kiy. ot boup saidz ov do desk deo

were four or five drawers. "We keep a good supply of wa: fo:r a faiv dro:az. "wi: ki:p a gud sa'plai av

paper, ink, pens, pencils, etc., in the drawers. Then it peipo, iyk, penz, penslz, it'setro, in do dro:oz. den it

is unnecessary to go out and buy things of that sort iz nninesisəri tə gou aut ənd bai pinz əv ðæt sə:t

every day. You see, for instance, the supply of pencils evri dei. ju: si:, for instance, do so'plai ov penslz

in this drawer; that will last for three months and in dis dro:0; det wil last fo pri: manps and

means that we shall not have to buy any more pencils mi:nz ðət wi: fəl nət hæv tə bai eni mə: penslz

for a long time. In the same way, the paper supply will for a long taim. in do seim wei, do peipo so'plai wil

last for one month. We use a lot of thin paper for lasst for wan manh. wis just of lot ov hin peipo for

copies, as we take a copy of every letter that we write. kpiz, oz wi: teik o kpi ov evri leto dot wi: rait.

Sometimes we even take several copies of a letter when samtaimz wi: i:vən teik sevrəl kəpiz əv ə letə hwen

it is a very important one." it is a veri im'po:tant wan."

"You noticed," Marshall continued, "that when we ma: fəl kən'tinju:d, "ðət noutist." hwen wi: visited the different departments to see how the work vizitid ðə difrant di'pa:tmants to si: hau do wo:k was organised, we went from one floor to another by waz a:ganaizd, wi: went fram wan fla: tu a'naða bai the stairs. Instead we might have used the lift, which δο steoz. in sted wi: mait hov ju:zd δο lift, hwitf goes all the way from the ground floor to the top floor gouz o:l ðə wei frəm ðə graund flo: tə ðə təp flo: and stops at all floors. There is one lift for persons, and stops at a:l fla:z. ðəz wan lift fə pə:snz, and another lift for goods. The lift that is used for ənd ə'nsðə lift fə qudz. ðə lift ðət iz ju:zd fə goods can easily lift as many pounds as the weight of qudz kən i:zili lift əz meni paundz əz ðə twenty big men. The one for persons is smaller; it twenti big men. ðə wan fə pə:snz iz smo:lo: it takes three persons at a time." "Fine!" Storm said, pa:snz at a taim." "fain!" stə:m sed. teiks þri: "if I have to go up to the fourth floor, you may be "if ai hæv to gou np to do fo:b flo:, ju: mei bi: sure that I shall take the lift. Now that I have seen ðət ai fəl teik ðə lift. nau ðət ai həv si:n

really surprised at the size of this branch of the firm. riəli sə'praizd ət də saiz əv dis bra:nf əv də fə:m.

Everything is bigger than I expected it to be." "One evripin iz bigo don ai iks pektid it to bi:." "wan

reason for this," said Marshall. "is that the manager ri:zn fo dis," sed ma: fol, "iz dot do mænid or

is a very good business man. All the departments work iz a veri gud biznis mæn. 2:l ða di'pa:lmants wa:k

well together, even in the smallest things. All the work wel to gedo, i:von in do smo:list pinz. o:l do wo:k

of the firm is very well organised. I don't think I ever ve do form iz veri wel organized. ai dount piyk ai evo

saw a firm with more system and organisation in its so: a fa:m wid mo: sistim and o:ganai'zeifan in its

work, but then I haven't seen a great many yet. But wo:k, bot den ai havnt si:n o greit meni jet. bot

to speak of something quite different: Where are you to spi:k ov sampin kwait difront: hweer a: ju:

staying?" "I have been staying at a hotel in Bloomssteiiŋ?" "ai həv bi:n steiiŋ ət ə hou'tel in blu:mz-

bury," answered Storm, "but I shall have to find somebori," a:nsod sto:m, "bot ai fol hæv to faind sam-

thing cheaper." "The manager told me that he thought pin tfi:po." "do mænidzo tould mi: dot hi: po:t

you would be wanting a room, and I have an offer to ju: wod bi: wontin o ru:m, ond ai have on ofo to

make you. We have a bedroom at home which we never meik ju:. wi: hæv ə bedrum ət houm hwilf wi: nevə

use. It was my sister's, but she is married now. Would ju:z. it waz mai sistaz, bat fi: iz mærid nau. wad

you like to come and live with us? I live alone with ju: laik to kam and liv wið as? ai liv alone wið

my parents, as all my brothers and sisters are married, mai pearants, az o:l mai braðaz and sistaz a: mærid,

and I should be glad to have some company." "Thank and ai fad bi: glæd to hæv sam kampani." "pæyk

you very much, it is very kind of you. I shall be glad ju: veri matf, it iz veri kaind əv ju:. ai fəl bi: glæd

to accept your kind offer, especially as it will mean tu ək'sept jo: kaind əfə, is'pefəli əz it wil mi:n

that I shall have pleasant company."

ðot ai fol hæv pleznt kamponi."

"I think it will be an advantage for you to live with "ai pink it wil bi: on od'va:ntidz fo ju: to liv wið

us," said Marshall. "There are many things you will as," sed ma: fol. "beo meni binz ju: wil

want to see, and I might be your guide and show you wont to si:, and ai mait bi: jo: gaid and fou ju:

the most interesting things." "Thank you, it would be do moust intristin binz." "bænk ju:, it wod bi:

fine to have you as a guide to show me the town." "As fain to have ju: oz o gaid to fou mi: do taun." "oz

soon as we finish at the office this afternoon, we can su:n əz wi: finif ət ði əfis ðis a:ftə'nu:n, wi: kən

go to your hotel and pay the bill and then go straight gou to jo: hou'tel end pei do bil end den gou streit

down to my home. Have you got many bags?" "No," daun to mai houm. how ju: got meni bægz?" "nou,"

said Storm, "I have only one bag, and there are so sed sto:m, "ai hæv ounli wnn bæg, ənd δεο sou

few things in it that it is not heavy to carry. I am glad fju: pinz in it dot it iz not hevi to kæri. ai om glæd

very pleasant to carry a heavy weight in such a heat."

veri pleznt to kæri o hevi weit in sats o hi:t."

Having got Storm's bag, the two young men went to havin got sto:mz bag, do tu: jan men went to

the Underground. In the streets the heat was still very di Andagraund. in do stri:ts do hi:t woz stil veri

great, but in the Underground train the air was quite greit, bot in di Andograund trein di eo woz kwait

cool. After having got so hot, they were glad to feel ku:l. a:ftə hævin got sou hət, ðei wə: qlæd tə fi:l

cool again. Storm found the house of Marshall's parents ku:l ə'gein. sto:m faund ðə haus əv ma:fəlz peərənts

to be a typical English house with five rooms. He was to bi: o tipikol inglif haus wid fair ru:mz. hi: woz

introduced to Mr. and Mrs. Marshall, after which Mrs. introduced to mistor and misiz ma: fol, a: fto hwit f misiz

Marshall took him upstairs to his bedroom. He saw ma: fol tuk him 'Ap'steoz to hiz bedrum. hi: so:

that there was a nice comfortable bed, a large table, $\delta e \delta$ we we a nais kamfelebl bed, a la:dz teibl,



sofa



linen (here) = shirts, handkerchiefs, underwear, etc. (which are made of linen)

He hangs, he hung, he has hung $[\hbar \alpha \eta z, \hbar \lambda \eta, \hbar \lambda \eta]$.



an armchair, a sofa, a chest of drawers, a wardrobe, an 'a:m'tsea, a sousa, a tseat av dro:az, a wardroub,

and some other pieces of furniture. He was very happy and sam Ada pi:siz av fa:nitfa. hi: waz veri hæpi

to see so much furniture, much more than there had to si: sou malf fo:nilfo, malf mo: don deo had

been in the hotel room.

bi:n in åa hou'tel ru:m.

Storm opened his bag and took out some shirts, handsto:m oupond hiz bæg ond tuk aut som fo:ts, hæy-

kerchiefs, etc., and went to the chest of drawers and kətfifs, it'setrə, ənd went tə ðə tfest əv drə:əz ənd

opened one of the drawers. As he had come to England oupond whn ov do dro: oz hi: hod khm tu iyglond

for a fortnight only, he had brought very little linen for a fo:tnait ounli, hi: had bro:t veri lill linin

and would have to buy some more in London. There and wad hav to bai sam mo:r in landan. dea

were some pictures on the walls, but Mrs. Marshall $wa: sam pikt faz on \delta a wa:lz, bat misiz ma:fal$

said that perhaps he would like to hang up some sed ðət pəˈhæps hi: wəd laik tə hæŋ np səm

pictures of his own or some photographs of relations pikts ov hiz oun o: som soutogra: so ri'leisonz

or friends. Storm replied that he had no pictures to s: frendz. sto:m ri'plaid dot hi: had nou piktfoz to

hang up, but he had a photograph of his father. He $h \alpha \eta$ Λp , but his had a fouture or hiz factor. his

told Mrs. Marshall that he had no father now; his tould misiz ma: fol dot hi: had nou fa:do nau; hiz

father was dead. "I am very sorry," said Mrs. Marshall, fa:ðə wəz ded. "ai əm veri səri," sed misiz ma: fəl,

"to hear that your father is not alive. How long has "to hio dot jo: fa:dor iz not o'laiv. hau lon hoz

he been dead?" "Let me see," answered Storm, "he hi: bi:n ded?" "let mi: si:," a:nsəd stə:m, "hi:

was alive until shortly after I became a clerk, so he waz a'laiv nn'til fo:tli a:flar ai bi'keim a kla:k, sou hi:

has been dead for five years."

haz bi:n ded fa faiv jiaz."

Mrs. Marshall now showed Storm some hooks in a misiz ma: fol nau foud storm som huks in o

corner of the room, upon which he could hang some $k_0:n_0 \neq r_0$ $k_0:n_0 \neq r_0$

of his clothes. He took one or two things out of his bag v hiz klouðz. hi: tuk wan v tu: þiyz aut v hiz bæg

and hung them on hooks, and the rest he hung in the and hay dam on huks, and da rest hi: hay in da

wardrobe. She also pointed to the door, which had a wo:droub. fi: o:lsou pointid to do:, hwitf had o

key in the lock, and told Storm that she would give ki: in ∂a lok, and tould sto:m ∂a fi: wad giv

him a key to the front door, too. He thanked Mrs. him a ki: to do frant do:, tu:. hi: pæykt misiz

Marshall for thinking of all these things, but said, ma: fel fe binkin ev o:l di:z binz, bet sed,

the rest — the other things







come of =
fall off

He sews, he sewed, he has sewn [souz, soud, soun].

extremely = very



however, that he didn't think it necessary to lock his hau'evə, ðət hi: didnt þiyk it nesisəri tə lək hiz

bedroom door.

bedrum do:.

Mrs. Marshall told Storm that if a button should come misiz ma: fol tould sto:m dot if a batn fod kam

off his coat, she would be glad to sew it on again. o:f hiz kout, fi: wod bi: glæd to sou it on o'gein.

"Such things," she said, "are not difficult for a woman "satf piyz," fi: sed, "a: not difikolt for a wuman

to do; they're quite simple, because we do them so to du:; deo kwait simpl, bi'koz wi: du: dom sou

often, but they're not always simple for men." "That o:fn, bot deo not o:lwoz simpl for men." "dæt

is extremely kind of you, Mrs. Marshall. Once, when I iz iks'tri:mli kaind əv ju:, misiz ma:fəl. wans, hwen ai

was in the country on holiday, I sewed on some buttons was in do kantri on holidi, ai soud on som batnz

which had come off, but the next day they came off hwilf had kam o:f, bat day nekst dei dei keim o:f

again; they were so badly sewn on. Although I really o'gein; dei wo: sou bædli soun on. o:l'dou ai rioli

have only one thumb on each hand, as soon as I start hav ounli wan pam on i:tf hand, oz su:n oz ai sta:t

sewing, I feel as if all five fingers were thumbs." "I souin, ai fi:l əz if ə:l faiv fingəz wə: pamz." "ai

think there is only one more thing to ask you about,"

bink ðəz ounli wan mə: bin tu a:sk ju: ə'baut,"

said Mrs. Marshall, "after which I will leave you with sed misiz ma: fol, "a:fto hwitf ai wil li:v ju: wið

my son. At what time would you like to get up in the mai san. It hwat taim wad ju: laik to get ap in do

morning, early or late?" "At home," Storm answered, mo:nin, o:li o leit?" "ot houm," sto:m a:nsod,

"I usually get up about seven o'clock in the morning."
"ai ju: zuəli get Ap ə'baut sevn ə'klək in ðə mə:nin."

"That suits us very well. My son usually gets up a "dat sju:ts as veri wel. mai san ju:zuəli gets ap ə

little later, so you can have the bathroom first. There litt leite, sou ju: ken hæv de ba: prum fe:st. dee

will be a special hook there for you to hang your wil bi: a spefal huk bea for ju: to hang jo:

things on."

binz on."

Mrs. Marshall now left the room, and the two young misiz ma: fel nau left do ru:m, and do tu: jan

men sat down to have a talk. Storm sat down in the men sæt daun to hæv o to:k. sto:m sæt daun in di

armchair, while Marshall lay down on the sofa and 'a:m't $\int \epsilon \partial$, hwail ma: $\int \partial$ lei daun on ∂ souf ∂ and

made himself comfortable. This was not difficult, for meid himself kamfətəbl. ðis wəz nət difikəlt, fə

there were two or three very good cushions on if. "I δεθ wθ: tu: θ pri: veri qud kufənz ən it. "ai

am afraid I shall fall asleep," said Marshall. "Yesterom o'freid ai fol fo:l o'sli:p," sed ma:fol. "jesto-

He lies, he lay, he has lain [laiz, lei, lein].



cushion

day, I lay down after dinner, and before long I was di, ai lei daun a:[tə dinə, ənd biˈ[ə: lən ai wəz asleep. When you lie down on the sofa after a day's ə'sli:p. hwen ju: lai daun ən ðə soufə a:ftər ə deiz feel like = want | work and a nice dinner, you feel like a good sleep. But wo:k and a nais dina, ju: fi:l laik a gud sli:p. bat perhaps you would like me to help you to hang up the pə'hæps ju: wəd laik mi: tə help ju: tə hæŋ ʌp ðə photograph? When we moved into this house, I put in foutgara;f? hwen wi: mu:vd into dis haus, ai put in the nails for all the pictures. I will go downstairs to ðə neilz fər ə:l ðə piktfəz. ai wil gou 'daun'steəz get a nail for your photograph. It will be a good thing get a neil fa ja: foutagra:f. it wil bi: a gud to get it hung up at once; then the room will begin to to get it han ap ot wans; den do ru:m wil bi'gin to look a little like home to you." Storm wanted to hang luk ə litl laik houm tə ju:." stə:m wəntid tə hæŋ the photograph over the chest of drawers, and as it was ðə foutəgra:f ouvə ðə tsest əv drə:əz, ənd əz it wəz too high for them to reach, Marshall stood on a chair. tu: hai fə δəm tə ri:tf, ma:fəl stud ən ə tfεə. He was then able to reach the place where it was to

hi: wəz đen eibl tə ri:tf đə pleis hweər it wəz tə

hang, and before long the nail was in the wall and hæn, and bi'fo: lan da neil waz in da wo:l and

Storm's photograph put up. sto:mz foutəgra:f put Ap.

EXERCISE A.

In the — of the desk the office keeps a — of pens, ink, paper, etc., which is large enough to — for several months, so that it is — to go out and buy more every day. An example of the good — and system of the firm is that a — is taken of every letter written at the office. The — on which goods are taken from the ground floor to the top floor can — goods which have the same — as twenty big men. Storm said that it would be a great advantage for him to live at Marshall's home, as he would have — in the evenings instead of being alone, and a — to show him the town. On the way home Storm noticed that although the sun was shining and there was a great — in the streets, the air in the Underground was quite -. There was a lot of furniture in Storm's room, for instance, a — with some — which Marshall put under his head when he down on it. Storm moved his things from his bag to the — of drawers, and put handkerchiefs, shirts, etc., in one —. He had brought very little — and would have to buy some more in London. He then — his coat upon a — in a corner of the room, and on a — over the chest of drawers he hung a — of his father, who was no longer —; he had been — for five years. There was a — in the — of the door, but Storm said that he would have no use for it. Before she went down, Mrs. Marshall offered to — on a — if one should come off. "That is so — for a woman to do, while a man feels as if he has ten - on his hands when he has to do a thing like that."

WORDS: drawer supply last (verb) unnecessary organisation copy lift lift (verb) heavy company guide heat cool furniture sofa cushion stav lie lav lain chest linen hung hook nail photograph alive dead

reach kev lock lock (verb) sew sewed sewn button simple thumb desk organise wardrobe rest extremely badly

EXERCISE B.

Answer these questions with full sentences, but not necessarily with the real facts:

Do you live in a town or in the country?... Do you live with your parents?... What is your work?... What do you like to do when you are not working?... How do you get to and from your work?... How old are you?... How many persons are there in your family?... Have you ever been outside your own country?... When did you begin to study English?... Which do you like best of the languages that you know?...

EXERCISE C. GRAMMAR.

Every word is made up of sounds [saundz]. It is the sounds that we hear when a word is pronounced. A word is written with letters. The word 'height' has six letters, but it is pronounced with only four sounds: hait. We see, therefore, that the letters and the sounds of a word are not always the same. The sounds of a word are put together into syllables [siləblz]. The word 'height' has only one syllable [siləbl], but the word 'follow' has two, and the word 'establish' has three syllables.

We heard last time that most English nouns add an -s in the plural, which is used when we speak of more than one person or thing. For instance, book — books, dog — dogs, pen — pens, river — rivers. If the word ends [endz] in an s-sound, which means that the last sound is either s, z, f, or g, the plural ends in -es [pronounced -iz] For instance, church — churches [tfo:tf - tfo:tfiz], box — boxes [boks - boksiz], dish —

dishes [dif - difiz], glass — glasses [gla:s - gla:siz]. Some words are written with an -e after the s-sound in the singular. Then only -s is added, but the -s together with the -e is pronounced as an extra syllable: iz. For instance, experience — experiences [iks'pirions - iks-piorionsiz], bridge — bridges $[brid_3 - brid_3iz]$, horse — horses [ho:s - ho:siz].

Some words that end in -o in the singular, add -es in the plural, for instance, potato — potatoes [pəˈteitou — pəˈteitouz].

Most words that end in -y in the singular, change -y into -i in the plural and add -es. For instance, enemy — enemies [enimi — enimiz], lady — ladies [leidi — leidiz], city — cities [siti — sitiz], baby — babies [beibi — beibiz], sky — skies [skai — skaiz].

But if one of the letters a, e, o, u goes before -y in the singular, the -y remains in the plural. For instance, boy — boys [boi - boiz], day — days [dei - deiz], key — keys [ki: -ki:z].

Questions:

Is a sound and a letter always the same thing?... What do we call the parts into which we can divide words?... What nouns add -es in the plural?... When is the -y at the end of some nouns changed into -i?... And what nouns ending in -y do not change this -y into an -i in the plural?...

THE FOUR PEOPLES OF THE BRITISH ISLES

"I noticed that one of the men to whom I was intro-"ai noutist ðət wan əv ðə men tə hu:m ai wəz intrə-

duced to-day explained that he was a Scotchman, not 'dju:st tə'dei iks'pleind ðət hi: wəz ə skətfmən, nət

an Englishman. Wasn't that rather a strange thing to on inglifmon. woznt det ra: dor o strained pin to

say?" asked Storm. "You may think so, but that is sei?" a:skt sto:m. "ju: mei þiŋk sou, bət ðæt iz

only because you're a stranger. People in foreign ounli bi'kəz juər ə streindzə. pi:pl in fərin

countries speak about this country as England and the kantriz spi:k ə'baut ðis kantri əz inglənd ənd ðə

people as English, and know nothing about the existence pi:pl əz iŋqlif, ənd nou nʌþiŋ əˈbaut ði igˈzistəns

of other nations in the British Isles, but there are $\partial v \wedge \partial \partial v = nei \int \partial v$

really four different countries, England, Wales, Scotrioli fo: difront kantriz, inglond, weilz, skot-

land, and Ireland, with four different nations, the land, and aialand, wið for different neifanz, ði

English, the Welsh, the Scotch, and the Irish. In Wales, inglif, $\delta \partial$ welf, $\partial \partial$ skolf, and ∂ airif. in weilz,

isle = island



Scotland, and Ireland you will find the Celts, the people skotland, and aialand ju: wil faind do kelts, do pi:pl

to whom all four countries used to belong before the to hu:m o:l fo: kantriz ju:st to bi'loy bi'fo: δο

Romans and, later on, the Saxons came to England." roumonz and, leiter on, do sæksnz keim tu ingland."

Storm: "I remember our teacher telling us that the sto:m: "ai ri'member aue ti:tfe telin as det de

country belonged to the Celts until their enemies took kantri bi'lond to do kelts an'til deor enimiz tuk

it away from them; but I must say that I never knew it o'wei from dom; bot ai most sei dot ai nevo nju:

that the Celts exist as a nation, or rather, as three dot do kelts ig zist oz o nei fon, o: ra:do, oz pri:

nations." "You had better never say that to a Celt," said neifonz." "ju: hod beto nevo sei ðæt tu o kelt," sed

Marshall, laughing, "for he would not like to hear that ma: fol, la: fin, "for hi: word not laik to hio oot

anybody, even a stranger, did not know of the existence enibodi, i:von o streindzo, did not nou ov di ig'zistons

of the Celts. All Celts are rather proud that they are v do kells. v:l kells a: ra:do praud dot dei a:

Celts. The Scotchman to whom you spoke to-day was kelts. The Scotchman to whom you spoke to-day was kelts. The Scotchman to whom you spoke to-day was

proud that he was a Scotchman; that was the reason praud $\partial \partial t$ hi: woz o skot[mon; $\partial \partial t$ woz $\partial \partial t$ ri:zn

why he mentioned that he was a Scotchman, and not hwai hi: menfond oh hi: waz a skotsman, and not

exist = be

but little = very
little

an Englishman." "I am afraid;" said Storm, "that I on inglismon." "ai om o'freid," sed sto:m, "dol ai

know but little about Scotland. I have read many nou bot litl o'baut skotlond. ai hov red meni

funny stories about Scotchmen, but the stories that I fani sto:riz o'baut skotsmen, bot do sto:riz dot ai

know about them do not tell me anything about nou ə'baut ðəm du: nət tel mi: eniþiŋ ə'baut

Scotland."

"The stories will not tell you anything about the "do sto:riz wil not tel ju: enipin o'baut do

Scotch either," Marshall replied, "for most of those skot aiðo," ma: fol ri'plaid, "for moust ov douz

stories give the idea that the Scotch love money more sto:riz giv di ai'dio dot do skot lav mani mo:

than anything else in the world. You're told that they don enipin els in do world. juo tould dot dei

will do anything to get money, and that they don't like wil du: enipiy to get mani, and dot dei dount laik

spending it. This, however, is not so. The Scotchman spendin it. dis, haveve, iz not sou. do skot men

takes good care of his money; he is very careful with teiks gud keər əv hiz mani; hi: iz veri keəful wið

money; but that is all. I think there must be many mani; but dat iz oil. ai biyk den most bi: meni

other people who are careful with their money, and Aða pi:pl hu: a: keəful wið ðea mani, and

anything else = any other thing

who look twice at a penny before spending it. I myself hu: luk twais at a peni bi'fo: spending it. ai mai'self

do not waste money, spending it unnecessarily, and I du: not weist mani, spending it an'nesisorili, ond ai

am sure that you don't waste your money either."

əm fuə ðət ju: dount weist jo: mʌni aiðə."

Storm: "No, I am rather careful with my money. — sto:m: "nou, ai əm ra:ðə keəful wið mai mani. —

I should like to hear a little about these three nations. ai fod laik to hier o little o'baut diz pri: neifonz.

Will you tell me about them?" "I shall be only too wil ju: tel mi: ə'baut ðəm?" "ai fəl bi: ounli tu:

pleased to do so," Marshall replied. "To begin with pli:zd to du: sou," ma:fol ri'plaid. "to bi'gin wið

Wales, it has had English kings for about 700 weilz, it has hæd inglif king far a'baut sevn handrad

years. When the country was conquered by Edward jiz. hwen be kantri wez kenked bai edwed

the First, who was then king of England, the Welsh do fost, hu: woz den kin ov ingland, do welf

told him that they would never accept a king who had tould him dot dei wad never ak'sept a king hu: had

not been born in their own country and did not speak not bi:n bo:n in beer oun kantri end did not spi:k

their language. So Edward called the most important δεο længwidz. sou edwad ko:ld δο moust im po:tont

men of Wales to the Castle of Carnarvon and told them
men əv weilz tə ðə ka:sl əv kə'na:vən ənd tould ðəm

She bears, she bore, she has born [beəz, bɔ:, bɔ:n].

be born = come into the world

that he would with pleasure give them a king who had ðət hi: wəd wið plezə giv ðəm ə kiŋ hu: həd been born in Wales and could not speak one word of bi:n bə:n in weilz ənd kud nət spi:k wan wə:d əv

English. They were very pleased with this and promised inglif. dei wa: veri pli:zd wid dis and promist

to accept such a king. Their surprise, however, was tu ək'sept satf ə kin. Deə sə'praiz, hau'evə, wəz

great when Edward's first-born son, who had been born greit hwen edwadz fo:stbo:n san, hu: hod bi:n bo:n

at the castle a few days before, and who was to be at a ka:sl a fiu: deiz bi'fo:, and hu: waz ta bi:

king after Edward, was brought in to them. But they kin a: ttər edwəd, wəz brə:t in tə ðəm. bət ðei

had to agree with the King that he had kept his hæd tu ə'qri: wið ðə kiŋ ðət hi: həd kept hiz

promise, as the little prince really had been born in promis, $\partial z = \partial \partial z = \partial$

Wales and could not speak one word of English, and weilz and kud not spi:k wnn wa:d av inglif, and

so they accepted him. Since that time the eldest son sou dei ak'septid him. sins dat taim di eldist san

of the English king has always been called the Prince av åi inglif kin haz o:lwaz bi:n ko:ld åa prins

of Wales, and the Welsh and the English have lived av weilz, and do welf and di inglif hav lived

together in harmony. to getor in harmoni.

prince = son of the king

old, older, oldest but: old, elder, eldest (about sisters and brothers)

harmony = peace

"It has been much more difficult for the English and "it həz bi:n matf mə: difikəlt fə ði inglif the Scotch to live in peace and harmony with each ðə skət [ta liv in pi:s ənd ha:məni wið i:tf other, and the two countries have had the same kings ða tu: kAntriz həv hæd ðə seim Λða. kiŋz for no more than 300 years. For many hundred fo nou mo: don bri: handrod jioz. fo meni handrod years the two nations were enemies, and the Scotch tu: nei fənz wə:r enimiz, and ða skot f jiəz had just as great a hatred of the English as the English had dzast az greit a heitrid av di inglif az di of the Scotch. But the two countries have now become skətf. bət ðə tu: kantriz həv nau bi'kam əv ðə the best of friends, and the existence of the old hatred best av frendz, and di ig'zistans av di ould heitrid has been forgotten. As Queen Elizabeth of England had həz bi:n fə'qətn. əz kwi:n i'lizəbəb əv inglənd hæd no children, the people in both countries agreed that nou t fildran, da pi:pl in boup kantriz ə'ari:d it would be best for England and Scotland to be joined it wad bi: best far ingland and skatland to bi: dzaind together under one king. James the Sixth of Scotland Andə wan kin. dzeimz öə siksb əv skətlənd tə'qeðər became James the First of England. Since that time bi'keim dzeimz őə fə:st əv inglənd. ðæt taim sins the two countries have been joined together and have həv bi:n dzəind təˈgeðə ənd ðə tu: k∧ntriz

had the same kings. hæd ðə seim kiŋz.

"Until then the English and the Scotch had often "An'til den di iyglif and da skatf had o:fn

would (here) = used to

send soldiers to the nearest English towns, where they send sould zoz to do niorist inglif taunz, hweo dei

would do as much damage as possible. Sometimes the wod du: oz malf dæmidz oz posobl. samtaimz do

damage was very great. Houses were set on fire and dæmidz wez veri greit. hauziz we: set on faie end

quite destroyed, so that not one stone was left upon kwait di'stroid, sou bet not wan stoun wez left e'pon

fields and to take the cows and sheep of the English. fi:ldz and to teik do kauz and fi:p ov di inglif.

Having done that, they hurried back as quickly as having dan owt, oei harid back oz kwikli oz

possible to Scotland to hide in the mountains, where possible to skotland to haid in \$\delta\$ mauntinz, hweer

it would be difficult to find them. They knew that the it wad bi: difikalt to faind dom. dei nju: dot di

English would hurry after them, but very often they inglif wad hari a: fla dam, bat veri a: fn dei

were so well hidden that the English had to give up wo: sou wel hidn bot di inglif hæd to giv Ap

hurry = go quickly

He hides, he hid, he has hidden [haidz, hid, hidn].

trying to find them. traiin to faind dom.

"I have told you about the Scotch coming into England, "ai hav tould ju: a'baut da skatf kamin intu ingland,

into Scotland and did the same damage to the Scotch. into skotland and did do seim dæmidz to do skots.

Sometimes the English even sent large armies into samtaimz di inglif i:von sent la:dz a:miz into

Scotland. Once, the English went into Scotland with skotland. wans, di inglif went into skotland wid

an army of 150 000 men. The Scotch got on a:mi ov wan handrod ond fifti pauzond men. To skot f got

together an army of good soldiers, but they were few to get on a:mi ov gud sould zoz, bot dei wo: fju:

in comparison with the English. The two armies met in kəm'pærisn wið ði iŋglif. ðə tu: a:miz met

at Bannockburn, where a great battle was fought. The of 'bænok'bo:n, hweor o greit bætl woz fo:t. do

Scotch soldiers were very brave; they were not afraid skolf souldzoz wo: veri breiv; đei wo: not o'freid

of meeting and fighting against a much larger army. v mi:lip and faitin against a math la:d3 ar a:mi.

At the end of the day, the English either lay dead on at di end av da dei, di inglif aida lei ded an

He meets, he met, he has met [mi:ts, met, met].

as quickly as their legs would carry them. σz kwikli σz δεσ legz wod kæri δοm.

"At one time, many European nations had Scotchmen "at wan taim, meni juara pian neifanz hæd skalfman

in their armies, because they were such brave soldiers, in dear a:miz, bi'koz dei wo: salf breiv souldzoz,

but now that England and Scotland have the same king, but nau but ingland and skutland have but seim kin,

the Scotch soldiers fight side by side with the English ðə skətf souldzəz fait said bai said wið ði iyglif

in the British army. And now I had better tell you in do britis a:mi. ond nau ai hod beto tel ju:

something about the Irish.

sampin ə'baut ði aiərif.

"Ireland is different from Wales and Scotland in many "aiələnd iz difrənt frəm weilz ənd skətlənd in meni

things, as a comparison between the Irish and the other $bi\eta z$, $\partial z \partial k \partial m' p x r i s n$ $\partial b' l w i r n$ $\partial b' a i \partial r i f$ $\partial b' n$

two nations will soon show. While it has been rather tu: neifənz wil su:n fou. hwail it həz bi:n ra:ðər

easy for England, Wales, and Scotland to work together, i:zi fər iyglənd, weilz, ənd skəllənd tə wə:k tə'geðə,

there have been great difficulties in arriving at peace deo hov bi:n greit difikolliz in o'raivin ot pi:s

and harmony between the Irish and the English. One and ha:mani bi'twi:n di aiarif and di inglif. wan

reason is that the Irish live in an island of their own, ri:zn iz dot di aiorif liv in on ailond ov deor oun,

while the English, the Scotch, and the Welsh live hwail δi inglif, δa skatf, and δa welf liv

together in another island. Then we must also rememto'geðar in a'naðar ailand. Den wi: mast a:lsou ri'mem-

ber that most of the Irish are Catholics, while most by dot moust by di airif a: kæpoliks, hwail moust

of the people of the other countries are Protestants.

ov do pi:pl ov di ndo knnlriz a: protistonts.

I don't think that we English understand the Irish very aidount bink dot wi: inglif ando'stand di aiorif veri

well, and we have not always been particularly kind wel, and wi: hav not o:lwaz bi:n pa'tikjulali kaind

to them. All this has meant that some of the Irish, to dome oil dis haz ment dot sam ov di aiorif.

particularly those in the southern part which is called po'tikjuloli douz in do sadon pa:t hwitf iz ko:ld

Eire, have not been very satisfied with the English. εərə, həv nət bi:n veri sætisfaid wið δi iŋqlif.

You will understand, however, that it is almost imju: wil Andə'stænd, hau'evə, ðət it iz ə:lmoust 'm-

possible to satisfy people unless you understand them. 'posobl to sætisfai pi:pl nn'les ju: nndo'stænd dom.

Scotland and Wales send representatives to the British skalland and weilz send reprizentative to british

Parliament in London, but since 1922 Eire pa:ləmənt in lʌndən, bʌt sins nainti:n twenti'lu: εərə

has had a parliament of her own, and she no longer haz had a parlament av ha:r oun, and $\int i$: nou lange

particularly = especially

unless = except if

sends representatives to London. Northern Ireland has tə l∧ndən. aiələnd hæz sendz repri'zentətivz nə:ðən a parliament of its own, but, at the same time, sends pa:ləmənt əv its oun, bat, ət öə seim taim, sendz representatives to London. When we speak about all repri'zentətivz tə landən. hwen wi: spi:k ə'baut ə:l four countries together, we usually call them either tə geðə, wi: ju: zuəli kə:l ðəm fo: ksntriz aiðə the British Isles or Great Britain and Eire (Ireland). britan and eara briti f ailz ə: greit There you have a few facts about the Welsh, the ðεə ju: hæv ə fiu: fækls ə'baut ðə welf, Scotch, and the Irish. Are you satisfied with that? If ənd ði aiərif. a: ju: sætisfaid wið ðæt? if skot [, not, I promise to tell you more some other time." not, ai promis to tel ju: mo: sΛm Aðə taim."

EXERCISE A.

Although Storm knew that the British — had — to the Celts once, he had never thought of the — of three nations of Celts in the British Isles. The Scotch are very — that they are Celts, but many of the funny — that are told about them are made by the Scotch themselves. The stories tell us that the Scotch love money, but they are only — with it and do not — it by buying things —. But it is not the Scotch alone who are like that; there are many other people who do not waste their money unnecessarily —. In our days the

WORDS:
British Isles
belong
existence
exist
proud
story
careful
waste
not... either

English, the Welsh, and the Scotch live in peace and — together, but several hundred years ago there was great — between the nations. The Welsh were the first to make peace with the English; the two nations were — together, and the English king called his — son the — of Wales. The eldest son of King Edward the First was — at the Castle of Carnaryon. The Scotch and the English continued to send armies into each other's countries to — the towns and do as much — as possible. Sometimes, after such a trip into England, the Scotch would run back and — in the mountains, but often they - the English armies and fought great battles with them. The Scotch soldiers were very —, and after the Battle of Bannockburn the English army, which was much bigger than the Scotch army, had to — back to England as fast as possible. No difficulties — between these three nations now. The - live in another island by themselves. It has been more difficult for England to — the Irish. If we make a — between the Irish and the Celts of Great Britain, we find that the Irish are —, while most of the others are —. The Scotch live in —, and the Welsh live in —. Scotland and Wales send — to the British Parliament, but Eire was not — until she had her own parliament. You cannot expect people to be satisfied — they are met with kindness and understanding.

EXERCISE B.

As soon as Mr. Miller and the two young men came home, Wood wrote a letter to Storm telling him about the trip. Now we want you to write a letter as if you

harmony hatred join elder eldest prince destrov bear bore born damage hide hid hidden meet met brave hurry Irish satisfy satisfied comparison Catholic **Protestant** representative Eire unless particularly southern Ireland rather unnecessarily

were Wood. Please write the letter in such a way that you use all the words in the following list: steamer — sea — seasick — nice — train — restaurant — carriage — wine — cup — newspaper — look — window — station — family — carry — good-bye — teacher — taxi — remember.

How to write a letter in English.

At the top of the paper, in the right hand corner, write the address, the day of the month, and the year. For example:

68, Victory Road, Ealing.
August 4th, 19-.

You may write either 'August 4th' or '4th August', but you usually pronounce 'the fourth of August'. On the left hand side of the paper a little farther down, the words 'Dear Storm', followed by a comma [,], begin the letter itself. This is the usual way of beginning a letter in English. If you write to a person whom you do not know very well, you first write the person's name and address and under that the words: Dear Sir, or Dear Madam, for example:

Mr. George Bentham, 47, Nelson Road, Wimbledon.

Dear Sir,

Notice that the number of the house comes before the name of the street. If you wish to send greetings to somebody else, too, for instance to a person called John, you can do so with the words: "Please remember me to John." At the end of the letter, it is most com-

mon to write 'Yours sincerely' [sin'siəli], followed by your name. If you write to a person whom you do not know well, you may write 'Yours faithfully' [feip-fuli] or 'Yours truly' [tru:li], and then your name.

Now you know enough about writing letters in English to write the letter from Wood to Storm.

EXERCISE C. GRAMMAR.

If we want to express that something belongs to somebody, we may add an -s to the name of the person to whom it belongs. For example: the boy's pencil. When this -s is added to a noun, we say that the noun is in the genitive [dzenitiv]. We notice that there is an apostrophe [əˈpəstrəfi], which looks like this [']; it is put either before or after the -s, to make it different from the plural -s.

In the singular the apostrophe is always put before the -s. For example: the boy's pencil, the baby's doll, the child's ball. In the plural there are two ways of making the genitive. Nouns that already have a plural -s do not add an extra -s in the genitive, but only add the apostrophe. Examples: the boys' pencils, the babies' dolls. So we see there is a difference between the singular and the plural in writing: the boy's pencils, the boys' pencils; but to the ear there is no difference. Nouns, however, that do not end in -s in the plural, have the apostrophe and the -s just like the genitive in the singular. Examples: the men's hats, the children's balls. The genitive -s is pronounced in the same way as the plural -s: the dog's [dogz] nose, the horse's [ho:siz] head.

The s-genitive is used to express that something belongs to a *person* or an *animal*. But we may express the idea of the genitive in another way, too: John's father, or: the father of John. If it is not a person or an animal that something belongs to, we use the word 'of' to express the genitive: the roof of the house was high; the leaves of the trees had fallen.

Perhaps you have noticed that we speak, for example, of two weeks' holiday or of a day's work. When we speak of a measure of time, the s-genitive is used.

There is also another way in which the s-genitive is used. People speak of shopping at Selfridge's. It looks as if a word should have followed Selfridge's, and really the word 'shop' should have followed; but people are so used to hearing the name that everybody knows what is meant. In the same way we speak of having dinner at your uncle's, that is, at your uncle's house, or of dining at your brother's, etc.

Questions:

What may we add to the name of a person to show that something belongs to that person?... What takes place in the genitive if a noun already has a plural -s? ... What is the genitive plural of the words: woman, child, boy, lady, girl?... How do we express the genitive of the noun if it is not a person or an animal that something belongs to? ... May we use only the segnitive when we speak of persons? ...

ENGLISH MONEY

Marshall and Storm have been working hard the whole ma: fol and sto:m hov bi:n wo:kin haid do houl

morning and are now waiting for the lunch hour. A mo:nin and a: nau weitin to do land auo. o

few of the clerks have lunch from twelve to one, but fju: 20 80 kla:ks hæv lanf from twelv to wan, bot

all the others from one to two. Suddenly, the clock in o:l di Adoz from wan to tu:. sadnli, do klok in

the office strikes one. "I knew it had struck half past di ofis straiks wan. "ai nju: it hod strak ha:f pa:st

twelve, but I had begun to think it would never reach twelv, bet at hed bi'gan to biyk it wed neve ristf

one o'clock," says Marshall. wan o'klok," sez ma: fol.

The two young men now got up, went to the restaurant do tu: jay men nau got ap, went to do restoro:y

where they usually had their lunch, and sat down. $hw\varepsilon = \delta ei$ ju: $3u\partial li$ hxd $\delta \varepsilon = lnf$, and sxt daun.

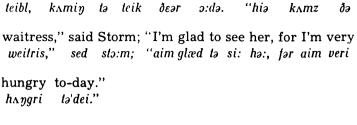
They at once began to look at the menu, a long list of dei at wans bi'gæn to luk at do menju:, a long list av

the different sorts of food that one could get. A little do difront so:ts ov fu:d dot wan kod get. o litl

later, they saw the young lady who served at their leite, dei so: do jay leidi hu: so:vd ot deo

He strikes, he struck, he has struck [straiks, strak, strak].





table, coming to take their order. "Here comes the



They ordered their lunch, and in two or three minutes δei ∂ei ∂ei δei lnf, and in tu: a pri: minits

the waitress was back again, carrying the food on a do weitris woz bæk o'gein, kæriin do fu:d on o

tray. One of the most important things on the trei. wan av da moust important binz on da

waitress's tray was a big pot of tea. Storm had now weitrisiz trei waz a big pot av ti:. sto:m had nau

learned to drink tea as often as an Englishman. The lo:nd to drink ti: oz o:fn oz on inglifmon. do

waitress placed the pot of tea and the other things on weitris pleist do pot ov ti: and di Ado piyz on

the table and went away. Although the food had been ðə teibl ənd went ə'wei. ə:l'ðou ðə fu:d həd bi:n

placed on the table, Storm continued to look at the pleist on do leibl, storm kon'tinju:d to luk of do

prices on the menu. "I thought you said you were praisiz on do menju: "ai po:t ju: sed ju: wo:

hungry, but you seem to be much more interested in hanger, but ju: si:m to bi: matf mo:r intristid in

the menu than in the food itself," Marshall said to him, ðə menju: ðən in ðə fu:d it'self," ma:fəl sed tə him,

place = put

smiling. Storm replied that the prices interested him smailing. storm ri'plaid det de praisiz intristid him

a great deal, and finished by asking Marshall to tell a greit di:l, and finish bai a:skin ma:sal to tel

him something about English money and coins. He him sampin o'baut inglif mani ond koinz. hi:

explained that these things were difficult for a stranger iks pleind dot diz pinz wo: difikolt for a streindzo

to get used to, because nearly the whole world uses the to get ju:st tu, bi'kəz niəli də houl wə:ld ju:ziz də

decimal system. "Even the Americans, who use the desimal sistim. "i:vən ði ə'merikənz, hu: ju:z ði

English system of weights and measures, have their inglif sistim ∂v weits ∂v ∂v ∂v

dollar which is equal to a hundred cents," said Storm.

dolo hwit is i:kwol tu o handrod sents," sed sto:m.

"I always have great trouble in understanding the "ai o:lwoz hæv greit trabl in ando'stændin do

prices in the shops in London. You have more than praisiz in do fors in landon. ju: have mo: don

one way of saying the same thing, at least when it $w_{\Delta n}$ wei ∂v seiiy $\partial \partial s$ seim p_{ij} , ∂t list hwen it

comes to money."

kamz to mani."

"You must know quite a lot of these things already, "ju: məst nou kwait ə lət əv ði:z piŋz ə:l'redi,

seeing that you have been here almost a month. But I si:iy dot ju: hov bi:n hior o:lmoust o manp. bot ai

a great deal = very much

seeing that = as

think it will be better if I explain to you all the details pink it wil bi: beter if ai iks'plein to ju: o:l do di:teilz

of our monetary system, especially as you seem to have av aua manitari sistim, is pefali az ju: si:m ta hæv

so much trouble in finding out what things really sou mat f trabl in faindin aut hwot binz ripli

cost," Marshall told his friend. "I should be glad if you kost," ma: fol tould hiz frend. "ai fol bi: glæd if ju:

would give me all the details about English money.

wod giv mi: o:l ðo di:teilz o'baut inglif mani.

Before you start, however, you had better pour me bi'fo: ju: sta:t, hau'evo, ju: hod beto po: mi:

another cup of tea," Storm said. ə'nnðə knp əv ti:," sto:m sed.

Some of the tea went on the table and over the edge $s_{\Lambda}m$ ov do ti: went on do teibl and out di edz

of the table on to the floor. Marshall said, "I'm sorry, ov do teibl on to do flo:. ma: fol sed, "aim sori,

I wasn't very careful, but it doesn't matter so much as ai woznt veri keoful, bot it daznt mæto sou matf oz

there is no cloth on the table, and the floor isn't very

*\delta z nou klop on \delta z teibl, and \delta z flo:r iznt veri

clean. If you want a restaurant where they have cloths kli:n. if ju: wont a restaro: n hwea dei hæv klobs

on the tables and clean floors, you must pay more for on do teiblz and kli:n flo:z, ju: most pei mo: fo

your meals," he continued laughing. "But if you will jo: mi:lz," hi: kən'tinju:d la:fin. "bət if ju: wil

edge of table



pass me the sugar, I will start. I like a lot of sugar in pass mi: do fugo, ai wil start. ai laik o lot ov fugor in

my tea, in my coffee — in everything, in fact. I love mai ti:, in mai kofi — in evripin, in fækt. ai lav

in fact = in reality

sweet things." Storm told him that he never took sugar swi:t pinz." sto:m tould him dot hi: nevo tuk fugor

in tea or coffee, because he didn't like sweet things. in ti: o: kofi, bi'koz hi: didnt laik swi:t piyz.

In fact, he didn't like anything that was full of sugar. in fækt, hi: didnt laik eniþin det wez ful ev fuge.

Marshall began by explaining that there are pounds, ma: fol bi'gæn bai iks'pleining dot deer a: paundz,

shillings, pence, and farthings in the English monetary filing, pens, and fa:dinz in di inglif manitari

system. "A pound," he continued, "is divided into sistim. "a paund," hi: kan'tinju:d, "iz di'vaidid inta

twenty shillings, a shilling into twelve pence, and a twenti filinz, a filin into twelv pens, and a

penny into four farthings. At one time a pound was peni into fo: fa:dinz. ot wan taim o paund woz

always a gold coin, called a sovereign because the o:lwaz a gould kain, ko:ld a savrin bi'kaz da

king's head was to be found on one side of it. There kinz hed was to bi: faund on wan said ov it. δεο

was a ten shilling coin, too, also made of gold, that was waz a ten filin kain, tu:, a:lsou meid av gould, dat waz

called a half-sovereign. In nearly every country of the ko:ld a ha:fsovrin. in niali evri kantri av da

sovereign = king

world three metals were used for coins before the war wo:ld pri: mellz wo: ju:zd fo koinz bi'fo: ðo wo:r

of 1914—1918. Gold had the greatest av nainti:n fo:ti:n to nainti:n eiti:n. gould hæd do greilist

value of the three metals that were used for money, vælju: əv ðə þri: metlz ðət wə: ju:zd fə mʌni,

and silver was next in value. Silver is the sort of metal and silva waz nekst in vælju:. silvar iz da so:t av metl

my parents' forks and spoons are made of," Marshall mai pearants focks and spu:nz a: meid ov," ma:fal

explained. "The third metal was copper, a metal of a iks pleind. "The poid metal was kopa, a metal av a

red colour. Copper is the same colour as an American red kala. kapar iz da seim kalar az an a'merikan

Indian. Nowadays, however, it would be very difficult to indjan. nauadeiz, hau'eva, it wad bi: veri difikalt ta

find a gold coin; paper money is used instead. In Engfaind a gould kain; peipa mani iz ju:zd in'sted. in in-

land we use a pound note and a ten shilling note instead gland wi: ju:z a paund nout and a ten filin nout in sted

of the gold sovereign and half-sovereign. Until some av do gould sovrin and half-sovrin. An'til sam

time after the war of 1939—1945 taim a:ftə ðə wə:r əv nainti:n pə:ti nain tə nainti:n fə:ti'faiv,

we had coins that people spoke of and thought of as wi: hæd koinz ðot pi:pl spouk ov ond po:t ov oz

silver coins. In reality, we had no coins in England silve koinz. in ri'æliti, wi: hæd nou koinz in inglend



that were made of silver only; we had no coins of meid əv silvər ounli; wi: hæd nou kəinz əv ðat wə: any sort or size that were made of pure metals. Less wə: eni sə:t ə: saiz ðət meid əv pjuə mellz. les than half of the metal of the so-called silver coins was ðən ha:f əv ðə metl əv ðə souko:ld silvə koinz wəz silver. However, in order to pay America in silver some hau'evə, in ə:də tə pei ə'merikə in silvə sam silvə. of the money we owe her, we changed instead to a əv ðə mani wi: ou ha:, wi: tfeindzd in sted tu a mixture of copper and nickel. The old copper coins, mikstfər əv kəpər ənd nikl. ði ould kəpə kəinz, however, have not been changed and are still the same hau evo, hov not bi:n tfeindzd ond a: stil do seim as they were, made of a mixture of copper and some əz ðei wə:. meid əv ə mikstfər əv kəpər and sam other metal. The world is full of paper money, and it ðə wə:ld iz ful əv peipə mani, ənd it Δða metl. is hardly possible to find a coin of any real value. It iz ha:dli posəbl tə faində koin əv eni riəl vælju:. it is not very often that coins are pure; they're mostly iz nət veri ə:fn ðət kəinz a: piuə: ðeə moustli mixtures of at least two metals. Now I will tell you mikstfəz əv ət li:st tu: metlz. nau ai wil about the English coins and at the same time show inglif koinz and at ða ə'baut ði seim taim fou

you what they look like, for I have some in my pocket."

ju: hwot dei luk laik, for ai hæv sam in mai pokit."



Marshall put his hand in his trouser pocket and brought ma: fal put hiz hand in hiz trauza pokit and bro:t

out a number of coins. He showed Storm four copper aut a namber av kainz. hi: foud sta:m [a: kapa

coins: a farthing which is a quarter of a penny; a half-koinz: a fa:ðin hwilf iz a kwo:tər əv a peni; a hei-

penny; a penny; and a threepenny bit. He also had four pni; a peni; and a prepani bit. hi: o:lsou had fo:r

of the new coins: a sixpence; a shilling; a two-shilling ov do nju: koinzi o sikspons; o filiy; o 'tu:'filiy

piece (a florin); and a half-crown. "We used to have a pi:s (> florin); and > ha:fkraun. "wi: ju:st to have >

crown, too," said Marshall, "but the size of the coin kraun, tu:," sed ma: fol, "bot do saiz ov do koin

was too great." "That is all quite easy to understand," waz tu: greit." "bæt iz o:l kwait i:zi tu Ando'sland."

Storm told him, "but will you also explain to me the sto:m tould him, "but wil ju: o:lsou iks'plein to mi: do

different ways in which people give prices, for somedifferent weiz in hwitf pi:pl qiv praisiz, fo sam-

times when I hear a price, I don't know how much it taimz hwen ai hier a prais, ai dount nou hau mat it

is, and, consequently, I am in doubt as to how much I iz, and, kansikwantli, ai am in daut az ta hau malf ai

have to pay." "I shouldn't like you to be in doubt about have to pei." "ai fudnt laik ju: to bi: in daut o'baut

the price," Marshall replied. "Now I will mention all do prais," ma: fol ri'plaid. "nau ai wil men fon o:l

a half-crown = two shillings and sixpence

as to =: about

the different ways in which we give prices in writing weiz in hwitf wi: giv praisiz in difrant ðэ and in speaking. Five pounds is written £5. The letter ənd in spi:kin. faiv paundz iz ritn ... ðə letə £ stands for the Latin word 'libra' or pound. Five lætin wə:d 'laibrə' ə: paund. . . stændz fə ða faiv shillings is written 5s. or 5/-, but fivepence is written filiŋz iz ritn ... o: ... bəl faifpəns iz 5d. The letter d stands for 'denarius' which is the Latin leta di: stændz fa 'di'nearias' hwitf iz da lætin word for an old Roman coin. Now, two figures that are wə:d fər ən ould roumən kəin. nau, tu: figəz not connected by 'and' mean pence and farthings. If kə'nektid bai 'ænd' mi:n pens ənd nət fa:ðinz. if I say 'five-three', I mean fivepence three farthings, and ai sei 'faiv-bri:', ai mi:n faifpons bri: fa:ðiŋz, ənd this is written 5³⁴d. Two figures connected by 'and' ðis iz ritn . . . tu: figəz kə nektid bai 'ænd'

mean shillings and pence, so that if I say five-andmi:n filinz and pens, sou but if ai sei faiv-and-

three, I mean five shillings and threepence; this is pri:, ai mi:n faiv filing and prepans; dis iz

written 5/3. When speaking of pounds, we express ritn ... hwen spi:kiy əv paundz, wi: iks'pres

ourselves in this way: three pounds five-and-three, auə'selvz in ðis wei: pri: paundz faiv-ənd-pri:,

which means three pounds five shillings and threepence, hwilf mi:nz pri: paundz faiv filiyz ənd prepəns,

and is written £3/5/3." and iz riln ..."

"Thank you, Marshall; it is all clear to me now, but I "pwyk ju:, ma:fəl; it iz ə:l kliə tə mi: nau, bət ai

must say that I can't see the advantage of having most sei dot ai ka:nt si: di od'va:ntidz ov havin

pounds, shillings, pence, and farthings. It seems very paundz, filinz, pens, and fa:ðinz. it si:mz veri

foolish to me, as shillings and pence would be quite fu:lif to mi:, oz filinz ond pens wod bi: kwait

enough." "I might mention, Storm, that only English i'nsf." "ai mait menson, sto:m, dot ounli iyglis

business men would say £3/5/3. Nearly biznis men wod sei þri: paundz faiv-ənd-þri:. niəli

everybody else would prefer to express it 65/3."

evribodi els wod pri'fo: tu iks' pres it siksti' faivond pri:."

"Then," Storm answered, "there is no doubt that the "den," sto:m a:nsad, "daz nou daut dat di

English system is foolish. In my country we always inglif sistim iz fu:lif. in mai knntri wi: o:lwəz

say that it is foolish to do things in such a way that sei dot it is fu:lif to du: bins in satf o wei dot

they give extra work. But I think that we have spent đei qiv ekstra wa:k. bat ai bink đat wi: hav spent

enough time in talking about money. To finish my meal i'nh taim in to:kin o'baut mhni. to finif mai mi:l

I should like some cheese and another cup of tea. I find ai fad laik sam tfi:z and a'nnða knp av ti:. ai faind

everybody else = any other person



that the cheese in England is very good, and I always tfi:z in ingland iz veri gud, and ai a:lwaz ðət

have a piece of bread and cheese for supper." "Yes," hæv ə pi:s əv bred ənd tfi:z fə SADƏ." "ies,"

said Marshall, "bread, a bit of cheese, and a good glass "bred, a bit av tfi:z, and a gud gla:s sed ma: fəl,

of beer make a fine end to the day. I like a glass of əv biə meik ə fain end tə ðə dei. ai laik ə gla:s əv

beer before going to bed." biə bi'fo: gouin to bed."

bit = (small)piece



EXERCISE A.

When the clock — one, Storm and Marshall went out to lunch. Storm was interested in the prices on the — The — came with a — of tea and the food on a — and — it on the table. The American — is equal to one hundred — Sometimes Storm had much — in understanding English money and prices, so he wanted Marshall to give him all the — of their monetary system. Some of Storm's tea went over the - of the table on to the floor. There was no - on the table in the restaurant. Marshall asked Storm to — the sugar; he liked — things very much. Once, a pound was a coin called a ---.

Spoons and forks are sometimes made of —. — has not so great a — as silver: it is red like an — —. Nowadays most coins are not made of — metals. Marshall took several coins out of his —; there were four copper coins: a threepenny bit, a penny, a —, and a —. A — is equal to threepence. Two threepenny bits have the

WORDS: strike struck menu waitress pot tray place (verb) dollar cent trouble detail edge cloth pass sweet gold sovereign

half-sovereign silver copper value American Indian pure pocket halfpenny farthing threepenny bit florin half-crown crown doubt foolish cheese beer red Latin denarius order clear a great deal in fact nickel libra

same value as a —. A — is equal to two shillings. One — is equal to two shillings and sixpence. Now and then Storm was in — about the prices in the shops. He found it — to have both pounds and shillings. Marshall and Storm liked bread and — and a glass of —.

EXERCISE B.

Answer these questions with full sentences:

Did you learn any foreign language at school?... Are you interested in football?... Did you play football at school?... Have you any brothers or sisters?... Where did you spend your last summer-holidays?... Did you travel by land or by sea?... Was the weather good?... Did you spend much money?... Do you like to go to the theatre, or do you prefer to see a good picture?... How do you like singing?...

EXERCISE C. GRAMMAR.

Adjectives [wdziktivz] are words that say what things or persons are like. Examples: I have a big dog; he is often dirty; when he is clean, he is a nice dog. In these sentences 'big', 'dirty', 'clean', and 'nice' are adjectives, and each of these adjectives tells us something about the 'dog', which is a noun. Other adjectives are: high, beautiful, kind, blue, good, bad, whole, big, great, and many others.

Adjectives may be used to make comparisons. When used in this way, -er and -est are added to them. In the sentence, "My dog is cleaner than yours, but Henry's

is the cleanest of the three," a comparison is made between the dogs. When -er is added to an adjective, we say that the adjective is in the comparative [$k \partial m' p x - r \partial t iv$]; when -est is added, the adjective is said to be in the superlative [sju: $p \partial t \partial t iv$].

There are several things to notice about the comparative and the superlative of adjectives. If an adjective already has an 'e' as the last letter, only -r and -st are added, for example: nice, nicer, nicest.

Most adjectives that end in 'y' change 'y' to 'i' in the comparative and the superlative, for example: dirty, dirtier, dirtiest.

In some adjectives of one syllable the last letter is written twice before -er or -est is added; for instance: big, bigger, biggest.

Long adjectives do not add -er and -est, but comparison is expressed by the help of more and most: She is more beautiful than her sister, and the most beautiful girl I know.

Some adjectives have special comparatives and superlatives. For example: good, better, best; many, more, most; much, more, most.

Questions:

What are adjectives?... Write some examples of adjectives.... What are the comparatives and the superlatives of the following adjectives: warm, large, hot (add an extra -t), blue, red (add an extra -d), hard, kind, cheap, loud, good, many, much, early, dry, funny?...

EXERCISE D.

Write the following with the usual letters of the alphabet: landan, di eith av orgast.

dia wud,

ai risi:vd jo: letə dis mo:niy ənd wəz veri glæd tə ri:d ə'baut jo: trip houm. ai həv mist ju: o:l veri mətf, is'pefəli də fə:st deiz a:ftə ju: left. ai felt kwait ə'loun in dis greit siti, bət ai əm hæpi tə bi: eibl tə tel ju: dət ai o:l'redi fi:l mətf mo:r ət houm nau. də mein ri:zn fə dis, ai nou, iz dət ə jəy mæn ət auər əfis bai də neim əv ma:fəl, o:l'redi ən də fə:st dei əfəd mi: ə ru:m ət hiz peərənts haus. ai teik o:l mai mi:lz wid də ma:fəlz, ənd dei o:l du: deə best tə meik mi: fi:l dət ai riəli bi'ləy tə də fæmili.

it iz tu: ə:li tə tel ju: mxlf ə'baut mai wə:k; ai məst nou it ə litl betə fə:st. ai həv bi:n pleist in də kəris'pəndəns di pa:t-mənt, ənd ju: kən xndə'stænd dət ai felt ə ra:dər im'pə:tənt pə:sn, hwen deə wəz ə letər in mai oun læygwidz tu a:nsə ə:l'redi ən mai sekənd dei ət di əfis. bət ai didnt fi:l ha:f sou im'pə:tənt hwen ai faund dət ai hæd tu a:sk ə hxndrəd streindz kwestfənz in di xdə di'pa:tmənts in ə:də tə get də rait infə'meifən ə'baut də mætər in mai letə — bi'kəz ai did nət nou di iyglif wə:dz.

pəˈhæps ju: wil bi: sou kaind əz tə kə:l mai sistər ən ðə telifoun ənd a:sk hə: tə send mi: səm linin. fi: wil faind ə:l mai piyz in ðə tfest əv drə:əz in mai ru:m. mai maðər iz in ðə kantri ən həlidi, ju: nou, ənd ai dount nou hweðə mai sistər iz ət houm ə: steiiy wið ə gə:l frend, əz fi: ə:fn daz. bət ju: mei kə:l hə:r ət ði əfis hweə fi: wə:ks.

pli:z ri'membə mi: tə braun ənd mistə milə.

jə:z sin'siəli, stə:m

A FOOTBALL MATCH

One day in September, when the football season had wan dei in sop'tembo, hwen do futbo: si:zn hod

begun, Marshall asked Storm if he would like to go bi'gan, ma:səl a:skt stə:m if hi: wəd laik tə gou

to a football match with him. "Are you doing anything two futbo: I mæts wid him. "a: ju: du:in enibin

else next Saturday, or is that day convenient to you?"

els nekst sætedi, o:r iz ðæt dei ken'vi:njent tu ju::"

Storm: "No, I have nothing else on, so that Saturday storm: "nou, ai hov nahin els on, sou dot sætodi

afternoon will be quite convenient to me. I shall be a:ftə'nu:n wil bi: kwait kən'vi:njənt tu mi:. ai [əl bi:

very pleased to go to the match with you. I wonder veri pli:zd to you to do mats wid ju:. ai wander

if the kind of football we are going to see is the same if do kaind or futbail wi: a: youing to si: iz do seim

kind as we have at home, for I know that you have two kaind as wi: have at houm, for ai nou dat ju: hav tu:

kinds of football in England." Marshall: "Yes, we have kaindz əv futbə:l in iyglənd." ma:səl: "jes, wi: hæv

two kinds of football. The game we are going to see tu: kaindz əv futb::l. də geim wi: a: gouin tə si:

on Saturday is the one you know, so you will not have on sætədi iz ðə wan ju: nou, sou ju: wil not hæv

have nothing else on = have nothing else to do

kind = sort

any difficulty in following it. The other kind is called eni difikəlti in folouin it. di Adə kaind iz koold

Rugby after the famous school where it was first ragbi a:fto do feimos sku:l hweor it woe fo:st

played." Storm: "I have never seen any Rugby footpleid." sto:m: "ai hov nevo si:n eni raqbi fut-

ball." "Then you would not understand much of it, bo:!." "den ju: wod not ando'stand mat ov it,

for the rules of the game are quite different from those for do ru:lz ov do geim a: kwait difront from dous

of the kind of football you know. There are fifteen are dead are futball jule nou. Dead 'fiftiin

players; they may carry the ball in their hands if they pleiaz; dei mei kæri da bo:l in dea hændz if dei

like; and the ball itself is not round." laik; and do bo:l it'self iz not raund."

"I am very surprised," Storm replied; "I have never "ai əm veri səˈpraizd," stɔ:m riˈplaid; "ai həv nevə

heard how it is played, but from what you say, I underho:d hau it is pleid, but from hwat ju: sei, ai under-

stand that the rules of the game must be very different 'stænd dot do ru:le ov do geim most bi: veri difront

from the rules of the kind of football that is played in from do ru:ls ov do kaind ov futbo:l dot iz pleid in

my country. I don't see how it is possible to kick a ball mai kantri. ai dount si: hau it iz posabl to kik o bo:l

straight if it's not round. I'm sure it must be much streit if its not round. aim sure it most bi: mats



Rugby football

more difficult to kick the ball to the right man." "Well! mo: difikalt to kik do bo:l to do rait mæn." "wel!

wait till some other time, and you'll see for yourself weit til sam add taim, and ju:l si: fo jo:'self

how it is done."

Saturday had come, and Marshall and Storm were on satodi had kam, and ma: sol and storm worr on

their way to the match. They went by bus to the dea wei to do mæts. Dei went bai bas to do

nearest Underground station. As it was rather late, nierist and graund steisen. ez it wez ra: de leit,

they jumped on a bus after it had started moving. *dei dzampt on a bas a:fter it had sta:tid mu:vin.*

People in London often jump on and off the buses pi:pl in landon s:fn dsamp on and s:f ds basis

while they are moving, in order to save time. Having hwail dei a: mu:viy, in 2:dd to seiv taim. hæviy

arrived at the Underground station, they went down to a'raivd at di andagraund steifan, dei went daun ta

the platform. Storm: "It's quite a long way down to do plætform. storm: "its kwait o long wei dann to

the platform; it must be very deep under the ground."

ðə plætfo:m; it mast bi: veri di:p andə ðə graund."

Marshall told him that some lines of the Underground ma: sol tould him dot sam lains ov di and ograund

railways are only just under the ground, but that he reilweiz a:r ounli d31st 1ndə də graund, b1t dət hi:

behind = at the

back of

and he added that it was the deepest in London. ond hi: ædid dot it woz do di:pist in landon. ða train came into the station, and the doors opened. There trein keim into do steison, and do do:z oupand. were so many people just behind the two friends that we: sou meni pi:pl dzast bi'haind de tu: frendz it was hardly necessary for them to do anything to it was ha:dli nesisari fo: dam ta du: enipiy ta get into the carriage; they were pushed into it by the get into do karidz; dei wo: pust intu it bai do people behind them; but many of those who were bi'haind dom; bot meni or ðous standing behind them did not get into the carriage, stændin bi'haind den did not get inte de kæridz, because there was no more room, and then the doors dea was nou ma: ru:m, and den da da:s

saying, "Remember that you are going to a football

We are interested in many different games in wi: a:r intristid in meni difront geimz in

ðət ju: a: gouin tu ə futbo:l

"ri'membə

was right in saying that this line was very far down, rait in seiin det dis lain wez veri fa: daun.

"People don't usually push so much as they did on "pi:pl dount ju:zuəli pus sou mats əz dei did on this platform," said Storm; but Marshall only laughed, dis plætfo:m," sed sto:m; bot ma:sol ounli

this country, but in the eyes of most English people dis kantri, but in di aiz ov moust inglif pi:pl

football is the best game." Storm: "I noticed that the futbo: l iz do best geim." sto:m: "ai noutist dot do

doors opened and closed of themselves. How long have do:z oupond and klouzd av dam'selvz. hau lon hav

you had doors which open and close automatically?"

ju: hæd do:s hwit oupon ond klouz o:to'mætikoli?"

"I can't tell you how long we have had them, but you "ai ka:nt tel ju: hau lon wi: hov hæd dom, bot ju:

know that during the last fifty years so many inventions
nou dot diverin de last fifti jiez sou meni in vensenz

have been made which save us much time and money,

have bien meid hwitf seiv as mat taim and mani,

as for instance doors which work automatically. To the az far instans do:z hwitf wa:k o:ta'mætikali. ta di

Underground this invention is very useful. It is no analograund dis intrenson iz veri jussful. it iz nou

longer necessary to have two or three men to shut longo nesisori to hæv tu: o hri: men to shut

one man."
wan mæn."

Marshall told Storm that they were going to see the ma:[əl tould sto:m ðət ðei wə: qouin tə si: ðə

famous Arsenal football club, which is one of the most feimes a:sinl futbo:l klab, hwitf iz wan ev de moust

shut the door = close the door

He shuts, he shut, he has shut $\lceil \int A/s \rceil$.

by reason of its many good players = because it has so many good players

Arsenal = the Arsenal players

He beats, he beat, he has beaten [bi:ts, bi:t, bi:tn].

He wins, he won, he has won [wins, wAn, wAn].

seldom = very few times

rush = run with great speed

famous clubs in the world by reason of its many good feimes klabz in de weild bai rizn ev its meni gud

players. Storm had once seen Arsenal at home, where pleioz. storm had wans sirn arsinl at houm, hwea

they had beaten his own country by 4-1.

dei had bi:tn hiz oun kantri bai fo: ta wan.

Marshall: "That is not strange, because they have ma:[al: "dat is not streinds, bi'kos dei hav

nearly always won when playing on the Continent.

nioli 2:lwaz wan haven pleiin 2n do kontinent.

It is very seldom that a foreign club is able to beat it is veri seldom dot o forin klab is cibl to bi:t

them. I expect that they will win this afternoon, too, dom. ai iks'pekt dot dei wil win dis a:fto'nu:n, tu:,

as they are playing so well this year."

oz dei a: pleiin sou wel dis jio."

A few minutes later the train stopped, and the people of ju: minits leito do trein stopt, and do pi:pl

rushed out of the train to get up to the street as quickly

raft aut ov do trein to get ap to do strit oz kwikli

as possible. Storm had never seen people rush about or possible. storm had nevo si:n pi:pl raf o'baut

so much as they do in London, especially in the City sou mats as dei du: in landon, is pesali in da siti

and when going to games of some kind. While they and hwen gouin to geimz ov sam kaind. hwail dei

were waiting for the game to start, Marshall told Storm we: weiting for do geim to start, masfol tould storm

something about the English football clubs: "In the sampin o'baut di inglif futbo:l klahz: "in do

best known football clubs in England the players are best noun futbo:l klabs in ingland do pleios a:

professionals, which means that football is their work, profesonals, hwit mins dot futboil is ded work,

not only a game that gives them pleasure. As it is not ounli a geim dat give dam pleas. az it iz

necessary for a professional football player to be able nesisari for a profesonal futbo:l pleia to bi: eibl

to run very fast, he must not only have good legs, but to ran veri fa:st, hi: most not ounli hæv qud legz, bot

also very good lungs. It is also very important to have oblive veri gud lang. It is also very important to have

a strong heart. Without especially good lungs and a o strong ha:t. wid'aut is'pefoli gud lanz ond o

strong heart, a man will not be able to last very long strong ha:t, a man will not bi: eibl to last veri long

as a professional. These are two of the most important as a profesonal. Diese are two of the most important as a profesonal. Diese are two of the most important

things required of a professional, but, besides, he has pinz ri'kwaiod ov o profesonol, bat, bi'saidz, hi: haz

to be in very good health, for if he has not got that, to bi: in veri gud help, for if hi: hoz not got dæt,

he cannot play football. A professional must, therefore, hi: kænət plei futbə:l. ə profesonəl mast, deəfə:,

give much attention to his health. These players are giv mats o'tenson to his help. dies pleios a:



lungs



heart

to last = to continue

to be in good health = not to be ill

give attention to = attend to

nearly always thinking of their health, giving it even niəli s:lwəz hiŋkiŋ əv dɛə helb, giviŋ it i:vən more attention than they give to their practice in playing ms:r ə'ten(ən dən dei giv tə dɛə præktis in pleiiŋ

football or their exercise in running, jumping, kicking, futbo: l o: dear cksasaiz in raniy, daampiy, kikiy.

etc. Many of them smoke and drink very little. Just it'setro. meni or dom smouk and drink veri litl. dzast

as the ladies at Hollywood are proud of their legs, so, az do leidiz at holiwoud a: praud av deo legz, sou,

too, are professionals. The muscles of their legs are tu:, a: profesonals. $\partial a masls ov \partial so legs as$

quite hard. They take exercise in running, kicking, kwait ha:d. dei teik cksasaiz in ranin, kikin,

and jumping every day, and this makes the muscles and dzampin evri dei, and dis meiks da maslz

of their legs hard."

συ δεο legs ha:d."

Storm and Marshall had been waiting for the game to storm and ma: fal had bi:n weitin fa da geim to start, and now the whistle was blown. Storm noticed sta:t, and nau da hwist was blown. storm noutist

that the grass was not particularly good, and in some dot do grass was not politikjuloli gud, and in sam

places he was even able to see the earth itself under pleisis hi: was i:van cibl to si: di a:b it'self ando

the grass. "Where I play football at home, you can do ara:s. "hweor ai plei futbo:l ot houm, ju: kon

whistle

see nothing but grass," he told Marshall. "You would si: nahin bot grass." his tould massol. "jus wood

not find any places where the earth might be seen."

not faind eni pleisiz hweed di a:b mait bi: si:n."

Storm and Marshall soon saw that the Arsenal players storm and marfal surn sor dat di arsinl pleiaz

were much stronger than the players of the other club.

were much stronger dan da pleiaz av di Ada klab.

Every time the ball was kicked over the white line at evri taim do bo: l was kikt ouvo do hwait lain at

the side by one club, the whistle was blown, and the do said bai wan klab, do hwist was blown, and do

play stopped, until the other club had taken the ball plei stopt, antil di ada klab had teikn da bo:l

and thrown it in again. Storm had very seldom seen and proun it in algein. Storm had veri seldam si:n

the players in a match throw the ball in so many times.

do pleiaz in a mæt | prou do bo:l in sou meni taimz.

The Arsenal players were playing against the wind, di a:sinl pleioz wo: plein o'geinst do wind,

but yet the first half of the match finished 2—1 in but jet do foist haif or do mæts finist tu: wan in

favour of Arsenal. In the second half of the game they feiver ev a:sinl. in de sekend half ev de geim dei

had the advantage of the wind, and with the wind behind had di od'va:ntidz ov do wind, and wid do wind bi'haind

them they finished the match 5-1 in their favour. $\partial \partial m \partial ci = finift = \partial \partial m \partial cf = faiv wan in <math>\partial \varepsilon \partial = feiv \partial \partial c$.

He throws, he threw, he has thrown [prouz, pru:, proun].

favour (here) = advantage

A large number of men were present either to take a la:d3 namber ov men we: present aide to teik

photographs or to write reports of the match for the fout agra:fs of the agra:fs of the match for the agra:fs of the agra:fs of the match for the agra:fs of agra:fs of the agra:fs of the agra:fs of the agra:fs of agra:fs of the agra:fs of the agra:fs of the agra:fs of agra:fs of the agra:fs of the agra:fs of the agra:fs of agra:fs of the agra:fs of the agra:fs of the agra:fs of agra:fs of the agra:fs of a

newspapers, which always bring long reports of all that nju:speipas, hwitf o:lwaz bring long ri'po:ts av o:l dat

has taken place in the world of sport.

has teikn pleis in do world or sport.

There had been about 50,000 people at the match, dea had bi:n a'baut fifti pausand pi:pl at do mæts.

and when the two friends left the place, it was almost and haven do tit: frendz left do pleis, it was almost

impossible to take more than one short step at a time.

im'posabl to teik mo: don wan so: step of o taim.

"It is rather tiring to have to take such small ladies' "it iz ra:ða taiarin ta hæv ta teik sat[sma:l leidiz

steps," said Marshall, laughing. Storm: "How manysteps," sed ma:[ol, la:fin, sto:m: "hau meni

matches have Arsenal played this season?" Marshall:

mætfiz həv a:sinl pleid ðis si:zn?" ma:fəl:

"Counting the one to-day, they've played six times, but "kauntiy do wan to'dei, deiv pleid siks taims, bot

once they didn't win, so that there are five matches wans dei didnt win, sou dat dea fair matsiz

to their credit. I remember that some years ago they to deo kredit. ai ri'membo dot sam jioz o'gou dei

played eighteen matches on the Continent and came pleid 'ei'ti:n mætsiz on de kontinent end keim

sport = swimming, riding, hunting, fishing, etc.



they've = they

to their credit = in their favour

back with all eighteen to their credit."

bæk wið ɔ:l 'ei'ti:n tə ðɛə kredit."

They continued to discuss football, and during the dei kan'tinju:d to dis'kas futbo:l, and djuorin do

discussion Storm asked how long football had been dis'kasan storm askt hau long futbool had bion

played in England. "It has been played in some form pleid in ingland. "it has been pleid in sam form

or other for hundreds of years, but it has only been 3:r $\Delta \partial a$ for handreds or jies, but it has ounli bi:n

played in its present form for about a hundred years."

pleid in its present form for o'baut o handred jios."

When they reached the Underground station, they had haven dei ritt di andagraund steifen, dei had

not yet finished their discussion of football. Marshall not jet finist δεο dis'kasən ου futbo:l. ma:səl

was telling Storm about the most important match of waz teliy storm a baut do moust important mæts av

the year, the one between England and Scotland. "The do jio, do wan bi'twi:n ingland and skotland. "do

number of people who go to a match like that is very namber or pi:pl hu: gou tu o mæts laik dæt iz veri

great. One year there were 150,000 greit. wan jia dea wa: wan handrad and fifti hausand

present in Glasgow. It's not always the country that preznt in glasgow. its not oslwaz do kantri dot

plays best that wins. The players know that the eyes pleiz best det wins. de pleiez nou det di aiz

150,000 people are upon them, ov wan handrod ond fifti bausond pi:pl a:r o'pon and very often it gets on their nerves; it makes them and veri s:fn it gets on dea na:vz; it meiks dam This means that it's often the players who dis mi:nz dat its o:fn da pleiaz hu: have the best nerves that win. Besides the match with de best ne vez det win. bi'saide de mats wid Scotland, we play many international matches every skətlənd. wi: plei meni into'næsonol evri year, for example against France and Holland. Such jia, far ig'za:mpl a'geinst fra:ns and haland. satf are called international matches, because matches intə næ (ənəl mæt siz, kɔ:ld $bi^{\dagger}kzz$ players of different nations take part in them. I think difrant neisanz teik pa:t in dam, ai hink that these international matches in the world of sport di:z into'næsonal mætsiz in da wa:ld av spo:t are of great importance in helping the different nations a:r ov greit im po:tons in helpin do difront neisons of the world to get a better understanding of each wa:ld to get a betor Andolstændin ar i:tf other." 1ða."

EXERCISE A.

Marshall asked if it would be - to Storm to go to a football — on the following Saturday. In England they have a — of football called —, which has other — than the usual kind of football. The players — a ball which is not —. Marshall and Storm were rather late and — on a bus to be in time for their train. The platform was — under the ground. The two friends were — into the train by the people — them. One of the — which have been made during the last fifty years, is doors that open and — —. One of the most famous football — is Arsenal. It has — many matches, and it is very — that it is — by other clubs on the Continent. When the train stopped, the people — up to the street. Two of the most important things required of a — football player are to have good — and a strong —. He must also give very much — to his —. The — of his legs are very hard. When the — was blown, the play started. In some places Storm could see the — under the grass. When the ball was kicked out by one club. it was — in again by the other. The — finished in — of Arsenal, and now the club had five matches to its —. Many men had been present to write — for the newspapers, which write about all that takes place in the world of —. When the two friends left the place, they could only take one — at a time. They continued their - of football, which game has been played in England in some — or other for hundreds of years. In the — matches it is often the players with the best that win.

WORDS: kick round jump deep push convenient match kind rule behind invention shut automatically club win won seldom beat beaten rush professional lung heart attention health muscle whistle earth throw threw thrown game

favour
credit
report
sport
step
discussion
form
international
nerve
understanding
count
last

EXERCISE B.

Write about a game you are interested in. Do you take part in any sort of game yourself, or do you go to see matches between famous clubs? Tell us about some interesting facts connected with that game, in about 200—300 words. If you do not know all the right words, express what you mean in some other words.

EXERCISE C. GRAMMAR.

In the sentences: This is a tree; I saw a man; he gave me a big apple, the word "a" is called the indefinite article $\lfloor in^{\dagger}definit\ a:tikl \rfloor$.

The indefinite article, however, is not always "a". Sometimes it is "an". If the word which follows the indefinite article begins with a consonant $\lfloor k \circ n s \circ n \circ n t \rfloor$, that is, b, d, b, f, g, h, j, k, l, m, n, p, r, s, f, z, t, v, w, the indefinite article is "a". Examples: John is a boy. We have a tall tree in the garden.

If the word which follows the indefinite article, begins, not with a consonant, but with a vowel [vaual], that is, a:, a

Notice that it is the way in which the word is pronounced that matters. Sometimes the letter "u" is pronounced as |ju| or |ju|; then the indefinite article "a" is used in front of it: A usual thing; Oxford has a uni-

versity. Sometimes the letter "u" is pronounced [x]; then the indefinite article is "an": An uncle; an unusual thing.

If the indefinite article is used before a word which begins with an "h" which is not pronounced, as for example "hour", it takes the form "an", not "a". Example: An hour has sixty minutes; but: A hospital needs money.

The word "the" we call the definite article $|definit\ a:tikl|$. In the sentences, "He took the book from the book-shelf in the sitting-room", "the flowers in his garden are beautiful", the word "the" is the definite article. The definite article is pronounced in two ways: $|\partial v|$ and $|\partial i|$. It is pronounced $|\partial v|$ in front of consonants, $|\partial v|$ in front of vowels: The man $|\partial v|$ man $|\partial v|$ the old man $|\partial v|$ ould $|\partial v|$. Again it is the way the word is pronounced that matters: The uncle $|\partial v|$ $|\partial v|$ the United States $|\partial v|$ $|\partial v|$ maitid steits $|\partial v|$; the hour $|\partial v|$ and $|\partial v|$ the hospital $|\partial v|$ hospital $|\partial v|$

Questions:

What are the two forms of the indefinite article in English? ... When do we use one, and when the other? ... What is the definite article? ... What are the two pronunciations of the definite article, and when are they used? ... Which sounds are called vowels, and which consonants? ...

A SUNDAY MORNING IN THE EAST END

Most people do not work on Sundays; they rest from moust pi:pl du: not wo:k on sandiz; dei rest from

their usual work. In England, Sunday is therefore also δεο ju: zuol wo:k. in inglond, sandi is δεοfo:r o:lsou

called the day of rest. But Marshall — like many other kɔ:ld ðə dei əv rest. bət ma:[əl — laik meni Aðər

Englishmen — was not the kind of man to rest very inglismen — was not do kaind av mæn to rest veri

much on a Sunday. He often went into the country mat | on a sandi. hi: sifn went into da kantri

or spent the day on the river; that was his kind of rest.

o: spent do dei on do rivo; dat was his kaind ov rest.

People in foreign countries think that Englishmen go pi:pl in forin kantriz pink dat inglisman gou

to church two or three times every Sunday, but as soon
to t[o:t] tu: o bri: taimz evri sandi, bot oz su:n

as they come to England, they make the discovery that, as dei kam tu ingland, dei meik da dis'kavari dat.

although many Englishmen go to church, the English

2: l'ðou meni inglismen gou to tso:tso. ði inglis

as a nation spend their Sundays doing many other things as a neison spend dea sandis duin meni ada bins

as well. Storm had been like other foreigners in this oz wel. sto:m had bi:n laik Ada forinaz in dis

on a Sunday = on Sundays

as well = besides

matter and had made the same discovery: that Sunday mætə ənd həd meid ðə seim dis'kavəri: ðət sandi

in England is not what it is said to be. in ingland is not have it is sed to bi:.

One Sunday Marshall said to him, "I am sure that you wan sandi ma: sol sed to him, "ai om suo dot ju:

have wondered what people do in London on Sundays.

hav wandad hwat pi:pl du: in landan on sandiz.

If you have time, we could spend the whole day visiting if ju: have taim, wi: kod spend do houl dei vizitin

different interesting places. I will not tell you in difrant intristing pleisiz. ai wil not tel ju: in

advance what we're going to see, but you may be sure od'va:ns hast wie gouin to si:, hot ju: mei bi: suo

that there will be many surprises." "I should like dot deo wil bi: meni so'praiziz." "ai sod laik

nothing better," Storm told Marshall.

napin beta," sto:m tould ma:[al.

To begin with, they went right through the City by to bi'gin wid. dei went rait pru: do siti bai

bas an'til dei ri:tst di i:st end. Here they

got off the bus. Storm had been to that part of London got off do bas. stom had bien to det part ov landon

before and was very pleased to be able to recognize it. bi'fo: and was veri pli:zd to bi: eibl to rekognais it.

Marshall: "London is so big, not only to a foreigner, ma:fol: "landon iz sou big, not ounli tu o forino,

quite (here) = well

but even to many Englishmen, so I can quite underbet i:ven to meni inglismen, sou ai ken kwait Ande-

stand that it must be very pleasant to recognize a place stand dot it must bi: veri pleant to rekognaiz o pleis

where you have been before." Storm and Marshall hwee ju: hov bi:n bi'fo:." sto:m and ma:[ol

now left the main street and entered a side street which nau left do mein stri:t and ented a said stri:t hwits

was filled with thousands of people. Storm had seen waz fild wid bauzandz av pi:pl. sto:m had si:n

a crowd of 50,000 at the football match, and the a kraud av fifti hausand at δa futbo: l matf, and δa

crowd of people in this street seemed to be nearly as kraud əv pi:pl in ðis stri:t si:md tə bi: niəli əz

big. Along both sides of the street there were sellers, big. σ'lon bouh saidz ov δο stri:t δεο wo: seloz,

who were crying at the top of their voices to make hu: wo: kraiη ot δο top ov δεο voisiz to meik

people buy their goods. Each seller seemed to be pi:pl bai δεο gudz. i:tʃ selə si:md tə bi:

trying to cry louder than his fellow-seller. The street train to krai laudo don hiz felouselo. do stri:t

itself was rather narrow, and being so filled with it self was ra: do nærou, and bi: in sow fild wid

people, it didn't leave room for traffic of any kind.

pi:pl, it didnt li:v ru:m fo træfik ov eni kaind.

It was very different from the main street which was it was very diffrant from do mein strict hwiff was

seller = a man who sells goods very wide, with room enough for the great bus traffic veri waid, wið ru:n i'naf fo do greit bas træfik

to East London. Most of the side streets in this part tu i:st landon. moust ov do said stri:ts in dis pa:t

of the town, however, were not very wide.

30 do taun, hau'evo, wo: not veri waid.

Marshall: "A place of this kind, where people do their ma: fal: "a pleis ar dis kaind, hree pi:pl du: δεο

buying not only in the shops, but in the street itself, baiin not ounli in do strict it'self.

we call a street market. All over the country we have wi: ka:l a stri:t ma:kit. a:l ouve de kantri wi: hæv

street markets like this."

stri:t ma:kits laik ðis."

Many of the sellers had baskets on their arms, others meni əv ðə seləz hæd baskits ən ðeər a:mz, Adəz

were holding up their goods in both hands, so that we: houldin Ap dee gudz in bouh hands, sou det

everybody might see what they had. If the goods were evribodi mait si: hwot dei had. if do gudz wo:

not held up in this way, the sellers would not do so not held ap in dis wei, do seloz wud not du: sou

much business. Storm and Marshall looked into many mats biznis. sto:m and ma:sal lukt into meni

of the baskets, sometimes asking the prices of the goods.

əv ðə ba:skits, samtaimz a:skin ðə praisiz əv ðə gudz.

Storm heard that the prices were very low, but Marsto:m ho:d dot do praisiz wo: veri lou, bot ma:- wide = broad



markel



to hold up = to lift

He holds, he held, he has held [houldz. held, held].

quality = value

shall, on seeing his surprise, told him that the quality fal, on si:in his so prais, tould him dot do kwoliti

of the goods was just as low. "You can't expect to get av da gudz waz dzast az lou. "ju: ka:nt iks'pekt ta get

goods of a high quality at such low prices," he added.

gudz əv ə hai kwəliti ət satf lou praisiz," hi: ædid.

When passing a woman with a basket of apples, they hwen passin a wuman wid a baskit av æplz, dei

noticed that she was rubbing the apples hard to make noutist dot si: was rabin di aple hard to meik

them shine. They would have quite liked some apples, down fain. Dei wud hov kwait laikt som æplz,

but after seeing the apples rubbed on her dirty dress, but a:fto si:in di apple rabd on ho: do:ti dres.

they passed on without buying any. All the articles dei pa:st on wid'aut baiin eni. o:l di a:tiklz

they saw were cheap, but their quality was so poor dei so: wa: t(i:p, bat dea kwoliti was sou pua

that they were not worth the money. Marshall said dot dei wo: not wo:b do mani. ma:sol sed

that although the prices were low, he had seldom dot o:l'dou do praisiz wo: lou, hi: had seldom

found anything worth buying when he went to street faund cnipiy worth baiin hwen hi: went to strict

markets

ma:kits

increase = get bigger

poor = bad

As they walked along, Storm's surprise increased with $\partial z = \partial ei = \omega z \cdot kt = z^{l} \cdot l \cdot \eta$, $stz \cdot mz = sz^{l} \cdot praiz = in^{l}kri \cdot st = wid$

each step they took. At last he turned to Marshall, i:tf step dei tuk. at last hi: to:nd to ma:[ol,

and said, "Now I am beginning to discover that there and sed, "nau ai am bi'qinin ta dis'kava dat dea

are more sides to the English nation than I had thought;
ms: saidz to di inglif neifon don ai hod bo:t;

but I have also discovered that it is necessary to come but ai how oilsou diskaved dot it is nesisori to kam

to England in order to find out about them. I am sure tu ingland in 3:da ta faind aut a'baut dam. ai am sua

that when I return to my own country and tell people dot hwen ai ri'to:n to mai oun kantri and tel pi:bl

the facts about the English, most of them will not do fakts o'baut di inglif, moust ov dom wil not

believe me. If anybody had told me in advance that bi'li:v mi:. if enibodi had tould mi: in ad'va:ns dat

it was possible to buy goods in the streets of London it was posabl to bai gudz in do stricts or landon

on a Sunday morning, I should not have believed it on a sandi mo:nin, ai sad not have bi'li:vd it

myself." Marshall: "Well, I told you before we started mai'self." ma: sol: "wel, ai tould ju: bi'fo: wi: sta:tid

that you must prepare yourself for many surprises."

ðat ju: mast pri pea jo: 'self fa meni sa praiziz."

Storm: "And I thought I had prepared myself for sto:m: "and ai po:t ai had pri'pead mai'self for

everything. But now I see that there is a surprise evripin. but nau ai si: dut dus dus o surprise

discover = find out

anybody = any one

of course = it is understood

every minute or two for which I have not been precvri minit a tu: fo hwitf ai hov not bi:n pri-

pared." Marshall: "Of course I might have told you 'pεəd." ma:[əl: "əv kɔ:s ai mait həv tould ju:

all about our trip before we went out, but I thought 3:1 3'baut aus trip bi'f3: wi: went aut, bst ai \$\beta:t

it would be still better to show you things without it wad bi: stil beta to fou ju: hips wid'aut

telling you about them beforehand." Storm: "You telin ju: o'baut dom bi'fo:hand." sto:m: "ju:

are quite right! Of course it has been much more fun a: kwait rait! ov ko:s it hos bi:n matf mo: fan

for me in this way."

for mi: in dis wei."

Now and then they saw men standing on boxes, nau ond den dei so: men stændin on boksiz.

speaking, surrounded by people who were listening to spi:kin, so'raundid bai pi:pl hu: wo: lisnin to

them. Some of these men said such funny things that dom. sam or diz men sed sats fani binz dot

everybody laughed. Many people seemed to have come evribodi la:ft. meni pi:pl si:md to hov kam

to the street market, not in order to buy anything, but to do strict mackit, not in ocdo to bai enibin, bot

only in order to enjoy themselves. When the sellers ounli in 3:do tu in'dzi dom'selvz. hwen do seloz

saw a possible customer, four or five of them would at so: a posabl kastama, for a fair ar dam wad at

beforehand = in advance

surround = be on all sides of

once surround him so that it was difficult for him to wans so round him sou dot it was difficult for him to get away.

get o'wei.

Storm suddenly saw a strange sight, one of the strangest sto:m sadnli so: o streindz sait, wan ov do streindzist

sights he had ever seen, a monkey sitting on a man's saits hi: had eva si:n, a manki sitin on a manz

shoulder with the man's hat in its hand. The man was fouldo wid do mans hat in its hand. do man was

not able to see, for he was blind. On his coat was a not cibl to si:, fo hi: woz blaind. on hiz kout woz o

piece of paper with the word 'blind', so that people pi:s ər peipə wið də wə:d 'blaind', sou dət pi:pl

might know that he could not see. The monkey was mait nou dot hi: kud not si:. do mayki was

holding out the blind man's hat, and many people put houlding aut do blaind mænz hæt, ond meni .pi:pl put...

money into it. It seemed to like its work, and somemani intu it. it si:md to laik its work, and sam-

times it jumped from one shoulder of the man to the taims it dzampt from wan foulder or do mæn to di other.

лðə.

A little later, they discovered a man selling knives o litl leito, dei dis'kavod o mæn selin naivz

which were so cheap that Storm wanted to buy one; hwitf was son this dat storm wanted to bai wan;

shoulder

but Marshall told him that if he wanted a sharp knife, but ma: ful tould him dut if hi: wontid a fa:p naif.

that is, a knife that is really able to cut, he would det is, a naif dat is riali eibl to kat hi: wad

have to go somewhere else for it, as it was impossible have to gou samhwear els for it, as it was imposable

to get a sharp knife very cheap.

to get o sa:p naif veri tsi:p.

Marshall suddenly noticed that Storm was not there, $ma: \{al \quad s \land dnli \quad noutist \quad \partial at \quad sto:m \quad veas \quad not \quad \partial sa,$

and he could not see him anywhere. Five minutes and hi: kud not si: him enihweo. fair minits

passed, and then Storm appeared again, returning round passt, and den storm a pied a gein, ritainin raund

the corner of a side street with a small parcel in his do ko:nor ov o said strict wid o smoot passl in hiz

hand. "It is always hard for me to find my way about hand. "it is 3:lw2s ha:d f2 mi: t2 faind mai wei 2'baut

the streets of London, so when I saw a man selling maps do stricts ov landon, sou hwen ai so: o man selin maps

of London which were both large and cheap, I bought ov landon hwith we: boup laids and thirp, ai both

one," Storm explained. "I was really very glad," said wan," storm iks'pleind. "ai woz rioli veri glæd," sed

Marshall, "to see you appear once more. Although the ma: [al. "to si: ju: o'pio wans mo:. o:l'dou do

parcel you have in your hand is very small, there seems passl jus have in jos hand is veri small, dea sisms



hard = difficult



to be more in it than a map of London." "Perhaps,"

to bi: mo:r in it don o map ov landon." "po'haps,"

said Storm, "I bought one or two other things at the sed storm, "ai bort wan a tu: Ada hinz at da

same time; who knows?" "I won't ask you to tell me seim taim; hu: nouz?" "ai wount a:sk ju: to tel mi:

what you have bought, of course. I only hope that you'll have ju: hore bott, or kots. ai ounli houp dot ju:l

not be sorry later on and regret that you bought it."

not bi: sori leiter on end ri'gret det ju: bo:t it."

"What I have bought," Storm replied, "is both of good "hwot ai hov both," storm ri'plaid, "iz bouh ov gud

quality and cheap, so that I'm quite sure that I shan't kwoliti and this, sou dot aim kwait hue dot ai fasnt

regret it. Remember, Marshall," he said, laughing, ri'gret it. ri'membo, ma: sol, hi: sed, la:fin.

"that the money came out of my pocket and not yours."
"dot do mani keim aut ov mai pokit ond not jo:z."

"It is almost too hot to-day," said Marshall, "to enter "it iz o:lmoust tu: hot to-dei," sed ma:[ol, "tu enter

into a discussion. I think it must be 90° (degrees) intu a dis'kasan ai hink it mast bi: nainti di'gri:z

in the shade, so it is no wonder if we feel a little hot in do feid, sou it is nou wander if wi: fi:l o litl hat

here in the sun. I propose that we cross the street to hiar in da san. ai pra pouz dat wi: kros da stri:t ta

get into the shade on the other side of the street."

get into do [eid on di Ado said ov do stri:t."

shan't = shall not

ninety degrees
Fahrenheit
[færənhait] =
32.2° (thirty-two
point two degrees)
Celsius [sclsios]



WORDS: market wide crowd rest (verb) rest recognize seller fellow-seller cry basket. hold held worth quality rub increase discovery discover prepare anybody beforehand believe surround sight shoulder blind sharp appear parcel map

EXERCISE A.

Storm made the — that the English do not — very much on Sundays, even if Sunday is called the day of —. When Marshall and Storm came to the East End, Storm was able to — the place. The street — are situated in streets that are not so — as the main streets. There were — of people listening to the — who were — at the top of their voices. Some of the sellers had — on their arms, while others were — up the goods in their hands. The goods are not always — the money, because the — is poor.

Marshall and Storm saw a woman — apples on her dirty Storm's surprise — while they were walking along, because he — so many new things which he had not been — for. He said that if — had told him — that it was possible to buy goods in the streets of London on a Sunday morning, he would not have - it. Later they saw a man speaking from a box, — by people. Another — they saw was a monkey sitting on the of a - man. Marshall was telling Storm that he could not buy — knives for next to nothing, but Storm was not there. He — five minutes later with a — in his hand. In the parcel was a — and other things, and Marshall said, "I hope you will not — that you bought them." The weather was very hot, 90 — in the —. Marshall said that of — he might have told Storm all about their trip beforehand.

EXERCISE B.

Answer these questions with full sentences:

What do you do before you go to your work? ... What do you have for breakfast? ... Where do you work, in town or in the country? ... What does your manager say if you are late in the morning? ... How many hours do you work a day? ... For how long have you had your present work? ... Are you interested in it, or would you like to try some other work? ... Are you more busy in the morning or in the afternoon? ... How do you like your manager? ...

regret degree shade of course as well hard plus poor

EXERCISE C. GRAMMAR.

Some words tell us how, when, or where something is done. Examples: slowly, easily, automatically, kindly, now, then, already, here, there. These words are called adverbs $\lfloor w dv \partial z \rfloor$.

The adverbs that tell us *how* something is done are usually made by adding -ly to an adjective. Examples: He walked **quickly** to the door (quick + ly). They lived **happily** for many years (happy + ly). She was sitting **comfortably** in a big chair (comfortable + ly). Notice that 'y' at the end of an adjective is changed into 'i' before -ly is added, and that -le at the end of an adjective becomes -ly. — Adverbs that tell how, that is, in what way or manner |mano| something is done, are called adverbs of manner.

The adverbs that tell us when or how often something takes place, are called adverbs of time. Now, then,

 $+ = plus [h/\Lambda s]$

already, soon, yesterday, to-day, to-morrow, are adverbs that tell us when something is done. Often, never, usually, always, sometimes, are some adverbs that say how often something takes place. Examples: It often rains in England. He is never at home.

Adverbs that tell us *where* something takes place are, for instance, somewhere, there, here, far, away. They are usually called adverbs of place.

The adverbs we have spoken of, so far, are adverbs that are used with verbs. You will also find some that are used with adjectives or with other adverbs to tell us how much. Here are some examples of adverbs used with adjectives: I am not quite ready. You are very naughty children. That is good enough for me. The coat is too big. This is not so difficult. And here are some examples of adverbs used with other adverbs: He spoke quite openly of what he had done. They walked very slowly. You don't come here often enough. It cannot be done too well ('well' is an adverb). We are not working so hard now ('hard' is an adverb here). These adverbs are called adverbs of degree.

Many adverbs may be used for making comparisons. When used in that way, 'more' and 'most' are put before the adverbs, for instance: He talked more quietly than ever before. Who ran most quickly?

Questions:

What different sorts of adverbs have you learned? ... Can you find examples of the different sorts of adverbs in chapter 46? ...

A BUSY SUNDAY

Marshall explained to Storm that the so-called East ma: so iks'pleind to storm dot do souko: ld i:st

End, where they were now, is part of East London.

end, hwed dei wd: nau, iz pa:t dv i:st landon.

"Most of the people in the East End are very poor,"
"moust ov do pi:pl in di i:st end a: veri puo,"

he said, "and you will often find two families living hi: sed, "and ju: wil a:fn faind tu: fæmiliz livin

together in the same flat or in a one-family house.

to'gedor in do seim flat or in o wanfamili haus.

These people live under very bad conditions, but the $\partial i:z$ pi:pl liv and veri bad kən'di[ənz, bət ∂a

poor in the large cities all over the world live under puo in do la:d3 sitiz 2:l ouvo do wo:ld liv Ando

conditions just as bad, I think." kən'disənz dzast əz bæd, ai bink."

To Storm's question if there were any stores in this to sto:mz kwestson if $d\varepsilon o$ wo:r eni sto:z in dis

part of the town, Marshall answered, "You will not pa:t əv də taun, ma:fəl a:nsəd, "ju: wil nət

find many stores in the East End; most of the shops faind meni sto:z in di i:st end; moust ev de sops

here are rather small. You will notice that fruit is his a: ra:ðs smɔ:l. ju: wil noutis ðst fru:t iz

store = a very large shop, selling all kinds of goods



cheap in the East End. I must remember to buy some tsi:p in di i:st end. ai məst ri'membə tə bai səm

fruit for my mother, because the price here is much fruit for mai mado. bilkuz do prais hio iz mats

lower than in our suburb."

After having bought the fruit, Marshall said that there a: ft a havin bo: t do fruit, ma: fol sed dot deo

were two or three streets that he wished to show Storm.

wa: tu: a pri: stri:ts dat hi: wift ta fou sta:m.

"They sell nothing but cats, dogs, birds, and other "dei sel napin but kets, dogs, buids, and adu

domestic animals in those streets. We English love domestik animals in douz stricts. With inglify law

domestic animals very much, and every Sunday morning domestik animals veri math, and evri sandi morning

large numbers of cats, dogs, and birds are sold in the la:ds namber or kets, dogs, and be:ds a: sould in ∂i

East End."

ist ena.

Before long they reached one of the streets that Marbi'fo: loy dei ri:tft wan ov do stri:ts dot ma:-

shall had mentioned, and they saw that every third or fol had menfand, and dei so: dat evri paid o

fourth person had bought a dog and had it on a chain.

for how some had bort or dog and had it on a their.

Storm: "I am always sorry to see a man walking with storm: "ai om = orlinoz = sori = to si; or men = working = wid



on a chain = at the end of a chain



his dog on a chain, but of course it is necessary for a hiz dəg ən ə tfein, bət əv kə:s it iz nesisəri man who has just bought a dog to have it on a chain mæn hu: haz dzast ba:t a dag ta hæv it an a tfein at first every time he walks out with it, until he is ət fə:st evri taim hi: wə:ks aut wið it, antil hi: iz sure that the dog knows its new home and will not fur dat da dag nouz its nju: houm and wil run away. After that he may let it run loose when ran o'wei. a:fto dat hi: mei let it ran lu:s he takes it out." Marshall: "I quite agree with you, hi: teiks it aut." ma:[əl: "ai kwait əlqri: wið ju:. but it is not always possible. In this busy part of the bot it iz not ochwaz posobl. in dis bizi pa:t əv də town, for example, you cannot let the dogs run loose, taun, for ig'za:mpl, ju: kænst let do dsgz ran lu:s, for they would very quickly run into the middle of dei veri kwikli ran intə midlťρ wed дэ oυ the street and, perhaps, get under a car or get run over, do strict and, pathæps, get ander o ka: o: get ran ouvo. as we say In several of the suburbs, however, it is az wi: sei, in serral av da saba:bz, hau'eva, it iz possible to let them go loose. Speaking of dogs, I don't posabl ta let dam gou lu:s. spi:kin əv dəgz, ai dount like the way some kinds of dogs have part of their tails

laik do wei sam kaindz ov dogz hæv patt ov deo teilz

cut off just because it is thought beautiful by some of kat 2:f dzast bi'k2z it iz | p2:t bju:təful bai sam əv

lail

the so-called friends of dogs." Storm: "No, I also do souks:ld frendz ov dogz." storm: "nou, ai o:lsou prefer them with their tails."

prefer them with their tails." pri'fa: dam wid dea teils."

The two friends now began walking along the street, do tu: frendz nau bi'gan wo:kiy o'loy do stri:t.

and soon their noses told them what was sold there, and su:n dea nouziz tould dam hast was sould dea.

for they could smell the animals. Storm said that he for dei kod smel di animals. Storm sed dot hi:

had smelt something like it when he went with his had smelt sampin laik it haven hi: went wid hiz

friends to the Zoo. Seeing some very beautiful birds frendz to do zu:. si:in som veri bju:toful bo:dz

and cats in a shop, they went inside to have a better and kæts in a sop, dei went insaid to hær a beta

look at them. They spent several minutes there playing luk at dam. dei spent sevral minits dea pleiin

with a small cat, which jumped up on Storm's shoulder wið a small kæt, hwitf dannpt ap an stalmz foulda

as soon as they entered the shop, but at last Marshall as su:n as dei entad do sop, but at last ma:sel

said, "We must leave now! There's still a lot more on sed, "wi: most li:v nau! doz stil a lot mo:r on

our programme for to-day, so we had better move on.

aud prougræm fo to-dei, sou wi: had betd mu:v on.

My real purpose in taking you out to-day was to show mai rial parpose in teikin jur aut to dei waz to sou

He smells, he smelt, he has smelt [smelz, smelt, smelt]. you the many different things we do on Sundays, and ju: do meni difront binz wi: du: on sandiz, ond

as it's my purpose to get through all of our programme az its mai pa:pas to get bru: 2:l ov aus prougram

before we return, we'll now go on to one of the shops bi'fo: wi: ri'to:n, wi:l nau gou on to wan ov do sops

that sell beer and other strong drinks. A shop of this dot sel bior and Ada stron drinks. A shop of this

kind is called a public house, or a pub for short, and kaind iz ko:ld o pablik haus, o:r o pab fo fo:t, ond

in England we have so many of them that we say that in ingland wi: hæv sou meni av dam dat wi: sei dat

there is a pub on every street corner."

ðaz a pab on evri stri:t ko:na."

In less than a minute they reached a public house.

in les don a minit dei ri:tst a pablik haus.

Storm was surprised to find that the shop was so full sto:m was so'praised to faind dat da sop was sou ful

of people drinking that many had to stand outside with v pi:pl drinkin dot meni had to stand aut'said wid

the glasses in their hands. Storm was all the more do glassiz in deo hands. storm was oil do mo:

surprised, because he had always thought that public sə'praizd, bi'kəz hi: həd ə:lwəz bə:t ðət pablik

houses in England were closed on Sundays. hauziz in ingland wa: klouzd on sandiz.

A man that had had a little too much to drink, dropped a mæn dat had hæd a litl tu: mats ta drink, droppt

all the more = so much more

his glass, which was at once smashed to pieces. Another hiz gla:s, hwitf waz at wans smæft ta pi:siz. man, who had had far too much to drink, seemed to mæn, hu: had hæd fa: tu: mats ta drink, si:md like the noise, for he at once picked up his glass and laik do nois, fo his of wans pikt ap his glass and smashed it, too. "I am afraid that you are getting one smæst it, tu:. "ai əm ə'freid dət ju: a: surprise after another," Marshall said; "but you are sə'praiz a:ftər ə'n n ðə," ma:[əl sed: "bət iu: a: really seeing the East End on a Sunday morning." rioli si:in di i:st end on o sandi mo:nin." It was very difficult for the man to stand on his feet. it waz veri difikalt fa da mæn ta stænd on hiz fi:t. Some of his friends tried to support him by holding his sam ov hiz frends traid to so'po:t him bai houldin hiz

He breaks, he broke, he has broken [breiks, brouk, broukn]. kud.

typical picture of an English public house, I'm sure tipikal piktsar av an inglis pablik haus, aim sua that people break many glasses in this way," said pi:pl breik meni gla:siz in ðət dis wei." sed "You are right," Marshall replied, "thousands Storm. rait," ma:[əl "ju: a: ri'plaid, "pauzondz of glasses must get broken every year. But this is not ov gla:siz most get broukn evri jia. bot dis iz not

arms, but although they supported him as well as they a:mz, bət ɔ:l'ðou ðei sə'pɔ:tid him əz wel əz ðei

could, he suddenly fell to the ground. "If that is a

"if dat is a

hi: sadnli fel to do graund.

a typical English pub; at least it is only typical of some a tipikal inglif pab; at li:st it is ounli tipikal ar sam

pubs in the East End. But now, I think, we will leave pabe in di i:st end. bet nau, ai bink, wi: will li:v

the East End, not because we've seen all that is to be di i:st end, not bi'koz wi:v si:n o:l dot iz to bi:

seen, but because our time is limited. I must say, Storm, si:n, bot bi'koz ano taim iz limitid. ai mast sei, sto:m,

that I find the East End one of the most interesting doi ai faind di i:st end wan ov do moust intristin

parts of London."

pa:ts əv landən."

"Yes, that may be so, but you would not like to exchange "jes, dat mei bi: sou, bət ju: wəd nət laik tu iks'tseindz

your own suburb for this place, would you? You would jo:r oun sabo:b fo dis pleis, wind ju:? ju: wod

not exchange your house for a house in the East End
not iks'tscind3 jo: haus for a haus in di i:st end

with another family living in it. But you said that our wid o'nado famili livin in it. bot ju: sed dot and

time was limited as our programme was so long. What taim was limited as and prongram was son long. Inwot

are we going to do now?" Marshall replied, looking at a: wi: youin to du: nau?" ma: [ol ri'plaid, lukin ot

his watch, that it was an hour or two past lunch-time, his worf, dot it was an auar of the passt lanftaim.

and that before he could think of doing anything else, and dot biffs: his kod high ov dusin enifin els.

world war the English were a church-going nation, and wo:ld wo: di inglif wo:r o tfo:tfgouin neifon, and they still are, even if, perhaps, fewer people go to church dei stil a:, i:von if, po'hæps, fju:o pi:pl gou to t[o:t] Most of those who go to church on Sundays, go moust av douz hu: gou ta tfa:tf an sandiz, gou because they really want to and feel that they could đei riəli wont tu ənd fi:l dət not do without it, but there are, of course, some who not du: wid'aut it, bet deer a:, ev ko:s, sam hu: only go because they think it the proper thing to do. ounli gou bi'kəz đei þink it ða propa Their parents and grandparents went to church, and dea pearants and grændpearants went to so they go, too." sou dei gou, tu:." Storm: "Yes, in my country it is almost the same. Many "jes, in mai kantri it iz o:lmoust do seim. people, for example, go to church only on the twentypi:pl, for ig'za:mpl, you to tso:ts ounli on do twenti-

they must have some lunch and a little rest, and later

he would take Storm to church. "Without a visit to

a church," he told Storm, "I can't give you a really a tfa:tf," hi: tould sto:m, "ai ka:nt giv ju: a riali

typical picture of a Sunday in London. Before the first

teik sto:m to tso:ts.

tipikal piktsar av a sandi in landan.

hav som lanf and a litl rest, and leita

"wid aut a vizit tu

proper = right

fourth or the twenty-fifth of December, because they 'fɔ: þ ɔ: ðə twenti'fif þ əv di'sembə, bi'kəz ðei

think it the proper thing to do, or, perhaps, because hink it do propo hin to du:, o:, pohaps, biksz

they have always done so; but there are, of course, dei hav silwas dan sou; but dear a: av ks:s.

also a great many people who go to church every Sunday silsou a greit meni pi:pl hu: gou to tsoif evri sandi

because they really want to."

bi'kəz ðei riəli wənt tu."

It took the two friends more time to get through their it tuk δο tu: frendz ms: taim to get þru: δεο

lunch than they had expected. They spent more than lanf don dei had iks pektid. dei spent mo: don

two hours eating and reading the Sunday papers. "We tu: auoz i:tin ond ri:din do sandi peipoz. "wi:

are a little late now," Marshall said. "There is a service a:r a litl leit nau," ma:[al sed. "doz a sa:vis

in a church a quarter of an hour's walk from here, so in a t[a:t] a kwa:tar au an auaz wa:k fram hia, sou

we must hurry." When they reached the church, the $wi: most \ hari." \ hwen \ \delta ei \ ri:tst \ \delta o \ tso:tso. \ \delta o$

service had already begun, and the clergyman had so:vis hod o:l'redi bi'gan, ond do klo:dzimon hod

just appeared. Before the clergyman began to speak, dzast o'piod. bi'fo: do klo:dzimon bi'gan to spi:k.

however, Marshall found time to say to Storm in a very haw'evo, ma: sol faund taim to sei to sto: m in o veri



low voice: "Listen carefully, now! You will hear many lou vois: "lisn keefuli, nau! ju: wil hie meni

strange old expressions that are not in use any more, streind a ould iks'presone dot a: not in ju:s eni mo:,

but a clergyman usually speaks so slowly in church but a kla: dziman ju: zuali spi: ks sou slouli in tsa:ts

and in such a loud voice, that I have no doubt you will and in sats a land vois, dot ai how now dawt ju: wil

be able to hear and find out the meaning of most of bi: eibl to his and faind aut do mi:nin or moust or

the words and expressions. You will recognize the ∂a wa: dz and iks'presans. ju: wil rekagnaiz ∂a

matter he is speaking about, of course, and that will mætə hi: iz spi:kiy ə'baut, əv kɔ:s, ənd dæt wil

help, too." The clergyman had a strong voice, that help, tu:." do klo:dzimon had o strong vois, dot

sounded rather pleasant, and it was quite an experience saundid ra: do pleant, and it was kwait an iks piorians

for Storm to hear the many old English words and for storm to his do meni ould inglif words and

expressions which sounded very strange and also very iks'presons hwits saundid veri streindz and o:lsou veri

beautiful to his ears, as he told Marshall after the bju:təful tə hiz iəz, əz hi: tould ma:[əl a:ftə ðə

service was over.

carnic quar outra

Shortly after seven they left the church and went to faitly aifto seven dei left do tfoits and went tu

a restaurant for a cup of tea. "We've had a very busy a restars: y far a kap av ti:. "wi:v hæd a veri bizi

day," said Storm, "and I think that your programme dei," sed sto:m, "and ai hink dat jo: prougram

could hardly have been better." "Do you think, perkad ha:dli hav bi:n beta." "du: ju: þiŋk, pa-

haps," Marshall asked, "that our programme is finished 'hæps," ma: sal a:skt, "dat aua prougræm iz finist

already? Just as soon as we've had enough tea and s:l'redi? d3Ast oz su:n oz wi:v hæd i'nAf ti: ond

bread and butter, we will go and see a good film."

bred and bata, wi: wil gou and si: a gud film."

"See a good film!" said Storm in great surprise; "you "si: o gud film!" sed sto:m in greit so'praiz; "ju:

must have forgotten that the cinemas are closed to-day."

most hov fo'gotn dot do sinimos a: klousd to'dei."

"That is again the strange idea that foreigners have of "dat is o'gein do streindz ai'dio dot forinos have ov

England. There are in all far more than 200 ingland. $\partial \varepsilon \partial r$ in 2:1 fa: m2: $\partial \partial n$ tu: $h \wedge n d r \partial d$

towns in England, in which the cinemas are open on taunz in ingland, in hwith do sinimas are out on on

Sundays."

They went to a cinema in Leicester Square, and before dei went to a sinima in lesta skwea, and biff:

going in, stood for a time on one of the four sides of gouin in, stud for a taim on wan or do fo: saids or



the square, looking at the great number of very bright do skwed, lukin at do greit number or veri brait

lights outside most of the buildings. The lights were laits 'aut'said moust ov do bildings. do laits we:

so bright that it was almost like daylight. They went sou brait dat it was almost laik deilait. dei went

inside the cinema, which was so comfortable that it in said do sinimo, hwit was sou kamfotoble dot it

was almost like a palace. The prices were rather high, was almost laik a palis. Do praisis was raida hai,

but Marshall told Storm that they must pay for all the bot ma: sol tould sto:m dot dei most pei for o:l do

comforts. "If you want to have all modern comforts, kamfots. "if ju: wont to have o:l moden kamfots,

you'll usually find that you have to pay for them in ju:l ju:zuəli faind dət ju: hæv tə pei fo: dəm in

some way or other."

sam wei o:r aða."

They saw a war film, and when they left the cinema, dei so: a wo: film, and hwen dei left da sinima.

they agreed that they did not wish to see any more dei a'gri:d dat dei did not wif to si: eni mo:

war films for a long time to come. It was about an wo: films for a long taim to kam. it was about an

Englishman who had been taken by the Germans, but inglisman hu: had bi:n teikn bai da dza:manz, bat

after a lot of trouble he had got away from them and a:ftər ə lət əv trabl hi: həd gət ə'wei frəm ðəm ənd

escaped to Sweden, where he received a shock on is keipt to switch, have hit ristived to fok on

hearing that both his parents were dead, and that his hierin dot bout his pearants we: ded, and dot his

wife had run away with another man. Marshall: "I have waif had ran a'wei wid a'nada mæn. ma:[al: "ai hæv

a brother who also escaped from Germany during the s brade hu: 3:lsou is'keipt from dze:meni djueriy de

war; but I am glad to say that nothing unpleasant had wo; but ai um glæd to sei dot nahin an'pleant had

taken place in his family which might give him a shock teikn pleis in hiz famili havit mait giv him a lak

when he got back."

hwen hi: gst bak."

When they got home that evening, Storm thanked his hwen dei got houm dat ivenin, storm pankt hiz

guide and said, "I'm sure this has been the most gaid and sed, "aim sure dis has bien do moust

interesting Sunday I have spent for a long time, full intristin sandi ai hov spent for a long taim, ful

of surprises from morning till night."

ov so'praiziz from mo:nin til nait."

Marshall's parents had gone to bed, but as he and Storm ma: sale pearants had gon to bed, but as he and storm

were both hungry after their long and tiring day, they wa: boup hangri a:fta dea lon and taiarin dei. dei

went into the kitchen, where they found some cold went into do kitsin, have dei faund som kould

supper which Mrs. Marshall had left for them. They sapa hwitf misiz ma: fal had left for dom. dei made themselves some tea to drink with their supper. meid dom'selvz som ti: to drink wid deo sapa.

EXERCISE A.

Most people in the East End live under bad —. In the East End fruit is sold cheap, and the prices are — than in the suburbs. A very large shop, selling all kinds of goods, is called a —. In the East End dogs and other animals are sold in the streets. It is not allowed to let a dog go -, but it is taken away on a -. The friends could — that animals were sold in these streets. Some kinds of dogs have part of their — cut off. Their — for the day was very long, because it was Marshall's — to show Storm as much as possible. In a — they saw a man — his glass to pieces. It was difficult for him to stand, and his friends had to - him. Storm thought that many glasses were — in this way. They soon had to leave the East End. Many Englishmen find it the thing to go to church and listen to a — on Sundays. Storm was able to understand most of the words and — used by the clergyman. The clergyman's voice pleasant. The friends went to a cinema in Leicester to see a —. The light outside the building was almost as — as —, and inside there were all modern —. The film was about an Englishman who — from Germany to Sweden, where he received a — when hearing that his parents were dead, and that his wife had left him.

WORDS: condition store cat domestic loose chain smell smelt tail programme purpose public house bub smash support break broke broken limited proper service clergyman expression sound (verb) square

EXERCISE B.

In chapter 44, Exercise D, you found a letter from Storm to his friend Wood. Please answer this letter as if you were Wood, in such a way that you use all the words in the following list:

than — letter — sister — receive — send — require — Brown — office — evening — discussion — pleasant — photograph — visit — London.

You will have to make up some sort of story in which these words appear. This will give you practice in expressing yourself in English.

EXERCISE C. GRAMMAR.

We have some words which we call pronouns [prounauns]. Pronouns are words like I, you, his, this, which, somebody. Pronouns may be put instead of nouns. Here are some examples: The man gave the boy an apple, and he ate it at once. In the sentence 'and he ate it at once' we see that 'he' is used instead of 'boy' and 'it' instead of 'apple'. In the sentence 'John took the books and put them into his bag', 'them' is used instead of 'books', and 'his' is used instead of 'John's'.

There are different kinds of pronouns. The words: I, you, he, she, it, me, you, him, her, it, we, you, they, us, you, them, we call the personal |po:snl| pronouns, because they are mostly used instead of persons. Examples: John has a dog, which he likes very much.

film bright daylight comfort escape shock unpleasant ('He' is used instead of 'John'.) The boys ran after the cat, until **they** got **it**. ('They' is used instead of 'boys', and 'it' instead of 'cat'.)

We have also some pronouns called possessive |po'zesiv| pronouns; there are two kinds of possessive pronouns: firstly, my, your, his, her, its, our, your, their; secondly, mine, yours, his, hers, its, ours, yours, theirs. You will notice that the words in the second list have added an s, except 'my', which becomes 'mine', and 'his' and 'its', which have an s already.

The pronouns first mentioned are used with a noun, and the pronouns last mentioned are used when no noun follows. In the sentence 'I showed him my house', 'my' is used with the noun 'house', but in the sentence 'I have shown him mine', no noun follows, so the word 'mine' is used instead of 'my'. Here are some other examples: This is her hat; where is yours? Your garden is small, ours is big. It is her book — no, it is his. It is his ball — no, it is hers.

Questions:

Can you give some examples of pronouns? ... What different sorts of pronouns do you know? ... How are pronouns used? ... In what way are the two kinds of possessive pronouns different? ... Please write a few sentences where a possessive pronoun is used together with a noun, and some where a possessive pronoun is used without a noun. ...

ENGLISH NEWSPAPERS

Storm: "While I know a great deal about the things storm: "hwail ai nou o greit diel o'baut do piys

that happen in my own country, I am afraid that I don't dot happn in mai oun kantri, ai om o'freid dot ai dount

know very much about events that happen in other nou veri mats o'baut i'vents dot hæpn in ado

countries, so I think that in the future I had better read kantriz, sou ai hink dot in do fju:tso ai hod beto ri:d

an English newspaper every day. In that way I should on inglis nju:speipo evri dei. in dat wei ai sod

also get to know more about what the English think s:lsou get to nou ms:r o'baut hwst di inglis bink

about things; I should learn the opinions of the English. s'baut hins; ai [od lo:n di o'pinjonz ov di ingli].

I am sure that one of the best ways to learn the opinions ai om fuo dot wan or do best weiz to lo:n di o'pinjonz

of a foreign nation is to read the newspapers of the av a form neisan is to ried do njuespeipas av do

country. Living in England, as I do now, I think I ought kantri. living in ingland, as ai du: nau, ai pink ai o:t

to know more about the nation. I think it's almost my to nou more o'baut do neifon, ai hink it's o'lmoust mai

duty to learn all that I can about the English." dju:ti tə lə:n >:l dət ai kan ə'baut di inglif."

event = thing that happens

happen = take place

the future = the time to come

He ought, he ought, — $[\mathfrak{z}:t, \mathfrak{z}:t]$.

duty = the work or the things a person ought to do

"ju: dount rieli mi:n hwest ju: sei, du: ju:?" a:skt "You cannot be serious; you must be saying "ju: kanst bi: sieries; ju: mest bi: seiin this just in fun." "No, not in fun; I am serious all dis dzast in fan." "nou, not in fan; ai om siorios o:l right; I mean just what I say," replied Storm. rait; ai mi:n dzast hwot ai sei," ri'plaid sto:m. very pleasant," said Marshall, "to hear that you take sed ma: [əl, "tə hiə ðat iu: teik such an interest in us, but I think that you are putting sats an intrist in as, but ai hink dut ju: a: putin it too strongly when you say that you ought to know it tu: stronli hwen ju: sei dat ju: o:t ta nou all about us, just because you live here for a few o:l o'baut as, dzast bi'koz ju: liv hio for o fju: months. If I had a chance of living in your country, manhs. if ai had a thains or livin in is: kantri, I don't think I should look upon it as my duty to make ai dount hink ai fad luk a'pan it az mai dju:ti ta meik a study of the people and the conditions under which ə stadi əv də pi:pl and da kan'disanz anda hwits they live, although, on the other hand, I might be glad dei liv, o:l'dou, on di Ado hand, ai mait bi: glad

to learn a few things about them. You will find, Storm, to loin of fine pinz o'bant dom. ju: wil faind, stoin.

that all nations know much more about themselves than dat oil neifanz nou math moir about dam'selvz dan

"You don't really mean what you say, do you?" asked

too much out of it

putting it too strongly = making national, for it is to be seen in every country. But if 'næsanal, for it is to bi: si:n in evri kantri. bot if

you do take such a great interest in the English, it ju: du: teik sats a greit intrist in di inglis, it

would be a good idea for you to read an English paper wad bi: a gud ai'dia fa ju: ta ri:d an inglif peipar

in future, both while you are staying in England and in fju:tfo, bouh hwail ju: a: steiin in ingland and

when you return to your own country."

hwen ju: ri'ta:n ta jo:r oun kantri."

Storm: "I have heard the names of quite a number of sto:m: "ai how ho:d do neims on kwait o nambor on

English papers, but it is hard for me to remember them, inglif peipoz, but it is haid for mi: to ri'membo dom,

because I have such a bad memory for foreign names."

bi'kəz ai hav satf ə bæd meməri fə fərin neinz."

Marshall: "While working at the office, I have not found ma: sol: "hwail wo:kin of ofis, ai hov not faund

your memory so poor. I've sometimes been quite surjo: memori sou puo. aiv samtaims bi:n kwait so-

prised at the things you can remember. It is always 'praizd at do pinz ju: kan ri'membo. it is o:lwos

difficult, however, to remember a lot of foreign names."

difikalt, hau'eva, to ri'membar o lot ov forin neims."

Storm: "You English seem to read a great number of sto:m: "ju: inglif si:m to ri:d o great number ov

do take (here) = really take

in future = in the future

papers. Many of the men at the office sometimes buy peipoz. meni ov do men ot di ofis samtainz bai

two or three papers a day. Is that because they're so tu: o pri: peipoz o dei. iz dat bi'koz deo sou

interested in the latest news?"

intristid in do leitist niu:z?"

Marshall: "Not always; in most cases it is on account ma: sol: "not o:lwoz; in moust keisiz it iz on o'kaunt

of their interest in sport. The evening papers usually av dear intrist in sport. di i:vniy peipaz ju:zuali

have several pages, and in most cases only two or three have several peidziz, and in moust keisiz ounli tu: a pri:

of the pages have news; on the rest there are reports ov do peidziz hæv nju:z; on do rest deo ri'po:ts

of big events in sport. But there is a limit to the av big ivents in sport. but doz a limit to do

number of papers one can comfortably read, so I am namber ov peipoz wan kon kamfotobli ri:d, sou ai om

sure that the people who buy so many papers on days sure that the people who buy so many papers on days sure that the people who buy so many papers on days sure that the people who buy so many papers on days

when a horse-race, a bicycle-race, or a big football match hwen a horseis, a baisiklreis, or a big futboil mats

takes place, only read a few words on each page. I teiks pleis, ounli ri:d a fju: wa:dz on i:ts peidz. ai

don't care much about the many pages of sport, myself; dount kee mats e'baut de meni peidziz ev spoot, mai'self;

I'm more interested in the rest of the paper. There aim more intristid in do rest ov do peipo. doz

on account of = because of





care about = feel interested in

is one thing particularly that I always read. Perhaps wan hin po'tikjuloli dot ai o:lwoz ri:d. po'hæps

you have already noticed the many letters to the editor ju: hav o:l'redi noutist da meni letas ta di edita

in our papers? People from all parts of the country in aus peipsz? pi:pl from s:l pa:ts sv ds kantri

write letters to the papers and give their opinions about rait letoz to do peipoz and giv deor o'pinjons o'baut

all sorts of things. Some of the letters are quite o:l so:ts ov pinz. sam ov do letoz a: kwait

interesting, but in most cases, of course, they are very intristing, but in moust keisiz, ov ko:s. dei a: veri

funny, because the letter-writers don't know enough fani, bi'kəz də letəraitəz dount nou i'naf

about the things they write about. However, people o'baut do hinz dei rait o'baut. hau'evo, pi:pl

in England have been doing this for so long that it has in ingland hav bi:n du:in dis fa sou lon dat it haz

become almost an English institution."

bi'kam o:lmoust on inglif institju:fon."

The newspapers of a country are spoken of as the press, do nju:speipoz-ov o kantri a: spoukon ov oz do pres.

and Storm now wanted Marshall to give him some and storm nau wontid ma: [al to give him some

information about the English press. "You will, perhaps, informeison o'baut di inglis pres. "ju: wil, po'hæps.

be able to make a good suggestion as to which paper bi: cibl to meik o gud so'dzest on oz to hwit peipo

editor = the head of a newspaper

will be the best for me." "Yes, I could easily do that," wil bi: do best fo: mi:." "jes, ai kod i:zili du: dæt,"

Marshall replied, "but I have a better suggestion to ma: sol ri'plaid, "bot ai hæv o beto so'dzestson to

make. I will first tell you the most important details meik. ai wil fo:st tel ju: do moust important di:teilz

about the papers, and then I suggest that you try a few a baut do peipoz, and den ai so dzest dot ju: trai o fju:

of them. In quite a short time you'll discover which vo dom. in kwait o (2:t taim ju:l dis'kavo hwit)

one you can read to best advantage."

wan ju: kon ri:d to best od'va:ntid3."

Storm answered that he would do as Marshall suggested, sto:m a:nsod dot hi: wod du: oz ma:sol soldzestid,

and Marshall went on, saying, "You mentioned that and ma: solution went on, sein, "ju: mensond dat

you would like to know more about the opinions of ju: wad laik to nou mo:r o'baut di o'pinjonz ov

the English, but, of course, you understand that not all di inglij, bat, ov ko:s, ju: ando'stænd dot not o:l

Englishmen have the same opinion. In Parliament we inglismon hav do seim o'pinjon. in pa:lomont wi:

have a very good example of this. Those who are of hav a veri gud ig'za:mbl av dis. douz hu: a:r av

the same opinion, and have the same programme for do seim o'pinjon, and hav do seim prougram fo

what they want to do for the good of the country, are hwot dei wont to du: fo do gud ov do kantri, a:

suggest = propose

spoken of as a political party, while what they want spouken or as a politikal parti, havail havet dei wont

to do is spoken of as their political programme.

to du: iz spoukon ov oz deo politikol prougram.

"The most important men of the largest party usually "do moust important men ov do la dzist parti ju zuoli

make up the government of the country; and it is the meik Ap da garanmant av da kantri; and it is da

duty of the government to look after the affairs of the dju:ti or do yaronment to luk u:fto di o'feoz ov do

nation. In England we have three large political neison. in ingland with here prite lated political

parties: the Labour Party, the Conservatives, and the parties: do leibo parti. do kon'sorrotive, and do

Liberals. All the papers that I shall mention to you, liberals. 2:1 do peipos dot ai fol menson to ju:.

give the opinions of one or other of these three large give di o'pinjonz ore rean our ado or diz pri: la:dz

political parties, although they are not owned by the politikal partie, orligiou dei ar not ound bai do

parties. I will begin with the Daily Telegraph, as I pa:tiz. ai will bi'gin wid de deili teligra:f de de de

have a copy of it in my pocket. Of course, you have $h \alpha v = \delta v + \delta v = \delta v + \delta v + \delta v = \delta v + \delta v = \delta v + \delta v = \delta v$

seen it many times before, and you know what it is si:n it meni taimz bi'fo:, and ju: nou hapt it iz

like. It has a circulation of about a million, and is, laik. it hæz ə sə:kju'leifən əv ə'baut ə miljən, ənd iz.

affair = matter

labour = work

the telegraph is used for sending telegrams as you'll have seen, a very Conservative paper. Two as juil hav siin, a veri kan'saivativ peipa. tu:

other important Conservative papers are the Daily Mail

Ado im'po:tont kon'so:votiv peipoz a: do deili meil

and the Daily Express, the first with a circulation and do deili iks'pres, do fo:st wid a so:kju'leison

of 2,000,000, and the second with a circulation of av tu: miljan, and do sekand wid a sa:kju'leisan av

3,800,000."

pri: miljan eit handrad pausand."

Storm: "I can't understand that you have not mensto:m: "ai ka:nt Ando'stænd dot ju: hov not men-

tioned The Times. It is almost the only English fand da taimz. it is orlmoust di ounli inglis

paper ever mentioned at home." Marshall: "The Times peiper eve mensend at houm." ma:sel: "de taims

has a circulation of about 300,000." Storm: hæz ə sə:k ju'lei [ən əv ə'baut þri: handrəd þauzənd." sto:m:

"Has The Times only a circulation of 300,000?"

"has do taims ounli o so:kju'leifon ov pri: handrod pausond?"

Marshall: "Most foreigners are inclined to think that ma: sal: "moust forings a:r in klaind to bink dat

The Times is the paper with the largest circulation. The do taims is do peipo wid do la:dsist so:kju'leison. do

reason for this is that many times in the past it has given ri:zn for ∂is iz ∂is meni taims in ∂is pa:st it hos given

the opinion of the British government, and on account di s'pinjan ar da britis gavanment, and an a'kaunt

the past = the time that has passed

of this fact it is, of course, one of the most important are dis fakt it is, are koss, what are do moust impostant

papers, even though it is not one of the biggest. The peipoz, i:von dou it is not wan or do bigist. do

biggest Liberal paper is called the News Chronicle with bigist liberal peiper iz ko:ld do nju:z kronikl wid

a circulation of 1.750.000.

o so:kju'leison ov wan miljon sevn handrod ond fifti hauzond.

Then I must mention the Labour paper, called the den ai most menson do leibo peipo, ko:ld do

Daily Herald, a paper with a circulation of over deili herald, a peipo wid a so:kju'leison ov ouvo

2,250,000. In 1918

tu: miljon tu: handrod ond fifti hauzond. in nainti:n eiti:n

it was a small paper with a circulation of only it was a small peipa wið a sa:kju'leisan av ounli

100,000, but its growth has been so rapid wan handred pauzend, but its group has bi:n sou rapid

that already in 1939 its circulation had inðət v:l'redi in nainti:n þə:ti'nain its sə:k ju'leifən həd in-

creased to twenty times as much."

'kri:st to twenti taimz oz mats."

"What a growth!" said Storm; "I have heard of papers "hwot a group!" sed storm; "ai have haid av peipaz

growing quickly, but never of such a rapid growth as

growin kwikli, hat never or sat a rapid growh as

that." "In your place," Marshall continued, "I should $\partial \alpha t$." "in jo: pleis." ma: fol kon'tinju:d, "ai fod

chronicle = report

herald = one who tells news

rapid = fast

buy a copy of each of these different papers. It is best bai a kopi av i:tf av di:z difrant peipas, it iz best for you to decide for yourself which one you are going fo ju: to di'said fo jo: self hwitf wan ju: a: gouin to read. In all the papers I've mentioned you'll find to ri:d. in s:l do peifoz aiv mensond ju:l faind long articles about home affairs, and about foreign o'baut houm o'feoz, and o'baut forin a:tiklz affairs as well. I haven't said anything about the ai hævnt sed enipin ə'baut di evening papers, as I don't think they will interest you; vivnin peipos, os ai dount hink dei wil intrist ju:: they are almost full of articles about sport." dei air vilmoust ful vo aitikle o'baut spoit." stoim: "I am inclined to think you are right. I shall keep to "ai əm in'klaind tə bink ju: a: rait, ai səl ki:p tə the morning papers and buy a copy of each of those mo:nin peipoz ond bai o kopi or i:tf or douz you have suggested." hov soldzestid." Marshall then told Storm that, with one or two ðen tould sto:m ðat. τυið exceptions, all the big papers are printed both in big peipoz a: printid London and in some town in the north of England at ond in sam taun in do no: p ou ingland ot the same time. "It is a good idea to print the papers "it iz a gud ai'dia ta print da peipaz do seim taim.

in two places. A man in the north of England is then in tu: pleisiz. I man in do no: h ov ingland iz den

able to get a copy of his paper just as quickly as a man eibl to get a kopi ou his peipo danst oz kwikli oz a mæn

in London," he said. Storm: "I think that is a good in landon," hi: sed. sto:m: "ai hink dat is a gud

thing. Nowadays it's important to read newspapers."

hin. nauadeiz its important to rid nju:speipaz."

"Yes, it is one of the ways in which people, if they "jes, it is wan or do weiz in hwitf pi:pl. if dei

take things seriously, may learn more, and so continue teik pinz siariasli, mei la:n ma:, and sou kan'tinju:

their education after they have left school. Books, of dear edju: keifan a:fta dei hav left sku:l. buks, av

course, are a great help to people who wish to educate ks:s, a:r a great help to pi:pl hu: wif tu edju:keit

themselves, but newspapers can do quite a lot. The dom'selvz, but nju:speipoz kon du: kwait o lot. do

papers, however, might do even more to give people peipoz, hau'cro, mait du: i:ron mo: to giv pi:pl

a better education; but in our days there is a tendency of betor edju: keison; bot in and deix dox of tendonsi

to fill the papers with articles about sport and politics, to fil do peipoz wid a:tiklz o'baut sport and politiks,

and to leave out things that might be more useful.

and to li:v aut binz dot mait bi: mo: ju:sful.

One notices this tendency more and more as the years wan noutisiz dis tendensi mair and mai az da jiaz

pass, and as it is the case in every country with hardly pa:s, and az it iz da keis in evri kantri any exception, I think we might speak of it as an intereni ik'sepson, ai bink wi: mait spi:k ov it oz on intonational tendency." "I see nothing wrong in reading 'næsənəl tendənsi." "ai si: napin rən in ri:din articles about politics," Storm answered. "In a country a:tiklz ə'baut pəlitiks," stə:m a:nsəd. "in a kantri where the people take part in the government of their ðə pi:pl teik þa:t in ðə gavənmənt country and any man may become a Member of mæn mei bi'kam ənd eni Parliament, the more people know about politics, the pa:ləmənt. ða mo: pi:pl nou a'haut politiks, da better, in my opinion." "There is something in what beta, in mai a'pinjan." "ðəz sambin in hwat you say there," was all that Marshall could say to this. ju: sei dea," was o:l dat ma: sal kad sei ta dis. "Speaking of reading," Storm continued, "I have noticed "spi:kin ov ri:din," sto:m kon'tinju:d, "ai hov noutist that there is not much space between the lines in your not mats speis bi'twi:n de lainz in jo: ðat That is bad for one's eyes, I think. But of iz bæd fo wanz aiz, ai bink, bot ov course, if you add up all the space saved between the ko:s, if ju: ad Ap o:l do speis seivd bi'twi:n lines in this way, it comes to quite a lot, doesn't it? lains in dis wei, it kams to kwait o lot, dasnt it?

More reading matter for the same money!

mo: ri:din mæto fo do seim mani!

"Newspaper work interests me. I think that when I "nju:speipo wo:k intrists mi: ai piyk dot hwen ai

know England and the English a little better, I shall nou ingland and di inglis a little beta, ai sal

write some articles about England and try to send them
rait som a:tiklz o'baut ingland and trai to send dom

to one of our papers at home. So be careful what you to wan or and peipoz of houm. sou bi: keoful hwot ju:

say and do from now on, Marshall; everything that you sei and du: fram nau on, ma:fal; everify dat ju:

say will be used against you!" "And I," replied Marshall sei wil bi: ju:zd ə'geinst ju:!" "and ai," ri'plaid ma:səl

with a smile, carefully folding up his Daily Telegraph wid ο smail, kεοfuli fouldin λρ hiz deili teligra:f

and putting it under his arm, "shall write an article ond puting it and his a:m, "fol rait on a:tikl

called "Educating a Young Foreigner in London" and ko:ld "edju:keitiy o jay forino in landon" ond

tell about all the funny questions you have asked me."

tel o'baut o:l do fani kwestfonz ju: hov a:skt mi:."

So saying, Marshall took his friend back to the office sou seily, ma: sol tuk hiz frend back to di sfis

from the small restaurant where they had been having from do smo: l restoro: n hweo dei had bi:n havin

lunch. Each had his paper folded under his arm.

lans. i:ts hæd hiz peipe fouldid ande hiz a:m.

WORDS: event happen opinion ought future serious duty memory case page on account of limit press suggestion suggest сору political party Conservatives Liberals Labour Party politics government affair inclined circulation growth rapid space fold exception print

EXERCISE A.

In order to know something about the — that happened in England and to learn what are the — of the English, Storm thought that he — to read an English newspaper every day in the —. He was quite — about it and said to Marshall that he thought it his - to do so. He did not remember many of the names of the English newspapers, because he had a bad — for foreign names. In most — the English evening papers have several —, only two or three of which bring news, while the are given up to sport. On — of their interest in the big events in sport there is almost no — to the number of papers the English will buy. Storm asked Marshall for some information about the English — and for a good — as to which paper would be the best for him to read. Marshall — that he should buy a — of several of them, in order to decide which one would suit him best. In England there are three great — parties: the — —, the —, and the —. What they wish to do for the — of the country, is spoken of as their —. It is the duty of the — to look after the — of the nation. People are — to think that the Times has a very great —, but in reality its circulation is not nearly so great as that of the Daily Herald. The — of the circulation of the Daily Herald has been very - since 1918. Storm found the English newspapers difficult to read on account of the small between the lines. He thought it funny to see Englishmen walking with their papers carefully - under their arms. With only one or two — all the big papers are — in two towns at the same time.

EXERCISE B.

Answer these questions with full sentences:

Where do you live, in a flat or in a house of your own? ... Do you like to be at home in the evenings, or do you prefer to go out? ... How many newspapers do you read a day, and what are the names of them? ... Do you collect foreign stamps or coins? ... How long have you been studying English? ... What are your reasons for studying English? ... Did you ever make a trip to England? ... If you did, what part of England did you visit? ... What part of England would you like to go to, if you were to go there during your holidays? ...

care (verb)
education
educate
tendency
article
race
daily
telegraph
chronicle
herald
editor
past

EXERCISE C. GRAMMAR.

We have mentioned two kinds of pronouns: the personal and the possessive pronouns. Now we will talk about a third kind called the demonstrative [di'monstrative] pronouns. The demonstrative pronouns are: this, these; that, those. 'This' and 'that' are used in the singular, and 'these' and 'those' are used in the plural.

'This' and 'these' are used about persons or things that are near us, and 'that' and 'those' about persons or things that are farther away. Examples: This is my house, and that is Johnson's, that is, the house here is my house, and the house over there is Johnson's. This is my brother (here). That is Mr. Smith (over there). This book is one of the best I have read. That book is no good. This evening (to-day) I have come home early. That evening (some days ago) I came home very late. These shoes are very expensive, but those are cheaper.

Questions:

Which of the demonstrative pronouns point at things near us? ... And which demonstrative pronouns point at things farther away? ... Which of the demonstrative pronouns are used in the singular, and which are used in the plural? ...

EXERCISE D.

siksti'eit, nelsn roud, wimbldən.

ðə fə:st əv səp'tembə.

dia wud,

ai wəz veri glæd tə get də bæg ful əv linin ənd Adə þiŋz hwitf mai sistə sent mi:. ai ə:lmoust bi'li:v dət ju: helpt hə: tə pæk it; ə gə:l wəd nevə həv bi:n eibl tə þink əv ə:l douz þiŋz.

it iz nais əv ju: tə rait ənd tel mi: hwət ju: ənd braun a: du:in. ai əm stil di'vaidin mai ha:t in i:kwəl pa:ts bi'twi:n mai nju: wo:k ənd laif ət houm, sou ai əm veri intristid in ðə nju:z dət ju: send. wil ju: pli:z send mi: sam əv də foutəgra:fs frəm auə trip, tu:?

la:st sætadi ai went ta si: a geim av raghi futbo:l, a veri streindz geim, ai kan tel ju:. ai ra:ða got ði im'presan ðat a greit bætl waz bi:in fo:t far a fani kaind av ho:l, hwits evribodi waz traiin ta teik a'wei fram evribodi els and kæri fram wan pleis tu a'naða anda hiz a:m!

ai əm lə:niy meni nju: þiyz ət ði əfis, hwits ai səl tel ju: ə'baut in mai nekst letə. ri'membə mi: tə braun, pli:z.

> jo:z sin'siəli. sto:m

A VISIT TO THE HARBOUR OF LONDON

Storm had had a busy morning at the office; the sto:m had hæd a bizi mo:nin at di ofis; da

manager's bell had rung for him at least five times.

mænid302 bel had ran fo him at li:st faiv taimz.

"The old man does nothing but ring his bell for me "di ould mæn das napin bet rin his bel fo mi:

this morning," Storm said to Marshall. While he was dis mo:nin," sto:m sed to ma:sol. hwail hi: woz

speaking, the bell rang once more. When he had spi:kin, do bel rang wans mo:. hwen hi: hod

entered the manager's office, the manager began by ented do manidaez of is, do manidae bi'gan bai

saying, "You know that the harbour of London is the seiin, "ju: nou dot do ha:bor ov landon iz do

greatest harbour in existence, and that ships go from greitist ha:bər in ig'zistəns, ənd ðət sips gou frəm

there to all parts of the world; but have you ever $\delta \varepsilon a$ tu a:l ba:ts av δa av:ld; bat bav av av

visited it? If not," he continued, "there is a chance visitid it? if not," hi: kon'tinju:d, "doz o tsa:ns

for you to do so to-day. I want you to go down to a for ju: to du: sou to dei. ai wont ju: to gou daun tu o

ship lying in the harbour and speak to the captain of fip lain in do ha:bo and spi:k to do kaptin or

He rings, he rang, he has rung $[rinz, r\alpha\eta, r\Lambda\eta]$.

the old man = a name used in fun by clerks about the manager





the boat. We often have trouble with him, because he ða hout, wi: 2:fn hæv trabl wið him, bi'k2z hi: decides things for the firm without asking us. binz fo do fo:m wid'aut a:skin As. is in doubt about anything connected with the affairs iz in daut o'baut enibin ko'nektid wið ði əˈfɛəz of the firm, he does not ask us what to do, but decides ov do fo:m, hi: daz not a:sk as hwot to du:, bot di'saidz the matter himself; it matters nothing to him that we've mæta him'self; it mætaz nabin tu him dat wi:v never given him any authority to do so. But, of course, neva givn him eni ochoriti ta duc sou, bat, av kocs, we cannot take the responsibility for what he does teik ða risponsabiliti fa hwot hi: daz kænət wid'aut bi:in tould bai as, if do risponso'biliti iz to be ours, that is, if we are to pay for the goods and bi: ausz, öæt iz, if wi: a: to pei fo do anything that is done with them, he must ask us what đạt iz dan wið đạm, hi: most a:sk as hwot to do and not decide things on his own. to du: ond not di'said bing on hiz oun. it iz veri unpleasant to have anything to do with people like an'pleznt to hæv enibin tə du: wið pi:pl this captain, who do things without any authority from dis kæptin, hu: du: þinz wid'aut eni o:'þoriti from those for whom they work. This man speaks English

douz fa hu:m dei wa:k. dis mæn spi:ks inglis

authority = the right to decide things and give orders

very poorly, but I hope that you'll be able to make pueli, bet ai houp det ju:l bi: eibl te out what he says, for I want you to tell him that he aut hwot hi: sez. for ai wont ju: to tel him dot hi: may give as many orders as he likes to the men on aiv əz meni o:doz oz hi: laiks to do men on mei his ship, but that if the firm has any orders to give, sip, bat dat if da fa:m haz eni o:daz ta giv, hiz I will give them. — We also want some goods that are ai wil giv dem. — wi: o:lsou wont sem gudz lying in the harbour, and on which duty must be paid laiin in do ha:bo, and on hwitf dju:ti most bi: peid first. We need the goods badly, because we have sold fo:st. wi: ni:d do gudz bædli, bi'kaz wi: hav sould all that we had, so that we have no more in stock. If o:l dat wi: hæd, sou dat wi: hæv nou mo:r in stok. if

an article sells well, it's always best to have a good

supply in stock. I will write out a cheque for the

amount of money that will have to be paid in duty,

o'maunt ov mani dot wil hæv to bi: peid in dju:ti,

and you can take it with you. The amount of the duty and ju: kan teik it wid ju:. di a'maunt av da dju:ti

iz ten paundz nain end siks, end ai wil rait aut de

stok. ai wil rait

selz wel, its 2:lwaz best to hæv a

aut

You will remember, of course, to get a receipt

ju: wil ri'membə, əv ko:s, tə get ə ri'si:t

tlek

and I will write out the cheque

fa

ði

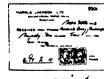
tſek

make out = understand

We need the goods badly = we need the goods very much.



cheque



receipt

is

at once.

at wans.

an a:tikl

sə[']plai in

£ 10/9/6.

for the amount, so that our book-keeping department for di o'maunt, sou dot aud bukki:pin di'pa:tmont

can see that the money has been paid."

kən si: ðət ðə mani həz bi:n peid."

Storm promised to get a receipt for the cheque, and sto:m promist to get a ri'si:t fo do tsek, and

mentioned that it would be his first visit to the harbour,

men(and dat it wad bi: hiz fa:st vizit to da ha:ba,

after which he left the manager's office.

a:fto hwit hi: left do mænidzoz ofis.

The man to whom he paid the money at the customðə mæn tə hu:m hi: peid ðə mani ət ðə kastəm-

house soon discovered that Storm was a foreigner, and haus su:n dis'kavad dat sto:m was a foreigner, and

on hearing that it was his first visit to the harbour, on hisrin dot it was his forst visit to do harbo,

he offered to show him some of the things worth seeing hi: ofad to fou him sam ov do hinz wo:h si:in

there. The first building to which they came was used δεδ. δδ fo:st bildin to hwit δεί keim waz ju:zd

to store corn. Storm's new friend said that many of to sto: ko:n. sto:mz nju: frend sed dot meni ov

the buildings were used for grain. "What kind of grain ðə bildinz wə: ju:zd fə grein. "hwət kaind əv grein

do you store here?" he asked the man. "There are du: ju: sto: hio?" hi: a:skt δο mæn. "δεο

three or four important kinds," he answered, "but by pri: a foir important kainds," hi: ainsad, "bat bai

grain = corn

far the most important is wheat, because most of the fa: da moust im'bo:tant iz hwi:t, bi'koz moust av da bread eaten in England is white bread. However, we i:tn in ingland iz hwait bred. hau'eva. wi: don't produce enough wheat in England for our own dount pro'diu:s i'nAf hwi:t in ingland far auar oun supply, and although there is such a lot stored here.

sə'plai, ənd ɔ:l'ðou ðaz satí a lot sto:d hiə,

it is not enough to supply the country with white bread it iz not i'naf tə sə'plai də kantri wid hwait bred

for more than a month. Other countries have supplied fa mo: dan a manb. лðə kantriz $h \partial v$ so'blaid

us with the greater part of our wheat for the last าเก่อ greitə pa:t əv aus hwi:t fə də la:st

hundred years. At one time England was a country handred jiez. et wan taim inglend wez e kantri

with many farms and farmers, and as in those days wið meni fa:mz ənd fa:məz, ənd æz in douz

there was more than enough wheat, we used to export ðεə wəz mɔ: ðən i'naf hwi:t, wi: ju:st tu eks'po:t

wheat to other countries. Then the rise of industries hwi:t tu Aða kantriz. ðen de raiz ev indestriz

using a lot of machinery suddenly changed the whole ju:zin ə lət əv mə'si:nəri sadnli tseindzd de houl

picture, and one factory was built after another, so that piktsa, and wan fæktari waz bilt a:ftar a'nada, sou dat

in our days England is most interested in her industries. in aus deiz ingland iz moust intristid in hair indestriz.



industry = the system of producing goods with the help of machines

machinerv =machines

woollen (here) = wool

The coal, steel, iron, cotton, and woollen industries are $\partial a \ koul, \ sti:l, \ aian, \ kotn, \ and \ wulin \ indestriz \ a:$

by far the most important. I will now take you to a bai fa: do moust im postont. ai wil nau teik ju: tu o

building that will, no doubt, interest you very much.

bildin ðat wil, nou daut, intrist ju: veri mat[.

In it we store the many different articles that come in it wi: sto: do meni diffront a:tiklz dot kam

from the East.' from di i:st."

As soon as they entered the building, Storm saw five az su:n az dei entad da bildin, sto:m so: faiv

or six cats and asked the man what they wanted cats a siks kæts and a:skt da mæn hwat dei wantid kæts

for. "These are very special cats — our fellow-workers, for: "dirac are very special kats — and felouworkers,

so to speak," his guide explained. "The buildings here sou to spi:k," hiz gaid iks'pleind. "do bilding hier

are all full of rats, and it is the duty of the cats to a: o:l ful ov ræts, ond it iz do dju:ti ov do kæts to

catch and eat the rats. We feed them once a day on kæts and i:t do ræts. wi: fi:d dom wans o dei on

fresh meat, not very much, of course, but just enough fres mi:t, not veri mats, ov ko:s, bot dzast i'naf

to make them feel that they belong to us. For the rest, to meik dom fi:l dot dei bi'lon tu as. fo do rest,

they must catch rats, and as they all look nice and well dei most kæts ræts, and az dei o:l luk nais and wel



PAU

He feeds, he fed, he has fed [fi:dz, fed, fed].

fed, it seems that they are doing their work properly. fed, it si:mz dot dei a: du:in deo wo:k propoli.

Some of the rats are very big and will sometimes even sam av da ræts a: veri big and wil samtaimz i:van

bite a man's leg. I was bitten by a rat once myself — bait a mænz leg. ai waz bitn bai a ræt wans mai'self —

a very unpleasant experience, I can tell you."

o veri An'pleant iks'piorions, ai kon tel ju:."

Storm saw a man standing in front of a large box with sto:m so: o mæn stændin in frant ov o la:dz boks wið

a hammer in his hand. He was using the hammer to a hammer in his hand. hi: was ju:zin da hama tu

open the box, on one of the sides of which were some oupon do boks, on wan ov do saids ov hwit wo: som

very strange marks. Storm could not understand the veri streindz ma:ks. sto:m kod not ando'stænd do

meaning of the marks, but was told that the box had mi:nin av da ma:ks, but was told that the box had

come from the East, and that the marks must be in kam from di i:st, and dot do ma:ks most bi: in

some strange eastern language. This man had worked sam streindz i:ston længwidz. dis mæn hod wo:kt

there for twenty-five years and knew almost all that dea for twentifair jiez and nju: o:lmoust o:l dot

could be known about articles from the East; he was kad bi: noun a'baut a:tiklz from di i:st; hi: waz

an expert at his work. There were a number of other on ekspo:t ot hiz wo:k. deo wo:r o namber ov ado

He bites, he bit, he has bitten [baits, bit, bitn].



hammer



an expert = a man of great experience in his work

men, too, who on account of many years' experience men, tu:, hu: on o'kaunt ov meni jioz iks'piorions

had become real experts at their work. Storm remained had bi'kam rial ekspa: ts at \(\bar{\delta}\epsilon\rightarrow wa: k.\) sto:m ri'meind

in front of the box that was being opened, as he wanted in frant av da baks dat was bi: in oupand, as hi: wantid

to see what it contained. After a few minutes, he saw to si: hwot it kon'teind. a:ftor o fju: minits, hi: so:

that it contained many eastern articles which are usually dot it kon'teind meni i:ston a:tiklz hwit a: ju:quoli

sold very cheap. The man, however, explained that sould veri tsi:p. do man, hau'evo, iks'pleind dot

the articles were no longer so cheap as they used to be.

ði a:tiklz wa: nou longa sou tfi:p az ðei ju:st ta bi:.

They had always paid insurance on the goods, so that dei had 2:lwaz peid in' [uarans on da gudz, sou dat

if anything should happen to them on the way to Europe, if enipin sad happen to dom on do wei to juorop,

the firm would receive money for the damage that had do form word ri'si:v mani fo do damidz dot had

been done, but both during and after the war, they had bi:n dan, bot bouh djuorin ond a:fto do wo:, dei hod

had to pay a much higher insurance on goods from had to pei o mats haior in surance on goods from

foreign countries.

forin kantriz.

Storm noticed that the building had many large doors, sto:m noutist dot do bildin had meni la:d3 do:z,

through which he could see some lorries and also a pru: hwitf hi: kad si: sam loriz and o:lsou a

horse and cart. Porters were busy taking goods to the horse and kart. porter were bizi teikin gudz to do

doors, where the lorries and carts were being loaded.

do:z, hwεθ ðθ loriz θnd ka:ts wθ: bi:iy loudid.

Storm watched the porters at work for some minutes sto:m wotst do po:toz at wo:k fo sam minits

and then spoke to one of them, saying that it must be and den spouk to wan ov dom, seiin dot it most bi:

hard work. "Yes, indeed it is, sir," the porter replied. ha:d wo:k. "ies, in'di:d it iz, so:," do po:to ri'plaid.

"And if I had one pound in money for every pound I "and if ai had wan paund in mani far evri paund ai

have loaded in weight, I should be a very rich man!" hav loudid in weit, ai sad bi: a veri rits mæn!"

Storm's new friend now offered to show him down to sto:mz nju: frend nau ofod to sou him daun to

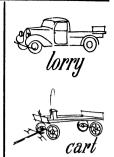
the ship that he wanted to visit. On their way they do sip dot hi: wontid to vizit. on deo wei dei

saw a boat full of coal leaving the harbour. Storm: "The so: a bout ful av koul li:viy da ha:ba. sto:m: "da

ship is just as dirty and black as the coal itself." "Yes, fip iz danst az da:ti and black az da koul it'self." "jes,

black is the right colour for a ship carrying coal." blæk iz ðə rait kalə fər ə sip kæriin koul."

Storm: "Look, there are two small boats just in front sto:m: "luk, dea tu: smo:l bouts danst in frant



load = put goods on

indeed = really

carrying coal = loaded with coal

Where is she bound for = where is she going to?

He ships, he shipped, he has shipped. of her, pulling her along! They're called tugs, aren't av ha:, pully ha:r a'lon! dea ko:ld tags, a:nt

they? Do you know where she is bound for?" "She is dei? du: ju: nou hwed si: iz baund for?" "si: iz

bound for Scandinavia, for one of the countries with baund for skandineivjo, for wan ov do kantriz wid

little or no coal. The two small boats are called tugs litl 2: nou koul. do tu: sm2:l bouts a: k2:ld tags

all right. They're pulling her out into the middle of s:l rait. dea pulin ha:r aut into da midl av

the river." "I don't understand why coal is shipped ðə rivə." "ai dount Andə'stænd hwai koul iz sipt

from London," said Storm, "because all the mines from from landon," sed sto:m, "bi'koz o:l do mains from

which the coal is taken are much farther north." "They hwith $\partial a \ koul \ iz \ teikn \ a: math fa: \partial a \ no: h."$ " ∂ei

usually ship the coal from some place near the coal ju: zuəli sip ðə koul frəm sam pleis niə ðə koul

mines, but now and then it's shipped from London," the mainz, but nau and den its sipt from landon," do

man replied.

mæn ri'plaid.

When at last they reached the ship that Storm was hwen at last dei ristst do sip dat stom was

looking for, he saw two sailors painting the side of the lukin for, hir sor ture seiles peintin do said or do

ship with black paint. Storm turned to his friend, and fip wið blæk peint. storm tænd to his frend, ond

said, "We have now passed five or six ships, and on "wi: hav nau pa:st fair a siks lips, and on sed. all of them one or two sailors have been painting. Have o:l av dam wan a tu: seilaz hav bi:n peintin. sailors nothing else to do but to paint the sides of their nahin els to du: bot to peint do saidz ov deo sciləz He called to the two sailors, asking them if sips?" hi: ko:ld to do tu: seiloz, a:skin dom if the captain was on board. On hearing that he was, de kaptin wer en boid. en hierin det hi: wez. Storm said good-bye to his guide, and went on board. sto:m sed qud'bai to hiz gaid, and went on bo:d. He found the captain standing with another officer of hi: faund do kæptin stændin wið o'nador ofiso ov the ship. When Storm had introduced himself, the haven stoem had introldjuest him'self, di ða sip. officer walked away, and Storm began to tell the capwo:kt a'wei, and sto:m bi'gæn ta tel da kæpəfisə tain what the manager had said. The captain soon got tin hwot de mænidze hed sed. de kæptin su:n got very angry and said to Storm, "I'm a man who has veri angri and sed to storm, "aim o man hur hoz sailed all the oceans of the world, and yet your manager, seild o:l di ousanz av da wa:ld, and jet jo: mænidza, who sits in his office all day, sends me his foolish hu: sits in hiz ofis o:l dei, sendz mi: hiz fu:lis



ocean = sea

orders."

However, after Storm had explained in detail why it hau'evo, a:fto sto:m hod iks'pleind in di:teil hwai it

was important that the captain should never decide was important dat da kaptin sod neva disaid

grew (here) = got

anything for the firm on his own, the captain grew cnihin fo do form on his oun, do kaptin gru:

quieter and promised to do only what he was told. kwaiata and promist to du: ounli hwot hi: was tould.

"I will do as your manager wishes," he said. "The "ai wil du: 22 jo: mænid 32 wisiz," hi: sed. "ða

trade between England and my country is very great, treid bi'twi:n ingland and mai kantri iz veri greit,

and I hope that I may help to make the two countries and ai houp dat ai mei help to meik do tu: kantriz

trade = business

buy still more from each other, so that the trade may bai stil mo: from i:tf Ado, sou dot do treid mei

become still greater."
bi'kam stil greita."

When Storm returned to the office, the manager thanked hwen sto:m ri'to:nd to di ofis, do mænidzo hæykt

him for what he had done. him for hwat hi: had dan.

EXERCISE A.

While Storm was speaking to Marshall, the manager — the — for him and said that he wanted him to go down to a — lying in the — and speak to the — of the

The captain often decided things for the firm on his —, although he had no — to do so. The manager hoped that Storm would be able to — — what the captain said. He also asked him to go and pay the on some goods. Then he wrote a — for the — of money that had to be paid in duty and told Storm to get a for the cheque. Near the harbour Storm saw many buildings which were used for storing —. He learned that most of the grain which was — in the buildings was —, and that foreign countries — England with the greater part of her wheat. England has great cotton and woollen —. Storm's friend told him that as there were many — in the buildings, they had to keep cats, which were — on fresh meat. He had once been — by a rat. Storm saw a man using a — to open a box with strange — on its sides. The man was an — at his work and soon got it opened, and then Storm saw that it - many eastern articles. These goods were not so cheap now on account of the higher — that had to be paid. Through the doors of the building Storm saw some — and a horse and — which were being — with goods. A dirty — ship was leaving the harbour — along by two small boats. Storm learned that sometimes coal is — from London. and that this ship was — for Scandinavia. "But most of the coal is shipped from places near the coal -," Storm's new friend said.

EXERCISE B.

Write 200—300 words about a trade with a foreign country that has to do with your work in some way.

WORDS: bell ring rang rung harbour ship ship (verb) captain responsibility authority make out cheque amount receipt stock store (verb) grain wheat supply (verb) industry machinery rat feed fed bite bit bitten hammer mark expert contain insurance lorry cart load

black

bound
pull
mine
paint
paint (verb)
sailor
officer
ocean
trade
indeed
Scandinavia
tug

There is sure to be something or other that you use in your work which comes from a foreign country. Tell us as much as you know about where it comes from, and how it gets here. Explain everything as well as you can in your own words.

EXERCISE C. GRAMMAR.

The words who, whom, whose, which, are called relative [relativ] pronouns. Here is an example to show you how they are used: It is the postman who brings the letters in the morning. In this sentence there are two parts: 'It is the postman' and 'who brings the letters in the morning'. The relative pronoun who in the last part is connected with and takes the place of the word 'postman' in the first part.

Now, these relative pronouns are not all used in the same way. From the following examples you will see that who, whom, whose are used about persons, and that which is used about animals and things. You will also notice that who is used about the person who does or is something, but that whom is used about the person to whom something is done or happens, while whose is used about the person to whom something belongs. Examples: The man who found the boy was very old. The dog which found the boy was very old. The woman whom I saw yesterday was very old. The dog which I saw yesterday was very old. The book which I bought to-day was very dear. There comes the girl whose brother is ill.

Instead of who, whom, and which in the examples given we might have put that, which may also be used as a relative pronoun, both when we speak of persons and when we speak of animals or things. Here are some examples: Here comes the man that lives in the new house. It was his wife that I saw yesterday. Is this the cat that your mother gave you?

'My father, whom you saw yesterday, has left for London this morning.' 'Buckingham Palace, which is one of the finest buildings in London, is the home of the King and Queen.' In these sentences, where the relative pronoun is connected with and takes the place of the name of a thing or person, well-known beforehand, we cannot use that, but only the pronouns who (whom, whose) and which.

Notice that you may leave out the relative pronoun altogether when it takes the place of the person, the animal, or the thing that something is done to. Examples: It was his wife I saw yesterday. Is this the cat your mother gave you?

Questions:

What words are called relative pronouns? ... Which relative pronouns do we use when speaking of persons? ... And which do we use when speaking of animals or things? ... What word may be used instead of the relative pronouns 'who', 'whom', and 'which'? ... Can you give an example of how the pronoun 'whom' is used? ... What is the genitive of the relative pronoun 'who'? ... Can you give an example of how it is used? ...

DIRTY BUSINESS

"hwst hav ju: gst dea?" ma:sal a:skt, noutising something that Storm was taking out of his pocket as sampin dat sts:m was teikin aut av his pskit as

"What have you got there?" Marshall asked, noticing

they sat down to their lunch. "Stamps," came the dei sæt daun to deo lanf. "stæmps," keim do

reply. "Let's have a look at them," Marshall said, ri'plai. "lets hov o luk ot dom," ma:fol sed,

with the ready interest of a fellow-collector. Storm wid do redi intrist on a 'felouko'lekto. sto:m

placed the stamps on the table, and Marshall began to pleist do stamps on do teibl, and ma: fol bi'gan to

go through them. He took up one at a time, held it you pru: dom. hi: tuk ap wan ot o taim, held it

up to the light, and regarded it carefully from all sides.

Ap to do lait, and ri'ga:did it keofuli from o:l saids.

At last he picked out three among them and asked, at lass his pikt aut pris o'may dom and askt,

"Who sold them to you?" "Why?" Storm wanted to "hu: sould dom to ju:?" "hwai?" sto:m wontid to

know. "Is there anything wrong with them?" "I nou. "iz dar enifig ray wid dam?" "an

should say there is," Marshall replied. "As far as I'm fod sei dor iz," ma: fol ri'plaid. "oz fa:r oz aim

regard = look at

among = in the number of

able to judge, there are at least three false stamps eibl to d_3Ad_3 , $d_{\varepsilon \partial r}$ of li:st pri: $f_{\mathcal{I}}:ls$ stamps

among them." Storm regarded Marshall with surprise o'man dom." sto:m ri'ga:did ma:sol wid so'praiz

in his eyes: "But the owner of the stamp-shop told me in hiz aiz: "bət ði ounər əv ðə stæmþ(əþ tould mi:

on his word of honour that they were real and worth
on his word ov one det dei we: riel and we: h

the money. I must say that I don't know very much do mani. ai most sei dot ai dount nou veri mats

about stamps from that country, so I wasn't able to a baut stæmps from dæt kantri, sou ai woznt eibl to

judge for myself, but the owner was such a nice old d_3Ad_3 for mai'self, but di ound was sats a nais ould

man, and I really felt that he was telling me the truth man, and ai riali felt dat hi: was telin mi: da tru:b

about those stamps. It was that little shop with a baut douz stamps. It was that little shop with the baut double stamps.

stamps and coins a few houses from the office, you stamps and koinz a fju: hauziz fram di ofis, ju:

know." "I thought so!" said Marshall. "Word of nou." "ai po:t sou!" sed ma:[ol. "wo:d ov

honour! That man doesn't know what the word one! dat man doesn't nou hwot do wo:d

'honour' means. He won't tell the truth about anything
'one' mi:nz. hi: wount tel de tru: p e'baut enipin

if he thinks he can make money by lying about it. It if hi: pinks hi: kan meik mani bai laiin a'baut it. it

truth = what is not false

He lies, he lied, he has lied [laiz, laid, laid] to lie — lying

former = earlier

either = any (of two)

was the same with the former owner of the shop; he seim wið ða fo:mar ounar av ða sap; hi: was just as bad as this one; you can't trust those two waz danst az bæd az dis wan; ju: ka:nt trast douz tu: You should never believe anything that either men. (ad neva bi'li:v enibin iu: ðət aiðər of them says. I went there once to buy some Roman ai went des wans to bai som roumon əv dəm sez. coins in order to start a collection. I didn't know much koinz in o:do to sta:t o ko'lekson. ai didnt nou about coins at that time and was not able to judge the o'baut koinz ot dat taim ond woz not eibl to danda do quality of two silver pieces the man showed me, so I kwəliti əv tu: silvə pi:siz də mæn foud mi:. sou ai had to trust his word that the coins were real old trast hiz wo:d dot do koinz Roman pieces. Some months later I was showing pi:siz. manbs leito ai woz Souin rouman SAIII my new little collection to a friend, an expert in the litl ka'leksan tu a frend, an ekspa:t in da mai niu: matter of coins; and do you know what? mætər əv koinz; ənd du; ju; nou hwst? able to pick out two false pieces among the coins, and eibl to pik aut tu: fo:ls pi:siz o'may do koinz, ond

they were the ones which that lying old man, the former

ouner ev de sop, hed sould mi:. nou, ju: ka:nt trast

owner of the shop, had sold me.

de wans hwits dat lain ould man, de former

No. vou can't trust

either of those men. Now, of course, I've learned some aider ev douz men. nau, ev ko:s, aiv le:nd sam

of the ways to judge of the quality of a coin; when you av da weiz ta danda av da kwaliti av a kain; hwen ju:

drop it, for instance, you can often hear if it's false or drop it, for instance, ju: kon often hier if its folls of

not." "But I don't understand their motives for doing not." "bot ai dount Ando'stand dea moutive for duing

things like that," Storm said. "Even if they do earn a finz laik dat," sto:m sed. "i:von if dei du: o:n o

few shillings more one day by saying something which fju: filing mo: wan dei bai seiin sampin hwits

isn't correct, they're sure to make their customers angry, iznt ko'rekt, deo sur to meik deo kastomoz ængri,

so that they never return. Such business methods sou dot dei nevo ri'to:n. Sat biznis medadz

can't be very good." "No, of course not," Marshall ka:nt bi: veri gud." "nou, ov ko:s not," ma:sol

replied. "I say, let's go and have some fun with him! ri'plaid. "ai sei, lets gou and hæv sam fan wið him!

He doesn't know me; I might go in and try to make hi: daznt nou mi:; ai mait gou in and trai to meik

him buy back those stamps. Shall we?" "There's him bai bæk ðouz stæmps. fæl wi:?" "ðoz

no keeping you down," Storm answered with a laugh; nou ki:pin ju: daun," sto:m a:nsəd wið ə la:f;

"but how will you do it?" "I don't quite know, yet.
"but han wil ju: du: it?" "ai dount kwait nou, jet.

motive = reason

correct = right

Persons like our kind friend with the false stamps po:snz laik and kaind frend wid do fo:ls stæmps usually have great respect for people with money, so ju: zuəli həv greit ris'pekt fə pi:pl wið mani, sou perhaps I might tell him a story about being a young po'hæps ai mait tel him o sto:ri o'baut bi:in o jan man of property, who has become interested in stamps mæn av propati, hu: haz bilkam intristid in stæmps and wants to buy a whole collection at once. and wonts to bai a houl kallekson at wans. hwot do you think of that?" Marshall asked. "The plan du: ju: bink ov dæt?" ma: sl a:skt. "ða blæn seems perfect to me," Storm answered. "I can find si:mz po:fikt to mi:," sto:m a:nsod. "ai kon faind nothing wrong with it, if you think you can perform ron wid it, if ju: bink ju: kon po'fo:m your part of the fun. I must say that I admire your js: pa:t əv də fan. ai mast sei dət ai əd'maiə js: courage. I'm sure I couldn't go through with it without karidz, aim suo ai kudnt gou bru: wid it wid'aut showing by some word or act that I was making fun souin bai sam wo:d o:r ækt dot ai woz meikin fan of him." "Well, to tell the truth," Marshall replied, "wel, to tel do tru:p," ma:[əl ri'plaid. "I'm a little afraid, myself. And I have to support my "aim ə litl ə'freid, mai'self. ənd ai hæv tə sə'po:t mai self-respect by telling myself that our motives in this 'selfris'pekt bai telin mai'self dot and moutive in dis

a man of property
= a rich man

perfect = which cannot be better

perform = do

admire = look up to

act = thing done

foolish affair are perfectly pure! — Well, here we are fu:lif o'feo a: po:fiktli pjuo! — wel, hio wi: a:r

at the shop. You wait outside for me!"

ot do sop. ju: weit 'aut'said fo: mi:!"

A quarter of an hour later Marshall appeared again at a kwo:tar av an aua leita ma:sal a'piad a'gein at

the door of the shop. He was smiling all over his face, $\partial a \ dz : r \ \partial v \ \partial a \ \int z p$. hi: waz smailing $z : l \ ouva$ hiz feis,

so Storm could understand that everything had gone sou sto:m ked ande'stænd det evripin hed gon

well. As soon as they had turned round the corner, wel. 25 su:n 25 dei had to:nd raund do ko:no,

Marshall had to stop and have a good laugh, before ma: sol had to stop and have a gud la:f, bi'fo:

he was able to tell Storm what had taken place in hi: was cibl to tel storm hwat had teikn pleis in the shop.

da sop.

"First," Marshall said, "I told him my name was "fo:st," ma:sol sed, "ai tould him mai neim woz

Reginald Willoughby, just returned from India, where redzinald wilabi, dzast ri'ta:nd from indja, hwear

I had been hunting lions, or whatever it is one hunts ai had bi:n hantin laianz, o: hwot'evar it iz wan hants

in India. There are lions in India, aren't there? This in indja. dear a: laianz in indja, a:nt dea? dis

seemed to make a deep impression upon him, especially si:md to meik o di:p im'preson o'pon him, is'pesoli



when I began speaking about the stamp-collection that hwen ai bi'gan spi:kin o'baut do 'stampko'lekson dot

I was planning to start. His behaviour at once showed at was planin to start. his bi heivjo at wans foud

great respect, and he gave me to understand that he greit ris'pekt, and hi: geiv mi: tu Anda'stænd dat hi:

would think it a privilege to be allowed to help me wad bink it a privilid; to bi: allowed to help mi:

to find the very best stamps for my collection. I told to faind do veri best stamps for mai ko'lekson. ai tould

him all about 'my life in India': that I had visited the him o:l o'baut 'mai laif in indio': ŏot ai hod vizitid ŏo

court of a famous prince in India and had been invited ko:t ov a feimas prins in indja and had bi:n in'vaitid

to stay at his palace, where I lived like a prince among to stei ot hiz pælis, hweor ai lived laik o prins o'man

the real princes — he had seven sons and four brothers!

ða rial prinsiz — hi: had sevn sanz and fa: braðaz!

It was perfectly clear from my words and behaviour it was pasfiktli klia from mai wasds and bisheivja

that I wasn't very clever and knew nothing at all about dot ai woznt veri klevo and nju: nahin at o:l o'baut

stamps. He brought out all kinds of stamps, and when stamps. hi: bro:t aut o:l kaindz ov stamps, ond hwen

he saw that I showed an interest in those from India, hi: so: dot ai foud on intrist in douz from india,

he gave me a lot of information about them, only half hi: geiv mi: a lot av infa'mei(an a'baut dam, ounli ha:f

of which was correct; the rest had very little to do av hwit was ka'rekt; do rest had veri litl to du:

with the truth. I 'believed' every word, of course, wid do tru:b. ai 'bi'li:vd' evri wo:d, ov ko:s,

and I could see from the look in his eyes that he and ai kad si: fram da luk in hiz aiz dat hi:

thought he was going to get a nice bit of good English

ho: t hi: was gouin to get a nais bit or gud inglif

money out of me. The more foolish my words were,

mani aut ov mi:. do mo: fu:lif mai wo:dz wo:.

and the more foolish things I did, the more he seemed and do mo: fu:lif binz ai did, do mo: hi: si:md

to admire and respect me. I tell you, I had such trouble tu əd'maiər ənd ris'pekt mi:. ai tel ju:, ai həd sat(trabl

trying not to laugh that I was quite weak.

traiin not to la:f dot ai woz kwait wi:k.

"At last I thought the right time had come to take out "at last ai hast do rait taim had kam to teik aut

your false stamps. 'Look here!' I said; 'I've just bought jo: fo:ls stæmps. 'luk hie!' ai sed; 'aiv danst bo:t

some very fine stamps from a friend, but as you have som veri fain stamps from a frend, bot az ju: hov

made me much more interested in Indian stamps now, meid mi: mat/ mo:r intristid in indjon stæmps nau,

perhaps you would like to buy these?' He grew a bit pəˈhæps ju: wəd laik tə bai ði:z?' hi: gru: ə bit

cool at that, so I started for the door, as if I wanted to ku:l ət ðæt, sou ai sta:tid fə ðə dɔ:. əz if ai wəntid tə

weak = not strong

Indian = from India

houl mate, et wans, his hiu:me tfeindad. and he was all smiles again and doing his best to keep and hi: waz s: I smails a gein and durin his best to kit an important customer. 'Hem, how much have you paid an im'po:tant kastama. hm, hau matf hav ju: peid for them?' he asked, opening the drawer where he kept fo: dam? hi: a:skt, oupanin da dro:a havea hi: kept his money, as if he was going to pay for them at once. his mani, as if hi: was gouin to pei fo: dam at wans. 'A pound,' I replied, thinking it better to add something 'o paund,' ai ri'plaid, pinkin it beto tu ad to the amount. 'Well, I can't give you as much as that, to di o'maunt. 'wel, ai ka:nt giv ju: oz matf oz dæt, of course,' he answered; 'I have to sell them again, you hi: a:nsəd; 'ai hæv tə sel dəm ə'gein, ju: know.' 'Oh, quite,' I said; 'I understand that perfectly. 'ou, kwait,' ai sed; 'ai Ando'stand dat po:fiktli. Shall we say fifteen shillings? That will satisfy us both.' (al wi: sei fifti:n silinz? dæt wil sætisfai as bouh.) He had a hard time pulling himself together, poor hi: had a ha:d taim pulin him'self tə'geðə. Just think of it - to have to take back the felou! dzast bink ov it - to hav to teik bak false stamps he himself had sold! And he couldn't very fo:ls stæmps hi: him'self had sould! and hi:

well say anything, because I might find out that it was

cnipin, bi'koz ai mait faind aut det it wez

drop the whole matter. At once, his humour changed.

quite (here) = I agree

he who had sold them. I was having the time of my hi: hu: had sould dam. ai waz hævin da taim av mai

life, I tell you. laif, ai tel ju:.

"Well, he tried to get out of paying any money to me, "wel, hi: traid to get aut ov peiin eni mani to mi:,

of course, by suggesting that when I had decided what v ko:s, bai so'dzestin dot hwen ai hod di'saidid hwot

stamps I wanted, I could pay that amount less. 'Yes, stamps ai wontid, ai kod pei dat d'maunt les. 'jes,

just as you wish,' I said; 'that's perfectly all right.

d3.st oz ju: wif,' ai sed; 'dæts po:fiktli o:l rait.

I can pay for everything when I come for the stamps, ai kan pei far evribin hwen ai kam fa da stæmps,

then. You see, I should like you to put them in the den. ju: si:, ai sod laik ju: to put dom in do

right order for me, put them in a book, you know, and rait o:do fo: mi:, put dom in o buk, ju: nou, ond

all that. You do that, too, don't you?' 'Yes, it will cost 2:1 dat. ju: du: dat, tu:, dount ju:?' 'jes, it wil kast

a bit extra, of course,' he answered. 'Of course!' a bit ekstra, av ko:s.' hi: a:nsad. 'ov ko:s!'

I replied. ai ri'plaid.

"We looked at the stamps again, and I told him some "wi: lukt at da stæmps a'gein, and ai tould him sam

more 'facts' about myself: I had returned to look after mo: 'fækts' o'baut mai'self: ai hod ri'to:nd to luk a:fto

property = that which is owned

some property in Scotland that had become mine after som propoti in skotland dot had bi'kam main a:ftor

an uncle. To be sure, it was very strange for me to an Aykl. to bi: suo, it was veri streind; fo mi: to

be back in England after having lived for more than bi: bak in ingland a:fta havin lived fa ma: dan

a year at the court of an Indian prince. Out there,

iii at do ko:t av an indian prins. aut dea.

there had been five men just to look after the rooms δεο had bi:n faiv men dzast to luk a:fto δο ru:mz

and the clothes of each guest at the palace, and to see and do kloudz av i:t gest at do pælis, and to si:

that their masters had everything they wanted. But dot deo maistoz had evripin dei wontid, bot

here I felt that I was hardly master of my own house — his ai felt dot ai was hardli master ov mai oun haus —

the housemaids did as they wanted to, etc.

ða hausmeidz did az ðei wontid tu, it'setra.

"You should have heard me, Storm! One would think "ju: sad hav ha:d mi:, sto:m! wan wad hink

that any one with just the usual amount of common dot eni wan wid dzast do ju:zuol o'maunt ov komon

sense would be able to see through my foolish behaviour sens wad bi: eibl to si: bru: mai fu:lif bi'heivjo

and my stories. But not he! He drank it all up! ond mai stories. but not hi:! hi: drænk it o:l sp!

"When I had 'chosen' a lot of expensive stamps and was "hwen ai had 'tfouzn' a lot av iks'pensiv stæmps and waz

sense = understanding

He drank it all up = he believed all of it.

going to leave, I 'discovered' that I had very little gouin to li:v, ai 'dis'kavod' dot ai hod veri litl

money in my pocket, and said that as this was the case, mani in mai pokit, and sed dat as dis was da keis,

perhaps it was just as well if he paid the fifteen shillings pahaps it was danst as well if hi: peid do fifti:n (ilinz

now. He had to do it, of course, and here's the money!"
nau. hi: hæd to du: it, ov ko:s, ond hioz do mani!"

"Nice work, Marshall, although a bit thick!" Storm "nais wo:k, ma:sol, o:l'dou o bit bik!" sto:m

was able to say at last, when he had stopped laughing.
waz eibl to sei at la:st, hwen hi: had stopt la:fin.

"I shouldn't have been able to perform an act like that.

"ai [udnt hav bi:n eibl to pa'fo:m on ækt laik dæt.

I'm sorry I couldn't be there myself. He must have aim sori ai kudnt bi: dea mai'self. hi: most hæv

very little common sense to believe a story like that.

veri litl komon sens to bili:v o stori laik dæt.

But no doubt he will be brought to his senses again but now dant hi: wil bi: bro:t to hiz sensiz o'gein

in a few days, when no Reginald Willoughby appears in a fju: deiz, hwen nou redzinald wilabi a'piaz

to buy his Indian stamps, and then he will begin to to bai hiz indjon stamps, and den hi: wil bi'gin to

put two and two together. Perhaps that will teach him put tu: and tu: ta'geða. pa'hæps ðæt wil ti:ts him

not to sell false stamps in future."

not to sel fo:ls stæmps in fju:tfo."

a bit thick = almost too much

They decided to go home by train, but at the station đei di'saidid to gou houm bai trein, bot ot do steifon a railwayman told them that there would be no trains ə reilweimən tould dəm dət deə wad bi: nou treinz for the next two hours, as a train had run into an fo do nekst tu: auoz, oz o trein hod ran intu on empty carriage at the station and almost smashed it up. emti kæridz at da steisan and o:lmoust smæst it Ap. It had to be taken away piece by piece, which a lot of it hæd to bi: teikn o'wei pi:s bai pi:s, hwitf o lot ov workers were now doing. The information that the wo: nau du:in. di info'meison ðat ða railwayman gave them made them change their plans. reilweiman geiv dam meid dam tseindz des But they were not sorry, as it was Saturday afternoon bət dei wə: not sori, əz it wəz sætədi a:ftə'nu:n and they were just in the humour for doing something and dei wa: dzast in da hju:ma fa du:in sambin else and not for going home. "I know the best way els and not fa gouin houm. "ai nou of spending the next two hours," Storm said. ov spendin do nekst tu: auoz," sto:m isn't too much trouble, I should like you to go with mats trabl, ai sad laik ju: to gou wid me to a good tailor's in the suburbs to order a new suit. mi: tu ə gud teiləz in də sabə:bz tu o:dər ə nju: sju:t. It seems to me that I must have grown bigger since

it si:mz to mi: dot ai most hov groun

bigə

sins

I came to England; my clothes don't fit me any longer.

ni keim tu ingland; mai kloudz dount fit mi: eni longa.

Another reason is that the manager has invited me to $\partial^{1}nA\partial\partial$ ri:zn iz $\partial\partial$ t $\partial\partial$ mænidz ∂ hoz in'vaitid mi: to

dinner at his home in a month's time, and I should dinor at hiz houm in a manbs taim, and ai sad

like to look my best that evening, in a really well-fitting laik to luk mai best det i:vnin, in o rioli welfitin

suit." "Oh, I see!" replied Marshall. "You want to sju:t." "ou, ai si:!" ri'plaid ma:fəl. "ju: wənt tə

shine before the weaker sex in the person of Marion.

fain bifs: do with seks in do pots ov marion.

The old story of the stronger sex trying to make an di ould stori ov do strongo seks traiin to meik on

impression on the weaker sex! But I thought the impression on do with seks! but ai poit do

dinner was going to be a big affair with all the guests
dina was going to bi: a big affair wid o:l do gests

in dinner-jackets?" "No, it's just a small dinner-party in dinodzakits?" "nou, its dzast o smo:l dinopa:ti

with only the family and two or three guests, so no wið ounli ða fæmili and tu: a pri: gests, sou nou

stand-up collar will be necessary. I don't like stiff 'stænd' Ap kələ wil bi: nesisəri. ai dount laik stif

collars. Not only are they so stiff that I can hardly kələz. nət ounli a: dei sou stif dət ai kən ha:dli

turn my head, but I feel that my whole body gets stiff to:n mai hed, bot ai fi:l dot mai houl bodi gets stif

sex

There are two sexes, men and women.



when I wear one, and I move about like a schoolboy hwen ai wed wan, and ai mu:v d'baut laik d sku:lboi "Yes, I feel like that, too. at his first party." ot hiz fo:st pa:ti." "jes, ai fi:l laik dæt, tu:. sou you're going to a family-dinner at the manager's! Ι qouin tu a familidinar at da manidzaz! wonder who put the idea into his head to ask you to wande hu: put di ai'die inte hiz hed tu a:sk ju: te "You're all wrong there. It's a privilege o:l ron ðεə. I've earned for myself by the clever work I've perfə mai'self bai də klevə wə:k formed and by my bright conversation!" and bai mai brait konva'seisan!" a second, stop a second, my poor friend!" Marshall a sekand, stap a sekand, mai pua frend!" "Rule number one for 'the perfect gentleman': said. "ru:l nambe wan fe 'de pe:fikt dzentlmen': Never speak well of yourself, but leave that to others!" spi:k wel av jo:'self, bat li:v dæt tu adaz!"

EXERCISE A.

Marshall — Storm's stamps carefully from all sides. He picked out three — them, saying that they were —, as far as he was able to —. Storm said that the — of the shop had told him on his word of — that the stamps were not false. Marshall said that the owner of the shop would not tell the — if he was able to make money by — instead, and that it was the same thing with the —

WORDS: among regard false judge owner honour truth

"You cannot — such men; you cannot believe anything that — of them says," Marshall told Storm. Storm did not understand the shopkeeper's — for telling something which was not —. The owner of the shop Marshall said had great — for people with money. that he would tell him that he was a young man of —. The plan seemed — to Storm, but he asked Marshall if he thought he could - his part of it. When Marshall came out of the shop, he had to have a good at what had happened. Marshall had told the shopkeeper that he had returned from —, where he had been hunting —. The — of the owner of the shop showed that he felt great — for Marshall, and he said he would Marshall told him about think it a — to help him. his — in India. He had visited the — of a famous The more foolish — he performed, the more the owner of the shop seemed to — and respect him. At home he was hardly - of his own house, Marshall had said. The owner of the shop was not a man with common -.. As it was Saturday afternoon, Marshall and Storm were just in the - for doing something else, and not for going home. A - told Storm and Marshall that there would be no trains for the next two hours. A lot of — had to take away a smashed carriage. Storm's clothes did not — him any longer. Men are called the stronger —, while women are called the sex. Storm said that he did not like - collars.

lie former trust either rhotive correct respect respect (verb) property perfect perform humour laugh India lion behaviour privilege life court act admire master sense railwayman worker fit sex weak weaker sex stiff

collar

EXERCISE B.

Answer these questions with full sentences:

In or near what town do you live? . . . Has any interesting

event in the history of your country taken place there, or has any famous person lived there? ... Does the town do anything to tell tourists about this? ... What is the most important industry or trade in your part of the country? ... Are you connected with it in any way? ... What do you like best about your town? ... Is there anything you do not like so well there? ... Would you want any important things in the town to be different if you had the authority to decide what was to be done? ...

EXERCISE C. GRAMMAR.

The words who, whom, whose, which, what, are used to ask questions. When used in this way, they are called interrogative [intəˈrəgətiv] pronouns. Here are some examples: Who is this man? Whom did you visit? Whose book is this? Which of the children is the youngest? What are you looking for?

Who, whom, whose, are only used about persons, as may be seen from the examples given.

What before a noun is used about both things and persons. Examples: What meat is this? What man would do that? Without a noun following, what is used about things only: What do you want?

Which is used about both persons and things when it is followed by 'of' and a noun. Examples: Which of the days of the week is the first? Which of the girls has told you this story? Even if you leave out 'of' and the noun, you must use which if you ask about

one or more out of a limited number of persons or things. If, for instance, you speak to a person about some books that you have both read, you may ask: "Which do you like best?" You need not say "Which of these books do you like best?", because the person whom you are asking knows what books you are speaking of. Here are some more examples where you may use which without 'of' and a noun. Instead of saying "Which of the chairs do you prefer to sit in?", you may say "Which chair do you prefer to sit in?" Instead of "Which of the boys did you give the money?", you may ask "Which boy did you give the money?"

Questions:

Which of the interrogative pronouns are used about persons? ... Which of the interrogative pronouns are used about things? ... When is 'which' used? ... Which of the interrogative pronouns are the same words as some of the relative pronouns? ...

A LONDON FOG

It is often said that as soon as two Englishmen have it iz o:fn sed det ez su:n ez tu: inglismen hev

been introduced to each other and have said, "How bi:n introduced to each other and have said, "How bi:n introduced to each other and have said, "How

do you do!" they always begin to talk about the dju'du:!" dei o:lwoz bi'gin to to:k o'baut do

weather. This is not because the Englishman cannot wede. dis iz not bi'koz di inglismen kænot

find any other subject to discuss, but because he wants faind eni Aða sAbdzikt ta dis'kas, bat bi'kaz hi: wants

to get an impression of the person he is talking to, to get on impreson ov do posson his iz tosking tu,

before he starts discussing other subjects. And withbi'fo: hi: sta:ts dis'kasin ada sabdzikts. and wid-

out doubt the weather is a good subject for discussion, 'aut daut do weder iz a qud sabdzikt fo dis'kasen,

because there is so much that can be said about it.

bi'koz ðear iz sou mat | ðat kan bi: sed a'baut it.

Many people, for example, are surprised, upon coming meni pi:pl, for ig'za:mpl, a: so'praizd, o'pon kamin

to London, to find that the sun shines at all. They to landon, to faind dot do san san saiz ot o:l. dei

expect to find either fog or rain. They have heard iks'pekt to faind aide fog o rein. dei hov ho:d

so much about the London fog that they are of the sou mats o'hout do landon fog dot dei a:r ov di

opinion that without a fog London is not London. And s'pinjon dot wid'aut o fog landon iz not landon. ond

Storm had been of the same opinion. But in London storm had birn av da seim a'pinjan, bat in landan

he was told that there would be no fog before the hi: was tould dat dea wad hi: nou fag hi'fa: di

autumn. When October came, it happened almost daily 3:tom. hwen 2k'toubo keim, it happened 2:lmoust deili

that he asked Marshall, "What about that fog? Do dot hi: a:skt ma:[ol, "hwot o'baut dat fog? du:

you think I'll ever see a fog while staying here?" As ju: piŋk ail evə si: ə fɔg hwail steiiŋ hiə?" əz

a rule Marshall did not answer that question, but one a ru: l ma: sol did not a: nso dat kwest on, but wan

morning at seven o'clock he stood, already dressed, at mo:nin ot sevn o'klok hi: stud, o:l'redi drest, ot

the side of Storm's bed saying, "Now get up, young do said ov sto:mz bed sein, "nau get ap, jan

man! As far as I remember it's you who have such mæn! oz fa:r oz ai ri'membo its ju: hu: hæv sats

great belief in getting up early in the morning." "Yes, greit bili:f in getin Ap o:li in do mo:nin." "jes,

that is so, only my belief isn't quite so strong when dæt iz sou, ounli mai bi'li:f iznt kwait sou stron hwen

it's seven o'clock in the morning and I'm still in bed," its sevn o'klok in do mo:nin and aim stil in bed,"

daily = every day

have belief in = believe in

Storm said sleepily. "Sorry to have called you at this sto:m sed sli:pili. "sori to hov ko:ld ju: ot dis

early hour, but you'll no doubt thank me for it and a:li : aua, bat ju:l nou daut hæyk mi: far it and

get out of bed quickly when I tell you that to-day at get aut or bed kwikli hwen ai tel ju: dot to'dei ot

last we've got our normal autumn weather. There's la:st wi:v got and no:mal o:tam wedd. daz

a thick fog outside, and as far as I can see from our a pik fag 'aut'said, and az farraz ai kan si: fram aua

windows, it's even unusually thick." windouz, its i:von an'ju: guoli pik."

Storm at once jumped out of bed. "What? A fog? sto:m at wans dzampt aut av bed. "hwot? a fog?

You don't say so!" He ran to the window to see for ju: dount sei sou!" hi: ræn to do windou to si: fo

himself and then turned to Marshall, saying, "You're him'self and den to:nd to ma:sol, seiin, "juo

quite right! Well, the London fog does exist, then." kwait rait! wel, do landon fog daz ig'zist, den."

Marshall: "Yes, in fact it has come about a month ma: sol: "jes, in fækt it hoz kam o'baut o manh

earlier than usual, and, of course, we are not very a:lia dan ju:zual, and, av ko:s, wi: a: not veri

pleased. Normally fogs come in November."

pli:zd. no:mali fogz kam in nou'vemba."

An hour later Storm was sitting with the Marshalls on and leito storm was sitting with the Marshalls

normal = usual

round the breakfast table. The light in the room was raund do brekfast teibl. do lait in do ru:m was

on, because it was as dark as night outside. Storm: on, bi'koz it woz oz da:k oz nait 'aut'said. sto:m:

"How dark it is — so late in the morning! It ought "hau da:k it iz — sou leit in da mo:nin! it o:t

to be light at this time of the day." Mrs. Marshall: to bi: lait of dis taim ov do dei." misiz ma: sol:

"Yes, it's extremely dark, but the fog is really quite "jes, its iks'tri:mli da:k, bət ðə fəg iz riəli kwait

unusually thick." Mr. Marshall: "I am glad to say $An'ju: 3uali \ bik.$ " mista ma: sal: "ai am glæd ta sei

that as a rule it's not so thick. Sometimes there's a dot or or ru: l its not sou pik. samtaims dos o

mist early in the morning. A mist is not so thick as mist of in do morning. On mist is not sou bik of

a fog. You will also find mists and fogs in the country.

of jag. ju: wil o:lsou faind mists and fogs in do kantri.

The mist is white and clean. This cannot always be do mist is hwait and kli:n. dis kant o:lwas bi:

said of the fog, which may be extremely dirty in towns sed av do fog, hwit mei bi: iks'tri:mli do:ti in taunz

with many factories. While discussing the subject of wið meni fæktəriz. hwail dis'kasin ðə sabdzikt əv

fog and mist, I..." "I'm afraid that Storm and I must fog and mist, ai..." "aim a'freid det storm and ai most

leave now," Marshall interrupted his father. "It will li:v nau," ma:səl intə'raptid hiz fa:ðə. "it wil

 ${\sf mist} = {\sf thin} \; {\sf fog}$

take us more time to reach the office to-day on account teik as mo: taim to ri:tf di ofis to'dei on o'kaunt of the fog." "All right, my boy, but you interrupted ov do fog." "o:l rait, mai boi, bot ju: into'raptid me in telling a little story. You shall have it before mi: in telin o litl sto:ri. ju: sol hav it bi'fo:

you leave." Marshall: "Well, who hasn't got time to ju: li:v." ma: sol: "wel, hu: hæznt got taim to

listen to a good story? Go on, dad!"

lisn tu ə qud stə:ri? qou ən, dæd!"

Mr. Marshall: "A man that was very drunk, having misto ma: sol: "o mæn dot woz veri drank, hævin

spent the whole evening drinking beer, called a taxi to spent do houl i:vnin drinkin bio, ko:ld o tæksi to

take him home. There was a thick fog, and the taxi teik him houm. δεο woz o hik fog, and δο tæksi

driver said that he couldn't possibly find his way to draive sed det hi: kudnt posebli faind hiz wei te

the suburb in which the man lived. However, the man do sabo:b in hwitf do mæn lived. hau'evo, do mæn

offered him a pound if he would try; but the driver of ad him a paund if hi: wad trai; bat do draiva

would not accept the offer. The man, who was so wad not ak'sept di ofa. do mæn, hu: waz sou

drunk that he was quite unable to get on a bus or a drayk det hi: wee kwait 'an'eibl to get on a bas o:r a

tram, increased his offer to five pounds. The driver tram, in kri:st hiz of a to fair paundz. do draivor

dad = father

at last agreed to take him, but said that he must first at last a'gried to teik him, but sed dot hie most fast

go upstairs for his brother. What do you want your gou Apsteaz fa hiz brada. 'hwat du: ju: want jo:

brother for?' asked the man. 'I need a light in front brade for?' askt de man. 'ai ni:d e lait in frant

of the taxi,' the driver answered. 'Oh, you don't have av do tæksi,' do draiver a:nsad. 'ou, ju: dount hæv

to go and get your brother; I can walk in front with to gou and get jo: brado; ai kon wo:k in frant wid

the light myself,' said the man."

ða lait mai'self,' sed ða mæn."

A few minutes later Storm and Marshall were walking a fju: minits leita sto:m and ma: sol wo: wo:kiy

towards the Underground station. They could hear to'wo:dz di andograund steison. dei kod hio

different sounds in the middle of the road, but, with diffrant saundz in do midl ov do roud, bat, wid

the exception of a girl on a bicycle, they could see $\partial i = ik^i sep(n) = \partial v = s = gail = n$ o baisikl, $\partial ei = kad$ si:

nothing. A second or two later they could hear the napin. a sekand a tu: leita dei kad hia da

sound of a bus moving in the same direction as the saund ov o bas murviy in do seim di'rekson oz do

girl. Suddenly there was a loud noise, and they heard go:l. sAdnli ded woz a laud noise, and dei ha:d

the sound of the bus stopping, and, at the same time, do saund ov do bas stopin, and, at do seim taim.

towards = in the direction of

spot = place

the voice of a girl crying for help. They ran to the do vois ov o go:l krain fo help. dei ran to do

spot as fast as they could and found the girl lying in spot az fa:st az dei kud and faund da ga:l laiin in

front of the bus, while the bus-driver was getting frant ov do bas, hwail do basdraivo was geting

down. The bicycle had been smashed. They could daun. Do baisikl had bi:n smæst. Dei kad

see that the girl was hurt, for her left knee was wet si: dot do go:l was ho:t, fo ho: left ni: was wet

with blood, which was beginning to run down her wid blad, hwitf was bilginin to ran daun ha:

stocking, making it quite red. "She's very pale, and stakin, meikin it kwait red. "siz veri peil, and

as far as I can see, her knee is rather badly hurt," as fa:r as ai kan si:, ha: ni: is ra:ða bædli ha:t,"

Marshall said to Storm in a low voice. They both ma: fol sed to sto:m in a low voice. dei boup

noticed that the natural colour had gone from the girl's noutist dot do nætsorol kalo had gon from do go:lz

face. "Something must be the matter with her head, feis. "sampin most bi: do mæto wid ho: hed,

too, for she's holding her hand to it as if in pain," tu:, $f \ni f : z$ houlding her hand tu it $\ni z$ if in pein,"

Storm said. Marshall now helped the bus-driver to sto:m sed. ma: sol now helpt do basdraivo to

lift the girl up from the ground, and then he asked lift do go: l Ap from do graund, and den hi: a:skt

It hurts, it hurt, it has hurt [hə:ts, hə:t, hə:t].



natural = normal

her, "Are you in much pain?" at the same time trying ho:, "a: ju: in mat | pein?" at do seim taim train

to stop the blood running down from her knee by tying
to stop do blad ranin down from ho: ni: bai taiin

his handkerchief round her leg. She was doing her hiz hænkətsif raund he: leg. si: wez du:in he:

best to be brave, for she smiled and said in an almost best to bi: breiv, for si: smaild and sed in on o:lmoust

natural voice, "Well, the pain in my head is bad enough; nætsərəl vois, "wel, do pein in mai hed iz bæd i'naf;

but I shall be glad if it is no worse than that. The bet ai [el bi: qlad if it iz nou we:s den dat. de

worst thing about it, I think, is that my leg is hurt; I wo:st piy o'baut it, ai piyk, iz dot mai leg iz ho:t; ai

can't very well walk on it without help." "Then my ka:nt veri wel wo:k on it wid'aut help." "den mai

friend and I will walk with you or take you in a taxi frend and ai wil wo:k wið ju: o: teik ju: in a tæksi

to the nearest doctor and have him look at your knee,"
to do niorist dokto and hav him luk ot jo: ni:,"

Marshall said. "Oh, thank you so much. But it's ma: sol sed. "ou, bænk ju: sou mats. bot its

not necessary to go in a taxi. My own doctor lives not nesisori to gou in a tæksi. mai oun dokto livz

quite near, and with your help I can easily walk the kwait nio, and wid jo: help ai kon i:zili wo:k do

few steps to his house." Bus-driver: "I think we had fju: steps to hiz haus." basdraivo: "ai biyk wi: hod

bad, worse, worst



better have a policeman look into what has happened,
beto hav o policeman luk into hwot hos happened,

too." Storm: "Then I'll try to get one, instead of tu:." sto:m: "den ail trai to get wan, in sted ov

going with my friend and the young lady." gouin wið mai frend ənd ðə jan leidi."

Marshall and the girl now left, and Storm went for a ma: fol and do go: l nau left, and sto: m went for a

policeman. And he had only walked five or six steps policeman. and hi: had ounli wo:kt faiv a siks steps

when suddenly one appeared. Storm told him what hwen sadnli wan o'piod. storm tould him hwot

he knew about the accident, pointing towards the spot hi: nju: o'baut di æksident, pointin te'wo:dz de spot

where it had happened. The policeman wrote it all hweer it had happened. The policeman wrote it all hweer it had happened. The policeman wrote it all

down, after which he asked the bus-driver, "How did daun, a:fto hwits hi: a:skt do basdraivo, "hau did

the accident happen?" Bus-driver: "All I can tell ði æksidənt hæpn?" basdraivə: "o:l ai kən tel

you is that suddenly I saw a girl on a bicycle crossing ju: iz ðat sadnli ai so: a ga:l on a baisikl krosin

the street in front of the bus. Before I could stop, do strict in frant ov do bas. bifo:r ai kod stop,

the accident had happened. She was pushed over by di æksidənt həd hæpnd. Si: wəz pust ouvə bai

the bus, but wasn't run over, and that, I think, was do bas, bot wornt ran ouvo, and dat, ai pink, wor

pushed over = pushed so that she fell down

the only reason why she escaped death." Policeman: ði ounli ri:zn hwai si: is'keipt dep." pə'li:smən: death = the end of life

"Judging from what you and this young gentleman "d3Ad3iy from hwot ju: ond dis jay d3entlmon

have explained, her life must have been in great hav iks'pleind, ha: laif mast hav bi:n in greit

danger. I wonder if she knew that death was waiting deindzo. ai wandor if si: nju: dot deh woz weitin

just round the corner, so to speak. It seems as if the dzast raund do ko:no, sou to spi:k. it si:mz oz if do

young lady must have been thinking of anything but jay leidi most hov bi:n pinkin ov enipin bot

buses coming from behind, when she was crossing the basiz kamin from bilaind, hwen si: woz krosin do

street. But we'll have to talk to her about all this strict. but will have to talk to her about all this

later in the day or to-morrow."

The bus-driver now started his bus again, and the do basdraive nau statid hiz bas e'gein, and do

policeman, having noticed that Storm was a foreigner, policeman, havin noutist dot storm was a foreigner,

explained in a professional voice, "People ought to iks'pleind in a prafesanal voic, "pi:pl o:t ta

know that in a fog like this they're in danger of being nou det in a fog laik dis deer in deindzer ev bi:in

run down every time they cross the street. We have ran daun evri taim dei kros do stri:t. wi: hov

meni bæd æksidents ev difrent kaindz et dis taim ev Last autumn, I remember, two buses ran la:st 2:tom, ai ri'membo, tu: basiz ræn into each other. Twenty-five people were hurt, five Aða. twenti'faiv pi:pl wa: ha:t, faiv of them so seriously that they did not live, but died ðəm sou siəriəsli ðət dei did not liv, bət daid before they had reached the hospital. Besides, a fire bi'fo: ðei had ri:t[t ða həspitl. bi'saidz. a faia started in one of the buses so quickly that the driver sta:tid in wan ov do basiz sou kwikli dot had no time to get out and was burnt up together with had nou taim to get aut and waz ba:nt Ap to geda Not a very pleasant way of meeting one's not a veri pleznt wei av mi:tin wanz death, I must say. Another bad accident ... "Storm, deb, ai most sei. o'nado bæd æksidont ..." sto:m, who had heard enough of accidents and death, interhu: had ha:d i'naf av æksidants and deb. rupted, "I'm sorry, but I have to leave now to be in

many bad accidents of different kinds at this time of

It burns, it burnt, it has burnt [bə:nz, bə:nt, bə:nt].

hurried to the nearest Underground station.

harid to do niorist and ograund steison.

taim fo mai wo:k. gud mo:nin!"

time for my work.

While Storm had been talking to the policeman, Marhwail sto:m had bi:n to:kin to do poli:sman, ma:-

"aim sori, bot ai hæv to li:v nau to bi: in

ənd ðen

Good morning!"

shall and the girl had arrived at the doctor's and had [al and da ga:l had a'raivd at da daktaz and had

told him what had happened. "Well, let's have a look tould him hwot had hæpnd. "wel, lets hæv a luk

at your knee," the doctor said, taking away the handkerat jo: ni:," da dakta sed, teikin a'wei da hænka-

chief. "I must say it is worse than I thought when tsif. "ai most sei it iz wo:s don ai po:t hwen

I saw you enter the room." "The pain in it is much ai so: ju: ento do ru:m." "do pein in it iz mats

worse now than just after the fall. I hope it isn't wa:s nau dan danst a:fta da fo:l. ai houp it iznt

so badly hurt that an operation will be necessary." sou bædli ha:t dat an oppareisan wil bi: nesisari."

"No, you need not be afraid of that. There's no "nou, ju: ni:d not bi: o'freid ov dæt. doz nou

reason to use a knife on it. As to the pain, it's the ri:zn to ju:z o naif on it. az to do pein, its di

effect of the fall, and it's always worse when some time if fekt ov do foil, and its oilwax wois hwen sam taim

has passed. But even if it's bad, you may be glad that haz pa:st. bat i:van if its bæd, ju: mei bi: glæd dat

no operation is necessary. An operation on the knee nou spa'reisan iz nesisari. an spa'reisan sn da ni:

is a very difficult thing and sometimes of no effect at iz a veri difikalt bin and samtainz av nou i'fekt at

all. If the worst comes to the worst, the knee becomes 3:1. if do wo:st kamz to do wo:st, do ni: bi'kamz

stiff in such cases. But I'll give you something which stif in sats keisiz. but ail giv ju: sampin hwits

will take the pain away very quickly." And indeed, wil teik do pein o'wei veri kwikli." and in'di:d,

what the doctor gave her had a very rapid effect, for hwot do dokto geiv ho: had a veri rapid i'fekt, for

in a few minutes the girl felt no pain at all.

in a fiu: minits de go:l felt nou pein et o:l.

Doctor: "Now take a taxi home and go to bed. I'll dokto: "nau teik o tæksi houm ond gou to bed. ail

come to-morrow and see how you are." The girl: $k_{\Lambda}m$ to morrow and si: hau ju: a:." $\partial a = a \cdot l$:

"Won't that be too much trouble to take for such a "wount dat bi: tu: mat | trabl to teik fo sat | o

small matter as my bad knee?" Doctor: "Not at all! smo:l mætər əz mai bæd ni:?" doktə: "not ət o:l!

I'm paying daily visits to a young man not far from aim peiin deili vizits tu ə jan mæn not fa: from

where you live.".

hweə ju: liv."

When Marshall had got a taxi for the girl and taken hwen ma: sol hod got a taki for the girl and teikn

leave of her, he started for the office by bus. When li:v əv hə:, hi: sta:tid fə ði əfis bai bas. hwen

he got off again, he suddenly saw Storm walking in hi: got o:f o'gein, hi: sadnli so: sto:m wo:kin in

front of him. They walked together the rest of the frant ov him. dei wo:kt to'gedo do rest ov do

way to the office, telling each other what had happened wei to di ofis. telin i:t[Aða hwot had since they left the place of the accident. Marshall sins dei left de pleis ev di æksident. ma: [əl noticed that Storm used his handkerchief very often. noutist det steem ju:zd hiz hænkətsif veri 2:fn. "You seem to have got a rather bad cold." Storm: si:m to hov got o ra:do bæd kould." sto:m: "ju: "Yes, I got it last night, because I didn't put on my "jes, ai got it la:st nait, bikoz ai didnt put on mai coat when I went out for a walk. And the fog to-day kout hwen ai went aut for o wo:k. ond do fog to'dei has had a bad effect on my lungs and throat. Since haz hæd a bæd i'fekt on mai lanz and brout. sins you left me, I've been sneezing on account of the dirty ju: left mi:, aiv bi:n sni:zin on o'kaunt ov do do:ti air passing through my nose, and I've been coughing, bru: mai nouz, and aiv bi:n pa:sin kofin, 63 too, because of the fog that has got into my mouth tu:, bi'kəz əv öə fəq öət həz gət intə mai maub and my throat. It's extremely unpleasant to know that and mai prout. its iks'tri:mli An'pleznt ta nou every time you take a breath, your lungs get filled with evri taim ju: teik ə breb, jo: lanz get fild wið dirty yellow fog. I shall be glad when this fog lifts do:ti jelou fog. ai sol bi: glæd hwen dis fog lifts so that I can once more take a breath of real fresh sou dot ai kon wans mo: teik o breh ov riol fres



air." Marshall: "We're used to it ourselves, but it's only "wiə ju:st tu it auə'selvz, bət its ounli Ea." ma:[əl: natural that you should find it very unpleasant. næt(ərəl ðət ju: ləd faind it veri An'bleznt. aim extremely sorry that your cold is so bad that you must sori det jo: kould iz sou bæd det ju: mest spend most of your time with your handkerchief to spend moust ov jo: taim wid jo: hænkətlif your face, sneezing or coughing." jo: feis, sni:zin o: kofin."

Storm: "So am I, but I hope it'll soon be over. — This sto:m: "sou om ai, bot ai houp itl su:n bi: ouvo. — dis accident that happened to the girl makes me think of aksidont dot happened to do go:l meiks mi: pink over another accident because of bad weather. It was one o'nador aksidont bi'koz ov bad wedo. it woz wan evening this summer when Mr. Miller, my friends, and i:vnin dis samo hwen misto milo, mai frendz, ond

I were returning from a trip into the country. The ai wa: ri'ta:nin from a trip into da kantri. da

wind began to blow and the rain to fall, and there wind bigæn to blow and do rein to foll, and deo

was a real storm. When the storm had lasted for some waz a rial sto:m. hwen do sto:m had lastid fo sam

minutes, lightning was seen again and again, each time minits, laitnin waz si:n a'gein and a'gein, i:tf taim

making the sky as bright as day. At the same time meikin do skai oz brait oz dei. ot do seim taim



the sound of thunder came nearer and nearer, and at ða saund av banda keim niərə ənd niərə. last it was so loud that we could hardly hear ourselves la:st it was sou laud dat wi: kad ha:dli hiar qua'selvz speaking. We hurried to the nearest farmhouse and harid ða niarist fa:mhaus and spi:kin. าบi : ta staved there as long as the thunderstorm lasted. steid dea az lon az da bandasto:m la:stid. ða people at the farm got very nervous when they saw pi:pl at da fa:m get veri na:vas hwen dei se: the lightning and heard the thunder, because their maid laitnin and haid da banda, bi'kaz ðea meid was out in it. It was not without reason that they waz aut in it, it waz not wid'aut ri:zn were nervous, for when the thunderstorm had passed, na:vas, fa hwen da bandasta:m had ba:st, wa: she was found in a field, struck by lightning and badly si: woz faund in o fi:ld, strak bai laitnin ond bædli burnt. I'm glad to say that she didn't die, but she had bo:nt. aim alæd to sei dot si: didnt dai, bot si: hæd to stay in bed for several months. Only the other day to stei in bed fo sevrol manbs. ounli di лда dei I heard that she's all right again now." ai ha:d dat si:z o:l rait a'gein nau."

EXERCISE A.

The weather is a — which is very often discussed. Storm | WORDS: had great — in getting up early in the morning. Fog

belief normal burn burnt mist interrupt drunk towards sound spot knee hurt blood natural pain worse worst doctor policeman accident danger death die died operation effect fall breath throat sneeze cough storm lightning thunderstorm thunder dad

belongs to the — autumn weather in London. The light in the dining-room was on as it was as — as night Thin fog is called —. In towns with many factories the fog may be — dirty. Marshall — his father in telling a story about a man who was very —, because he had got too much to drink. When Marshall and Storm walked — the Underground station, they heard the — of a bus stopping. They ran to the — and found a girl whose left — was badly —. The — was beginning to run down her stocking. The colour of her face did not look -. The - in her knee was - than that in her head. Marshall went with the girl to the -, while Storm went for a - to tell him about the -. The girl's life had been in great —. The end of life is called —. When you cannot live any longer, you —. An — on the knee is very unpleasant and sometimes of no —. The pain in the girl's knee was an effect of the —. The doctor paid — visits to a young man near the girl's home. Every time Storm took a -, he got his lungs and — filled with fog. On account of a bad cold he had been coughing and — the whole morning. When the wind blows hard and the rain falls heavily, it is called a -. - is seen in the sky during a -. When lightning is seen in the sky, you often hear -. Storm told Marshall about a maid who had been struck by lightning and badly —.

EXERCISE B.

In chapter 48, Exercise D, there was a letter from Storm to Wood. Please answer this letter as if you were Wood.

Build a story round some event that Wood wants to tell Storm about, and make use of the following words:

Trip — country — storm — lightning — rain — tree — wet — cart — farmer — cough — sneeze — extremely — unpleasant.

EXERCISE C. GRAMMAR.

There are some words which we call the indefinite pronouns. They are words like no, none, some, any, every, each.

No is used as an adjective. Example: I have no money. If we want to use it as a noun, we do not say no, but none. Example: I have money, but you have none.

When used as a noun about persons, no becomes nobody or no one, and when used about things it often becomes nothing. Examples: Nobody (no one) was at home. There was nothing I could do for him. Just the same is the case with the pronouns some, any, every. When used as nouns about persons, they have the forms somebody (some one), anybody (any one), everybody (every one), and when used as nouns about things their forms are something, anything, everything.

There is a difference in the use of any and some, although the two words mean almost the same thing. Any (anything, anybody) is especially found after 'if' and 'whether', in questions, and in sentences with 'not'. Some (somebody, something) is used in other sentences. Here are some examples: If I had any cigars, I would

give you some of them. Has anybody been here? If anybody has been here, tell me. She has not been able to find anything. Have you got any money? No, I have not got any money; have you? Yes, I have got some money.

Each is used to say something about every one of a number of persons or things. Every is used to say something about all of a number of persons or things. Examples: He read a new book each day of the week he stayed at our house. He goes to school every day. Each of the three sisters got a new frock for Christmas. Everybody has to learn to read and write.

Questions:

What indefinite pronouns do you know? ... When do we use 'no', and when do we use 'none'? ... What two words are added to some of the indefinite pronouns when they are used as nouns about persons? ... What is added when they are used about things? ... In what kinds of sentences do we use the word 'any'? ... Can you give two examples of the use of 'some' and 'any'? ... In what case is the indefinite pronoun 'each' used? ... Can you make two sentences where the pronouns 'each' and 'every' are used in the right way? ...

ENGLISH HOLIDAYS

"It's been a long day to-day," Storm said, as he and "its bi:n o lon dei to'dei," sto:m sed, oz hi: ond

Marshall left the office late one evening at the ma: sol left di ofis leit wan i:vnin ot do

beginning of December, "and a hard week, too; I'm bi'ginin ov di'sembo, "ond o ha:d wi:k, tu:; aim

really feeling quite tired to-night. I wish I could risli fi:lin kwait taisd to'nait. ai wi ai kod

take a few days off from work. Two or three days' teik ə fju: deiz >:f from wo:k. tu: ə bri: deiz

complete rest, with nothing to do but read the papers kəm'pli:t rest, wið naþin tə du: bət ri:d ðə peipəz

and go for a walk now and then, is just what I need; on gou for a wo:k nau on den, is danst hwot ai ni:d;

my head feels quite empty. Are there any holidays mai hed fi:lz kwait emti. a: ðeər eni holidiz

between now and Christmas, I wonder?" "No, there bi'twi:n nau an krismas, ai wanda?" "nou, dear

aren't any till Christmas," Marshall replied, "so you'll a:nt eni til krismas," ma:[al ri'plaid, "sou ju:l

have to wait until then. It's a general rule at the hav to weit an'til den. its o dzenorol ru:l ot di

office that nobody asks for days off during December,

ofis dat noubadi a:sks fa deiz o:f djuarin di'semba,

because we're always so busy during the weeks before wier o:lwez sou bizi djuerin de wi:ks bi'fo: But I must say that generally December Christmas. krisməs. bət ai məst sei dət dzenərəli di'sembər is not so busy as this year, so I'm looking forward to iz not sou bizi az dis jia, sou aim lukin fo:wad ta the Christmas holidays myself. We always have such krisməs həlidiz mai'self. wi: ɔ:lwəz hæv satf a good time at Christmas; we make it a family affair. a gud taim at krismas; wi: meik it a fæmili a'fea, vou know. My sister will be there for dinner on mai sistə wil bi: ðeə fə dinər Christmas Day, with her husband and her baby. It's krisməs dei, wið hə: hazbənd ən hə: beibi, its a very long time since I saw them, and I'm looking ə veri lən taim sins ai sə: dəm, ənd aim forward to spending some time with them again, and fo:wad ta spendin sam taim wid dam a'gein, an to having two whole days off from work." "Only to havin tu: houl deiz o:f from wo:k." "ounli two?" Storm asked. "In my country we have two tu:?" sto:m a:skt. "in mai kantri wi: hæv tu: and a half, as all offices and shops generally close and a ha:f, az o:l ofisiz an sops dzenarali klouz about twelve o'clock on the 24th." "No, we keep ə'baut twelv ə'klək ən də twenti'fə:b." "nou, wi: ki:p the usual closing hours on the day before Christmas," ðə ju: zuəl klouzin auəz ən də dei bi'fə: krisməs,"

Marshall replied. "The shops and streets will be full ma: [al ri'plaid. "ða [aps an stri:ts wil bi: ful

of people late in the afternoon. In front of the shop ov pi:pl leit in di a:fto'nu:n. in front ov do sop

windows there will be crowds of people looking at the windouz dea wil bi: kraudz av pi:pl lukin at da

different things shown in the windows. Everybody different binz (oun in do windouz. evribodi

will want to see as much as possible, to help them to wil wont to si: oz mats oz posobl, to help dom to

make the difficult last minute decisions about Christmas meik ða difikalt lasst minit di'siganz a'baut krismas

presents for Uncle Fred or Aunt Jane.

preznts for Ankl fred o:r a:nt dzein.

"There will be children crying because they can't see "ðɛə wil bi: tfildrən kraiiŋ bi'kəz ðei ka:nt si:

anything, and mothers pushing them forward through enipin, an madaz pujin dam fo:wad pru:

the crowd, so that the little ones may get a chance to do kraud, sou dot do litl wanz mei get o tsa:ns to

look at the fine things in the windows, too. And luk at do fain bigz in do windouz, tu:. and

everybody will be having a lovely time! I'm sorry evribodi wil bi: hævin ə lavli taim! aim sori

Christmas is over so soon — only two days, Christmas krismas iz ouva sou su:n — ounli tu: deiz, krismas

Day and Boxing Day." "Boxing Day! What a dei an boksin dei." "boksin dei! hwot a

strange name!" Storm said. "Yes, but easy to explain," streind; neim!" sto:m sed. "jes, bot i:zi tu iks'plein,"

Marshall replied. "You see, on the 26th of ma: sol ri'plaid. "ju: si:, on do twenti'siksh ov

December the postman, the milkman, etc., used to disembe do poustmon, do milkman, it setro, ju:st to

come round to all the houses and get their 'Christmas kam raund tu o:l do hauziz on get deo 'krismos

Christmas box = Christmas present

boxes'. They still come, but nowadays the presents boksiz'. Dei stil kam, but naudeiz do preznts

no longer consist of real boxes with things in them, nou longe ken'sist ev riel boksiz wid binz in dem,

but instead they usually consist of a small amount bot in sted dei ju: zuoli kon sist ov o smo: l o maunt

of money." "I see! Yes, that explains it, of course,"

ov mani." "ai si:! jes, dat iks'pleinz it, ov ko:s,"

Storm answered.

sto:m a:nsad.

Storm and Marshall had reached their bus now, and sto:m and ma:[al had ri:t[t & oea bas nau, and

as they got on board, two ladies rose from their seats az dei got on bo:d, tu: leidiz rouz from dea si:ts

to get off when the bus stopped next time. One of to get of hwen do bas stopt nekst taim. wan ov

them dropped her bag when she rose, and all the down dropt ha: bæg hwen si: rouz, and o:l do

different objects in it with which women fill their bags diffrant obdzikts in it wid hwits wimin fil dea bægz

He rises, he rose, he has risen [raiziz, rouz, rizn].

object = thing

fell out on the floor. "Let me help you," said Storm, fel aut on de flo:. "let mi: help ju:," sed sto:m,

and began to pick up keys, coins, and a handkerchief and bi'qæn to pik Ap ki:z, koinz, and a hænkot(if

from the floor. "How kind of you! Thank you very from do flo:. "hau kaind ov ju:! pæŋk ju: veri

much!" she replied, hurrying after the other lady with mat[!" [i: ri'plaid, hariin a:ftə ði aðə leidi wið

her hands full of all sorts of strange objects, which ha: hændz ful av o:l so:ts av streindz obdzikts, hwit]

she had no time to put back into the bag. "This is fi: had nou taim to put back into do bag. "dis iz

almost too good to be true," Marshall said, as he made 2:lmoust tu: gud to bi: tru:," ma:sol sed, oz hi: meid

himself comfortable on the seat. "I mean, to be able him'self kamfotobl on do si:t. "ai mi:n, to bi: eibl

to sit down all the way home in an almost empty bus.

to sit daun o:l do wei houm in on o:lmoust emti bas.

The trips to and from the office generally consist of do trips tu on from di ofis dzenoroli kon'sist ov

long half-hours of standing on my feet — and other long halfauoz ov stænding on mai fi:t — and $\Lambda \partial a$

people standing on them, too — on my feet, I mean! pi:pl stændin on dom, tu: — on mai fi:t, ai mi:n!

And if I do get a seat now and then, some old lady is and if ai du: get a si:t nau an den, sam ould leidi iz

sure to enter the bus, so that I have to rise and offer fue tu ente de bas, sou det ai have to raiz end offer

it to her." it tu ha:." "The perfect gentleman, aren't you?" Storm said. pa:fikt dzentlman, a:nt iu:?" sed.sto:m "Talking about gentlemen, I wonder if you "to:kin o'baut dzentlmon, ai wandor if ju: smailin. can help me to come to a decision," he continued, kən help mi: tə kam tu ə di'sizən," hi: kən'tinju:d, pulling a small object out of his pocket. When Storm pulin o smo:l obdzikt aut ov hiz pokit. hwen sto:m showed it to him, Marshall saw that it was a very it tu him, ma:[əl so: ðat it waz a veri small book of songs, in fine leather with gold letters smo: l buk əv sonz, in fain leðə wið gould letəz printed on the back. "I bought it some days ago for printid on de bæk. "ai bo:t it sam deiz e'gou fe Marion. But then the thought came to me that perhaps bat den da bo:t keim ta mi: dat pa'hæps mæriən. she would think it foolish of me to give her a thing bink it fu:lis ov mi: to giv ho:ro bin like that, and now I can't come to a decision whether laik dæt, ən nau ai ka:nt kam tu ə di'sizən hwedə to give it to her or not. I wouldn't like to look foolish tə giv it tu hə:r o: not. ai wudnt laik tə luk fu:lis in her eyes." To his surprise, Marshall seemed to think to hiz so'praiz, ma: [ol si:md to bink in hair aiz." this very funny. "Excuse me, old man, but I must

"iks'kju:z mi:, ould mæn, bət ai məst

f Λni .

ðis

laugh when I see your serious face. Of course you la:f hwen ai si: jo: siorios feis. ov ko:s ju:

can give her the book! I'm really beginning to believe kan giv ha: do buk! aim riali bi'ginin to bi'li:v

it's true what my mother says, that your head is filled its tru: hwot mai mado sez, dot jo: hed iz fild

with thoughts of that young lady."
wid bo:ts ov dat jan leidi."

Just then the bus began moving forward quite suddenly, dzast den de bas bi'gæn mu:vin fo:wed kwait sadnli,

so that one of the passengers, a lady, who was ascending sou dot wan ov do pæsindzoz, o leidi, hu: woz o'sendin

the stairs to the top of the bus, fell down, happily right do steez to do top ov do bas, fel daun, hæpili rait

into the arms of one of the other passengers, so that into di a:mz ov wan ov di ado pæsindzoz, sou dot

nothing serious happened. Everybody expected her to napin siories happened. evribedi iks'pektid he: te

cry out, as women usually do, for the accident had not krai aut, z wimin ju:zuzli du:, fz di æksident had not

been without real danger. But as soon as she had got bi:n wid'aut rial deindza. bat az su:n az si: had got

on her feet again, she said, to everybody's surprise, on he: fi:t o'gein, fi: sed, tu evribodiz so'praiz,

"Oh, excuse me, I'm so sorry! I'm afraid I wasn't "ou, iks'kju:z mi:, aim sou sori! aim o'freid ai woznt

very careful. But thank God nothing happened to veri keəful. bət þæŋk god naþin hæpnd tə

passenger = one who travels by ship, train, car, or bus

ascend = go up

you!" - and then she rapidly ascended the stairs - ənd ðen si: ræþidli ə'sendid ða steaz again. ə'qein. "It's men and women like this lady who have helped wimin laik dis leidi hu: hov an helbt men to make our great British Empire, people who can keep to meik aus greit britis empais, pi:pl hu: kon ki:p their heads cool and think of others even in the face dea hedz ku:l an bink av Adaz i:van in da feis of danger." Marshall said. "You British and your ov deindzo," ma:[ol sed. "ju: briti[ən jo:r Empire!" Storm replied. "You must indeed be proud empaia!" sto:m ri'plaid. "ju: most in'di:d bi: praud of it, when a little thing like this can call up the ov it, hwen o litl bin laik dis kon ko:l ap do thought of it. You even have an Empire Day, a sort bo:t əv it. ju: i:vən hæv ən empaiə dei, ə so:t of state holiday, I've read. I don't know what date əv steit həlidi, aiv red. ai dount nou hwot deit it is, though. Is it soon?" he asked. it iz, dou. iz it su:n?" hi: a:skt. "No, not until the twenty-fourth of May, the birthday "nou, not an'til do twenti'fo: p ov mei, do bo: pdei of Queen Victoria. But we British are not so proud əv kwi:n vik'to:riə. bət wi: britis a: not sou praud as you seem to think," Marshall answered. əz ju: si:m tə þiŋk," ma:[əl a:nsəd. "ju: luk

as if you don't believe me," he continued, seeing the az if ju: dount bi'li:v mi:," hi: kan'tinju:d, si:in di

expression on Storm's face, "but I can almost prove iks'pre[an on sto:mz feis, "bat ai kan o:lmoust pru:v

it to you. We don't even keep our Empire Day as a it tu ju: wi: dount i:von ki:p auor empaio dei oz o

real national holiday, as they do in France, for instance, rial næ[anal holidi, az dei du: in fra:ns, far instans,

with everybody out in the streets, singing and dancing. wid evribodi aut in do stricts, sinin on dacnsin.

We just send the children home from school after a little wi: dzast send do tsildron houm from sku:l a:ftor o litl

talk in the morning about the British Empire." "Well, to:k in do mo:nin o'baut do britis empaio." "wel,

perhaps you aren't as bad as I thought," Storm replied.

po'haps ju: a:nt oz bæd oz ai po:t," sto:m ri'plaid.

"But tell me, now that we're talking about holidays —
"bət tel mi:, nau ðət wiə tɔ:kin ə'baut həlidiz —

do you keep the same holidays as we do in my country, du: ju: ki:p do seim holidiz oz wi: du: in mai kantri,

I wonder?" Marshall: "The great Church holidays are ai wando?" ma: sol: "do greit tso:ts holidiz a:

the same, I suppose: Christmas, which the Church tells do seim, ai so'pouz: krismos, hwit do total telz

us was the time of the birth of Christ, God's Son. That as waz do taim ov do bo: b ov kraist, godz san. dæt

is to say, there is much discussion between the different iz to sei, doz mat dis'kason bi'twi:n do diffrant

religions about the true date of His birth. The Roman rilidzənz ə'baut də tru: deit əv hiz bə:b. də roumən

Catholic religion tells us it was at Christmas, and most kæþalik ri'lidzən telz as it was at krismas, an moust

Protestants do the same, while other Protestants say protistants du: do seim, hwail Ado protistants sei

they can prove from the Bible that the birth of Christ dei kon pru:v from do baibl dot do bo:b ov kraist

took place in the autumn. I don't know whether the tuk pleis in di 2:tam. ai dount nou hwedd de

question has been settled, but I do know that few kwest on hoz bi:n setld, bot ai du: nou dot fju:

people at Christmas think of the account in the Bible pi:pl at krismas bink av di a'kaunt in da baibl

of how Christ was sent from Heaven to live upon this ov hau kraist was sent from hevn to live o'pon dis

earth of ours and teach people about God and God's a:b av awaz an ti:t pi:pl a'baut god an godz

plans for man. What they think of for the most part planz for man. hwot dei bink ov fo do moust part

is the good time they're going to have with their friends iz δο qud taim δοο qouin to hæv wið δεο frendz

and family! — Well, after Christmas comes Easter — on famili! — wel, a:fto krismos kamz i:sto —

Good Friday, when Christ died, Easter Sunday, when gud fraidi, hwen kraist daid, i:sto sandi, hwen

He rose from the grave, and Easter Monday." "Excuse hi: rouz from do greiv, and i:sto mandi." "iks'kju:z

settle = decide

man (here) = all men



my interrupting you in the middle of your account,"
mai into'raptin ju: in do midl ov jo:r o'kaunt,"

Storm said, "Good Friday, what a strange name for the sto:m sed, "gud fraidi, hwot a streindz neim fa da

day on which Christ died!" "Yes, isn't it?" "What dei on hwit | kraist daid!" "jes, iznt it?" "hwot

about the New Year?" Storm asked. "You didn't a'baut do nju: jio?" sto:m a:skt. "ju: didnt

mention it." "There's nothing much to tell about that,"

menson it." "doz napin mats to tel o'baut dæt,"

Marshall answered. "In Scotland they keep the first ma: sol a:nsod. "in skotland dei ki:p do fo:st

of January, but here shops, offices, etc., are all open. av dzænjuari, bat hia (ops, ofisiz, it'setra, a:r o:l oupan.

At the most, we have a party on the 31st of at do moust, wi: how a pa:ti on do bo:tifo:st ov

December and dance into the New Year, or go out into di'semba an da:ns into do nju: jia, o: gou aut into

the streets at twelve o'clock and say 'Happy New Year'

ðə stri:ts ət twelv ə'klək ən sei 'hæpi nju: jiə'

to complete strangers. Well, shall I continue my to kom'pli:t streindzoz. wel, sol ai kon'tinju: mai

account of our holidays and get it over?" "Yes, please o'kaunt ov auo holidiz on get it ouvo?" "jes, pli:z

do!" Storm replied. "I might as well use this half-hour du:!" sto:m ri'plaid. "ai mait əz wel ju:z ðis ha:fauə

to learn something." "All right! Seven weeks after to lo:n sampin." "o:l rait! sevn wi:ks a:ftor

Easter is Whitsun, consisting of Whit Sunday and Whit i:sto iz hwitsn, kon'sistin ov hwit sandi on hwit

Monday." "I should like to ask you something here," mandi." "ai [əd laik tu a:sk ju: sambin hiə,"

Storm interrupted again. "Don't you keep the day when sto:m into'raptid o'gein. "dount ju: ki:p do dei hwen

Christ ascended to Heaven as a holiday? I didn't hear kraist o'sendid to hevn oz o holidi? ai didnt hio

you mention it?" "It's not a general holiday, with the ju: menson it?" "its not a dzenaral holidi, wid da

shops closed and so on," Marshall answered, "but we fops klouzd on sou on," ma:fol a:nsod, "bot wi:

have a name for it, of course, Ascension Day, on which hav a neim far it, av ka:s, a'sensan dei, an hwits

the churches hold special services for Christ's ascension

ða tsa:tsiz hould spesal sa:visiz fa kraists a'sensan

to Heaven."

to hevn."

"Well, that is all very much like our holidays at home,"

"wel, dat iz o:l veri mat | laik and holidiz at houm,"

Storm said. "Yes, but I'm not through yet — we have sto:m sed. "jes, bot aim not pru: jet — wi: hov

a holiday which I'm sure you haven't got," Marshall o holidi hwits aim suo ju: hævnt got," ma:sol

replied, "and it's one that we all love and look forward ri'plaid, "and its wan dat wi: a:l law an luk fo:wad

to for weeks. It's called August Bank Holiday, and tu fo wi:ks. its ko:ld o:gost bæyk holidi, ond

it's always on the first Monday in August. The weather its 2:lwaz 2n da fa:st mandi in 2:gast. da wedar

is generally fine, and everybody has a lovely time. As a iz dzenoroli fain, and evribodi haz a lavli taim. az a

boy I often went into the country on that day with boi ai offen went into do kantri on dat dei wid

my people, starting as soon as the sun had risen and mai pi:pl, sta:tin oz su:n oz do san hod rizn on

returning in the evening very, very tired and very, ri'to:nin in δi i:vnin veri, veri taiod on veri,

very happy. We might as well have gone any other veri hæpi. wi: mait əz wel həv gən eni Aðə

summer day during the school holidays, but it was same dei djuerin de sku:l holidiz, bet it wez

always much more fun on that day, because so many 2: lwoz mat | m2: fan 2n dæt dei, bi'k2z sou meni

people were out." "Why is it called 'Bank Holiday'?"

pi:pl wa:r aut." "hwai iz it ko:ld 'bænk holidi'?"

Storm asked. "That needs a little explaining," Marsto:m a:skt. "ðæt ni:dz ə litl iks'pleiniy," ma:-

shall replied. "We have four 'bank holidays': Boxing (al ri plaid. "wi: hav fo: 'bænk holidiz': boksin

Day — perhaps I should give them in their correct dei — pəˈhæps ai [əd giv ðəm in ðɛə kəˈrekt

order: Easter Monday, Whit Monday, August Bank 3:d0: i:st0 mandi, hwit mandi, 2:g0st bæyk

Holiday, and Boxing Day. The law of the country says holidi, on boksin dei. do lo: ov do kantri sez

people (here) = parents

order = the way one thing follows another that on these four days all banks must close, and as det on diz for deiz oil banks most klouz, and ez

factories, shops, and offices then close, too, those days fæktəriz, sops, and offices den klouz, tu:, douz deiz

have become general holidays."

hav bi'kam dzenaral holidiz."

"I see," Storm said. "And I understand what you said "ai si:," sto:m sed. "and ai Anda'stænd hwot ju: sed

about closing on the three weekdays following religious o'baut klouzin on do pri: wi:kdeiz folouin ri'lidzos

holidays, but I really find it a funny thought that your holidiz, bot ai rioli faind it o fani bott dot jo:

great British Parliament should have taken the trouble greit britis pa:lament should have taken the trouble

to discuss a question like the third holiday and make to dis'kas o kwest on laik do both holidi on meik

an Act of Parliament about it. But I suppose that if on akt ov pa:lomont o'baut it. bot ai so'pouz dot if

you had time to read through all the Acts of Parliament ju: had taim to ri:d pru: 3:l di ækts ov pa:lomont

that make up the laws of the country, you would find dot meik ap do lo:z ov do kantri, ju: wod faind

many strange things." "I'll tell you what I think,"
meni streind; binz." "ail tel ju: hwot ai bink,"

Marshall replied with a smile; "I think that at the end ma: [əl ri plaid wið ə smail; "ai pink ðət ət ði end

of an extremely hot week once upon a time, some v n iks'tri:mli hot wi:k wans o'pon v taim, sam

Parliament who perhaps was Member of а bank membar ba:ləmənt hu: pa'hæps waz av a bænk manager thought to himself, 'How unpleasant to have tə him'self, 'hau An'pleznt mænid zə bo:t tə hæv to work in this heat, and how nice if one could get ta wa:k in dis hi:t. on hau nais if wan away from town for an extra day, at least once during o'wei from taun for on ekstro dei, ot li:st wans djuorin the summer! One ought to suggest, next time Parlia-WAN 2:t to soldzest, nekst taim pa:loða sama! ment sits, that all banks must close one Monday every ment sits, det oil bænks mest klouz wan mandi summer.' And so he did, and so it became an Act of on sou hi: did, on sou it bi'keim on ækt ov SAIIIa. Parliament, and so everybody was happy, as they say pa:lamant, an sou evribadi waz hæpi, az dei sei in the story-books!" As they rose to get off, Storm ða sto:ribuks!" əz ðei rouz tə get ə:f, stə:m in said with a laugh, "You would make a great teacher sed wið ə la:f. "ju: wadmeik ə greit ti:t[ər of history, I think. If there was something you didn't ov histori, ai bink. if deo woz sambin ju: didnt know, you would always be able to make up a fine o:lwoz bi: eibl to meik ap o fain nou. iu: รงอd

in no time = in a very short time

story in no time!"

sto:ri in nou taim!"

WORDS: general generally Boxing Day milkman off complete object decision forward religion settle birth true date prove account Easter Sunday Easter Monday Easter Whit Sunday Whit Monday Whitsun consist Good Friday ascend Ascension heaven thought act law rise rose

EXERCISE A.

Storm wanted a few days — from his work; he needed two or three days' - rest, he said. But he would have to wait till Christmas for his rest, as it was the - rule at the office that nobody asked for days off during December. — Day is the day after Christmas Day; it is called so, because on that day the —, the postman, and others used to come to get their Christmas -.. In the days before Christmas there are always many people in — of the shop windows, looking at the many things in the windows so that they may get an idea to help them to come to a — about Christmas presents. Mothers push their children — through the crowds, so that they can see. Everybody is — forward to seeing their friends and family during Christmas. In the bus home, Storm took a small — from his pocket and showed it to Marshall.

The different — have not been able to — the question of when the — of Christ took place; some say it was at Christmas, and others say that this is not —, but that the true — of His birth is some time in the autumn. They say that they can — this from the — of His birth in the Bible.

In England they have four holidays called bank holidays: Easter Monday, — —, — — —, and Boxing Day. Easter consists of three holidays, — —, — —, and Easter Monday. — is seven weeks after Easter. Ascension Day is the day when Christ — to —.

Storm found it a funny — that the great British Parliament should have taken the trouble to make the decision about August Bank Holiday an — of Parliament. All the different Acts of Parliament make up the — of the country. Marshall told Storm that he — had to stand in the bus home, and that if he did get a seat, he very often had to — and offer it to a lady.

risen
God
Christ
excuse
grave
Empire Day
empire
Bible
order
Christmas box
passenger

EXERCISE B.

Answer these questions with full sentences:

Are there buses where you live? ... What other kinds of traffic are there near your home? ... How do you get to and from your work? ... Can you explain what holidays you keep yourself? ... What Christmas presents did you get last Christmas? ... What do you generally do during the Christmas holidays? ... Do you take part in any winter sports? ... What do children always buy at Easter? ...

EXERCISE C. GRAMMAR.

Numerals [nju:mərəlz] are words like the following: one, four, six, the first, the third, the sixth. There are two kinds of numerals, cardinals [ka:dinəlz] and ordinals [x:dinəlz]. Of the examples mentioned 'one', 'four', and 'six' are cardinals, and 'the first', 'the third', and 'the sixth' are ordinals.

Cardinals are used to express the number of persons, animals, or things that we are speaking of. Examples: I have thirteen shillings in my pocket. Nine men and eight women were present.

Ordinals show the order in which persons, animals, or things appear or happen. Examples: March is **the third** month of the year. This is **the fifth** time I have had to close the door.

Here are lists of cardinals and ordinals. By the help of these you will be able to express any numeral in English.

Cardinals

- 1 one $[w_{\Lambda n}]$
- 2 two [tu:]
- 3 three [pri:]
- 4 four [f2:]
- 5 five [faiv]
- 6 six [siks]
- 7 seven [sevn]
- 8 eight [eit]
- 9 nine [nain]
- 10 ten [ten]
- 11 eleven [i|levn]
- 12 twelve [twelv]
- 13 thirteen ['pa:'ti:n]
- 14 fourteen ['72:'ti:n]
- 15 fifteen ['fif'ti:n]
- 16 sixteen ['siks'ti:n]

Ordinals

- the first [fo:st]
- the second [sekand]
- the third [pa:d]
- the fourth $[f_2:b]$
- the fifth [fifh]
- the sixth [siks b]
- the seventh [sevnh]
 - the eighth [eit]
 - the ninth [nain b]
 - the tenth [tenp]
 - the eleventh [i'levnp]
 - the twelfth [twelf b]
 - the thirteenth ['bo:'ti:nb]
 - the fourteenth
 - ['fɔ:'ti:np]
 - the fifteenth ['fif'ti:nb] the sixteenth ['siks'ti:nb]

17	seventeen	the	seventeenth
	['sevn'ti:n]		['sevn'ti:nb]
18	eighteen ['ei'ti:n]	the	eighteenth ['ei'ti:np]
	nineteen		nineteenth
	['nain'ti:n]		['nain'ti:nb]
20	twenty [twenti]	the	twentieth [twentiib]
	twenty-one	the	twenty-first [twenti-
	[twenti'wn], etc.		'fa:st], etc.
30	thirty [po:ti]	the	thirtieth [ba:tiib]
40	forty $[fs:ti]$		<pre>fortieth [fo:tiip]</pre>
50	fifty [fifti]	the	fiftieth fiftii
60	sixty [siksti]	the	<pre>sixtieth [sikstiip]</pre>
70	seventy [sevnti]	the	seventieth [sevntiib]
80	eighty [eiti]	the	eightieth [eitiib]
90	ninety [nainti]	the	<pre>ninetieth [naintiih]</pre>
100	a (or one) hun-	the	(one) hundredth
	dred [handrad]		$[h \land n dr \ni d b]$
101	a (or one) hun-	the	(one) hundred and
	dred and one		first
135	a (or one) hundred	the	(one) hundred and
	and thirty-five		thirty-fifth
	two hundred		two hundredth
1,000	a (or one) thousand	the	(one) thousandth
	[þauzənd]		[pauzendp]
1,001	a (or one) thou-	the	(one) thousand and
	sand and one		first
1,100	eleven hundred or	the	eleven hundredth or
	a (or one) thou-		the (one) thousand
	sand one hundred		one hundredth
1,157	eleven hundred	the	eleven hundred and
	and fifty-seven or		fifty-seventh or the
	a (one) thousand		(one) thousand one
	one hundred and		hundred and fifty-
0.000	fifty-seven		seventh
	two thousand		two thousandth
100,000	a (or one) hun-	the	(one) hundred thou-
	dred thousand		sandth

341,771	three hundred	the three hundred and
	and forty-one	forty-one thousand
	thousand seven	seven hundred and
	hundred and	seventy-first
	seventy-one	
1,000,000	a (or one) million	the (one) millionth
	[miljən]	[miljənb]
3,000,533	three million	the three million five
	five hundred and	hundred and thirty-
	thirty-three	third

Notice that with a few exceptions the ordinals are made by adding th to the cardinals. Examples: The thirteen -th, the eleven-th.

Questions:

How would you write the following figures in letters: 5, 9, 17, 19, 32, 51, 143, 701, 1,003, 53,731; 7th, 12th, 32nd, 148th, 1,005th, 47,457th? ...

EXERCISE D.

die wud,

it was nais to get jo: leto on his sampin o'baut hwot is gouin on at houm. sou ju: how bi:n teikin mai sisto fo trips into do kantri! wel, ai rioli dount nou hwot to sei to det. if ju: a:nt gouin to bi: mo: keoful in do fju:tso o'baut teikin ho:r aut intu o:l kainds ov wedo on brinin ho: bæk houm o:l wet on kould, ai so'pous ai sol hæv to rait on tel ho: hwot on an'plesnt felou ju: a:! bot po'hæps si:l faind aut fo ho:'self.

ai went on a trip inta da kantri mai'self sam taim a'gou wid a jay leidi ko:ld mærian, da do:tar av aua mænidza. bat ai had o:dad a blu: skai, da siyiy av ba:dz, and a wud ful av tri:z wid red an braun li:vz; dæts hau its dan in iygland! mærian iz a veri lavli ga:l, ai kan tel ju:. ju: kan si: dæt fa jo:'self fram dis piktsar av ha:, hwits ai tuk dæt dei in da kantri.

pli:z dount tel dis to mai sisto, o:r aim o'freid dot si: wil not fi:l do ris'pekt fo: mi: dot sistoz sod hæv fo deor eldo bradoz. bot ju: mei ri'membo mi: to ho:, on to do rest ov do fæmili.

jɔ:z sin'siəli,

A TRIP TO BRIGHTON

When Storm started working at the office, it was hwen storm started working at the office, it was

decided that he should only remain as long as the disaidid dot hi: [od ounli ri'mein oz lon oz do

clerk whose work he was taking care of was ill. But kla:k hu:z wo:k hi: woz teikin keor ov woz il. bot

when the clerk was able to take over his own work hwen do kla:k was eibl to teik ouvo his oun wa:k

again at the beginning of the new year, the manager o'gein at do bi'ginin ov do nju: jio, do mænidzo

wanted Storm to stay on for a few months longer.

wontid sto:m to stei on for a fju: manbs longe.

"I shall be very busy the next eight months or so. "ai sol bi: veri bizi do nekst eit manbs o: sou.

We're planning to open some new branch offices, so it wide planning to outpon som nju: bra:ns ofisiz, sou it

would be nice to have you as a sort of private secretary.

wod bi: nais to have ju: oz o so:t ov praivit sekrotri.

I shall need your help very badly." ai [əl ni:d jɔ: help veri bædli."

Storm was only too glad to get this chance of staying sto:m woz ounli tu: glæd to get dis tsa:ns ov steiin

on, because he wanted to see the spring in England, on, bi'koz hi: wontid to si: do sprin in ingland,

of which he had heard so much. A week later everyov hwitf hi: had ha:d sou matf. o wi:k leito cvri-

thing had been settled; he was to stay in England as hin had bi:n setld; hi: waz to stei in ingland oz

long as the manager needed him.
long as do mænidzo ni:did him.

So when May came he was still in London, working sou hwen mei keim hi: was stil in landan, wa:kin

hard. Summer had come, and as the weather had been ha:d. same had kam, and as do wedo had bi:n

extremely fine for several days, Marshall and Storm iks'tri:mli fain fo several deiz, ma:fol and sto:m

decided to go to the seaside for the week-end after a di'saidid to gou to do 'si:'said fo do 'wi:k'end a:ftor o

particularly busy week.

po'tikjuləli bizi wi:k.

"A week-end at the sea-side would do us good after
"a 'wi:k'end at do 'si:'said wad du: As gud a:ftar

a week's hard work," Marshall said, "and even if it may a wi:ks ha:d wo:k," ma:sol sed, "and i:von if it mei

still be a little cold to bathe, the sea will be beautiful, stil bi: o litl kould to beið, ðo si: wil bi: bju:toful,

and the fresh sea-air will be nice after the bad London on do fres 'si:'so wil bi: nais a:fto do bæd landon

air." "What is the best place on the coast to go to?" εθ." "hwot iz δθ best pleis on δθ koust to gou tu?"

Storm wanted to know. "I think Brighton will be sto:m wontid to nou. "ai pink braitn wil bi:

best," Marshall answered. "It's a pleasant town on best," ma:sol a:nsod. "its o pleasant toun on

the south coast of England. We could stay the night do saup koust or inglond. wi: kod stei do nait

at one of the hotels and return on Sunday evening."

at wan av da hou'tels an ri'ta:n an sandi i:vnin."

"Fine!" said Storm. "Let's hurry home from the "fain!" sed sto:m. "lets hari houm from di

office, then, without stopping for lunch at our usual ofis, den, wid'aut stoping for land ot and ju: zuol

place. Perhaps your mother will prepare a quick pleis. po'hæps jo: maðo wil pri'peor o kwik

lunch for us at home while we throw a few things lanf for as of hour havail wi: brow o fiu: biyz

into a bag." "We shan't need much more than a intu a bæq." "wi: [a:nt ni:d mat] ma: den a

tooth-brush and a comb, so there won't be much to tu: |bra| and a koum, sou dea wount bi: mat| ta

pack. We'll have time enough before our train leaves."

pæk. wi:l hav taim i'naf bi'fo:r aua trein li:vz."

"Speaking of tooth-brushes," Storm said, "I must "spi:kiy ov tu:fbrssiz," sto:m sed, "ai most

remember to buy some tooth-paste on the way home.

ri'membo to bai som tu:ppeist on do wei houm.

I noticed this morning, when I was brushing my teeth, ai noutist dis mo:nin, hwen ai was brasin mai ti:h,

that I had used up all my tooth-paste. I think I'll try dot ai hod ju:zd Ap 2:l mai tu:ppeist. ai hink ail trai

tooth-brush





one tooth two teeth a shop I've often noticed. It's only a short distance

o sop aiv of noutist. its ounli o soft distans

from the Underground station, you know, the one which from di andograund steison, ju: nou, do wan hwits

has an unusually large sponge lying in the window. has an an'ju: zuali la: dz spandz lain in da windou.

It must be fun to use a sponge as big as that in the it most bi: fan to ju:z o spandz oz big oz dæt in do

bath; you could almost wash the whole body with it ba: b; ju: kad 2:lmoust was do houl badi wid it

at once. I saw some beautiful brushes there the other of wans. ai so: som bju:toful brasiz deo di ado

day, too. I'd like to buy them for my sister. She takes dei, tu:. aid laik to bai dom fo mai sisto. si: teiks

a lot of trouble with her hair and brushes it carefully a lot στι trabl τοίδ ha: hεa an brasiz it kεafuli

morning and night; so those fine brushes would be just mo:nin on nait; sou douz fain brafiz wed bi: d3ast

the thing for her, one for her hair and one to brush do hin fo ho:, wan fo ho: heo on wan to bras

her clothes with. Perhaps there's a comb to go with ha: kloudz wid. pa'hæps daz a koum ta gou wid

them, too."

ðəm. tu:."

"Well, don't be too long about your shopping," Marshall "wel, dount bi: tu: lon o'baut jo: sopin," ma:sol

said. "I shall have to look for my bathing-costume. sed. "ai fal hav to luk fo mai beiðinkəstju:m.







take trouble with = work carefully with





My mother puts it away every winter, and never twice mai made puts it ever evri winter, on neve twais

in the same place, so I can't be sure of finding it at in do seim pleis, sou ai ka:nt bi: fuor ov faindin it ot

once."

"Do you think it will be warm enough to bathe?" Storm "du: ju: hink it wil bi: wo:m i'naf to beid?" sto:m

asked. "Then I'll take my bathing-drawers, too." a:skt. "ðen ail teik mai beiðindro:z, tu:."

"Bathing-drawers!" Marshall said. "Haven't you got "beiðiŋdrɔ:z!" ma:ʃəl sed. "hævnt ju: gət

a bathing-costume? At one time you were not allowed a beidinkəstju:m? at wan taim ju: wo: not allowed

to use bathing-drawers, but nowadays it's perfectly all to ju: beidindro: bot naudeis its posfiktli o:l

right of course. However, we English are funny in rait ∂v k2:s. hau'evo, wi: inglif a: fani in

many ways, you know. By some people bathingmeni weiz, ju: nou. bai sam pi:pl beidin-

drawers are still regarded as not quite the thing for dro:z a: stil ri'ga:did əz not kwait ðə þiy fə

bathing." "Well, I haven't got anything else, so I'll beidin." "wel, ai hævnt got eniþin els, sou ail

have to take them along," Storm answered.

hæv to teik dom o'lon," sto:m a:nsod.

Two hours later the two young men were sitting in tu: auaz leita da tu: jan men wa: sitin in

a bus on their way to Brighton. "The distance from bas on ded wei to braitn." do distans from

London to Brighton is only about fifty miles," Marshall landon to braith iz ounli o'baut fifti mailz," ma:[ol

explained, "so I thought we might go there by bus iks'pleind, "sou ai post wis mait gou ded bas

instead of by train. The country between London and in sted or bai trein. Do kantri bi twi:n landon on

Brighton is very beautiful, and you'll see more from braitn iz veri bju:təful, ən ju:l si: mɔ: frəm

the bus. The trees will be looking their best now; $\partial a \quad b \land s$. $\partial a \quad tri : z \quad voil \quad bi : \quad lukin \quad \partial \varepsilon a \quad best \quad nau :$

there will be flowers in bright colours by the roadside,

ðeo wil bi: flauðs in brait kalds bai ðo roudsaid,

and the leaves and the grass will be of that lovely on ∂a li:vz on ∂a gra:s wil bi: ov ∂a t lavli

fresh green that they only have during the weeks

fres gri:n ðət ðei ounli hæv djuərin ðə wi:ks

when spring is turning into summer. I want you to hwen spring is to:nin into samo. ai wont ju: to

see England at its very best — in May, in the country, si: ingland. at its veri best — in mei, in da kantri,

when everything is fresh and clean and full of peace hwen evrifing is fresh an kli:n on ful ov pi:s

and beauty.

ən bju:ti.

"It's funny, isn't it, that although I should not like to "its fani, iznt it, dot o:l'dou ai fod not laik to

by the roadside = by the side of the road

live in the country, May always makes me wish to kantri, mei o:lwaz meiks mi: liv in ða zvil spend the summer in the country, to see the corn in de kantri, te si: SAMər standing green in the fields and the cows happy in stændin gri:n in de- fi:ldz en de kauz hæpi in lovely deep grass."

lavli di:p gra:s."

"I quite understand how you feel," Storm replied, "and "ai kwait ando'stænd hau ju: fi:l," sto:m ri'plaid, "ond

I'm glad we came by bus. I'm really seeing the country aim glæd wi: keim bai bas. aim riðli si:in ðð

this way. Look Marshall," he continued, "isn't that ðis wei. luk, ma:[əl," hi: kən'tinju:d, "iznt ðæt

a windmill we can see in the distance?" "Yes. it is." a windmil wi: kan si: in da distans?" "jes, it iz."

Marshall replied. "We still have a few left, although ma: [əl riˈplaid. "wi: stil hæv a fiu: left, 2:l'dou

in most places factories have taken over the work of in moust pleisiz fæktəriz həv teikn ouvə də wə:k əv

making corn into flour, which the windmills used to do. meikin ko:n into flauo, hwits do windmilz ju:st to du:.

Factories can make flour cheaper, I suppose. And as fækteriz ken meik flaue tsi:pe, ai se'pouz. and az

bread is such a large part of the nation's food, it's bred is sati a la:dz pa:t av da neisanz fu:d, its

important, of course, that flour should be cheap." im'po:tont ər kə:s. ðət flauə [ad bi: tsi: p."

in the distance = far away



"What a lot of work must be done to the corn." Storm "hwot a lot av wa:k mast bi: dan ta da ko:n," sto:m said as he looked out over the fields, "in the course of sed oz hi: lukt aut ouvo do fi:ldz. "in do ko:s the months from the time when the farmer puts the manhs from do taim hwen do fa:mo plough into the ground in spring until we put the bread plau into do graund in sprin an'til wi: put do bred on our tables! When the ground has been broken by on and teible! hwen do graund hos bien broukn bai the plough, the seed is put in, and then after five or ða si:d iz þut in, ən ðen a:fto fair o six months the corn is ready to be taken to the mills. siks manhs do ko:n iz redi to bi: teikn to do milz, or factories, to be made into flour, and at last it is o: fæktəriz, tə bi: meid intə flanə, ənd ət la:st it iz made into bread. When the corn has been taken to the meid into bred, hwen do ko:n hoz bi:n teikn to do mills, there is still something left of the plant, which ðəs stil sambin left or do plaint, hwitf mils.is used for the animals during the winter. Not all the is ju:sd fo di animals djuorin do winto. not o:l do corn is sent to the mills; some of it is used for next ko:n is sent to do mils; sam or it is juisd to nekst vear's seed." iiəz si:d."

"Yes," Marshall replied.

"ies." ma:[əl ri'plaid.

"In town you usually don't

"in taun ju: ju:zuəli dount

plough



think of these things. You go into a shop, ask for some <code>hiyk av di:z hiyz. ju: gou intu a fap, a:sk fo som</code> bread, and in the course of a minute or two you leave <code>bred, and in do ka:s av a minit a tu: ju: li:v</code> the shop with the bread you have bought. Just as easy <code>do fap wid do bred ju: hov ba:t. danst az i:zi</code>

as buying potatoes, and yet, how much more easily as baily pateitous, an jet, hau matf mair issili

grow (here) = make grow

potatoes are grown!"

poteitous a: groun!"

Time passed quickly on the road. Every few minutes taim pa:st kwikli on do roud. evri fju: minits

the view changed. They passed through some small do vju: tseind3d. dei pa:st hru: som smo:l

towns with beautiful old houses, between rose-bushes tauns wið bju:təful ould hausis, bi'twi:n rousbusis

that grew in long rows along both sides of the road, dot gru: in long rous o'long bouth saids ov do roud,

full of red and white flowers, or looked over bright ful av red and hwait flauaz, a: lukt ouva brait

green fields, pleasantly broken by a few trees here gri:n fi:ldz, pleantli broken bai a fju: tri:z hiar

and there, a thing which is typically English. They and $\partial \varepsilon \partial_t$, a pin havit is tipikali inglif. $\partial \varepsilon i$

arrived at Brighton about four o'clock, and one of the s'raivd st braitn s'baut fo:r s'klok, and wan sv ds

first things they did when they reached their hotel forst pinz dei did haven dei ritst des hou'tel

was to order tea.

wəz tu o:də ti:.

"I'll take mine with lemon to-day," Storm said. "I like "ail teik main wið lemon to'dei," sto:m sed. "ai laik

it best that way when I'm hot and thirsty. Won't you it best det wei hwen aim hot on possti. wount jus

try it, too, Marshall? You won't regret it." "Yes, I'll trai it, tu:, ma:fol? ju: wount ri'gret it." "jes, ail

take lemon in my tea, too, for once," Marshall replied. teik lemon in mai ti:, tu:, fo wans," ma: fol ri'plaid.

"But I'll have to take at least three lumps of sugar "bot ail have to teik of list pris lamps ov sugar

to make it sweet enough. Oh, I say, Storm, look at that to meik it sweit i'naf. ou, ai sei, stoim, luk ot dæt

little dog, over there! He's looking at our sugar as if litl dog, ouve dee! hi:s lukin et aue suger es if

we'd taken it from him. We'll have to give him a lump wi:d teikn it from him. wi:l hæv to giv him o lamp

of sugar. He doesn't look as if he belongs to anybody ov fugo. hi: daznt luk oz if hi: bi'lonz tu enibodi

here; he must have come here by himself." his; his most hov kam his bai him'self."

While they were having tea, a band started playing hwail dei we: having ti:, o band started pleiin

in the restaurant. "Do people dance here in the afterin do restoro:y. "du: pi:pl da:ns hior in di a:fto-

noons?" Storm asked, noticing that they were playing 'nu:ns?" sto:m a:skt, noutisin dat dei wa: pleiin



by himself = alone

dance-music. "No, not at this hotel," Marshall replied. da:nsmju:zik. "nou, not at dis hou'tel," ma:sol ri'plaid.

"But there are several restaurants where you can dance "bot dea sevrol restoroing hweo ju: kon dains

at this time of the day. There will be dancing here at dis taim av da dei. dea wil bi: da:nsin hia

to-night, though, as far as I know. Have you noticed to nait, dou, or fair or ai nou. how ju: noutist

that they have seven or eight instruments that they dot dei how seven or eit instruments dat dei

aren't using? I suppose that means there will be a a:nt ju:zin? ai sə'pouz ðæt mi:nz ðɛə wil bi: ɔ

larger band playing later on, and that there will be la:d30 bænd pleiin leitor on, on dot deo will bi:

dancing then. Would you like to go to some other place da:nsin den. wed ju: laik to gou to som Ado plais

to dance?"

"No, dancing on a nice afternoon like this has no "nou, da:nsin on o nais a:fto'nu:n laik dis hos nou

attraction for me," Storm said. "Besides, I want to o'trækson so mi:," sto:m sed. "bi'saidz, ai wont to

see as much of the town as possible while we are here." si: əz mats əv də taun əz pəsəbl hwail wi: a: hiə."

"Right you are! Let's go, then," Marshall answered.

"rait ju: a:! lets gou, den," ma:sol a:nsod.

"We might walk about a bit. I want to show you the "wi: mait wo:k o'baut o bit. ai wont to fou ju: di

attractions of the town — just like a professional guide:

a'træk[anz av ða taun — dzast laik a pra'fe[anal gaid:

Here, ladies and gentlemen, you see ..., etc. Brighton hie, leidiz en dzentlmen, ju: si: ..., it'setre. braitn

is full of cinemas, theatres, restaurants, music-halls, is ful ov sinimos, piotos, restoro:yz, mju:zikho:lz,

and all kinds of places where you can have a good and a:l kaindz av pleisiz hwea ju: kan hæv a gud

time. I really think that although Brighton is a taim. ai riəli biyk dət ə:l'dou braitn iz ə

seaside town, its attraction for many of the people 'si: 'said taun, its o'trækson so meni ov do pi:pl

who come here lies more in these things than in the hu: kam his laiz mo:r in di:z binz den in de

beach," Marshall explained as they left the hotel.

bi:tf," ma:fol iks'pleind oz dei left do hou'tel.

"Really?" Storm asked. "You would think that, first "riəli?" sto:m a:skt. "ju: wəd biŋk ðət, fə:st

of all, people come here to bathe, since this street, with $\partial v = 2il$, $pi:pl = k_A m = hi \partial v = bei \partial v$, $sins = \partial is = strict$, $wi \partial v = bei \partial v = bei$

all these hotels on one side, is situated almost at the oil dies hou'tels on wan said, is sitjueited or limoust at do

very edge of the sea. You only have to walk a few veri edz əv ðə si:. ju: ounli hæv tə wə:k ə fju:

steps across the street, and you find yourself on the steps o'kros do stri:t, on ju: faind jo:'self on do

beach. What is the beach like here?" "It's rather bi:tf. hwot iz ðo bi:tf laik hio?" "its ra:ðo

hall (here) = very large room music-hall = a sort of theatre with music, singing, and dancing good," Marshall replied. "On this part of the coast, gud," ma: səl ri plaid. "on dis pa:t əv də koust,

the beach generally consists of small round stones

ðə bi:tʃ dzenərəli kən'sists əv smɔ:l raund stounz

which don't hurt the feet at all. In fact, many people hwitf dount ho:t do fi:t ot o:l. in fakt, meni pi:pl

prefer these small stones to sand. 'Sand,' they say, pri'fo: di:z smo:l stounz to sand. 'sand,' dei sei,

'gets into your shoes and your stockings and your hair
'gets into jo: $\int u \cdot z$ on jo: $\int u \cdot z$ stokiyz on jo: $\int h \cdot z$

and gives you a lot of trouble before you get it out.'

on givz ju: o lot ov trabl bi'fo: ju: get it aut.'

However, if you prefer sand, I know a place not very hau'evo, if ju: pri'fo: sænd, ai nou o pleis not veri

far from here where the beach has lovely red sand. fa: from his haves do bi:t haz lavli red sand.

We might go out there to-morrow." wi: mait gou aut des to'morou."

"I think I'd rather try this place," Storm answered.
"ai bink aid ra:ða trai ðis pleis," sto:m a:nsad.

"Perhaps there's sand enough on the shores of your "pa'hæps daz sænd i'naf on da soz av jo:r

own country," Marshall said. "I think I prefer the oun kantri," ma:səl sed. "ai biŋk ai pri'fə: ðə

stones myself; they're quite comfortable to lie on."
stounz mai'self; dea kwait kamfatabl to lai on."

"Just a minute," Storm interrupted, "I must ask you "dznst a minit," sto:m interrupted, "ai mast a:sk ju:

to explain the meaning of a word you used just now tu iks'blein de mi:nin ev e we:d iu: ju:zd dzast nau - 'shore', I think it was." "With pleasure," Marshall - 's:'. ai bink it woz." "wið plezə," ma:[əl "It means almost the same as 'beach', but ri'plaid. "it mi:nz o:lmoust do seim oz 'bi:ts', bot not quite. Both 'beach' and 'shore' mean 'land at the not kwait. bouh 'bi:ts' on 'so:' mi:n 'land ot di edge of a sea or a lake'. But while 'beach' is only edz əv ə si: ɔ:r ə leik'. bət hwail 'bi:ts' iz ounli used about a low piece of land with sand or small ju:zd ə'baut ə lou pi:s əv lænd wið sænd >: sm>:l stones at the edge of the sea or at the edge of a large stounz at di edz av da si: 2:r at di edz av a la:dz lake, 'shore' may also be used where the land rises leik, 's:' mei o:lsou bi: ju:zd hwed de lænd raiziz sharply out of the sea without any low piece of land sa: pli aut ər də si: wid'aut eni lou pi:s əv lænd at the edge of the water, as for instance at Dover. So ət di edz əv də wo:tə, əz fər instəns ət douvə. you see, a 'beach' is always a 'shore', but a 'shore' is ju: si:, a 'bi:ts' iz o:lwaz a 'so:', bat a 'so:' iz only a 'beach' if it has small round stones or sand ounli ə 'bi:ts' if it həz smo:l raund stounz o: sænd -if you know what I mean." "Thanks! I think I do," if iu: nou hwot ai mi:n." "bæyks! ai biyk ai du:." Storm said. "At least I know enough to be able to sto:m sed. "ət li:st ai nou i'naf tə bi: eibl tə

find out the rest when I read the word or hear somefaind aut de rest hwen ai ri:d de we:d o: hie But tell me, don't you think we might body use it. badi ju:z it. bat tel mi: dount ju: bink wi: be able to get a boat somewhere?" "Yes, that's easy bi: eibl to get o bout samhweo?" "jes, dats i:zi enough," Marshall replied. "There isn't wind enough ma:[əl ri'plaid. "ðər i'n Af," wind iznt for sails, though, and, besides, I'm not very used to fo seilz, dou, on, bi'saidz, aim not veri iu:st to boats with sails, so I should prefer one of the small bouts wid seilz, sou ai [ad pri'fa: wan av da smo:l boats that you see down there on the beach." "You bouts det ju: si: daun deer on de bi:ts." "ju: need not be afraid," Storm said, "I know all about ni:d not bi: o'freid," sto:m sed, "ai nou o:l o'baut boats and sails, so I'll take care of that side of the bouts on seilz, sou ail teik keor ov dæt said ov do "Oh, in that case," Marshall answered. "I matter." "ou, in ðæt keis," ma:səl a:nsəd, mætə." don't care which we go out in, as long as you'll be dount kee hwits wi: gou aut in, ez lon ez ju:l bi: the captain. But I think it would be a good idea to do kæptin. bot ai þink it wod bi: o gud ai'dio to wait until this evening before going out," he continued. weit an'til dis i:vniy bi'fo: gouin aut," hi: kon'tinju:d. "As far as I remember, there will be a moon to-night, "əz fa:r əz ai ri'membə, deə wil bi: ə mu:n tə'nait,

and if the weather doesn't change, the stars will be and if do wedo daznt tseindz do staz wil bi:

out, too. But after all we had better take one of the aut, tu:. bot a:ftor o:l wi: hod beto teik wan ov do

small boats, for what little wind there is will be gone sma: l bouts, for hwat little wind door iz wil bi: gan

to-night."

to'nait."

The sea was as smooth as glass when they went out do si: woz oz smu:d oz gla:s hwen dei went aut

in a small boat that evening. There was not a single in a small bout det i:vnin.

There was not a single dea was not a single

wave on the surface of the water.

weiv on do so:fis ov do wo:to.

"What a lovely sight it is," Marshall said, "with the "hwot o lavli sait it iz," ma: sol, "wið ðo

moon and the stars up there in the sky and, at the mu:n on ∂a sta:z Δp $\partial \epsilon ar$ in ∂a skai and, at ∂a

same time, shining back at us from the smooth surface seim taim, sainin bæk at as from da smu:d so:fis

of the sea, and all the lights from the many hotels on av da si:, and 2:1 da laits from da meni hou'telz 2n

the shore." "Yes, I'm glad we waited till it was dark; do so:." "jes, aim glæd wi: weitid til it woz da:k;

it's a sight I shan't forget," Storm replied.
its a sait ai fa:nt fo'get," sto:m ri'plaid.

When they got on shore again, Marshall suggested that hwen dei got on so: a'gein, ma:sel se'dzestid det

they should have a look at the night-life of Brighton. hæv a luk at da naitlaif av ſad

"Our night-life is not what they call 'hot' in America, "aud naitlaif iz not hwot dei ko:l 'hot' in d'merika.

but we might look in at a few places and see if there's bet wi: mait luk in et e fju: pleisiz en si: if dez

any fun going on anywhere."

eni fan gouin on enihwed."

They did as Marshall suggested and passed a very ma: [əl sə'dzestid ənd pa:st ðei did *22*

pleasant evening, returning about eleven o'clock to ri'tə:nin ə'baut i'levn i:vnin. a'klok pleznt

their hotel to have a glass of something in the restaurant dea hou'tel to hav a gla:s ov sambin in do restoro:n

before 'turning in'. The band was much larger now bi'fo: 'to:nin in' do bænd woz mats la:d30 nau

than in the afternoon, and all the musical instruments ðən in di a:ftə'nu:n, ənd o:l də mju:zikəl instruments

were being used.

wa: bi:in ju:zd.

"It's almost too much of a good thing with all the noise "its o:lmoust tu: mat (ov o gud bin wid o:l do noiz

the band is making now," Storm said; "I liked it better de bænd iz meikin nau," sto:m sed; "ai laikt it beter

in the afternoon." "That's because we aren't dancing," in di a:ftə'nu:n." "dæts bi'kəz wi: a:nt da:nsin."

Marshall replied. "Could we do that?" Storm asked. ma: [əl ri[†]plaid. "kud wi; du; ðæt?" sto:m a:skt.

going on = takingplace

turn in = go to bed

"Yes, it's quite proper to dance with girls you don't "jes, its kweit prope to da:ns wid go:lz ju: dount

know at seaside places like this," Marshall answered.

nou at 'si: 'said pleisiz laik dis," ma: [al a:nsad.

"There will often be girls staying with their families "dea wil often bi: gollz stein wid dea fæmiliz

at the hotel, or young women spending a little holiday at da hou'tel, 2: jay wimin spendin a litl holidi

alone, who are usually glad to have a few dances with o'loun, hu: a: ju: zuəli glæd to hæv o fju: da:nsiz wið

you. Let's see if we can find two pleasant-looking ju: lets si: if wi: kon faind tu: pleantlukin

girls." "Look over there, Marshall, at the three women go:lz." "luk ouvo ðɛo, ma:sol, ot ðo þri: wimin

at that table, especially the one to the left. What on at dæt teibl, is pefali da wan ta da left. hwat an

earth is she doing?" "I think she's beating time to the a:b iz si: du:in?" "ai bink si:z bi:tin taim to do

music with her hand," he answered, "perhaps to show mju:zik wið ha: hænd," hi: a:nsad, "pa'hæps ta sou

that she can dance and is willing to, if anybody should δat si: kan da:ns and iz wilin tu, if enibodi sad

ask her. I must say they're a strange collection, those a:sk ho:. ai mast sei deor o streindz ko'lekson, douz

three! They must be at least fifteen years older than bri:! ðei mast bi: at li:st fifti:n jiaz oulda ðan

they're trying to appear. Look at the other one, now!

dea train tu a'pia. luk at di Ada wan, nau!

appear (here) = look

She is putting still more red 'paint' on her lips and putin stil mo: red 'peint' on ho: lips on powder on her nose and cheeks. I wonder what they bauder on he: nouz en tsi:ks. ai wande hwot dei look like under that surface of powder and paint?" luk laik ande dæt se:fis ev pauder en peint?" "You should look over there instead." Storm said. "iu: ouva dear in'sted." stə:nı sed. ſəd luknoticing two girls of about twenty entering the restaurant noutisin tu: go:lz ov o'baut twenti entorin do restoro:n in the company of a man who looked old enough to be in do kamponi ov o mæn hu: lukt ould i'naf to bi:

their grandfather. They were tall and good-looking, $\delta \varepsilon \sigma$ grændfa: $\delta \sigma$. $\delta e i$ wo: to:l and gudlukiy,

not beautiful, but with the clear skin and rosy lips and not bju:təful, bət wið ðə kliə skin ənd rouzi lips ənd

cheeks for which English women are famous. "Have tsi:ks for hwits inglis wimin a: feimos. "hov

you noticed the way the smaller of them is walking in ju: noutist do wei do smo:lor ov dom iz wo:kin in

time to the music? Musical people often do that. I taim to do mju:zik? mju:zikol pi:pl o:fn du: dat. ai

am sure she dances well."

om fuo fi: da:nsiz wel."

grace of young animals. "If they dance with as much greis ov jan ænimolz. "if dei da:ns wid oz mats

grace as they walk, it should be lovely to dance with greis az dei wo:k, it sad bi: lavli to da:ns wid

them. Do you think they will dance with us?" Storm dan. du: ju: bink dei wil da:ns wid Λs ?" sto:n

asked. "We can only find that out by asking them.
a:skt. "wi: kən ounli faind ðæt aut bai a:skin ðəm.

But let's give them a chance to taste their wine, or bot lets giv down o tsa:ns to teist deo wain, o:

whatever they're having, before we ask them. Did hwot'evo deo hwvin, bi'fo: wi: a:sk dom. did

you notice that they are both wearing very beautiful ju: noutis dot dei a: bouh wearin veri bju:toful

jewels round their necks?" Marshall continued. "As dzu: əlz raund ðeə neks?" ma: ʃəl kən'tinju:d. "əz

far as I can see from here, the tall girl's jewels are fa:r əz ai kən si: frəm hiə, ðə tɔ:l gə:lz dʒu:əlz a:

quite like her sister's, except that the stones of their kwait laik ho: sistoz, ik'sept dot do stounz ov deo

jewels are of different colours. For I suppose that they dzu: alz a:r əv difrənt kaləz. fər ai sə'pouz öət öei

must be sisters."

məst bi: sistəz."

"I shouldn't wonder if they are," Storm said. "How "ai fudnt wander if dei a:," sto:m sed. "hau

different these two are from the three painted ladies difrant di:z tu: a: from do pri: peintid leidiz

over there. You can easily see that when you compare ouvo deo. ju: kon i:zili si: dæt hwen ju: kom'peo

compare = make a comparison

auntie = aunt

the quiet good taste of the two girls' jewels with the do kwaist gud teist ov do tu: go:lz dzu:olz wið do

'loud' jewels our three 'aunties' have hung round their 'laud' dzu: els aue pri: 'a:ntis' hev hay raund dee

thin necks — gold and silver, and stones in all colours!"

bin neks — gould an silva, an stoung in a:l kalaz!"

"Yes, I suppose their jewels must be expensive, but "jes, ai so pour dea dzu: olz most bi: iks pensiv, bot

they look as if they might have been bought at one dei luk az if dei mait hav bi:n ba:t at wan

of those stores where nothing costs more than sixpence,"

ov douz sto:z hweo napin kosts mo: don sikspons,"

Marshall replied.

ma: səl ri'plaid.

"Well, shall we ask if the girls would care to dance "wel, so wi: a:sk if do go:lz wod keo to da:ns

with us? We had better go one at a time — you first! wid As? wi: had beta gou wan at a taim — ju: fa:st!

Which of them have you thought of asking?" Storm hwits ov dom hov ju: po:t ov a:skin?" sto:m

wanted to know. "The smaller one. But I don't want wontid to nou. "do smo:lo wan. bot ai dount wont

to go first," Marshall replied. "Well, if I'm to go first, to gou fo:st," ma:sol ri'plaid. "wel, if aim to gou fo:st.

I shall ask the small one," Storm laughed. "I liked ai fol a:sk do smo:l wan," sto:m la:ft. "ai laikt

the way she moved in time to the music."

ða wei si: mu:vd in taim ta ða mju:zik."

"So did I. However, I'd rather not go first; but if they "sou did ai. hau'evo, aid ra:ðo not gou fo:st; bot if dei

care to have more than one dance with us, perhaps kee to have mo: den wan da:ns wid as, po'haps

I might have a chance later of trying how well she ai mait how o tla:ns leitor ov train hau wel si:

dances. All right, run along now," Marshall said, "and da:nsiz. o:l rait, ran o'lon nau," ma:sol sed, "on

don't forget to bow to grandpa and ask him first if dount fo'get to bau to grænpa: ond a:sk him fo:st if

you may dance with one of his young ladies!" ju: mei da:ns wið wan əv hiz jay leidiz."

Storm collected all his courage and walked up to the sto:m ko'lektid o:l his karid; and wo:kt ap to do

table where the two girls were sitting. As he came teibl haves do tu: go:lz wo: sitin. oz hi: keim

nearer, he noticed that the taller of the girls looked niora, hi: noutist dat da to:lar av da qa:lz lukt

a little like Marion, and so at the last minute he decided a litl laik marion, and sou at do la:st minit hi: di'saidid

to ask her. First he bowed once in the general direction tu a:sk ho: fo:st hi: band wans in do dzenorol direk[on

of their table, then he bowed to the old gentleman, vi dea teibl, den hi: baud to di ould dzentlman,

and at last he bowed to the girl and asked in a voice and at last hi: band to do gost and asket in a vois

that he hardly recognized as his own, "May I have the dot hi: ha:dli rekognaizd oz his oun, "mei ai hæv do

grandpa = grandfather

pleasure of having this dance with you?"

pleasure of having this dance with you?"

pleasure of having this dance with you?"

Soon they were all talking pleasantly together, and su:n dei wa:r o:l to:kin pleasantly together, and after the first few dances the old gentleman invited a:fta da fa:st fju: da:nsiz di ould daentlman invaitid them to move over to his table.

dann ta mu:v ouva ta hiz teibl.

On Sunday evening the two friends went home by on sandi i:vniy do tu: frendz went houm bai train after having spent a very pleasant week-end at trein a:fto hæviy spent o veri pleznt 'wi:k'end ot the seaside.

do 'si:'said.

EXERCISE A.

Storm — to see the spring in England. Marshall and Storm went to Brighton for the —. Brighton is a town on the south — of England. A — is used to — your teeth with. In the morning, when brushing his —, Storm had noticed that he had used up all his —. A — is used to brush your hair with, and a — is also used for the hair.

The two friends wanted to bathe, so Marshall took his — with him and Storm his —. The — from London

WORDS:
grace
week-end
tooth
teeth
brush
brush (verb)
tooth-paste
tooth-brush
comb
sponge

to Brighton is about fifty miles. In former times the — made corn into —, but now the factories do it. When the ground has been broken by the —, the — is put into it. The corn is taken to the — to be made into flour. At the hotel Marshall and Storm took their tea with —. Marshall took three — of sugar.

After tea Marshall wanted to show Storm the different — of the town. The — at Brighton consisted of small stones, which many people prefer to —. Marshall knew a place with — sand. Both 'beach' and '—' mean land at the edge of a sea. Storm knew all about boats with —.

EXERCISE B.

Write about one of the latest books you have read. Was it about a subject you are interested in, or was it just a good story? Tell us if you liked it, if you know anything about the person who wrote it, etc. Use your own words as well as you can when writing the exercise, which should have a length of 200—300 words.

EXERCISE C. GRAMMAR.

Verbs are words that tell us what persons or things do or are. They also tell us what happens. Here are some examples: The girl goes to school at eight o'clock in the morning. The man drove the car. The boy is small. The horse was running very fast. I have eaten my apple. He could see many houses from his window.

bathing-drawers bathing-costume drawers distance roadside seed instrument plough windmill left mill flour course lemon lump seaside coast shore beach sand dance (verb) dance attraction bow music musical time lip cheek powder iewel compare moon star surface sail smooth

grandpa

What happened then? In these sentences the words 'goes', 'drove', 'is', etc., are verbs.

A verb has several forms. 'Write', 'wrote', 'written', 'writing', 'writes' are all forms of the verb 'to write'. The form 'to write' we call the infinitive [in'finitiv], and this is generally the form we give when we mention a verb. Examples: to go, to eat, to swim, to play.

The form of the verb that expresses the time of the sentence we call its tense. The verbs have several tenses, which may be seen from the following sentences: I am ill now. I was ill yesterday. I have been ill for three days. The time "now" is expressed by the present tense. Here are some examples of verbs in the present tense: I hope to see you again. We think of going there often. You never eat enough. We write letters every day.

The forms used in the present tense are the following: I call, you call, he (she, it, the boy) calls, we call, you call, they (the boys) call. You will notice that the form is the same in all cases, except one: after 'he', 'she', 'it', and a noun in the singular, an -s is added.

The -s is pronounced [s] after the sounds p, t, k, f, p, which are called voiceless [vvislis] consonants, but after the sounds b, d, g, m, n, y, v, δ , l, which are called voiced [vvist] consonants, and after vowels, the -s is pronounced [s]. Examples: he thanks [payks], he brings [briyz], he hears [hioz].

Notice that if the verb ends in the sounds s, z, f. g. a whole syllable [-iz] is added: he passes [pa:siz], he rises [raiziz], he wishes [wifiz], he changes [tfeindgiz]. In writing, -es is added in such words if they do not end in an -e beforehand: wish-es, rise-s.

If a verb ends in a consonant followed by -y in the infinitive, it changes -y into -ie before -s is added, for instance, try — tries. But if a vowel comes before the -y, the -y remains when -s is added: stay — stays.

Questions:

RAILWAYS

"Really, Marshall," Storm said, when they were "riali, ma: [al," sto:m sed, laven dei wo:

discussing their trip to Brighton over a quiet cup of dis'kasin dea trip to braith ouver a kwaist kap ev

tea on Sunday night, "I must say a few words in praise ti: on sandi nait, "ai most sei o fju: wo:dz in preiz

of your railways. Not only was our train extremely ov jo: reilweiz. not ounli woz and trein iks'tri:mli

comfortable, but I was surprised to find how fast it kamfotobl, but ai was solpraised to faind hau fasst it

went. The journey home from Brighton was very went. do dzo:ni houm from braitn was veri

quick indeed."

kwik in'di:d."

"Yes, we're rather proud of our railways. Most people "jes, wie ra:ðe praud ev aue reilweiz. moust pi:pl

who come to Britain from the Continent have nothing hu: kam to briton from do kontinent hov napiy

but praise for our trains. The reason why our railways but preiz for and treinz. Do ri:zn hwai and reilweiz

are better than those of most other countries many a: beta dan douz av moust Ada kantriz meni

think is this: In most countries the railways have bink iz dis: in moust kantriz do reilweiz hov always been owned by the State, but over here they silvas bi:n ound bai de steit, but over here they

were under the control of four big private companies wa:r anda da kan'troul av fo: big praivit kampaniz

until the first of January 1948. Where the an'til do fo:st ov dzænjuori nainti:n fo:ti'eit. hweo do

State owns the railways, there's no competition, and steit ounz do reilweiz. doz nou kombi'ti(on. on

that often means, they say, that nobody takes any real $\partial \alpha t$ 2:fn mi:nz, $\partial c i$ sei, $\partial a t$ noubadi teiks eni rial

trouble to make a first-class business out of them. This trabl to meik o fo:stkla:s biznis aut ov dom. dis

usually means, of course, that railways owned by the State ju: zuali mi:nz, av ko:s, dat reilweiz ound bai da steit

don't make money, but lose money instead. Although dount wick wani, but luis wani in sted. 2:1'dou

our railways are now owned by the State, you must

remember that they had been made into a first-class ri'membo dot doi had bi:n meid intu o fo:stkla:s

business by the people who owned them before."

bisnis bai do pi:pl hu: ound dom bi'fo:."

Storm: "Yes, I can easily understand that there must sto:m: "jes, ai kon i:zili Ando'stænd dot deo most

have been much competition between the four comhav bi:n mat f kampitifan bitwi:n do for kam-

panies, and I also understand that this may have been paniz, and ai o:lsou ando'stand dot dis mei hav bi:n

company = business into which many people have put money

make money = earn money

He loses, he lost, he has lost [lu:ziz, lost, lost].

benefit = advantage

a benefit to the people who used the trains. Each a benifit to do pi:pl hu: ju:zd do treins. i:tf

of the companies, of course, wanted to get as much ov do kamponiz, ov ko:s, wontid to get of mats

of the transport as possible. Their accounts had to av do transport as possible. Dear o'kaunts had to

show a profit at the end of the year. If they lost fou a profit at di end av da jia. if dei last

business, they lost money, and if they lost too much biznis, dei lost mani, and if dei lost tu: mats

money, their accounts would show a loss instead of mani, dear o'kaunts would fou a los instead or

a profit; then people wouldn't put their money into a profit; den pi:pl wudnt put dea mani into

that company, and it would soon be finished. But $\partial \alpha t$ kampani, and it would su:n bi: finished. but

tell me, what could they really do in the way of comtel mi: hwat kud dei riali du: in da wei av kam-

petition? It isn't always that competition is good."

pi'ti[an? it isnt o:lwoz dot kompi'ti[an is qud."

"Oh, there were, and still are of course, many forms "ou, dea wa:, on stil a:r av ko:s, meni fo:ms

of service to be found in our trains. We really feel ov so:vis to bi: faund in and treinz. wi: rioli fi:l

that somebody is always thinking out new comforts

dot sambadi is o:lwos hinking out new comforts

for the travellers. In almost all carriages we have for the travelers. In almost all carriages we have

in the way of = as to

soft seats to sit on, instead of hard seats of wood. At soft si:ts to sit on, in sted ov ha:d si:ts ov wud. ot

wood = what chairs and tables are made of

many stations we can buy a cup of tea, take it along meni steisonz wi: kon bai o kap ov ti:, teik it o'lon

in the train, and leave the empty cup at another station.

in do trein, on li:v di emti kap ot o'nado steison.

In one or two trains running between London and in wan o tu: treins ranin bi'twi:n landon on

Brighton, they have special carriages with typewriters braitn, dei hav spefal kæridziz wid taipraitaz

for business men and their secretaries."

for biznis men on õeo sekrotris."

"I see that your railways differ very much from those "ai si: dot jo: reilweiz difo veri mat from douz

in my country," Storm said. "At home, there is, for in mai kantri," sto:m sed. "at houm, dor iz, for

instance, a great difference between first and third instans, a greit diffrans bi'twi:n fa:st an ba:d

class carriages. The first class carriages, of course, kla:s kæridziz. Do fo:st kla:s kæridziz, ov ko:s,

have soft seats, but many third class carriages still how soft si:ts, bot meni ho:d kla:s kæridziz stil

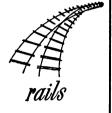
have hard wooden seats. And typewriters! I'm sure have hard wudn si:ts. on taipraitas! aim sua

nobody ever thought of having typewriters for business noubadi eva ha:t av hævin taipraitas fa biznis

men in our trains."
wen in aua treins."



wooden = made of wood



"There's another difference which I'm almost sure you "ðəz ə'naðə difrəns hwits aim ɔ:lmoust suə ju:

have noticed," Marshall said. "Our carriages are a hov noutist," ma: sed. "auo kæridziz a:r o

little narrower than those used on the Continent, litl nærous den douz ju:zd en de kentinent.

although the space between the rails isn't narrower.

2:l'dou de speis bi'twi:n de reilz iznt næroue.

With narrower carriages running on the rails, it means wid næroud kæridziz ranin on de reilz, it mi:nz

that trains can go much faster. You will remember dot treinz kon gou mats fa:sto. ju: wil ri'membo

that we Englishmen built the first railways. That is dot wi: inglismon bilt do fost reilweiz. dat iz

to say, already more than two thousand years ago the to sei, o:l'redi mo: don tu: pauzond jioz o'gou do

Romans knew how to use rails of stone or wood for roumonz nju: hau to ju:z reilz ov stoun o: wud fo

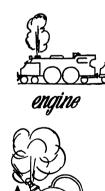
the transport of heavy objects. But it was in England do transport ov hevi obdzikts. bot it was in ingland

that the first modern railway was opened, with a real dot do fost modern reilwei wez oupend, wid a riel

engine that was moved forward by steam. At first endzin det was mu:vd fo:wed bai sti:m. et fo:st

people were afraid of these engines with steam coming pi:pl wa:r a'freid av di:z endzinz wid sti:m kamin

out of them. They thought that the engines weren't aut ov dom. dei ho:t dot di endzinz wo:nt



safe and dared not ride in trains pulled by engines. seif an dead not raid in trains pulled bai endains.

So not until the engines had been used for some time sou not an'til di endzinz had bi:n ju:zd fa san taim

for the transport of goods, did people believe that they fo do transport ov gudz, did pi:pl bi'li:v dot dei

were quite safe, and that they could ride in the trains was: kwait seif, an dat dei kad raid in da treinz

without danger. I think it would be hard to-day to wid'aut deindzo. ai piyk it wod bi: ha:d to'dei to

find a person who wouldn't dare to ride in a train."
faind a pa:sn hu: wudnt dea to raid in a trein."

"How strange to think that the railways, which have "hau streindz to high dot do reilweiz, hwith how

been of such benefit to people, were so long in having bi:n ov sats benifit to pi:pl, wo: sou long in having

success!" Storm said. "Just think how travelling, a sak'ses!" sto:m sed. "d3Ast pink hau trævling, a

little over a hundred years ago, differed from travelling litt outer a handred jiez a'gou, difed from travlin

to-day! A two hours' trip to-day would have been to'dei! o tu: auoz trip to'dei wod how bi:n

a two days' journey then — a very uncomfortable o tu: deiz days:ni den — o veri an'kamfotobl

journey, too — and not very safe. Nowadays we sit dzo:ni, tu: — on not veri seif. nauodeiz wi: sit

at ease on seats as comfortable as our chairs at home.

ot i:z on si:ts oz kamfotobl oz auo tseoz ot houm.

at ease = comfortably restaurant car = railway carriage used as a restaurant

He flies, he flew, he has flown [flais, flu:, floun].

unknown = not known

'Cheltenham
Flyer' = the fastest
train running
between London
and Cheltenham

'Flying Scotsman'
= a well-known
train running
between London
and Edinburgh
[edinbərə]

If we get hungry on the trip, we only have to go into if wi: get hangri on do trip, wi: ounli have to gou into the restaurant car and order what we want, and then do restoro: y ka:r and o:do hwot wi: wont, an den sit at ease in soft chairs, watching houses and trees sit at i:z in soft theoz, wothing houses and trees the document of the flai pa:st do window, while we are waiting for the flai pa:st do window, hwail wi: a: weiting for the

food." fu:d."

"Yes," replied Marshall, "the railways soon became a "jes," ri'plaid ma: sal, "do reilweiz su:n bi'keim o

success, even if the first trains were uncomfortable and sak'ses, i:van if da fa:st treins wa:r An'kAmfatabl an

the service now given to passengers was quite unknown do so:vis nau givn to pæsindzoz woz kwait 'an'noun

then. The speed of those first trains in comparison den. do spi:d do douz fo:st treinz in kom'pærisn

with what people were used to must have given the wið hwot pi:pl wo: ju:st tu most hov givn ðo

first passengers a feeling that they were flying along forst passind zoz o firlin dot dei wor flain o'lon

as fast as birds. Speaking of birds and flying, it is said or fast or boids. Spirking or boids on flain, it is sed

that some of our trains, for instance, the 'Cheltenham' dot sam ov and treins, for instans, do 'tseltnom'

Flyer' and the 'Flying Scotsman', two of the fastest flais' on do 'flain skotsman', tu: ov do fa:stist

trains in the world, when at their greatest speed, really treinz in do world, hwen at dea greitist spird, riali

do go faster than any bird has ever flown. I don't du: gou fa:stə dən eni bə:d həz evə floun. ai dount

know whether it's true, though."
nou hweder its tru:, dou."

"I hardly think so. But even without that there are "ai ha:dli þiŋk sou. bət i:vən wið'aut ðæt ðɛə

so many things that I must praise," Storm answered.

sou meni hinz dat ai most preiz," sto:m a:nsad.

"I've noticed, for instance, that there are very fine "aiv noutist, for instans, dot deo veri fain

connections between most of the larger towns. There ko'neksonz bi'twi:n moust ov do la:dzo taunz. deo

are connections several times a day from one end of the ko'neksons several taims o dei from wan end ov do

country to the other. And the connections from London kantri to di ado. on do ko'neksonz from landon

are so frequent that you can go almost anywhere a: sou fri:kwont dot ju: kon gou o:lmoust enihwed

whenever you want to. I'm sorry to say that in my hwen'cvo ju: wont tu. aim sori to sei dot in mai

country this is not always so."

kantri dis is not o:lwas sou."

"Perhaps that is why many Londoners are such fre"po'hæps dæt iz hwai meni landonoz a: sats fri:-

quent guests in the country. It's made easy for them kwont gests in do kantri. its meid i:zi fo dom

to get away," Marshall replied. "You seem to be made ta get a'wei," ma: [al ri'plaid. "ju: si:m ta bi: meid of the right material for a true Londoner; I've noticed ov do rait mo'tioriol for o tru: landono: aiv noutist that it's getting harder and harder to keep you at home det its getin ha:der en ha:de te ki:p ju: et houm during the week-ends. You go about in trains as if djuərin də 'wi:k'ends. ju: gou ə'baut in treins əs if you were getting material together for a book about getin mə'tiəriəl tə'gedə fər ə buk ə'baut the country round London — or perhaps you just want ða kantri raund landan - 3: pa'hæps ju: dzast wont to be sure that the railways will get a nice profit?" to bi: [uo dot do reilweiz wil get o nais profit?" "Don't be foolish, Marshall," Storm replied. "I'm sorry "dount bi: fu:lis, ma:səl," sto:m ri'plaid. "aim sori I haven't told you any more about my trips than I have, ai hævnt tould ju: eni mo:r o'baut mai trips den ai hæv, but I will tell you all about them later on." "This bat ai wil tel ju: 2:l a'baut dam leitar 2n." "ðis sounds very interesting. — And what has come over saundz veri intristin. — ən hwət həz kam ouvə you, since you suddenly look so serious? Have you ju:, sins ju: sadnli luk sou sieries? həv ju: lost all your smiles in the train?" "Please don't make lost o:l jo: smailz in do trein?" "pli:z dount meik fun of me — I'm really a rather serious young man at fan əv mi: — aim riəli ə ra:ðə siəriəs inn

heart!" "So I see. Excuse me, old man! But I'm ha·t!" "sou ai si:. iks'kiu:z mi:. ould mæn! bat aim sure that yours is not only a case of the loss of a few sur det jo:z iz not ounli e keis ev de los ev e fju: smiles. I wonder if you haven't lost your heart as ai wander if ju: hævnt lest je: smailz. ha:t əz "What do you mean?" "I mean." well?" Storm: wel?" sto:m: "hwot du: ju: mi:n?" "ai mi:n." Marshall replied, "— no. I shall answer you with another ma: [əl ri] plaid, "— nou, ai [əl a:nsə ju: wið ə'nsðə question: Are you alone on your frequent Sunday trips kwest(on: a: ju: o'loun on jo: fri:kwont sandi trips into the country?" "Hem — I'm not guite ready to tell

"hm — aim not kwait redi to tel

I can wait."

ai kan weit."

EXERCISE A.

"Oh. sorry!

intə də

kantri?"

ju: ə'baut ðæt jet." "ou, səri!

vou about that yet."

Until the first of January 1948, all the railways in England were owned by four — and were not under the — of the State. The English railways are of great — to the passengers. The passengers sit on — seats, instead of hard seats made of —. Most railways owned by the State show a — when the accounts are made up at the end of the year, while the private railway companies generally show a —.

WORDS: frequent transport safe dare steam engine success journey

uncomfortable restaurant car unknown flv flew flown flver wood wooden soft difference differ benefit control lose lost loss profit company connection competition rail service ease praise praise (verb) material typewriter

Storm told Marshall that the railways in his country in many ways — from the railways in Britain. They did not give the passengers such good —. The — between the first and third class carriages was very great. Nowadays you can sit at — in the restaurant — and have your dinner while you are travelling. They say that the train called the 'Cheltenham —' runs faster than any bird has ever —. In one or two trains running between London and Brighton, they have — for business men. Storm — the English railways, and Marshall answered that most foreigners had only words of — for them.

Although the British carriages are narrower, the space between the - in England is the same as on the Continent. When the first railways were built, modern comforts on the trains were quite —. Before the railways came, a trip which now is made in a few hours was often a — of several days. It is the — that pulls the train. Most engines are driven by -. At first people thought that the trains were not -, and therefore they — not ride in them, but used them only for the - of goods. Now, however, they have had great - everywhere. There are very good - between all the larger towns in England. Storm had made — trips into the country during the last months. When Storm answered Marshall in a serious voice, Marshall asked him if he had — all his smiles in the train.

EXERCISE B.

Answer these questions with full sentences:

Which do you think is the cheaper way of transport of goods, by ship or by train? ... Are all the railways in your country owned by the State? ... What service do your trains give to the passengers? ... Have you got trains that have names, as some trains have in England? ... Do railways in your country show a profit or a loss? ... Why do you think this is so? ... Which way of travelling do you prefer, by train or by boat? ...

EXERCISE C. GRAMMAR.

The present tense of the verb 'have' is not made in the normal way after 'he', 'she', 'it', or a noun in the singular. The form is 'has': I have, you have, he (she, it, the boy) has, we have, you have, they (the boys) have. In the same way, the present tense of the verb 'do' is irregular [i'regjula], that is, not normal, after 'he', 'she', 'it', or a noun in the singular: I do [du:], you do, he (she, it, the boy) does [dAz], we do, you do, they (the boys) do. Verbs ending in -o add -es after 'he', 'she', 'it', or a noun in the singular. Example: I go, he goes.

The verbs 'shall', 'will', 'can', 'may', 'must', 'ought' do not add an -s when used with 'he', 'she', 'it', or a noun in the singular, and have consequently only one form in the present tense. Examples: He will do it. John must not go to school to-day. He can pay the bill. She may come at any time.

'Dare' and 'need' may be without -s after 'he', 'she', 'it', or a noun in the singular, if they are followed by an infinitive. Examples: He needs the money. He need not go there. Let him come if he dares. He dare not go there.

The present tense of the verb 'be' has three different forms: I am, you are, he (she, it, the boy) is, we are, you are, they (the boys) are.

Questions:

What is the present tense form of 'have' after 'he', 'she', 'it', or a noun in the singular? ... What is the present tense of 'do' after 'he', 'she', 'it', or a noun in the singular, and how is the form pronounced? ... What do verbs ending in -o add in the present tense after 'he', 'she', 'it', or a noun in the singular? ... Mention the six verbs which do not end in -s after 'he', 'she', 'it', or a noun in the singular ... What are the present tense forms of the verb 'be'? ...

AN IMPORTANT QUESTION

Storm's special work for Mr. Edwards made it necessary sto:mz spefal wa:k for mistor edwadz meid it nesisori

for him to spend many evenings at the manager's house.

for him to spend meni i:vninz ot do mænidzoz haus.

When work was finished on these nights, Mrs. Edwards hwen wo:k woz finished on these nights, Mrs. Edwards

and Marion usually laid the tea-table, and they all had and marion ju: zuoli leid do ti:teibl, and dei o:l had

a cup of tea together.

a kap av ti: ta geða.

In this way it was not long before the two young people in dis wei it was not long bi'fo: do tu: jay pi:pl

had become great friends. They went about together had bi'kam greit frends. dei went a'baut ta'geda

quite a lot, to restaurants now and then, to see a picture, kwait o lot, to restaurants now and den, to si: o piktso,

or on small trips to places outside London.

o:r on smo:l trips to pleisiz autsaid landon.

On the Sunday following the trip to Brighton, Marion on do sandi following do trip to braitn, mærion

had agreed to go with Storm to spend a day in the had a'gri:d to gou wid sto:m to spend a dei in do

hills south of London. London itself is mostly built hilz saup ov landon. landon it'self iz moustli bilt



on very flat ground, but a short distance to the south on veri flæt graund, bot o soit distons to do sauh of the city there are high hills, from which there is ða siti ðear a: hai hilz, fram hwit[ðear iz a very beautiful view of London and the country round ə veri bju:təful vju: əv landən ənd də kantri raund The highest of the hills is called Leith Hill; that it. it.ða haiist əv ðə hilz iz ko:ld li:b hil; ðæt was where they were going that day, since Storm had hwed dei wa: gouin dæt dei, sins sto:m had wəz not been there yet. "I'm looking forward to getting "aim lukin fo:wod to bi:n ðεə iet. up into the hills," Storm said as they sat in the bus. Ap into do hilz," sto:m sed oz dei sæt in do bas. "I don't find flat country very interesting - the same "ai dount faind flæt kantri veri intristin — do seim In the hills, on the other hand, wherever you look. in de hilz, en di Ade hænd, hweər'evə ju: luk. the country changes all the time, and there's always de kantri tseindzie o:l de taim, en dez something new to be seen. Hallo! What was that?" sampin -niu: to bi: si:n. ho'lou! hwət wəz he suddenly cried out, as the bus threw them over to hi: sadnli kraid aut, əz də bas bru: dom ouvo to one side and then stopped. They had just come round

WAN said and den stapt. dei had dzast kam raund

a curve in the road and had nearly run into an old

in de roud end hed nieli ran intu en ould

since (here)
= because

curve = bend

car that was standing in the road. "That was a near ku: dot wor standing in do roud. "dat wor o nio

thing," Marion said. "If the driver hadn't been so hin," mærion sed. "if do draivo hædnt bi:n sou

quick in using the brakes and stopping the bus, there kwik in juzin do breiks on stopin do bas. deo

would no doubt have been an accident. Look at the wad now dawt hav bi:n an æksidant. luk at da

cloud of dust that the wheels made!" klaud əv dast dət də hwi:lz meid!"

"This is one of the new buses with brakes both on the "dis iz wan or do nju: basiz wid breiks bout on do

front wheels and on the back wheels; that's why she front hwi:lz and on do back hwi:lz; dats hwai si:

was able to stop so quickly when I put the brakes on,"
was cibl to stop sou kwikli hwen ai put do breiks on,"

the driver said proudly, as he started the bus again.

do draive sed praudli, es hi: sta:tid de bas e gein.

"If it had been one of the old ones," he continued, "if it had bi:n wan ar di ould wanz," hi: kan'tinju:d.

"I'm afraid we should now all have been lying in the "aim o'freid wi: fod nau o:l hov bi:n lain in do

dirty water in the ditch at the side of the road — bus, do:ti wo:tor in do dit ot do said ov do roud — b.s.

passengers, car, and all, and this just because some pasind 32z, ka:, and 3:l. an dis dzast bilksz sam

farmer leaves his car in such a foolish place as a curve fa:ma li:vz hiz ka:r in sAt[a fu:li[pleis az a ka:v



she = the bus



in the road! Well, I've never run my bus into the in de roud! wel, aiv neve ran mai bas inte de ditch yet, and if I can help it, I never shall!" "I'm dits jet, and if ai kan help it ai neva sæl!" "aim quite certain he never will," Storm said to Marion; kwait so:tn hi: nevo wil." sto:m sed to mærion: "he seems to be an extremely clever driver." "hi: si:mz to bi: on iks'tri:mli klevo draivo." "Well, this seems to be where we're to get off," Storm "wel, dis si:mz to bi: hweo wio to get o:f." sto:m said a few minutes later, as the bus stopped at the sed a fju: minits leita, az da bas stopt bottom of a hill. "Yes, this is Leith Hill," Marion botom ov o hil. "jes, dis iz li:h hil," marian replied. "Can you see the tower at the top of the hill? ri'plaid. "kən ju: si: də tauər ət də təp əv də hil? The hill isn't quite 1,000 feet high, but now that ða hil iznt kwait a þauzand fi:t hai, bat nau the tower has been built, it may be said with some taua haz bi:n bilt, it mei bi: sed wið sam truth that it is 1,000 feet from the bottom of the tru:h det it is e hausend fi:t frem de betem ev de

hill to the top. — It is certainly good to walk about hil to do top. — it is so:tnli gud to wo:k o'baut

a bit after sitting in the bus for so long," Marion

continued, as she got out of the bus.

kən'tinju:d, əz si: got aut əv də bas.

sitin in do bas fo sou lon," mærion

"And now I

"ən nau ai

ə bit a:ftə

certain = sure

suggest that first of all we walk over to that farm and sa'dzest dat fa:st av a:l wi: wa:k ouva ta dæt fa:in an have a cup of tea to wash away the dust from our hæv a kap av ti: ta wol a'wei da dast fram qua throats before we start on our walk. It hasn't rained brouts bi'fo: wi: sta:t on and wo:k, it haznt reind for two weeks, so there must have been at least an fo tu: wi:ks. sou deo most hov bi:n at li:st on inch of dust on the road for the wheels of the bus to inf av dast on da roud fa da hwi:lz av da bas ta send flying in clouds." "Did you say tea at the farm?" send flaiin in klaudz." "did ju: sei ti: ət də fa:m?" Storm asked "Yes, in many places in the country sto:m a:skt. "jes, in meni pleisiz in do where tourists come," she answered, "the farmers' wives hwed tudists kam," si: a:nsad, "da fa:maz waivz

do so here, too."
du: sou hio. tu:."

wið

sa:v ti:

The farm-house was a long, low building made of red do 'fa:m'haus wor o lon, lou bildin meid ov red brick. At one side there was a building for the animals, brik. It wan said deo wor o bildin fo di animalz, also of red brick, and at the other side was a nice o:lsou ov red brik, and of di ado said wor o nais garden, surrounded by a wooden fence, where tea was

aa:dn. sə raundid bai ə wudn fens, hweə ti: wəz

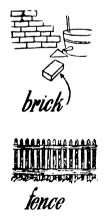
serve tea with home-made bread and cake, and they

bred

an keik.

ðei

hoummeid





served. "I wonder where the gate is in this fence?" so:vd. "ai wando hweo do geit iz in dis fens?"

Marion said, as they walked along the side of the mærion sed, oz dei wo:kt o'lon do said ov do

garden towards the house. "There must be some way ga:dn to'wo:dz do haus. "deo mast bi: sam wei

of getting into the garden."

ov getin into do ga:dn."

Not until they came all the way up to the farm-house, not an'til dei keim ool do wei ap to do 'facm'haus,

did they find the gate. Just as they were going to did dei faind de geit. dzsst ez dei we: gouin tu

open it, the farmer's wife came out with a basket full oupon it, do fa:moz waif keim aut wid o ba:skit ful

of corn and started feeding the corn to the fowls ov ko:n and sta:tid fi:din do ko:n to do faulz

running about in front of the house. When she called, ranin o'baut in frant ov do haus. hwen fi: ko:ld,

they hurried up to her as fast as their legs and their δei harid ap to ho: ∂z fast of δeo leg and δeo

wings would carry them. One little brown hen winz wad kæri dam. wan litl braun hen

especially seemed to be very hungry; it tried to fly is pefali si:md to bi: veri hangri; it traid to flai

up to the basket to get as near to the corn as possible.

Ap to do ba:skit to get or nio to do ko:n or posobl.

There were several kinds of fowls, and among them dea wa: sevral kainds av fauls, and a'man dam





they also saw a turkey. "Look at that funny fellow dei o:lsou so: a to:ki. "luk at dæt fani felou

over there," Marion said. "He looks as if he owned ouve dee," mærien sed. "hi: luks ez if hi: ound

the whole place — so proud. And then he's going do houl pleis — sou praud. on den hi:z gouin

to end his life on somebody's Christmas table, no doubt. tu end hiz laif on sambadiz krismas teibl, nou daut.

Listen to the strange noise he's making. Isn't he funny? lisn to do streind; noiz hi: meikin. iznt hi: fani?

I must always laugh when I see turkeys; they look ai most o:lwoz la:f hwen ai si: to:kiz; dei luk

so much like little old, foolish, proud men."
sou mat [laik litl ould, fu:li], praud men."

"Good afternoon," she said to the farmer's wife, who "gud 'a:fto'nu:n," si: sed to do fa:moz waif, hu:

had now finished feeding the fowls. "Could you make had nau finist fi:din do faulz. "kad ju: meik

us a cup of tea?" "Yes, certainly," the woman as a kap av ti:?" "jes, sa:tnli," da wuman

answered. "If you'll go into the garden and wait, it a:nsad. "if ju:l gou into do ga:dn on weit, it

will be ready in a few minutes." "Fine! But might wil bi: redi in a fju: minits." "fain! bat mait

I look about a bit while we're waiting?" Storm asked. ai luk o'baut o bit hwail wio weitin?" sto:m a:skt.

"You see, I've never visited an English farm before, "ju: si:, aiv nevo visitid on inglif fa:m bi'fo:,



difference between your farms and the farms of the difrans bi'twi:n is: fa:mz an da fa:mz av da country that I come from." "Certainly! Look about kantri dot ai kam from." "so:tnli! luk o'baut

and I'm interested in seeing whether there's much

ənd aim intristid in si:in hwedə

as much as you like. But be careful when you go over əz mats əz ju: laik. bət bi: keəful hwen ju: gou ouva

to the animals, for we've got a young pig running

about loose, and he might brush against your clothes.

about lu:s, on hi: mait hard

Pigs, you know, aren't always so clean. He really nou, a:nt 2:lw2z sou kli:n.

shouldn't be loose any longer, but ought to be shut sudnt bi: lu:s eni longo, bot o:t to bi: sat

up with the other pigs — you can see the five fat pigs Λρ wið ði Λόο pigz — ju: kon si: ðo faiv fæt pigz

in there. He runs about so much that he doesn't grow dea. hi: ranz a'baut sou mats dat hi: daznt grou

fat like the others. He's such a funny little pig, putting fæt laik di adoz. hi:z sats o fani litl pig, putig

his nose into everything to see what it is, and the his nous intu evripin to si: hwot it is, on

children have such a good time playing with him that tsildren her sats e gud taim pleiin wid him det

my husband hasn't had the heart to shut him up with mai hazband hæznt hæd da ha:t ta sat him ap wid

fat = the opposite of thin

the others yet. But you can see for yourselves that Adoz jet, bot ju: kon si: fo jo: selvz ði he's much too thin; by now, he ought to be almost hi:z matf tu: bin; bai nau, hi: o:t to bi: o:lmoust twice as fat! Well," she continued, picking up two twais or fat! wel," [i: kon'tinju:d. pikin Ab tu: empty buckets that were standing outside the kitchen emti bAkitsdet we: stændin autsaid de kitsin door, "I'd better go to the pump now and get the do:, "aid beto gou to do pamb nau on get ðə water for your tea." wo:ta fa jo: ti:." "Aren't the buckets heavy for you to carry?" Marion "a:nt do bakits hevi fo ju: to kæri?" mærion asked. "No, that's nothing to speak of. But in my a:skt. "nou, dæts nahin to spi:k ov. bot in mai grandmother's time the work of a farmer's wife was grandmaðas taim ða wa:k av a fa:mas waif was hard. They didn't have a pump at the farm then, ha:d. didnt hæv a pamp at da fa:m den, ðei

but had to walk quite a long distance to a small bot had to wo:k kwait o lon distons tu o smo:l

brook to get water. Of course, the water in a brook bruk to get wo:to. ov ko:s, do wo:tor in o bruk

coming down from the hills is always very fine, but kamin daun from do hilz iz o:lwoz veri fain, bot

it really was too far to go to get water. If you're riəli wəz tu: fa: tə you tə get wə:tə. if





iuə



going up Leith Hill, you will cross the brook on your gouin at li: h hil, ju: wil kros do bruk on jo:

way up. The path from here to the top of the hill wei sp. do pa:h from hio to do top ov do hil

passes the brook at a place where the brook is so passiz do bruk at a pleis hweo do bruk is sou

narrow that you can cross it in one step." "Isn't nærou det ju: ken kros it in wan step." "iznt

there a road up the hill from the main road?" Storm

der 2 roud Ap de hil from de mein roud?" sto:m

asked. "Yes," she answered, "but you had better go a:skt. "jes," [i: a:nsəd, "bət ju: həd betə qou

by the path through the wood. It's a much nicer bai do path pru: do wud. its o math naiso

way and not so full of dust as the road." After wei on not sou ful ov dast or do roud." a:fto

having looked around for a bit, Marion and Storm herin lukt o'round for a bit, merion and storm

went into the garden to have their tea. The garden went into do ga:dn to have deo ti:. do ga:dn

was small and well kept, with three or four tables was small and well kept, wid pri: a for teible

for the guests. They chose a table in the corner, for $\partial \sigma$ gests. ∂ci thous $\partial \sigma$ teibl in $\partial \sigma$ korner,

under a very large old oak tree. The old oak spread and ar a veri la:d3 ould ouk tri:. di ould ouk spred

its branches far out on all sides and gave a lovely, its brainfiz fair aut on oil saidz ond geiv o lavli,

around = about

a bit = a short
time



He **spreads**, he **spread**, he has **spread** [spredz, spred].

cool shade for them to sit in. In the leaves and the ku:l feid for $\partial a m$ to sit in. in $\partial a li:vz$ and ∂a

branches above their heads they saw birds busily flying bra:nfiz o'bav deo hedz dei so: bo:dz bizili flaiiŋ

in and out, and some of them flew away to return a in and aut, and sam av dam flu: a'wei ta ri'ta:n a

little later with food for their young.

litl leitə wið fu;α fə δεο jʌŋ.

"Look there, on that branch over there," Marion said.

"luk dea, on det bra:nf ouve dee," merion sed.

- "No, not so high up, just above the fence. There's nou, not sou hai up, danst o'bav do fens. doz

a nest there; I wonder if there are young birds in it?" θ nest $\theta c\theta$; at wander if $\theta c\theta$ jay be: $\theta c\theta$ in it?"

"No, but there's a bird sitting on eggs, I think," Storm "nou, bət dəz ə bə:d sitiy ən egz, ai biyk," stə:m

replied. "And that busy little fellow coming now ri'plaid. "In det bizi litl felou kamiy nau

seems to be carrying food to her. Listen to him, si:mz to bi: kariin fu:d tu ho: list to him.

singing out to all the world what a clever fellow he sinjn aut tu 2:1 do world heat a kleva felou hi:

is!" "Do you think that is what he's doing?" Marion iz!" "du: ju: piŋk dat iz hwət hi:z du:iŋ?" mæriən

asked. "Well, perhaps you're right. Now, I thought a:skt. "wel, ps'hæps jus rait. nau, ai ps:t

he was being the little gentleman, singing to keep her hi: was bi:iy da litl dzentlman, siyiy ta ki:p ha:



company. But, of course, you must have a better hat, ar ko:s. ju: məst kamponi. hæv a betar understanding of the stronger sex than I. And men Ando'stændin ov do strongo seks don ai. do like to talk about themselves." Here the farmer's du: laik to to:k o'baut dom'selvz." hie de fa:mez wife interrupted them, bringing a tray with the teawaif into raptid dom, brinin o trei wid do ti:-She spread a pretty, green-and-brown cloth things. hinz. spred o priti, gri:nondbraun kloh on the table, put cups, plates, cake, bread-and-butter, on do teibl, put kaps, pleits, keik, bredn'bato, marmalade, and tea on the table, and then left them ma:moleid, and ti: on do teibl, and den left dom to themselves again. ta dam'selvz a'gcin. "She's really a pretty woman — to speak of something "fi:z riəli ə priti wumən — tə spi:k əv else," said Storm, spreading marmalade on a piece of els," sed sto:m, spredin ma:maleid on a pi:s av "Don't you think so?" "Yes, if she wasn't bread. "dount ju: hink sou?" "jes, if si: wornt bred.quite so fat, one might almost call her beautiful," Marion kwait sou fæt, wan mait o:lmoust ko:l ho: bju:toful." mærion answered. "But they get too many good things to eat "bət dei get tu: meni gud þinz tu i:t a:nsəd. here in the country, I suppose. Let's take a picture hiər in də kantri, ai sə'pouz. lets teik ə pikt[ər

of her when she comes for her money! You did bring ov ho: hwen si: kamz so ho: mani! ju: did bring

your camera along, didn't you?"

jo: kæmərə ə'lən, didnt ju:?"

"Yes, I've got the camera here in my pocket. I'm "jes, aiv got do kæmoro hior in mai pokit. aim

going to try to get a picture of one of the bees, too, gouin to trai to get o pikt(or ov wan ov do bi:z, tu:,

that are flying round these flowers all the time. If dot a: flain raund diese flauds oel do taim. if

I could get very near to a bee, it would make an ai kad get veri nia tu a bi:, it wad meik an

interesting picture, I think. I'd like one of the bird, intristin piktso, ai pink. aid laik wan ov do bo:d,

too, just when he's spreading his wings to fly. But tu:, d3Ast hwen hi:z sprediy hiz wings to flai. bot

a picture like that will be hard to get, I'm afraid; they a piktsa laik dæt wil bi: ha:d to get, aim o'freid; dei

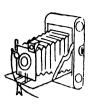
move their wings so quickly. — And when we have mu:v ded wing sou kwikli. — on hwen wi: hov

mounted to the top of the hill, I'm going to take a mauntid to do top ov do hil, aim gouin to teik o

picture of you, too, with your pretty head against the piktsor ov ju:, tu:, wid jo: priti hed o'geinst do

blue sky."
blu: skai."

"Don't be foolish!" Marion laughed. "You had better "dount bi: fu:liss!" mærion la:ft. "ju: hod beto



camera





take a picture of the river Thames flowing quietly teik a piktfor ov do rivo temz flowing kwaiotli

towards London down in the bottom of its valley.

towards London down in the bottom of its valley.

towards London down in the bottom of its valley.

That's something worth seeing." "I can see rivers that dats sampin week si:in." "ai kon si: rivez dot

flow through valleys wherever there are hills and rivers flow pru: væliz hweər'cvə ðeə hilz ən rivəz

in the world, but I don't know how often I may see in do world, but ai dount nou hau offen ai mei si:

your sweet face yet," Storm replied. "Don't say such jo: swi:t feis jet," sto:m ri'plaid. "dount sei sats

things; the farmer's wife might hear you. Look, she's hings; do fa:moz waif mait hio ju:. luk. si:z

laughing at us," Marion said, trying not to smile. "No, la:fin et as," merion sed, traiin not to smail. "nou,

she isn't," Storm answered, "she's smiling kindly at us. fi: iznt," sto:m a:nsod, "fi:z smailing kaindli at as.

'All the world loves a lover,' you know. She's seen '5:1 do world laws o lawo,' ju: nou. fiz si:n

long ago how I feel about you. — Now, do try to be long ago how I fiel a'baut ju:. — nau, du: trai to bi:

serious, Marion, just for a few minutes while I tell you siorios, marion, danst for o fju: minits hwail ai tel ju:

about this." "But I don't want to be serious now, not o'baut dis." "bot ai dount wont to bi: siorios nau, not

with people standing about, looking at us, at least," wid pi:pl standing a'baut, lukin at as, at li:st,"

 ${\tt do} \ {\tt try} = {\tt please} \ {\tt try}$

Marion cried, jumping up from her chair. "I'm going mærion kraid, dzampin ap from ho: tseo. "aim gouing

to run all the way to the top of the hill. Catch me to ran o:l do wei to do top ov do hil. kæt mi:

if you can!" So saying, she ran through the garden if ju: kæn!" sou seiin, si: ræn bru: do ga:dn

gate and started off along the path. Storm had to pay geit and started off along the path. Storm had to pay

for their tea before he could run after her, so when $f = \partial \varepsilon = ti$: bi'f = hi: k = d r = n a : f = h = n, sou hwen

he left the farm, he could no longer see her. "Well, hi: left do fa:m, hi: kod nou longo si: ho:. "wel,

she must be somewhere along this path," he said to fix mast bix samhwear o'long dis pa:p," hix sed to

himself, and started off. He hadn't walked far, howhim'self, and started off. hi: hædnt wo.kt fa:, hau-

ever, before he heard her calling his name. But he 'cvo, bi'fo: hi: ho:d ho: ko:lin hiz neim. bot hi:

couldn't see her anywhere. "Where are you?" he called. kudnt si: ho:r enihweo. "hweor a: ju:?" hi: ko:ld.

"Here," she answered, laughing, and her voice sounded "hiə," si: a:nsəd, la:fin, ənd hə: vois saundid

quite near, although he could still see nothing but trees kwait nia, o:l'dou hi: kad stil si: nahin bat tri:z

all round.

o:l raund.

Then he began to look behind trees and up into the den hi: bi'gan to luk bi'haind tri:z and Ap into do



branches, hoping to find her there. "Call again," he bra:nsiz, houpin to faind ho: deo. "ko:l o'gein," hi:

cried, and this time he could hear that her voice came kraid, and dis taim hi: kad hia dat ha: vois keim

from one of the big old oaks standing by the path. She from wan ov do big ould ouks standing bai do pa: h. (i:

had found a hole in a hollow tree, big enough for her had found a houl in a holou tri:, big i'naf fa ha:

to get in through. When he found her, he saw that to get in pru: hwen hi: faund ho:, hi: so: dot

there was almost room enough inside the hollow tree dea was almost ru:m i'naf insaid da halou tri:

for six people, or for two armchairs, as Marion suggested.

fo siks pi:pl, o: fo tu: 'a:m'tseoz, oz mærion so'dzestid.

"But now comes the difficult part of it," Marion said.
"bot nau kamz do difikolt part ov it," mærion sed.

"How am I going to get out of here again? When I "hau om ai gouin to get aut ov hior o'gein! haven ai

was standing outside, I could reach a branch above the was stændin aut'said, ai kad ri:tf a bra:nf a'bav da

hole, but when I had got in, I found that the bottom houl, but hwen ai had got in, ai faund dat da botam

of the hole inside the tree was deeper than I thought.

ov do houl insaid do tri: woz di:po don ai po:t.

I shouldn't like to get a hole in my new frock, getting ai fudnt laik to get o houl in mai nju: frok, getin

out. Will you help me, please?" she asked.

aut. wil ju: help mi:, pli:z?" fi: a:skt.

"Not until you've listened to what I want to tell you, "not An'til ju:v listed to hwot at wont to tel ju:

young lady," Storm laughed. "Oh, I don't think you're jay leidi," sto:m la:ft. "ou, ai dount hink juo

nice at all," Marion said. "In the old days, true gentlenais at 3:1," marion sed. "in di ould deiz, tru: dzentl-

men who were asked to help ladies in danger always man hu: wa:r a:skt to help leidiz in deindzo o:lwaz

mounted their horses at once and rode off to bring help mauntid dea horsiz at wans an roud off to bring help

without talking first."
wið'aut to:kin fo:st."

"That's all very well, but it only takes us away from "dats o:l veri wel, but it ounli teiks as o'wei from

what we were talking about when you left me so hwot wi: wo: to:kin o'baut hwen ju: left mi: sou

suddenly. What was it I was going to say when you sadnli. hwat was it i was going to say when you

ran off? — Oh, yes, now I know. Will you marry me?" ræn ɔ:f? — ou, jes, nau ai nou. wil ju: mæri mi:?"

"Is that your price for helping me out?" Marion asked "iz dat jo: prais fo helpin mi: aut?" mærion a:skt

with a smile. "I'm afraid it is," he answered very wid a smail. "aim a freid it iz," hi: a:nsad veri

seriously. "Oh, well — then I shall have to, I suppose," siəriəsli. "ou, wel — den ai səl hæv tu, ai səlpouz,"

Marion said. With a laugh, he lifted her out of her mærion sed. wið o la:f, hi: liftid ho:r aut ov ho:



hollow tree, and arm in arm they continued up the holou tri:, and a:m in a:m dei kantinju:d ap da hill. A little higher up, they came to the brook that haiər Ap, dei keim tə də bruk hil. a litl the farmer's wife had spoken of. Here some of the de fa:mez waif hed spoukn ev. hie sam ev de roots of the trees were above the ground, and in some ru:ts əv də tri:z wə:r ə'bav də graund, ənd in sam places the water of the brook had washed the earth ða wo:tar av ða bruk had wsst a:b pleisiz away round the roots, so that they lay like brown, wet o'wei raund do ru:ts, sou dot dei lei laik braun, wet "Let me help you to jump snakes on the ground. de graund. "let mi: help ju: te dzamp sneiks ən across," Storm said to Marion. "It's a little wider here o'kros," sto:m sed to mærion. "its o litl waido hio than I thought, and I'm afraid that your feet will slip bo:t, and aim a'freid dat jo: fi:t wil slip ðən ai She took Storm's hand, and it on the wet stones." tuk sto:mz hænd, and it ða wet stounz." si: was a good thing that she did, for just as she was was a gud hin dat si: did, fa dzast as si: going to jump, her foot slipped, and she would have gouin to dz.amp, ho: fut slipt, and si: wod hov fallen if he had not supported her. fo:ln if hi: had not sa'po:tid ha:.

At last they reached the top of the hill, where the at last dei ristst de top ov de hil, hwee de

tower stood. "Doesn't it cost anything to go up taua stud. "daznt it kost enihin to gou ap

there?" Storm asked. "No, it's quite free," Marion dea?" sto:m a:skt. "nou, its kwait fri:," mærion

answered. "It's funny — you're not the first foreigner a:nsad. "its fani — jua not da fa:st forina

I've heard ask that question. Does it seem so strange aiv ho:d a:sk dat kwestfon. daz it si:m sou streindz

to you that it should be free of charge?" "Oh, I lo ju: dot it sold bi: fri: ov tsa:d3?" "ou, ai

don't know," he answered. "But you are usually dount nou," hi: a:nsod. "bot ju: a: ju:zuoli

surprised, as a tourist, to find something that is free sə'praizd, as a tuarist, to faind sampiy dat is fri:

of charge."

or t[a:dz."

"Now, let's go up," he continued, mounting the narrow "nau, lets gou Ap," hi: kon'tinju:d, mauntin do nærou

stairs of the tower. "Look, out there, at the bottom steez ev de taue. "luk, aut dee, et de betem

of the valley, is the Thames," Marion said. "It looks or do væli, is do tems," mærion sed. "it luks

no bigger than a brook from here, so it must be farther nou bigo don o bruk from hio, sou it most bi: fa:dor

away than I thought," Storm replied. "And what is o'wei don ai po:t," sto:m ri'plaid. "on hwot iz

that white spot over there on the hill — is it a tent, det haviit spot ourd dear on do hil — is it a tent,



I wonder?" "No, it's too big for that. I think it is ai wande?" "nou, its tu: big fo dat. ai hink it is

chalk. Between London and the south coast there are tf.s:k. bi'txci:n landon on δο saup koust δεο

many chalk hills. You can see the white chalk hills meni tso:k hilz. ju: kon si: do hwait tso:k hilz

from the boat, when you cross the Channel, coming from do bout, haven ju: kros do t[ænl, kannin

from France to England. But I think there really is from fra:ns tu ingland. bot ai hink deo rioli is

a tent down there, at the foot of the hill."

• tent daun ŏɛə, ət ŏə fut əz ðə hil."

"What fun those fellows must be having! I've often "hwst fan dous felous mast bi: hæving! aiv sifn

lived in a tent myself at home, with one or two of my lived in a tent mai'self at houm, wid wan a tu: ar mai

friends. It's a fine way to spend your holidays," frends. its a fain wei to spend is: holidis,"

Storm said. "Is it?" Marion asked. "It seems to sto:m sed. "iz it?" marion a:skt. "it si:mz to

me that it must be a rather cold and wet affair. A mi: dot it most bi: o ra:do kould on wet o'feo.

tent is a poor cover when it rains." "Not if the tent tent is a pub kave haven it reins." "not if do tent

is made of good canvas," Storm replied. "Mine is is meid ov gud kænvos," sto:m ri'plaid. "main is

made of the same kind of canvas as they use for tents meid ov do seim kaind ov kænvos oz dei ju:z fo tents

in the army, and I'm sure you couldn't wish for a in di a:mi, and aim [ua ju: kudnt wif far a

wish for = want

better cover against the rain than my tent. I once beto kavor o'geinst do rein don mai tent. ai wans

slept in it when it was raining hard; outside, the water slept in it hwen it was reinin hard; 'aut'said, de worte

was pouring down on the roof of the tent, but, inside, was poirin dann on do ruif ov do tent, bot, 'in'said,

pour = rain very hard

it was quite dry."

it was kwait drai."

"Well, I'm glad I don't live in a tent, all the same," "wel, aim glæd ai dount liv in a tent, 2:1 da seim,"

Marion said. "I hope we shan't have to live in one mærion sed. "ai houp wi: sa: have to live in wan

when we're married. I'm a great lover of nature, but hwen wio mærid. aim o greit lavor ov neitso, bot

I do prefer to be able to return to a house with a ai du: prifa: to bi: cibl to ri'to:n tu o haus wid o

kitchen and a bathroom, and with warm and comkitsin and a ba: prum, an wid wo:m an kam-

fortable rooms, when I've been out all day with the fotabl ru:mz, hwen aiv bi:n aut o:l dei wið ðo

rain pouring down."
rein po:riy daun."

"You'd never make a good farmer's wife," Storm told "ju:d nevo meik o gud fa:moz waif," sto:m tould

her. "No, but am I going to be one?" she smiled. "I ha:. "nou, bat æm ai gouin ta bi: wan?" si: smaild. "ai

never knew you had a farm at home." "I haven't. nevo nju: ju: hod o fa:m ot houm." "ai hævnt, but I'm a great lover of nature, and not just for a bet aim e greit laver ev neitse, en not danst fer e day! I should like to walk for miles in a forest, with dei! ai sød laik to wo:k fo mailz in o forist, wid no other company than the animals." "Not even me?" nou ada kampani dan di animalz." "not i:van mi:?" Marion interrupted. "No, you'd rather stay at home mærien interaptid. "nou, ju:d ra:de stei et houm and play in the kitchen or lie in the bath all day, you an plei in da kitsin o: lai in da ba: ho: l dei, ju: just told me," he laughed. dzast tould mi:," hi: la:ft. Hand in hand, they ran down the path towards the hænd in hænd, dei ræn daun de pa:h te'wo:dz de farm again. At the hollow tree Storm stopped to ask fa:m ə'gein, ət öə həlou tri: stə:m stəbt tu a:sk Marion if she was still willing to become his wife. mærien if si: wez stil wilin to bi'kam hiz waif. "If not. I had better put you back into the tree," he "if not, ai had beta put ju: bæk inta da tri:," hi: said to her. "Are you quite sure?" "Yes, quite

sed to ho:. "a: ju: kwait suo?"

certain," she answered. "Even if I was a tired and so:tn," si: a:nsod. "i:von if ai woz o taiod on

dirty farmer working all day in the fields to make do:ti fa:mo wo:kin o:l dei in do fi:ldz to meik

"ies, kwait

forest = very big

the soil of our farm better and better, and raising ðə səil əv auə fa:m betər ən betə, ən reizin soil = earth

cows and pigs and sheep, and you had to be a farmer's kauz an pigz an si:p, an ju: had to bi: a fa:maz

wife and raise hens and sell the eggs in the market waif on reiz henz on sel di egz in do ma:kit

every Saturday?"

evri sætadi?"

"The way you say it, it sounds quite nice," she
"do wei ju: sei it, it saundz kwait nais," si:

answered. "Do you think I could make enough money a:nsəd. "du: ju: þiŋk ai kəd meik i'nʌf mʌni

raising fowls to pay for a bathroom in our farmreizing faulz to pei for a ba: prum in auo 'fa:m-

house?"

'haus?"

They both laughed at this idea and continued their dei boup la:ft at dis ai'dia and kan'tinju:d dea

way. They soon saw the red brick walls of the house wei. dei su:n so: do red brik wo:lz ov do haus

again. The woman was standing at the window. A o'gein. do wumon was stændin at do windou.

broad, kind smile appeared on her face when she saw broad, kaind smail o'pied on ho: feis hwen si: so:

Storm and Marion coming hand in hand. "There sto:m and mærian kamin hænd in hænd. "dea "dea

you see, Marion," Storm said, "'all the world loves ju: si:, mærion," sto:m sed, "'o:l do wo:ld lavz

a lover.' Just look at her face! You would think a lave.' dzast luk at ha: feis! ju: wad bink

that I had asked her and not you to marry me."

ðət ai həd a:skt hə: ən nət ju: tə mæri mi:."

EXERCISE A.

The highest of the — south of London is called Leith Hill. The bus in which Storm and Marion were riding came round a — in the road. The driver was so quick in using the — and stopping the bus that the — made a cloud of — behind it. Storm was quite — that the driver would never run his bus into the — at the side of the road. The bus stopped at the — of a hill.

The farm-house was made of red —. The garden was surrounded by a wooden —. It was difficult to find the — in the fence. The farmer's wife started feeding corn to the —. They hurried up to her as fast as their legs and their — would carry them. Among the fowls there was a —.

There was also a — which ran about so much that it did not grow — like the others. The farmer's wife went to the — to get her empty — filled with water. In her grandmother's time they got water from a —. There was a — to Leith Hill through the wood. Storm and Marion sat down at a table under a large old — tree, which — its branches far out on all sides — their heads. On one of the branches there was a — with eggs in it.

WORDS: hill

wheel dust ditch

brake

certain cake bottom

brick fence

gate fowl wing

turkey end (verb)

pig
fat
pump
bucket
brook
path
oak
spread

above

Storm had brought his — along and wanted to get a picture of one of the —, before they — to the top of the hill. The river Thames — in the bottom of a —. Marion had found a — in a — tree, big enough for her to get in through. In some places the water of the brook had washed the earth away round the —. Between London and the south coast there are many — hills.

EXERCISE B.

In chapter 52, Exercise D, you found a letter from Storm to Wood. We now ask you to answer this letter as if you were Wood. In writing your letter, the following words must be used in some way or other: stamp — collection — room — furniture — desk — armchair — new — tree — leaf — cold — rain — storm — spring.

EXERCISE C. GRAMMAR.

Look at the verbs in the following sentences: I visited my friend yesterday. John walked all the way to town the other day, and so did his sister. A month ago my uncle went to Paris. You will notice that the time of the verbs is before 'now'; it is 'yesterday' in the first example given, 'the other day' in the second, and 'a month ago' in the third. The form of the verb that expresses the time before 'now' we call the past [pa:st] tense.

The past tense of two of the verbs in the sentences given above has been made by adding -ed to the form

nest fellow camera hee mount flow vallev hole hollow root slip chalk tent cover canvas forest soil nature lover free flat pretty raise charge around pour

of the infinitive: visited (visit-ed), walked (walk-ed). The past tense of most English verbs is made in this way. (But if they end in -e, only -d is added. Example: hope — hoped.) The past tense of 'call' is: I called, you called, he called, she called, it called, we called, you called, they called. You will see that the form is the same after all pronouns.

The -ed is pronounced [t] after the voiceless sounds p, k, f, h, s, f. After the voiced consonants $b, g, m, n, y, v, \delta, l, z, g$, and after vowels, it is pronounced [d]. After t and d, the pronunciation is [id]. Examples: hoped [houpt], thanked [haykt], bathed $[bei\delta d]$, answered [a:nsod], started [sta:tid], added [aedid].

In writing, the following rules must be noticed: If a verb ends in a consonant followed by -y, it changes -y into i- before the -ed of the past tense is added. For instance, try — tried.

But if a vowel comes before -y, the -y remains when -ed is added. For instance, stay — stayed. Only the verbs 'lay', 'pay', 'say' have 'laid', 'paid', 'said' in the past tense

If a single consonant ends the verb, it is sometimes made double when -ed is added. The rules are seen from the following examples:

explain-ed plan-ned answer-ed prefer-red

Rule number one: The consonant always remains single when following two vowels.

Rule number two: The consonant remains single after an unstressed [*instrest*] single vowel, but is made double after a stressed [*strest*] single vowel. (The verb 'prefer' is pronounced with the stress [*strest*] on the last syllable, -fer. We say that -fer is stressed or is pronounced with stress, and we show this by putting the mark 'before the syllable: [*pri*f**].) To this rule there is, however, the exception that -l is made double even after an unstressed vowel. Example: travel-led.

Notice that the past tense of 'have' is 'had'.

'Be' is the only verb that has two forms in the past tense: 'was' and 'were'. They are used in the following way: I was, you were, he was, she was, it was, we were, you were, they were.

Questions:

How is the past tense of most English verbs made? ... When is the -ed pronounced [t] and when [d]? ... If a verb ends in -y in the infinitive, do you always change it into -i before -ed is added? ... When is a single consonant that ends a verb made double before -ed is added? ... When does it remain single? ... What are the two past tense forms of 'be'? ...

THE LAND OF LIBERTY

One evening, when Storm and Marshall had decided wan ivnin, haven storm and marshall had disaidid to stay at home and read, Storm asked Marshall about to stei at houm and rid, storm asket marshall about

some words in the book he was reading. "The book som wo:dz in do buk hi: woz ri:din. "do buk

is written in English, but yet it seems to me that it's iz ritn in inglif, but jet it si:mz to mi: dot its

different from the English I'm used to," Storm said.

different from di inglif aim ju:st tu," sto:m sed.

"Now take this word, for instance: 'street-car'. It was "nau teik dis wa:d, for instans: 'stri:tka:'. it was

not until I had met it several times that I discovered not an'til ai had met it several taims dat ai dis'kavad

that it must mean a 'tram'."

ðət it məst mi:n ə 'træm'."

"I'll tell you why you find the language strange,"
"ail tel ju: hwai ju: faind do længwidz streindz."

Marshall smiled. "It isn't English at all; it's American."

ma: fol smaild. "it iznt inglif of oil; its o'merikon."

"Oh, is it? I didn't know that American was different "ou, iz it? ai didnt nou dot o'merikon was diffrant

from English," Storm said. "Perhaps you will explain from inglif," sto:m sed. "pohæps ju: wil iks'plein

to me what these other words mean. I've made a list to mi: hwot di:z Ado wo:dz mi:n. aiv meid o list

of all the words that were new to me, although I think av 2:1 da wa:dz dat wa: nju: ta mi:, 2:1 dou ai hink

I have discovered the meaning of some of them myself. ai hov dis'kavod do mi:niy ov sam ov dom mai'self.

'Railroad', that must be the same as 'railway'; and a 'reilroud', det most bi: do seim oz 'reilwei'; and o

'five-dollar bill' is a 'five-dollar note', isn't it?" "Yes, 'faivdələ bil' iz ə 'faivdələ nout', iznt it?" "jes,

that's quite right," Marshall answered. $\delta \alpha ts$ kwait rait," ma: $\int \delta l$ a: ns δd .

"And after a little hard thinking," Storm continued, "and a:ftar a litt ha:d hinking," sto:m kan'tinju:d.

"I found out that 'baggage' must be the same as "ai faund aut det 'bægidz' mest bi: de seim ez

'luggage'. But here are two that were too difficult for 'lagidz'. bot hior a: tu: dot wo: tu: difikolt fo

me: What is a 'subway', and what does 'depot' mean?"

mi:: hwot is o 'sabwei', on hwot das 'di:pou' mi:n?"

"What on earth have you been reading, since you have "hwot on oth how ju: bi:n ri:din, sins ju: how

found such a strange collection of words?" Marshall faund sats o streindz ko'lekson ov wo:dz?" ma:sol

asked. "A book about a young man who runs away a:skt. "o buk o'baut o jan mæn hu: ranz o'wei

from home somewhere in Europe, goes to America, and from houm samhweor in juorop, gous tu o'meriko, on

```
travels all over the country."
 trævis o:l ouva da kantri."
"I thought it must be something about travelling,"
           it most bi: sambin o'baut
                                           trævlin."
Marshall said. "You see, all those words have some-
         sed. "ju: si:, o:l douz wo:dz hov sam-
thing to do with travelling. 'Subway' is the same as
 bin to du: wið trævlin. 'sabwei' iz do seim oz
our 'Underground'; perhaps you remember from your
     'Andagraund'; pa'hæps ju: ri'memba fram jo:
school-days that 'sub' is Latin for 'under'; and 'depot'
            det 'sab' iz lætin fe 'ande'; en 'di:pou'
 sku:ldeiz
is the American expression for 'station'. They use the
iz di a'merikan iks'presan sa 'steisan'. dei ju:z da
word 'station', too, but just as America is rich in so
wold 'steifon', tui, but danst or a'meriko ir ritf in sou
      other ways, it is, as you see, also rich in
        Ada weiz, it iz, az ju: si:, o:lsou ritf in
expressions."
 iks'presanz."
"Thanks! But tell me, Marshall — now that America
 "hænks! bot tel mi:, ma: [ol - nau dot o'meriko
has become such a great and rich country, aren't you
haz bi'kam satf a greit an ritf kantri, a:nt
English sorry sometimes that it's no longer an English
        sori samtainiz det its nou longer en inglis
 iŋglif
          "We don't think much about that nowadays,"
         "wi: dount hink mats o'baut dat nauodeiz,"
kələni?"
```

Marshall answered. "And, besides, it really was our ma: [əl a:nsəd. "ən, bi'saidz, it riəli wəz auər

own foolish generals and statesmen who lost our oun fu:lis dzenoralz on steitsmon hu: lost auor

American colonies for England — not to mention the almerikan kolonic for ingland — not to mention do

king, George the Third." Storm: "How did it happen?" kiy, dzo:dz do po:d." sto:m: "hau did it hæpn?"

"The Americans were dissatisfied with many things, "di o'merikonz wo: 'dis'sætisfaid wið meni þiŋz,

and in many cases they had some cause to be disand in meni keisiz dei had sam kaza ta biz 'dis-

satisfied with the government of the colonies. There satisfied wid do gavonment ov do kolonis. deo

were great differences between life in England and life we: greit difrensiz bitwi:n laif in ingland on laif

in the 'New World', and many of the men that England in do 'nju: wo:ld', on meni ov do men dot ingland

sent to America to look after her affairs had no undersent tu ə'merikə tə luk a:ftə hə:r ə'feəz həd nou andə-

standing of this at all, but did many things that only 'stændiy əv dis ət o:l, bət did meni þinz dət ounli

made the Americans more and more angry.

meid di dimerikans more and more angri.

"What made them very angry, for instance, was the "hwst meid dom veri aygri, for instance, was do

tax that was put on tea. England had just helped the teks dot was put on ti:. ingland had danst helpt do

dissatisfied = not satisfied

cause = reason

tax = a kind of duty

thirteen American colonies in a war with France, and o'merikan kolanis in a wo: wið fra:ns, now England wanted the colonies to help to pay for nau ingland wantid da kalaniz ta help ta pei fa the army. But the Americans said that as long as the di a:mi. bət di ə'merikənz sed dət əz lən əz də colonies had no representatives in the British Parliament. kolonis had nou reprisentative in da britis pa:lamant, Parliament had no right to put a tax on anything in the pa:lamant had nou rait to put a tæks in enibin in da colonies. And quite right they were, I think." kələnis. on kwait rait dei wo:, ai hink." "So do I," Storm said. "But go on, please; I find it "sou du: ai," sto:m sed. "bat gou on, pli:z; ai faind it very interesting to hear an Englishman speaking about intristin to hier on inglismon spickin 'the American question' in this way." "Do you really o'merikon kwestson' in dis wei." "du: ju: rioli want me to tell you more about it?" Marshall asked in wont mi: to tel ju: mo:r o'baut it?" ma:fol a:skt in some surprise. "I thought you knew almost as much sam solprais. "ai post jus njus oslmoust oz mats - or as little - about it as I do." "No, I don't. You — o:r əz litl — ə'baut it əz ai du:." "nou, ai dount. ju: see, I wasn't very interested in history at school. When si:, ai woznt veri intristid in histori ot sku:l. hwen preparing my lessons, I never read my history-book, pri peorin mai lesus, ai nevo red mai historibuk,

and, consequently, I don't know much history. The an, konsikwontli, ai dount nou mats histori. di

only thing I really remember is something about a ounli β in ai risli ri'member is sampin s'baut s

tea-party."

ti:pa:ti."

"The Boston tea-party! Well, I'll give you a lesson "do boston ti:pa:ti! wel, ail giv ju: o lesn

in history, then, and tell you about our war with in histori, den, on tel ju: o'haut auo wo: wid

America. When the Americans wouldn't pay the tax s'meriko. hwen di s'merikonz wudnt pei do tæks

that had been put on tea, and stopped drinking tea, dot had bi:n put on ti:. an stopt drinking ti:.

King George got very angry and sent over some ships king dzo:dz got veri ængri on sent ouvo som sips

full of tea and told the Americans to buy the tea.

ful əz ti: an tould ði ə'merikanz tə bai ðə ti:.

"But in the night, Americans dressed up as Indians "bot in do nait, o'merikons dress up as indians

went on board the ships and poured all the tea into went on bo:d ∂a fips an bo:d o:l o:l o:l o:l o:l o:l o:l

the harbour. That was the 'tea-party' you remembered. $\partial a = ha:ba$. $\partial at = was = \partial a = 'ti:pa:ti'$ ju: ri'membad.

Soon after this action open war broke out between su:n a:fta dis $ak \{an \ oupan \ wa: brouk \ aut \ bi'twi:n$

America and England, a war that was to end in making a merika and ingland, a war dat was tu end in meikin

action = act

two separate nations of England and her American tu: seprit neifanz ar ingland an ha:r a'merikan

colonies. But perhaps it was a good thing, after all. kolonis. bot polhaps it was a gud hin, a:ftor o:l.

England has grown again to be one of the greatest ingland has groun a gein to bi: wan ov do greitist

empires of the world — it may really be said that our compains on do world — it mei rioli bi: sed dot auor

empire extends to all corners of the earth.

empaio iks'tends tu o:l ko:nos ov di o:h.

"And on the other hand, after the colonies got their "and on di Ada hand, afta da kolaniz got dea

liberty, they continued to grow in size, and now the libeti, dei ken'tinju:d to grou in saiz, en nau de

country extends from the Atlantic all the way across kantri iks'tendz from di ot'læntik ool do wei o'kros

to the Pacific. The country that we call America conto do po'sifik. do kantri dot wi: ko:l o'meriko kon-

sists of 48 separate states, each with its own laws. sists or fortibeit seprit steits, it wid its oun lorg.

But they are united into one nation, and have one bot dei a: ju:'naitid into wan neison, on how wan

law for things that are important to all the states.

ls: for hings dot a:r im'po:tont to states.

states.

That is why the country is called the United States of dat iz havi do kantri iz ko:ld do ju: naitid steits ov

America'." "What made the first people leave England s'meriko'." "hwot meid do foest piepl liev iyglond



and go to America?" Storm asked. "Wasn't there on gou tu o'meriko?" sto:m a:skt. "woznt deo

sufficient work and food for them in England?" "Yes, sə'fifənt wə:k ən fu:d fə dəm in ingland?" "jes.

that had nothing to do with the reason. But shortly $\partial \alpha t$ had nahin to du: wið do ri:zn. bat so:tli

after sixteen hundred, there was a lot of religious a:fto siksti:n handrod, deo woz o lot ov ri'lidgos

trouble in England, and the cause of the trouble was a trabl in ingland, an do ko:z ov do trabl was a

new Act that said that all church services in England nju: ackt dot sed dot oil thoist societies in ingland

must be held in a way that was very much like the most bi: held in a wei dat was veri mat | laik da

way the Catholic services were held. However, there wei do kapolik so:visiz wo: held. hawevo, deo

were many people who thought that this was not the was: meni pi:pl hu: po:t dot dis was not do

right way to worship God, and who would not do rait wei to wo:sip god, on hu: wod not du:

as the law said. Often, when they came together to $\partial z \ \partial \partial \ lz \ scd.$ $\partial z fn$, hwen $\partial ci \ keim \ t\partial ge\partial \partial \ t\partial$

worship God, people who held the other opinion would wo:sip god, pi:pl hu: held di Ador o'pinjon wod

come and interrupt their services and try to start fights k_{AM} and into rapt $\delta \varepsilon a$ so visiz an trai to start faits

with them. In all this trouble many people were hurt, wid dam. in 2:1 dis trabl meni pi:pl wa: ha:t,

sufficient = enough

and some even killed in the fights, and at last some sam i:vən kild in de faits, and at la:st sam of them decided to leave England and go to America, ər dəm di'saidid tə li:r inglənd ən gou tu best, wid'aut bi:in kild for it." bs:t

poor (here) = needing help or care

where they would have liberty to worship God as they wad hav libati ta wa: fip god az dei thought best, without being killed for it." "Poor fellows!" Storm said. "I wonder if many more "pua felouz!" sto:m scd. "ai wandar if meni mo:r of them weren't killed by the Indians in America?" \dot{kild} bai di indjanz in a'merika?" "Yes, that's just what happened," Marshall replied. dets dast hwat hapid," ma: [al "Only a very few of the Englishmen who arrived in "ounli a veri fiu: av di inglisman hu: a raivd in America on the famous 'Mayflower' lived to see the feiməs 'meiflauə' livd next spring. In the first place, they had not brought nekst spriy, in de fa:st pleis, dei had not sufficient food with them from England, and in the sə filənt fu:d wið dəm frəm ingland, second place, the Indians hated the white men, or the di indjanz heitid da hwait men, 3: pale-faces, as they called them, and killed many of peilfeisiz, az kildðei kɔ:ld ðəm, ən The English went in fear of their lives both

sekand pleis,

meni əv

went in fiar av inglif ðεə laivs boub day and night and never felt safe. Much blood was dei an nait an neva felt seif. mat blad waz

shed to conquer America from the Indians."

fed to konkor o'meriko from di indians."

"One can easily understand that the Indians hated "wan kən i:zili andə'stænd dət di indjənz heitid

those pale-faced strangers and regarded them as their douz peilfeist streindzoz on ri'ga:did dom oz deor

enemies," Storm said. "They couldn't understand each enimiz," sto:m sed. "dei kudnt anda'stænd i:tf

other at first, and so it was impossible for the white Adar at fa:st, an sou it was imposable for do hwait

men to explain to the Indians that they only wanted men tu iks'plein to di indjonz dot dei ounli wontid

a small part of the country to live in. The Indians, of small part ov do kantri to liv in. di indians, ov

course, had a fear that the pale-faces were going to ko:s, had a fia dat da peilfeisiz wa: gouin ta

take the whole continent, and thought they could stop teik do houl kontinent, on bott dei kod stop

them by killing them. I think that if the Indians down bai kilin dom. ai hink dot if di indians

hadn't been in such a hurry to start fighting, but had hadnt bi:n in sat[a hari to sta:t faitin, bot had

waited until they and the pale-faces could understand weitid an'til dei on do peilfeisiz kod ando'stænd

each other, there wouldn't have been so much trouble, $i:tf \land \delta \partial$, $\delta \varepsilon \partial vudnt \quad h\partial v \quad bi:n \quad sou \quad m \land tf \quad tr \land bl$,

He sheds, he shed, he has shed $[\int edz, \int ed]$.

and so much blood would not have been shed."

an sou mat blad wad not hav bi:n (ed."

"I don't think it would have made much difference," "ai dount hink it would how meid mat | difrons."

was Marshall's opinion. "People have been making was ma: [als a pinjon. "pi:pl hav bi:n meikin

war upon each other for less reason than that since wo:r ə'pən i:t[Aða fa les ri:zn ðan ðæt sins

the beginning of history. It seems to be the nature do bi'ginin ov histori. it si:mz to bi: do neitfor

of man to hate and to kill, and, consequently, many av mæn to heit on to kil, on, konsikwontli, meni

must live in fear of others and suffer pain from the most liv in fior ov Adoz on safe pein from di

actions of others. Now that I come to think of it, we akfonz ov Adoz. nau dot ai kam to hink ov it, wi:

really are a pretty bad lot, don't you think so, too?"
riəli a:r ə priti bæd lət, dount ju: þiŋk sou. tu:?"

"Some of us, yes," Storm answered. "But at least those "sam ov as, jes," storm ainsod. "bot ot list douz

first Americans seem to have been the right sort of fo:st o'merikans si:m to have bi:n do rait so:t av

men. They were willing to take upon themselves all men. dei wa: wiling to teik a'pan dam'selvz a:l

the work, all the difficulties, all the suffering that do work, all do difficulties, all do saforin dot

living in the New World meant, in order to be allowed living in do nju: wo:ld ment, in o:do to bi: o'laud

pretty (here) = rather

to worship God in the way they thought right. They
to wo: fip god in do wei dei po:t rait. dei

stayed on over there, even though they suffered very steid on ouvo deo, i:von dou dei safad veri

much both on account of the cold winters and the

fights with the Indians, and because they did not have faits wið di indjanz, an bi'kəz dei did nət hæv

sufficient food. Thus the great nation of the United solfisant fuid. Das do greit neison ov do juinaitid

States to-day owes its existence to the courage with steits to dei ous its ig sistens to do karida wid

which these people settled a question of religion which hwitf disc pispl setld a kwestfan av ri'lidzan hwitf

was more important to them than their lives. Not a bad was more important to dom don deo laivs. not a bad

sort of people for a nation to begin with!"

so:t əv pi:pl fər ə neisən tə bi'gin wið!"

"No, that's right," Marshall agreed. "But look what "nou, dats rait," ma: sol o'gri:d. "bot luk hwot

has happened over there since then. America has haz hαpnd ουτο δεο sins δen. δ'meriko hoz

been in too great a hurry to grow big and strong, and bi:n in tu: greit a hari to grou big an strong. an

many Americans have been in too great a hurry to meni ə'merikənz həv bi:n in tu: greit ə hari tə

get rich quickly. They haven't had much time left get ritf kwikli. dei hævnt hæd matf taim left

thus = in this way

settle (here) = decide



over for thinking about those fine ideas of liberty that hinkin ə'baut douz fain ai'diəz əv libəti dət ouva fa made the first Americans leave their mother counða fa:st a'merikanz li:v δεa maða However," he continued, "I do think America trv. hau'évo," hi: kon'tinju:d, "ai du: bink o'meriko tri. has earned the Statue of Liberty which the people ða stætju: av libati hwitf has a:nd ða þi:þl of France gave America in 1886. as a sign o'meriko in eiti:n eiti'siks, ov fra:ns geiv əz ə sain of the love of liberty in both countries. $l \Lambda v$ อบ libati in bouh kantriz. its ən extremely tall statue, you know, placed on an island iks'tri:mli to:l stætju:, ju: nou, pleist on an ailand just outside New York, — the first sign that you have dzast autsaid nju: jo:k, - do fo:st sain dot ju: hor come to a free country." kam tu ə fri: kantri." "Yes. I know," Storm replied. "I've read about it. sto:m ri'plaid. "jes, ai nou," "aiv red o'baut it.

"Yes, I know," Storm replied. "I've read about it. "jes, ai nou," storm ri'plaid. "aiv red o'baut it. Inside it, you can go all the way up to the head, insaid it, ju: kon gou o:l do wei ap to do hed, where you can look out through the eyes and thus hweo ju: kon luk aut pru: di aiz on das get a wonderful view of New York. The Americans

are very proud of the 'sky-line' of New York, as a: veri praud əv ðə 'skailain' əv nju: jɔ:k, əz

get a wandaful vju: av nju: jo:k. di a'merikanz

they call it, the line of houses and towers seen against dei ko:l it, do lain ov hausis on tauos si:n o'geinst

the sky when your boat is entering the harbour. I do skai hwen jo: bout is enterin do ha:bo. ai

hope to see it some day." houp to si: it sam dei."

"So do I," Marshall said, as he prepared to go to "sou du: ai," ma:[əl sed, əz hi: pri peəd tə gou tə

bed. "Perhaps we could go there together." "Yes, bed. "po'hæps wi: kod gou δεο to'geδο." "jes,

perhaps we might," Storm answered. "Well, good policeps wi: mait," storm armsod. "wel, gud

night!"
nait!"

EXERCISE A.

In America a tram is called a —. A railway is called a —, and a five-dollar note a — —. The Underground the Americans call the —, and a — is a station. The American word for luggage is —. In former times America was an English —. The Americans were — with the English government of their country.

The English put a — on the tea that was sent to the Americans. Storm never read his — at school. The war between England and her American colonies ended in making two — nations of them. The British Empire — to all corners of the earth.

WORDS:
railroad
bill
street-car
subway
depot
baggage
colony
lesson
dissatisfied
tax
separate
extend
liberty

Atlantic Pacific unite worship sufficient fight hate pale-face pale-faced kill fear shed suffer action hurry cause statue thus sign

When the American colonies had got their —, they grew in size, and now the country — from the — all the way across to the —. America now consists of 48 states — into one nation. Some people in England who wanted to — God in their own way went to America to do so. They did not bring — food along from England. They suffered on account of the — with the Indians.

The Indians — the white men, or the —, as they called them, and — many of them. The English went in — of their lives. Much blood was —. It seems to be the nature of man to hate and kill, and, consequently, many must — pain from the — of others. America has been in a great — to grow big and strong.

EXERCISE B.

Answer these questions with full sentences:

Are you interested in music? ... Do you think you are musical? ... Do you play any instrument? ... Do you like to dance? ... Have you been taught dancing? ... Do you like modern dance-music? ... Do you like to sing, and have you got a good voice for singing? ...

EXERCISE C. GRAMMAR.

In the sentences "I have walked five miles the last three days", "the girl has played in the garden for an hour", "he had looked out of the window for me just before

I arrived", 'walked', 'played', and 'looked' are called second participles [pa:tisiplz]. (The first participle, 'playing', etc., we are going to hear about later.) You will notice that the second participle of verbs like these has the same form as the past tense.

The second participle is used with the present tense of 'have' to make the perfect [po:fikt] tense: I have called, you have called, he has called, she has called, it has called, we have called, you have called, they have called.

The second participle is also used with the past tense of 'have' to make the pluperfect ['plu:'po:fikt] tense: I had called, you had called, he had called, she had called, it had called, we had called, you had called, they had called.

The second participle of 'be' is 'been', and the perfect tense is as follows: I have been, you have been, he has been, she has been, it has been, we have been, you have been, they have been. The pluperfect is made with the past tense of 'heve': I had been, you had been, he had been, she had been, it had been, we had been, you had been, they had been.

Questions:

What other form of the verb is as a rule the same as the second participle?... What is the second participle used for? ... What is the second participle of the verb 'be'? ...

EXERCISE D.

siksti^leit, nelsn roud, wimbldən.

de twenti'eith ev dzu:n.

dio wud,

aim səri dət it həz bi:n sou ləy bi'fə:r aiv faund taim tu a:nsə jə: letə, hwitf ai ri'si:vd ə:l'redi ət də bi'giniy əv la:st wi:k. bət ju: si:, ən im'pə:tənt tfeindz həz teikn pleis in mai laif sins mai la:st letə, ənd ə:l mai taim ənd ə:l mai þə:ts həv bi:n teikn ap wið it. də fækt iz, mæriən edwədz həz prəmist tə bi'kam mai waif, sou frəm bi:iy ə laitha:tid jay mæn wið'aut ə keər in də wə:ld, aiv sadnli bi:n tfeindzd intu ə mæn wið veri siəriəs þə:ts ə'baut də fju:tfə, nau dət aim gouiy tə hæv ə fæmili əv mai oun.

its streindz to pink dot of do seim taim hwen marion ond ai worr on do trip hweor ai arskt hor dat veri im'portont kwestfon, on hweo wir workt in do worm sanfain ando do grirn triz, jur wor having storms wid rein on kould of houm, bot dat rioli is an'jurzuol, irvon in aud kantri, of dis taim ov do jio, hau'evo, spring on samo dur kam orlio in inglond don of houm, in do parts ov inglond dot aiv sirn on mai trips, do lirvs worr aut orl'redi of do bi'gining ov eipril.

wel, ai houp to hio from ju: o'gein veri su:n; ai wont to nou hwot ju: hink ov do 'greit nju:z'. oz ju: nou daut kon si: from mai leto, ai hævnt bi:n eibl to hink ov mats els di:z la:st tu: wi:ks.

jo:z sin'siəli,

sto:m

THE BRITISH EMPIRE

Marshall had often promised Storm to take him to the ma: fal had o:fn promist sto:m to teik him to do

House of Commons when the members were present haus or komons hwen do membos wo: present

and the House at work. Storm wanted to see some and do haus at work. storm wontid to si: sam

of its famous members and hear them speak. Marshall ov its feimos memboz and hio dom spi:k. ma:sol

felt this promise as a debt of honour. So, at length, felt dis promis as a det av ona. sou, at length,

one afternoon after office hours he decided to pay wan a:ftə'nu:n a:ftər əfis auəz hi: di'saidid tə pei

this debt. He went with Storm to the House of dis det. hi: went wid storm to do haus ov

Commons, and they spent some hours there, listening komons, and dei spent som auoz deo, lisnin

to the different speakers.

to do diffront spi:koz.

Among other matters several colonial questions were o'man add mates several ko'lounjal kwestsans wo:

discussed, which seemed to be of much interest to dis'kast, hwit si:md to bi: ov mat intrist to

Storm. On their way home he seemed to be thinking sto:m. on dea wei houm hi: si:md to bi: pinkin

debt = something which is owed to somebody

colonial = having to do with colonies

of something, and after dinner, when they were making or sampin, and after dino, haven dei wo: meikin

themselves comfortable, each in a big chair, he said dom'selve kamfotoble, i:tf in a big tfea, hi: sed

to Marshall, "The colonial questions which were disto ma:[ol, "do kolounjol kwest[onz hwit] were dis-

cussed in Parliament to-day interested me more than 'kast in pa:lomont to'dei intristid mi: mo: don

anything else, though I didn't always catch the meaning; eniþin els, dou ai didnt ɔ:lwəz kæt[də mi:nin;

for after all, I know far too little about the colonies. for a:ftor o:l, ai nou fa: tu: litl o'baut do kolonie.

For instance, I don't know how they're governed."

for instans, ai dount nou hau dea gavand."

"It isn't so easy," Marshall said, "to tell you in a few "it isnt sou i:si," ma:sol sed, "to tel ju: in o fju:

words about their government, because they're not all wo:dz o'baut deo gavonment, bi'kəz deo nət ə:l

governed in the same manner; but we could talk a little yavand in do seim mano; but wi: kod to:k o litl

about the question until bedtime. I'll start in a o'baut do kwestson an'til bedtaim, ail sta:t in o

moment. First I'll go out to the kitchen and get some moumant. fa:st ail gou aut ta da kitsin an get sam

matches so that we can try the new cigarettes I bought

mætsiz sou det wi: ken trai de nju: sige rets ai bo:t

to-day." He did so, and a few moments later they tə'dci." hi: did sou, and a fju: moumants leita dei

manner = way

moment = a very short time

were enjoying their cigarettes. "Well, Storm," said wa:r in'dzain dea siga'rets. "wel, sto:m," sed

Marshall, taking up the conversation again, "I'll first ma: [a], teikin Ap do konvo'sei[on o'gein, "ail fo:st

tell you about a number of countries which used to tel ju: o'baut o nambor or kantris hwitf ju:st to

be governed by Britain. The best known of them are bi: qarand bai britan. do best noun or dom a:

Canada, New Zealand, Australia, South Africa, India, kanada, nju: zi:land, o:streilja, sauh afrika, indja,

and Pakistan. We call these countries Dominions.

on pa:ki'sta:n. wi: ko:l di:z kantriz dominjons.

They have their own governments which look after $dei \ hav \ dear \ oun \ gavenments \ hwith luk a:fter$

affairs of interest to the Dominions themselves. Reo'feoz ov intrist to do do'minjonz dom'selvz. ri-

garding foreign affairs which are of importance to the 'qa:din forin o'feoz hwit a:r or im'po:tons to do

whole Empire, they have the same right as the mother houl empais, dei hav do seim rait oz do mado

country to decide what steps should be taken. So you kantri to di'said havot steps sod bi: teikn. sou ju:

see, Storm, that it would be incorrect to regard Britain si:, sto:m, dat it wad bi: inka'rekt ta ri'ga:d britan

and the Dominions as a country with its colonies. It's on do do'minjons as a kantri wid its kolonis. its

rather a number of states which are held together by ra: dar a nambar av steits hwit a: held ta'qeda bai

regarding = as to

incorrect = not
correct

the same interests of trade and politics."

ða seim intrists av treid an politiks."

"But the Dominions cannot have had all these political "bat do do minjanz kænet hav hæd e:l di:z politikal

rights from the beginning," Storm interrupted.

raits from do bi'ginin," sto:m into'r.sptid.

development = growth

"No, they're the fruits of a development which has been "nou, ded do fruits do di'velopment hwith has biin

going on for many years," Marshall continued. "At gouin on to meni jioz," ma: sol kon'tinju: d. "ot

first the Dominions were simply colonies which could forst do dominions were simply colonies which could forst do dominions were simply colonies which could

not make decisions regarding many of their own affairs
not meik di'sizənz ri'ga:diy meni əν δεər oun ə'fεəz

without asking Britain, but the political development wid'aut a:skin britan, but do political divelopment

which took place in the nineteenth century has made hwitf tuk pleis in do nainti:nh sentsuri hoz meid

it necessary for Britain to give them greater and it nesisori fo briton to give dom greitor on

greater liberty to look after their own affairs, and by arcita libati to luk a:fto deor oun offeoz, on bai

the year 1900 half of the Dominions had do jio nainti:n handrod ha:f ov do do'minjonz hod

gained their present rights." "And the fact that the geind dea present raits." "an da fækt dat da

Dominions have gained these political rights is no dominions have gained diese political raits is nou

nineteenth century = the time from the year 1800 to the year 1900

gain = win

doubt an important reason why Britain has been able daut on im'po:tont ri:zn hwai briton has bin eibl to keep her connection with them," Storm said. "It's ka'neksan wið ðam," sto:m sed. ta ki:b ha: "its the same with nations as with people. You can almost de seim wid neisenz ez wid pi:pl. ju: ken o:lmous! always have your way with them if your behaviour s:lwaz haris: wei wið ðam if is: bi'heiviə towards them is gentle and understanding. If Britain ta'w:dz dam iz dzentl and Anda'stændin. if britan had used force against her present Dominions instead had ju:zd fo:s a'geinst ha: presnt da'minjans in'sted of being gentle with them, they would have been lost ov bi:in dzentl wið ðom, ðei wod h
u vbi:n lost now, I suppose, as her former North-American colonies nau, ai so'pouz, oz ho: fo:mo 'no: þa'merikan were lost when she used force against them, sending wo: lost hwen si: ju:zd fo:s o'geinst dom, sendin armies across the sea to fight them." ' "No doubt you're a:miz a'kros da si: ta fait dam." "nou daut juə right," Marshall replied. "But though the Dominions rait." ma: [əl ri'plaid, "bət дои ðə də'miniənz are the best known parts of the British Empire, we a: do best noun pa:ts or do britis empaio, wi: must not forget to say a few words about the colonies most not fo'get to sei o fju: wo:dz o'baut do kolonis They're parts of the British Empire with proper.

pa:ts əv ðə

britif empaia

wið

ðеə

propa.

an official = a person who works for the government

the natives of a country = the people belonging by birth to the country

only a few Englishmen — soldiers and officials — ounli ə fju: inglismən — souldzəz ənd ə'fisəlz —

living among the natives. They're governed from livin o'man do neitive. deo yavond from

Britain, that is, by the Colonial Office in London. britan, dat iz, bai da kallounjal ofis in landan.

The Colonial Office sends a representative, a so-called do ko'lounjol of sends o repri'sentativ, o souko:ld

Governor, to each of the colonies to look after the $g_{\Lambda \nu \partial n \partial}$, tu i:tf ∂v $\partial \partial$ $k_{\sigma} k_{\sigma} k_{\sigma} k_{\sigma} l_{\sigma} l_{\sigma} l_{\sigma} k_{\sigma}$

affairs of the colony. Of course, he can't do all the a'feaz av da kalani. av ka:s, hi: ka:nt du: a:l da

work himself, but has a number of officials to help work himself, but has a number of officials to help

him. He and the officials together make up the him. hi: ən ði ə'fifəlz tə'geðə meik ap ðə

highest authority of the colony. Naturally, the haist or portion of the colony. Naturally, the haist or portion of the colony.

Governor is always in connection with the Colonial gavener is solwes in keineksen wid de keilounjel

Office in London, telling it what happens in the ofis in landon, telin it hwot happens in do

colony and getting orders as to what to do in imkələni ən yetin ə:dəz əz tə hwət tə du: in im-

portant matters."

'po:tant mætaz."

"Wouldn't it be more just of Britain to let the colonies "wudnt it bi: ma: dzast or britan to let do koloniz

just = right

have governments of their own, just like the Dohov gavonments ov deer oun, daast laik do do-

minions?" Storm asked.

'minjonz?" sto:m a:skt.

"Perhaps it would be just," Marshall replied, "but the "pə'hæps it wəd bi: dʒʌst," ma:[əl ri'plaid, "bət ðə

natives of most of the colonies are not white people, neitivz v moust v do koloniz a: not hwait pi:pl,

and wouldn't be able to govern themselves. When the on wudnt bi: eibl to gavon dom'selvz. hwen di

English first came to these places, the natives in many inglise for st keim to directly pleisiz, do neitive in meni

cases were nothing but wild or savage tribes, living keisiz wa: nahin bat waild a: sævida traiba, livin

under the conditions offered by nature; so the English

Ando do kon'disanz ofod bai neitso; sou di inglis

have had to take care of them. However, as the hav hæd to teik kear av dom. hav'evo, oz do

natives become more used to European ideas, it is neitivz bi'kam mo: ju:st to juoro'pion ai'dioz, it iz

the intention of the British to give all the colonies di in tenson ov do britis to give oil do koloniz

self-government.

'self'gavənmənt.

"I know that it's the general opinion of many foreigners "ai nou dot its do dzenorol o'pinjon ov meni forinoz

that Britain has only thought of her own interests in det briten has ounli both av hair oun intrists in



intention = purpose

fair = just

connection with the colonies, but this is not quite fair.

kəˈnckʃən wið ðə kələniz, bət ðis iz nət kwait fɛə.

In the colonies where the natives were savages when in do kolonie hweo do neitive wo: savidzie hwen

they came under British rule, Britain has really done dei keim anda britif ru:l, britan haz riali dan

a lot of good work for the people, making their life a lot av gud wa:k fa da pi:pl, meikin dea laif

easier, building schools and hospitals for them, etc., i:zia, bildin sku:lz an hospitlz fo: dam, it'setra,

and on the whole trying to be just and fair. But it and on do houl train to bi: dzast on feo. bot it

would be incorrect to say that all the colonies like to wad bi: inka'rekt to sci dot o:l do kolonie laik to

be under British rule."
bi: Anda briti[ru:l."

"At least many of the people in India didn't like it "at li:st meni av da pi:pl in indja didnt laik it

as they came to feel equal with the Europeans," Storm of dei keim to fi:l i:kwol wid do juoro'pionz," sto:m

said with a smile. "From the papers and also from sed wid a smail. "from do peipoz and o:lsou from

a number of books I've read, I know that there used a namber or buks air red, ai nou dot deo juist

to be much trouble with India from time to time.

to bi: mat | trabl | wið | india | from | taim | to | taim.

Could you tell me a little more about the government kad ju: tel mi: a litl ma:r a'baut da gavanmant

rule(here) = government

of India? I've no definite idea of it." "Before v indjo? aiv nou definit ai'dio v it." "bi'fo:

definite = clear in meaning

1947 the government of India was different nainti:n fo:ti'sevn do gavonment ov indjo was different

from that of the Dominions as well as from that of from dæt ov do do'minjons os wel os from dæt ov

the colonies," was Marshall's reply. "It did not govern do kolonies," was ma:sole ri'plai. "it did not gavon

itself. It was governed by the British and the Indians it'self. it was gavand bai do britis an di indjanz

together. The country is so large — having nearly to ge do.

**Document of the country is so large — having nearly nieli to get the country is so large — having nearly nieli to get the country is so large — having nearly the country is so large — having nea

400 million people — that there was a special for handred miljen pirpl — det dee wez e spesel

government department in London, called the India gavenment di'pa:tment in landen, ko:ld di indje

Office, looking after Indian affairs. But as you of is, lukin a: ftor indian offices. bot oz ju:

mentioned, Britain often had trouble with India — mensand, britan 2:fn had trabl wið indja —

mostly on account of the manner in which it was moustli on o'kaunt ov do manor in hwit it woz

governed. Many of the Indians wanted their country gavand. meni əv di indjanz wəntid dea kantri

to be given self-government as soon as possible." "And to bi: givn 'self'qavonment oz su:n oz posobl." "on

wasn't it to do justice to them, Marshall, to offer them wornt it to du: dzastis tu dom, ma: sol, tu ofo dom

do justice to = be just to

what they wanted?" Storm asked. "If it was only hrvət ðei wontid?" sto:m a:skt. "if it waz ounli a question of doing justice to them, they would kreestlan əv du:in dzastis tu dom, wad have been given self-government a long time before," bi:n givn 'self'qavənmənt ə lən taim "In Marshall replied. 1917 the British ma:fəl ri'plaid. "in nainti:n sevnti:n do britis Government declared that its intention was the developunvenment di'kleed det its in'tensen wez de di'veletment, step by step, of the same sort of self-government mont, step bai step, ov do seim so:t ov 'self'gavonmont for India as the Dominions had. But India consists fər indjə əz də də minjənz hæd. bət indjə kən sists of many nations, with different ideas of life and with ov meni neisons, wið difront ai'dios ov laif on wið different religions. Several of them were not at all ri'lid zənz. sevrəl ov dom wo: not ot o:l interested in a national and united India, but thought in a næsanal an ju: naitid indja, bat only of their own interests, while others were satisfied ounli ov dear oun intrists, hwail Adaz wo: sætisfaid with British rule, because they thought that if India ru:l, bi'kzbritif ðei ho:t ðət was left to itself, there would be more trouble, perhaps was left tu it'self, dea wad bi: ma: trabl, pa'hæps war, instead of the good conditions that the country ws:, in'sted эυ ðə gud kən'di(ənz ðət ðə kantri

"sevrəl

enjoyed under British rule. That is one of the reasons in d30id and britis ru:l. dat iz wan ov do ri:znz

why Britain, at one time, was not willing to give up hwai britan, at wan taim, was not wiling to give ap

India, even if Indians like the famous Gandhi, for indjo, i:von if indjonz laik do feimos gændi:, for

instance, wanted it."

instans. wantid it."

taimz ðei

"It seems as if the British were a little in doubt as "it si:mz əz if ðə britis wə:r ə litl in daut əz to what to do with Gandhi." Storm said. "Several

times they punished him by sending him to prison, and

panist him bai sendin him to prizn,

to hwot to du: wið gændi:," sto:m sed.

when he had been in prison for some time, they set hwen hi: had bi:n in prizn fa sam taim, dei set

him at liberty again. In my opinion, they might just him at libati a'gein. in mai a'pinjan, dei mait danst

as well have given up punishing him, for I'm sure that as wel hav givn ap panifin him, for aim sure dat

punishment cannot change the political opinions of a panisment kænet tseindz de politikal elpinjenz ev e

man like that, even if it's a punishment which sends mæn laik ðæt, i:vən if its ə panismənt hwits sendz

him to prison for several years."
him to prize for several jioz."

"The British didn't think that either when they put
"do britis didnt hink dæt aido hwen dei put



him in prison! They regarded him as a danger to the đei ri'ga:did him əz ə deindzə tə də him in prizn? State, because it was his political purpose to make the steit, bi'kəz it was his pallitikal parpas ta meik Indians stop working in industry thus make and indianz stap wa:kin indəstri ðas meik in อน trouble for the British Government. However, after the trabl fo do britif gavonment, hau'evo, a:fto do war of 1939—1945. the British wo:r ov nainti:n po:ti'nain to nainti:n fo:ti'faiv, do britis Government made a definite plan for India. They aavənmənt meid ə definit plan fər indjə. ðei declared that the British troops and government officials di'klead dat da britis tru:ps an gavanmant a'filals would leave India in 1948. The Indians would wod li:v indjo in nainti:n fo:ti'eit. di indjons wəd then have to decide for themselves whether they wanted ðen hæv ta di'said fa ðam'selvz hweða dei wontid to remain in the Empire as a self-governing Dominion, to rimein in di empaio oz o 'self'gavonin do'minjon, or whether they wanted to be a completely separate hweða đei wontid to bi: o kom'pli:tli seprit **j**: country without any connection with Britain. In wið'aut kə'nek (ən wið britan. kantri eni in1947 the English and the Indians agreed nainti:n fo:ti'sevn ði inglif ði indianz o'ari:d ən to divide the whole of India into the two Dominions tə di'vaid də əv indjə intə də tu: də'minjənz houl

of India and Pakistan, and on the fifteenth of August v indjo on pa:ki'sta:n, ond on do fifti:nh vv o:gast

of that year these Dominions received self-government.

ov dæt jio di:z do'minjonz ri'si:vd 'self'gavonmont.

For my part I hope that these new Dominions will keep for mai part ai houp dot direction njur do'minjone wil kirp

their connection with Britain, for they have so many dea ka'nekjan wid britan, for they have sou meni

advantages of trade to offer each other. And I think, od'va:ntidziz ov treid tu ofor i:ts noo. ond ai hink,

too, that good old Clive in that case would be happy tu:, det gud ould klaiv in det keis wed bi: hæpi

in his grave."
in his greiv."

"Who's Clive?" Storm asked. "Clive! You don't say "hu:z klaiv?" sto:m a:skt. "klaiv! ju: dount sei

that you've lived in England for about a year dat just lived in ingland for about a jia

without hearing the name of Robert Clive?" "I'm wid'aut hioriy do neim ov robot klaiv?" "aim

afraid so, but I'd like to hear something about him." o'freid sou, bot aid laik to hio sampin o'baut him."

"Indeed, I must tell you about him at once. You cannot "in'di:d. ai most tel ju: o'baut him ot wans. ju: kænot

go about without knowing who Robert Clive is. He gou o'baut wid'aut nouin hu: robot klaiv iz. hi:

was a great soldier and is famous for the battles he was a greit sould a and is feimes for the battles he

to do with soldiers

and war

fought in India against the French and the Indians. in indiə ə'geinst də frens when the British control of India began. He was born hwen do britis kon'troul ov indjo bi'gæn, hi: woz bo:n and as a boy he was very interested in sevnti:n twenti'faiv, and as a bai hi: was veri intristid military = having | in military life and wanted to be a soldier himself. in militəri laif ən wəntid tə bi: ə sould zə him'self. made a kind of military organisation among his small meid a kaind av militari o:ganai'zeisan a'man his smo:l friends, with military law. After leaving school he wið militəri lo:. a:ftə li:vin sku:l hi: was sent to India. In all, he had three long stays in was sent tu indja. in o:l, hi: had pri: that country, but it was during his first stay there that kantri, bat it was djuarin his fa:st stei dea he did wonders. I'm thinking especially of the fighting hi: did wandoz. aim binkin is pefoli ov do faitin at Arcot, which I should like to tell you a little about. ət a:'kst, hwitf ai fəd laik tə tel ju: ə litl ə'baut. But first of all you must hear something about the bot fo:st ov o:l ju: most hio sampin o'baut do political development in India which led up to those

fights.

"The French at that time had a large army in India, ət det taim həd ə la:dz a:mi in indjə,

di'velapmant in indja hwits led ap ta douz

and they had gained control of a large part of the on dei had geind kan'troul ov a la:d3 pa:t ov da

country. The brave fighting of the French soldiers kantri. Do breiv faitin ov do frens sould zoz

made a great impression upon the natives, who respected meid a greit im'presan a'pon da neitivz, hu: ris'pektid

them and supported them by letting their own soldiers

down on solpoitid down bai letin dear oun sould zoz

fight with them. Now it was the plan of the French fait wid dom. nau it was do plan av do frens

to use the great power they had gained to drive the to ju:z do greit paud dei hod geind to draiv di

English out of India.

inglis aut ov indjo.

"The English had tried to stop the rapid expansion of "di inglif had traid to stop do rapid iks'panson or

French power, but without success. No doubt, one of frent paue, but wid'aut success, nou daut, wan ev

the reasons for this was that they only had a few $\partial a = ri: znz = fa = \partial is = wz = \partial at = \partial ei = ounli had = fiu:$

thousand soldiers in India. The greater part of them pausand sould zos in indjo. Do greito pa:t ov dom

were at Madras, their most important city. Was the war at madraes, dea moust important siti. was di

expansion of French power to continue, or could iks'panson or frens pans to kon'tinju:, 5: kod

anything be done to stop it? Clive, who at that time enipin bi: dan to stop it? klaiv, hu: ot dat taim

Hedrives, hedrove, he has driven [draivz, drouv, drivn].

expansion = spreading out held a position equal to that of a captain in the army, held a pazisan i:kwal to dat ov a kaptin in di a:mi,

was of the opinion that the English should try to was av di a'pinjan dat di inglif sad trai ta

conquer Arcot, the capital of one of the native states kankar a: kat, do kapital or wan or do neitiv steits

which was supported by the French. Then, he supposed, hwit | woz so'po:tid bai do fren |. den, hi: so'pouzd.

some of the soldiers that were on their way to Madras
sam av da sould zaz dat wa:r on dea wei ta ma'dræs

would be sent to Arcot instead in order to retake it,

wad bi: sent tu a:'kət in'sted in ə:də tə 'ri:'teik it,

and, consequently, there would not be so many soldiers on, konsikwontli, ded wad not bi: sou meni sould zaz

to fight against the English at Madras. The officers to fait o'geinst di inglis ot mo'dræs. di ofisoz

in that city thought his plan a good one and asked in det siti ho:t his plan o gud wan ond a:skt

him if he himself was willing to perform what he had him if hi: him'self was willing to poffs:in hwat hi: had

proposed that they should do. proposed dat dei fod du:.

"Clive at once agreed to this, and in a heavy storm "klaiv of wans o'gried to dis, and in a hevi stoem

with thunder and lightning he marched off towards wid pander on laitnin hi: ma:tst o:f to'wo:dz

Arcot as fast as possible with his troops, which only a: kot oz fa:st oz posobl wið hiz tru:ps, hwit ounli

retake = take back again

He retakes, he retook, he has retaken ['ri:'teiks, 'ri:'tuk, 'ri:'teikn].

march = walk like a soldier

troops = soldiers

consisted of 200 English soldiers and 300 kən'sistid əv tu: handrəd inglif souldzəz ən pri: handrəd native soldiers, the so-called Sepoys, commanded by neitiv souldzəz, də soukə:ld si:pəiz, kə'ma:ndid bai eight officers, only two of whom had been in battle eit əfisəz, ounli tu: əv hu:m həd bi:n in bætl before.
bi'fə:.

"The soldiers of the town of Arcot weren't very brave "do souldzoz ov do taun ov a:'kot wo:nt veri breiv and at once gave up the place without a fight. This and at wans geir ap da pleis wid'aut a fait. dis was easier than Clive had expected, but if he couldn't i:zia dan klaiv had iks'pektid, bat if hi: 7025 hold the city against the enemy, nothing would have hould de siti e'geinst di enimi. nahin rvəd həv been gained. He knew that they would soon try to ðət ðei su:n trai to bi:n geind. hi: nju: wad retake the town, and that he would be forced to fight

was forced to = had to

neach Arcot on account of the enemy. So he prepared rits a:'kst on a'kaunt ov di enimi. sou hi: pri'pead

'ri:'teik do taun, on dot hi: wod bi: fo:st to fait

with only the few troops he had, because some soldiers wid ounli de fju: tru:ps hi: hæd, bi'kəz sem souldzez

that had been sent to help him had not been able to

everything to hold the town, took care of the distrievribin to hould do taun, tuk keor ov do distridistribution = dividing among people

bution of food, etc.
'bju: son ov fu:d, it'setro.

"The strength of the enemy army that came to retake "do strenh ov di enimi a:mi dot keim to 'ri:'teik

the town was much greater than that of Clive's, as do taun was mat greito don dat ov klaivs, as

the natives at first had more than 6000 soldiers, do neitive at fa:st had mo: dan siks hauend sould 325,

and in addition, 4000 of the troops that had been and in a'di(an, fo: pauzand av da tru: ps dat had bi:n

fighting near Madras were sent to support them. So faitin nio mo'dræs wo: sent to so'po:t dom. sou

it seemed quite impossible that Clive should be able it si:md kwait im'posobl dat klaiv (ad bi: eibl

to break the strength of this army.
to breik do strengt ov dis a:mi.

"The fighting lasted for fifty days. The native troops
"do faiting lastid for fifti deiz. do neitiv trusps

surrounded the town, and there was fighting every day.

so'raundid do taun, on deo was faitin evri dei.

Towards the end of that time, conditions had become to'wo:dz di end ov dæt taim, kon'disonz hod bi'k.nm

very bad for Clive and his men. Many of his soldiers veri bad fo klaiv on his men. meni ov his sould 302

had been killed, big holes had been shot in the walls had bi:n kild, big houls had bi:n (at in do wa:lz

of the town, and in addition to this there was but little av do taun, and in a dison to dis dee was but little

in addition = besides

food. However, Clive took care that the distribution fu:d. hau'eva, klaiv tuk kea dat da distribiu: (an

of it was just and did his best to help where help was ov it was danst an did his best to help hwee help was

needed.

ni:did.

"The troops outside thought that he would have to give "do tru: ps aut'said po: t dot hi: wod have to giv

up the town and told him as much, but he said angrily Ap do taun on tould him or mats, bot hi: sed ængrili

that they would soon know how British soldiers could dot dei wod su:n nou hau britis souldzoz kod

fight. The natives then decided to take the town, cost fait. do neitive den di'saidid to teik do taun, kost

what it might, and a hard battle began. Clive, who hast it mait, and a hard battle bigan. klaiv, hu:

had not had any rest for several days, had thrown had not had eni rest for several deiz, had brown

himself upon his bed; but when he heard that the him'self a'pon his bed; bat hwen hi: ha:d dat da

battle which was to decide everything had begun, he
bætl hwitf was to di'said ceribin hod bi'aan, hi:

rose from his bed at once, and led the fighting himself.
rouz from hiz bed at wans, on led do faitin him'self.

The enemy went forth to battle with a number of di enimi went forth to bætl wið a nambar av

elephants in front of them, but as soon as the troops clifants in front av dam, but as such as do trucps

in the town began using their guns, the elephants in do taun bi'gan ju:zin deo ganz, di elifants got quite wild and rushed back, killing many of the got kwait waild on rast bæk, kilin meni v de natives. Without the elephants the enemy now tried elifənts neitivz wið'aut ði di enimi nau traid with all their might again and again to take the town, wið o:l des mait s'gein and s'gein to teik de taun. but they were driven back every time. The strength wə: drivn bæk evri taim. ðə strenh of the little army in the town, fighting like lions and ov do litl a:mi in do taun, faitin laik laions on bravely commanded by Clive, was too great. At breivli ko'ma:ndid bai klaiv, woz tu: greit. at last the enemy was forced to give up the fight, and la:st di enimi waz fo:st ta giv Ap da the rest of the troops marched away from the town.

Clive and his troops had won the battle. klaiv on hiz tru:ps had wan do bætl.

do rest ov do tru: ps ma:tst o'wei from

"From this day forth the French lost their power.

"from dis dei fo:h do frens lost deo pauo.

ðə taun.

Many of the natives would not help them any longer meni v do neitive wod not help dom eni longo

when they found out how great the military strength haven dei faund aut hau greit de militari strenß

of the English was. Clive fought with all his might $\partial v = \partial i = i \eta g l i f$ wis. klaiv $f \circ : t = w i \partial = s \cdot i f$ mait

might = strength

against the French and the natives that still supported a'geinst do frens on do neitive dot stil so'po:tid

them, and before long the day came when the power $\partial \partial m$, ∂n $\partial i^i f \sigma$: ∂n ∂a ∂a

of the English in India was as great as and even at di ingli in india was as great as and even india was as great as and invan

greater than that of the French."

greito don dat ov do frens."

"Thank you very much, Marshall," said Storm. "How"payk ju: veri mats, ma: sol," sed sto:m. "hau-

ever, there's one more thing I should like to ask you 'cvo. doz wan mo: bin ai fod laik tu a:sk ju:

about," he continued. "Certainly, old man," Marshall s'baut." hi: kən'tinju:d. "sə:tnli, ould mæn," ma:səl

replied. "I should like you to tell me something about ri'plaid. "ai fad laik ju: ta tel mi: sampin a'baut

Ceylon," said Storm. "I know that it's a very large si'lon," sed sto:m. "ai nou det its e veri la:d3

island near the south coast of India from which we get ailand nia da saup koust av indja fram hwits wi: get

very good tea. But tell me, Marshall," he said, "is veri gud ti:. bət tel mi:, ma:səl," hi: sed, "iz

Ceylon part of the new Dominion of India?" "No, si'lon pa:t əv də nju: də'minjən əv indjə?" "nou,

answered Marshall. "Ceylon is not part of the Dominion a:nsəd ma: səl. "si'lən iz nət pa:t əv ðə də'minjən

of India. It has become a separate Dominion with selfov indjo. it hos bilkam o seprit dolminjon wid selfgovernment, in the same way as India and Pakistan," 'gavənmənt, in də seim wei əz indiə ən pa:ki'sta:n,"

he continued.

hi: kən'tinju:d.

"Thank you, Marshall," said Storm. "I hope we can "pæŋk ju: ma:səl." sed sto:m. "ai houp wi: kən continue our discussion of the British Empire some kən'tinju: auə dis'kasən əv də britis empaiə səm other evening."

Adə i:vnin."

EXERCISE A.

The colonies of the British Empire are not all — in the same manner. The political rights of the Dominions are the fruits of a — which has been going on for many years. By the year 1900 half of the Dominions had — their present rights. Storm supposed that if England had used — against her present Dominions instead of being — with them, they would have been lost now.

The colonies proper are parts of the British Empire with only a few English soldiers and — living among the —. The highest authority of a colony proper is the —. Storm asked if it would not be more — to let the colonies proper have governments of their own. When the English first came to the colonies, the natives in many places were nothing but — or — tribes.

Marshall thought that on the whole England had tried to be just and — towards her colonies. Storm had no

WORDS: forth command moment definite debt Dominion colonial manner regarding incorrect native wild savage force force (verb) troops military strength power

— idea of the government of India. The English — Gandhi several times by sending him to —. Storm thought that — cannot change the political opinions of men like Gandhi. As a boy, Clive was very interested in — life.

It was the plan of the French to use the great — they had gained to — the English out of India. The English had tried to stop the rapid — of French power. At Arcot Clive took good care of the just — of food. The — of the enemy army was much greater than that of Clive's. The enemy tried with all their — to take Arcot, but at last they were — to give up the battle.

EXERCISE B.

Write 200—300 words about a film you have seen. In what cinema did you see it? In what country had it been produced? Who played in it? What was it about? Was it a good or a bad film? Tell us about all this in your own words as well as you can.

EXERCISE C. GRAMMAR.

The forms of most English verbs are made in the same way as those of 'to call'. We call these verbs regular |regjula| verbs. From what you have learned about them so far, you will have seen that if you know the infinitive, you will be able to make all the other forms. But in the case of some other verbs this is not so.

might drive drove driven march gain retake retook retaken addition development expansion iustice official punishment just punish prison gentle bedtime distribution fair govern Indian Governor Sepoy century intention rule Pakistan Cevlon

Example: write, wrote, written (he writes, he wrote, he has written). Of such verbs you must know the infinitive, the past tense, and the second participle, in order to be able to make the different forms and tenses of the verb. We call these verbs irregular [i'regjula] verbs. Other examples are: eat, ate, eaten; give, gave, given; swim, swam, swum.

The verbs 'shall', 'will', 'can', 'may' are also irregular verbs; they only exist in the present tense and in the past tense: shall — should; will — would; can — could; may — might.

'Must' and 'ought' are the same in the present tense and in the past tense. Examples: You must go now. When he came home, I told him that he must go again. You always ought to help your friends. When you visited your uncle, you ought to have told him the truth.

Questions:

Mention one or two of the regular verbs that you have learned. ... Mention one or two of the irregular verbs that you have learned. ... What are the past tense forms of 'shall', 'will', 'can', 'may'? ... What are the past tense forms of 'must' and 'ought'? ...

THE CAT IS LET OUT OF THE BAG

"Look here, Storm," Mr. Edwards said one afternoon, "luk his, sto:m," mister edwedz sed wan a:fto'nu:n,

as they were sitting in Mr. Edwards' study up to az dei wa: sitin in mistar edwadziz stadi ap ta

their eyes in letters, bills, and all sorts of papers. ðear aiz in letaz, bilz, and o:l so:ts av peipaz.

"We shall have to find out why the goods that come "wi: (al hæv to faind aut hwai do gudz dot kam

to us via Portsmouth have been so late in reaching tu As vaid postsmap hav bisn sou leit in rist(in

us the last few times; we can't have all these delays.

As \$\tilde{\phi}\$ la:st fju: taimz; wi: ka:nt have \$\tilde{\phi}\$:l \$\div i:z\$ di'leiz.

Twice there has been a delay of five days. Please go twais dea haz bi:n a di'lei av faiv deiz. pli:z gou

to the telephone in the hall and ring up Marshall.

to do telifoun in do ho:l on rin ap ma:[ol.

Ask him to send a wire to Portsmouth. I demand a:sk him to send a waio to po:tsmob. ai di'ma:nd

to know the reason for those delays at once. Tell to nou do ri:zn fo douz dileiz ot wans. tel

Marshall that we want a reply by wire to-day, so that ma: [3] det wi: wont a ri'plai bai wais to'dei, sou det

he may be able to send the necessary cables to the hi: mei bi: eibl to send do nesisori keiblz to do

wire = telegram

cable = telegram across water

Continent, if they don't know anything about it at kontinent, if dei dount nou enipin e'baut it et

Portsmouth. I want to get to the bottom of this postsmap. ai wont to get to do botom ov dis

question now, and it takes too long to send letters. kwest on nau, and it teiks tu: lon to send letoz.

So, as I said, I want Marshall to send a wire to sou, 22 ai sed, ai wont ma: [3] to send a waie to

Portsmouth, and, if necessary, to cable to the Conpostsmap, and, if nesisari, to keibl to do kon-

tinent."

When Storm had rung up Marshall and given him the hwen sto:m had ray ap ma: sal and given him do

message from the manager, Marshall replied, "I know mesida from do mænidao, ma: sol ri'plaid, "ai nou

a fellow at the customs office in Portsmouth. I think a felou at da kastamz of in postsmap, ai hink

I'll send a personal wire to him and ask him to help ail send a pa:snl wais to him and a:sk him to help

us to find the error. For it seems clear to me that as to faind di ero. for it si:mz klio to mi: dot

it must be somebody down there who is making an it most bi: sambodi daun δεο hu: iz meikin on

error of some kind or other."

ero ov sam kaind o:r aðo."

"Yes, do that," Storm said. "And then ring me up as "jes, du: dat," sto:m sed. "on den rin mi: Ap oz

error = something wrong

soon as you have learned something about it." As he su:n əz ju: həv lə:nd sampiy ə'baut it." əz hi:

learn something (here) = get information

returned from the telephone in the hall, he met Marion ri'to:nd from do telifoun in do ho:l, hi: met mærion

just leaving her father's room. "Hallo!" he greeted d_{3} a_{1} a_{2} a_{3} a_{4} a_{5} a_{5} a_{6} a_{7} a_{7}

her with a smile. "You certainly have courage to go ho: wid o smail. "ju: so:tnli hæv karidz to gou

in to your father when he's so busy. It must have in to jo: fa:do hwen hi:z sou bizi. it mast hov

been something pretty important you had to tell him."

bi:n sampin priti im'po:tent ju: had to tel him."

She didn't answer him, but hurried away.

[i: didnt a:nso him, bot harid o'wei.]

He shook his head a little in surprise at her behaviour, hi: fuk hiz hed a litl in sa'praiz at ha: bi'heivja,

but entered the room without trying to stop her. Here but ented do ru:m wid'aut train to stop ha:. his

he found Mr. Edwards standing at the window in hi: faund mister edwedz stændin et de windou in

deep thought, not looking busy at all. When he heard disp bost, not lukin bizi at osl. hwen his had

Storm, he turned round with a little smile and said, sto:m, hi: to:nd raund wið o litl smail ond sed,

"Well, my boy, Marion has just told me about you two. "wel, mai boi, mærion hos dzast tould mi: o'baut ju: tu:.

And although young women no longer have to ask their and o:l'dou jan wimin nou longe hav tu a:sk dea

pretty (here) = rather

He shakes, he shook, he has shaken [feiks, fuk, feikn].

pə'misən tə mæri, aim hæpi tə bi: eibl tə say that I should gladly have given Marion my perðət ai səd glædli həv givn mæriən mai pəmission to marry you, had she asked me. 'misən tə mæri ju:, həd si: a:skt mi:. surprise to me. — I wonder what my wife is going to sə praiz tə mi:. — ai wandə hwət mai waif iz gouin tə say about it! Where have we had our eyes? But, of sei ə'baut it! hweə həv wi: hæd auər aiz? course, modern girls aren't kept under observation in moden qe:lz a:nt kept ander obze'veisen in the same way as their mothers were when I was young. de seim wei ez dee madez we: hwen ai wez jan. You must have been seeing each other quite ju: most hov bi:n si:in i:ts Ado a lot to find time for coming to such an important ə lət tə faind taim fə kamin tə sats ən im'pə:tənt decision!" di'sizən!" "Not nearly enough, Mr. Edwards," Storm replied.

father's permission to marry, I'm happy to be able to

whv! = oh!

niəli i'naf, mistər edwədz," sto:m ri'plaid.

"You see, there were always so many people about to des weir oilvoz sou meni piipl e'baut te

prevent me from telling her all the things I had to pri'vent mi: from telin ho:r o:l do hinz ai hæd to

say - and when it did look as if I was going to have sei - ən hwen it did luk əz if ai wəz gouin tə hæv

a chance, she always seemed to be able to find somea tfa:ns, fi: a:lwaz si:md to bi: eibl to faind sam-

thing to prevent me from talking about it just then!

hin to pri'vent mi: from to:kin o'baut it danst den!

But I can play at that game, too," Storm continued bot ai kon plei of dat geim, tu:," sto:m kon'tinju:d

with a little laugh, thinking of their trip to Leith Hill. wið a litl la:f, þiŋkiŋ av ðea trip ta li:h hil.

"I caught her in a place the other day where she "ai ko:t ho:r in a pleis di Ada dei hwea si:

couldn't get away, and for once there were no unwanted kudnt get a'wei, an fa wans dea wa: nou 'an'wantid

persons about. So I just kept her there till she acpə:snz ə'baut. sou ai dʒʌst kept hə: ðɛə til ſi: ak-

cepted me." 'septid mi:."

"Hem, well," Mr. Edwards replied, "I've made the "hm, wel," mistor edwodz ri'plaid, "aiv meid di

observation several times myself that one must use a obzo'veison sevral taimz mai'self dat wan mast ju:z a

strong hand with women now and then. It was the strong hand wid wimin nau on den. it was do

same with her mother when we ..." He suddenly seim wið ha: maða hwen wi: ..." hi: sadnli

interrupted himself here and continued in another voice, into raptid him self his and kan'tinju: d in a'naða vois,

"Well, shall we go to the sitting-room and break the "wel. [al wi: gou to do sitingrum on breik do

 $\begin{array}{l} unwanted = not \\ wanted \end{array}$

break the news = tell the news

news to my wife?"

nju:s to mai waif?"

They found Mrs. Edwards in the garden with Marion. đei faund misiz edwadz in do ga:dn wid mærion.

"Now, what do you think of that?" Mr. Edwards "nau, hwot du: ju: þiŋk əv ðæt?" mistər edwədz

asked. "Do you think we can grant these two children a:skt. "du: ju: bink wi: kən ara:nt ði:z tu: t[ildrən

our permission to marry?" "I think it's wonderful, and and po'mison to mæri?" "ai piŋk its wʌndəful, ən

that he's a very nice boy for our Marion. May God dot hi:z o veri nais boi for and mærion. mei god

bless you, children! I hope you'll be very happy."

bles ju:, tsildron! ai houp ju:l bi: veri hapi."

"Thank you, mother — we shall," Marion answered, "pæyk ju:, maða — wi: fæl," mærian a:nsad,

with a little smile at Storm's red face. wið a litl smail at sto:mz red feis.

"But you don't look very surprised," Mr. Edwards "bət ju: dount luk veri sə'praizd," mistər edwədz

said to his wife. "Oh no, I've been expecting this for sed to his waif. "ou nou, aiv bi:n iks'pektin dis fo

some time. Haven't you?" He replied by shaking his sam taim. hævnt ju:?" hi: ri'plaid bai feikin his

head. "Why, with your wonderful brain, I thought hed. "hwai, wið jo: wandeful brein, ai bo:t

you had found out long ago!" "I may have got a good ju: had faund aut lan a'gou!" "ai mei hav gat a gud

grant = give



brain, as you say, and be able to use it in my work.

brein, az ju: sei, an bi: cibl ta ju:z it in mai wo:k.

But I'll never be so wise about life as you are, my bat ail neva bi: sou waiz a'baut laif az ju: a:, mai

dear," Mr. Edwards answered. "Your mother is a dia," mistar edwadz a:nsad. "jo: maðar iz a

very wise woman, Marion," he continued; "you can't veri waiz wuman, mærian," hi: kan'tinju:d; "ju: ka:nt

teach her very much about life." ti:tf ha: veri matf a'baut laif."

"Yes, I do hope Marion will grow up to be like you," "jes, ai du: houp marion wil grou Ap to bi: laik ju:,"

Storm said seriously, but with laughing eyes. "Grow sto:m sed signification, but wid la:fin aiz. "grou

up!" Marion cried. "Now, children, please!" laughed Δp!" mærion kraid. "nau, tfildron, pli:z!" la:ft

Mrs. Edwards. "Life may be pretty rough, you misiz edwadz. "laif mei bi: priti raf, ju:

know, so don't make it rougher still by fighting already.

nou, sou dount meik it rafe stil bai faitin o:l'redi.

And we have so many things to talk about now, too. on wi: how sou meni hinz to to:k o'baut nau, tu:.

Let's go inside." lets gou in said."

"Yes, tell us about your plans," Mr. Edwards said. "jes, tel as o'baut jo: planz," mistor edwodz sed.

"I'm afraid our plans for the future haven't taken any "aim o'freid aus planz fo do fju:tso havnt teikn eni

rough = not smooth

shape = form

definite shape yet," Storm answered. "We want to definit seip jet," sto:m a:nsad. "wi: wont to

marry as soon as possible, of course, but it looks to mæri az su:n az posabl, av ko:s, bat it luks ta

me as if that's a long way off. As far as I can see, mi: ∂z if $\partial \alpha ts$ ∂z long wei $\partial z f$. ∂z far ∂z ai kon ∂z si.,

we must place all our hope of marrying soon in what wi: most pleis o:l and houp ov mæriin su:n in hwot

I'm able to do with my brain." "So you can underaim eibl to du: wið mai brein." "sou ju: kon Ando-

stand what a very small hope it is, father," Marion 'stænd hwot a veri smo:l houp it iz, fa:ða," mærian

interrupted, laughing.

into'raptid, la:fin.

pay attention = give attention

Storm paid no attention to her words, but it was with sto:m peid nou o'tenson to ho: wo:dz, bot it woz wid

rather red ears he continued: "What I mean is, I ra:ðə red iəz hi: kən'tinju:d: "hwət ai mi:n iz, ai

haven't been blessed with any rich old aunts who will hævnt bi:n blest wið eni rits ould a:nts hu: wil

leave me all their money when they die, so what we'll li:v mi: 2:l ðɛə mʌni hwen ðei dai, sou hwət wi:l

need, I shall have to earn by my own work. However, ni:d, ai sol hav tu o:n bai mai oun wo:k. hau'evo,

I think that the experience I have been able to gain ai piyk dot di iks'piorions ai hov bi:n eibl to gein

over here will help me when I return home." ouvs his wil help mi: hwen ai ri'ts:n houm."

"Return home!" Mrs. Edwards cried. "But that's "ri'tə:n houm!" misiz edwadz kraid. "bət ðæts

entirely out of the question. Isn't it?" she asked and in taiali aut av da kwest an. iznt it?" (i: a:skt and

entirely = quite

turned to her husband. "I'm afraid it's impossible for to:nd to ho: hazbond. "aim o'freid its im'posobl fo:

me to stay much longer," Storm said. "It makes me mi: to stei mat | longo," sto:m sed. "it meiks mi:

very sad, too, to think of leaving England. But now veri sæd, tu:, to pink ov li:vin inglond. bot nau

I shall have to 'get rich quick', as they say in America, ai [sl hav to 'get rit] kwik', oz dei sei in o'meriko,

and my chance of getting better paid work will be on mai tfa:ns ov getin beto peid wo:k wil bi:

greater at home. And an entirely different thing is greiter et houm. end en in taieli difrent hin iz

that my passport says that I can only stay three months dot mai pa:spo:t sez dot ai kon ounli stei pri: manps

longer in England." "Only three months?" Mrs. Edlonger in ingland." "ounli pri: manps?" misiz ed-

wards asked sadly. "Oh, isn't there anything you can wodz a:skt sædli. "ou, iznt ðor eniþiy ju: kon

do about it? Don't you know anybody in the police du: o'baut it? dount ju: nou enibodi in do po'li:s

department that deals with unwanted foreigners?" di'pa:tmont ðot di:lz wið 'An'wontid forinoz?"

Mr. Edwards replied, with a little smile at the exmister edwadz ri'plaid, wið a litl smail at di iks-

sad = sorry

He deals, he dealt, he has dealt [di:lz, delt, delt].

as a matter of fact = really

the chief of a department = the man who is at the head of the department

hopeful = full of hope

pression his wife used, "As a matter of fact, I do know 'preson hiz waif ju:zd, "oz o mæter ov fækt, ai du: nou

a man there. Jenkins, the chief of that department, o mæn öeo. dzenkinz, öo tsi:f ov öæt di'pa:tmont,

is a personal friend of mine. But I can't very well go iz a pa:snl frend av main. bat ai ka:nt veri wel gou

up there and demand that they should make an ex-Δρ δεο οπ di'ma:nd δοτ δεί (οd meik on ik-

ception to the rules as a personal favour to me, just 'sepson to do ru:lz oz o po:snl feivo to mi:, d3Ast

because we would like a certain young man to stay.

bi'kəz wi: wəd laik ə sə:tn jay mæn tə stei.

But there's nothing to prevent me," he continued a bat dos nahin to privent mi:," hi: kon'tinju:d o

little more hopefully, "from sending a personal meslitl mo: houpfuli, "from sending a passul mes-

sage to Jenkins, recommending Storm's case to his idz to dzenkinz, reko'mendin sto:mz keis to hiz

kind attention.

kaind o'tenson.

"Now, listen!" he went on, turning to Storm. "You go "nau, lisn!" hi: went on, to:nin to sto:m. "ju: gou

in and write a letter to the chief of police, saying that in an rait a leta to do third ov police, seiny dot

you're doing special and very necessary work here,

jub du:in spe[bl on veri nesisori wo:k hio,

which can't be finished within the three months that hwitf ka:nt bi: finist wid'in do pri: manks dot

you're allowed to stay, and asking for an extra year's juar a'laud to stei, and a:sking for an ekstro jiaz stay.

stei.

"There's more than sufficient work for you in our firm,
"ðəz mɔ: ðən səˈfiʃənt wə:k fə ju: in auə fə:m.

so I'll see that you get chances enough to prove whether sou ail si: det ju: get tsa:nsiz i'nsf te pru:v hwede

you can take on more responsibility. If they grant ju: kən teik ən mə: rispənsə'biliti. if dei gra:nt

you that extra year, and you make good in your work, ju: đæt ekstro jio, on ju: meik gud in jo: wo:k,

you will get a rise, so that you can marry within the ju: wil get a rais, sou dot ju: kon mæri wid'in do

coming year. And then next time you ask for perkamin jie. on den nekst taim ju: a:sk fo po-

mission to extend your stay in England, you'll have 'mi[on tu iks'tend jo: stei in ingland, ju:l hav

the very good reason to give that you're married to do veri gud ri:zn to give dot juo mærid tu

an Englishwoman. So run along now and get that letter on ingliswumon. sou ran o'loy nau on get dæt leto

done, while I write to Jenkins!" dan, hwail ai rait to dzcykinz!"

"Isn't it wonderful, the way father can always find "iznt it wandeful, do wei fa:do kon o:lwoz faind

a way out of difficulties?" Marion said to her mother.

wei aut w difikoltiz?" marion sed to ho: mado.

make good == have success

"Yes, dear — there's certainly nothing wrong with his "jes, dio — doz so:tnli napin ron wid hiz

brain," Mrs. Edwards answered proudly. brein," misiz edwadz a:nsad praudli.

An hour later, when the two letters had been sent off, on and leito, hwen do tu: letoz had bi:n sent o:f,

Marshall arrived. "I thought it best to come out and ma: sol o'raivd. "ai bo:t it best to kam aut ond

explain the matter personally," he said. "What matter?" iks'plein ða mæta pa:snali," hi: sed. "hwat mæta?"

Mr. Edwards asked. "Why, about the delays at Portsmister edwedz a:skt. "hwai, e'baut de di'leiz et po:ts-

mouth, sir," Marshall replied in some surprise. "Oh yes, mab, sa:," ma: sal ri'plaid in sam sa'praiz. "ou jes,

that's right. I'd forgotten all about that. You see," he dæts rait. aid fo'gotn o'l o'baut dæt. ju: si:," hi:

explained, noticing Marshall's expression, "we've just iks'pleind, noutisin ma: solz iks'preson, "wi:v dznst

learned that Marion is going to marry your friend lo:nd dot marion iz gouin to mari jo: frend

Storm, so we've been far away in making plans for sto:m, sou wi:v bi:n fa:r o'wei in meikin planz fo

the future."

\$\partial \textit{\sigma} fiu: t[\sigma."

"What's that, old man?" Marshall said to Storm. "Didn't "hwots det, ould men?" ma: sed to sto:m. "didnt"

you tell me the other day to guard that piece of news ju: tel mi: di Add dei to ga:d dat pi:s ov nju:z

like the crown jewels?" "I did," Storm answered. laik ðə kraun dzu:əlz?" "ai did," stə:m a:nsəd.

"But Marion let the cat out of the bag this afternoon."
"bot mærion let do kæt aut ov do bæg dis a:fto'nu:n."

"Aren't you afraid to send your daughter off with a "a:nt ju: o'freid to send jo: do:tor o:f wid o

foreigner?" Marshall asked Mrs. Edwards. "We hope foring?" ma: skt misiz edwadz. "wi: houp

they'll be able to stay in England," she answered, "so deil bi: eibl to stei in inglond," fi: a:nsod, "sou

that we can keep an eye on them and guard her against dot wi: kon ki:p on ai on dom on ga:d ho:r o'geinst

all the strange ideas that he will no doubt try to put o:l do streindz ai'dioz dot hi: wil nou daut trai to put

into her head!"

into he: hed!"

"Well," said the manager, "what did you find out about "wel," sed do mænid30, "hwot did ju: faind aut o'baut

Portsmouth?" "It doesn't look as if anybody is making po:tsmop?" "it daznt luk oz if enibodi iz meikin

any errors down there," Marshall replied. "All goods eni croz daun δεο," ma: fol ri plaid. "2:l gudz

are sent on very soon after reaching the town." "Well, a: sent on veri su:n a:fto ri:tsin do taun." "wel,

did you cable to our connections on the Continent then? did ju: keibl tu aus ks'neksonz on ds kontinent den?

You can't have received any cables yet from over there."

ju: ka:nt hav ri'si:vd eni keiblz jet fram ouva dea."



two or three times the goods have arrived on time. bri: taimz ðə gudz həv o'raivd on taim. So I got some of these papers that deal only with sou ai got sam ov diez peipoz dot diel ounli ships; you know — the sailing plans of all ships, news sips; ju: nou — do seilin planz ov o:l sips, nju:z about the weather, and so on. And it seems that by wedd, on sou on, and it si:mz dat bai ə'baut ðə a strange chance, four of the ships bound for Portsmouth a streindz tsa:ns, fo:r ou do sips baund fo po:tsmap with our goods on board have had several days' delay wið auð gudz ən bə:d hav hæd sevrəl on account of bad weather and a rough sea. The fellow on o'kaunt ov bæd weðor ond o raf si:. down there who had dealt with our things was very des hu: hed delt wid and binz helpful; it was he who suggested that I should try those helpful; it woz hi: hu: soldzestid dot ai sod trai douz papers." "Good!" the manager said. peipaz." "qud!" do mænidzo sed. "ai þink it woz wise of you to hunt about a bit before sending cables waiz ov ju: to hant o'baut o bit bi'fo: sendin keiblz

"No, I didn't cable. You see, I found out that the last "nou, ai didnt keibl. ju: si:, ai faund aut det de la:st

hunt about (here)
--- look for
something

Marshall and Storm stayed with the Edwards family ma: fol and sto:m steid wið ði edwadz fæmili

all over the Continent."

kontinant."

for dinner, and naturally, the conversation turned to for dino, and næt[roli, do konvo|sci[on to:nd to

the subject of ships. "I've visited Portsmouth several do sabdzikt ov fips. "aiv vizitid poetsmoh several

times," Marshall said, "and I think it would be hard tains," ma:[al sed, "and ai bink it would bi: ha:d

to find another harbour with so many types of ships to faind o'nado ha:bo wid sou meni taips ov sips

in one place. The entire harbour is full of all kinds in wan pleis. di in taid ha: bar iz ful av o: l kaindz

of ships." "You know," Mr. Edwards explained to ov fips." "ju: nou," mistor edwodz iks'pleind to

Storm, "Portsmouth is one of the most important bases sto:m, "poitsmob is wan ov do moust important beisis

for British warships. In fact, it has been so ever since for british warships. in fact, it has bien sou evo sins

Roman times, for the shape of the South Coast makes rouman taims, fo do seip ov do saup koust meiks

a fine natural harbour here. Within this natural harbour, a fain natified ha:ba hia. wid'in dis natified ha:ba,

two harbours have been built, one for warships and tu: ha:box hov bi:n bilt, wan fo wo:fips on

one for other ships."
wan for ado sips."

"And outside the harbour," Marshall added, "is the "and 'aut'said do ha:bo," ma: sol ædid, "iz do

place for all the small boats owned by the people who pleis for 2:1 do sm2:1 bouts ound bai do pi:pl hu:

 $\mathbf{entire} = \mathbf{whole}$



warship

battleship = warship





one aircraft two aircraft

accommodate = have room for

sed.

stei dear in da aiv bi:n ðear on a sama sama. day, and it really was a wonderful sight: great battledei, and it riali was a wandaful sait: greit bætlships and small, all painted grey, aircraft carriers with sips on smooth, oil peintid grei, sokraift kærioz their broad white decks for aeroplanes, or aircraft, to dea bro:d hwait deks for coropleinz, o:r cokra:ft, to land on, black steamers, aeroplanes starting from and lænd on, blæk sti:moz, eoropleinz sta:tin from on landing on the aircraft carriers, and moving in and out landin on di edkra:ft karids, on mu:vin in and aut among all these, there were many small boats with meni sma:l bouts wið ə'mλη ɔ:l ði:z, ðea ขอ: their white sails bright in the sun. We saw a great dea hwait seils brait in da san. wi: so: a greit white steamer far out at sea, too. Somebody said it sti:mə fa:r aut ət si:, tu:. hwait sambədi sed it was the 'Queen Mary'. It's strange to think that they waz da 'kwi:n meari'. its streindz ta hink dat ðei can now build ships large enough to accommodate several kon nau bild fips la:dz i'nxf tu o'kəmədeit sevrəl thousand passengers and sailors." pæsindzəz ən seiləz." hauzənd "That's enough people to fill a small town," Storm "ðæts $i'n_{\Lambda}f$ pi:pl to fil o smo:l taun," sto:m "But, of course, that's unusual. The boat I came said.

"bət, əv ko:s, dæts an'ju: zuəl. de bout ai keim

stay there in the summer. I've been there on a summer

over in accommodated 300, one of the sailors ouver in o'komodeitid bri: handred, wan ev de seilez

told me. — What a crowd there must be to see all tould mi:. — hwat a kraud dea mast bi: to si: a:l

 $\begin{array}{l} \text{see off} = \text{say} \\ \text{good-bye to} \end{array}$

those passengers off!" he added, thinking of all the douz pasindzoz o:f!" hi: addd, piykiy ov o:l do

people who had been there last year to see their friends pi:pl hu: had bi:n δε la:st jia ta si: δε frendz

off when he left the Continent.

o:f hwen hi: left do kontinent.

After dinner they passed a pleasant hour in front of a:fta dina dei pa:st a pleasant hour in frant or

the fire, as it had grown a bit cool in the evening. ∂a faia, as it had groun a bit ku:l in ∂i i:vniy.

When they rose to leave, Marion decided to walk with hwen dei rouz to li:v, mærion di'saidid to wo:k wid

them to the bus. "Wait a moment!" she called to them dam to do bas. "weit a moumant!" si: ko:ld to dam

from the stairs, while they were saying good-bye to from do steez, hwail dei wo: seiin gud'bai to

Mr. and Mrs. Edwards. "I just want to get my mister and misiz edwadz. "ai dzast want to get mai

coat and a cap." kout and a kap."

"What! A new hat again?" cried her father, as she "hwst! onju: hat o'gein?" kraid ho: fa:do, oz si:

appeared again with a bright green cap. "It's not a s'piod s'gein wid a brait gri:n kæp. "its not a



hat, daddy, it's a cap, and I made it myself, so it hasn't hat, dadi, its a kap, and ai meid it mai'self, sou it haznt

even cost you a shilling." i:van kəst ju: ə filin."

"Be careful now, my boy," Mr. Edwards said to Storm "bi: keəful nau, mai boi," mistər edwədz sed tə sto:m

with a smile. "You see, she's trying to give you the wid a smail. "ju: si:, fi:z train to giv ju: di

impression that she's a great little woman for saving im'preson dot size a great little woman for saving

money. But don't trust her! Keep her under your mani. but dount trast hat! kith hat and jo:

thumb right from the beginning. It's the only way to pam rait from do bi'ginin. its di ounli wei to

make good wives of them." "Is it?" asked Mrs. Edwards.

meik gud waivz əv ðəm." "iz it?" a:skt misiz edwədz.

"Perhaps I should tell Marion how I made a good "pohæps ai sod tel mærion hau ai meid o gud

husband of you?" "It's very kind of you to call me hasband or ju:?" "its veri kaind or ju: to ko:l mi:

that," her husband answered with a laugh. "But perdæt." ho: hazband a:nsod wid o la:f. "bot po-

haps you had better not. It might make him afraid."

'haps ju: had beta not. it mait meik him a'freid."

At last they all said good-night again, and the three of last dei oil sed gud'nait o'gein, and do pri:

young people left the house.

jan pi:pl left do haus.

EXERCISE A.

Mr. Edwards — to know why there was such a great — at Portsmouth. He wanted Marshall to send a — to Portsmouth, and perhaps also — to their connections on the Continent. Storm — up Marshall and gave him the — from the manager, and Marshall answered that he would ask a man at the customs office, who was a — friend of his, to help them to find out where the — was.

Young women nowadays no longer need their parents'— to marry, but Mr. Edwards would gladly have — Marion permission to marry Storm. He told Storm that he had often made the — that it was necessary to use a strong hand with women. Marion had for some time tried to — Storm from talking about marrying her, but at last he got his chance.

When Mrs. Edwards asked her husband if he had not noticed anything, he — his head instead of saying "no". Mr. Edwards knew how to use his — in his work, but he said that his wife was much — than he was. Storm's and Marion's plans for the future had not taken — yet.

It made Mrs. Edwards very — to think that Storm must leave them soon, but her husband told her that he knew the — of the — department that — with foreigners staying in England. He would tell him that Storm's special work could not be finished — three months. Storm had told Marshall to — the news about Marion and him like the crown jewels.

WORDS: demand police delay chief of police chief personal message deal dealt wise unwanted prevent brain guard ring up observation permission error wire cable cable (verb) entire see off sad hopeful warship battleship land (verb) rough grant helpful shape aircraft carrier aircraft

aeroplane
base
accommodate
bless
cap
shake
shook
shaken
wonderful
within
bag

Portsmouth is one of the most important — for British —. — are ships with a broad deck for — to — upon. When people go away on trips, their friends usually come to — them —. Marion herself had made the — which she wore that evening.

EXERCISE B.

Have you ever had anything to do with the police? ... Have you ever been up in an aeroplane? ... What is an aircraft carrier? ... Have you ever been out in a bad snow storm? ... Have you ever visited a foreign country? ... At what time of the year did you go there? ... What was the weather like? ... What was the purpose of your visit to that country? ...

EXERCISE C. GRAMMAR.

Shall and will are used with the infinitive of a verb to make the future tense. Examples: I shall come tomorrow. When will your uncle come? I should be glad to see you this evening. He would write me a letter as soon as possible.

Shall and should are generally used after 'I' and 'we', and as a rule will and would are used after 'you', 'he' ('she', 'it', and a noun in the singular), 'you', and 'they' (and a noun in the plural). For instance: I shall

write my exercise to-morrow. Will you go with me to town to-morrow? He will soon learn how to speak this language. If you would come to-morrow, we should be glad to receive you. They would have given him the money gladly.

Questions:

How is the future tense made? ... Which verb is used after 'I' and 'we' in the future tense? ... Which verb is used after 'you', 'he' ('she', 'it', and a noun in the singular), 'they' (and a noun in the plural)? ... Write four sentences in the future tense. ...

NEW FRIENDS

A few weeks after Storm and Mr. Edwards had written a fig.: wi:ks a:fta sto:m and mistar edwadz had ritn

to the police to get permission for Storm to stay,

Mr. Jenkins rang up and told Mr. Edwards that he misto dzenkinz ræn Ap ond tould mistor edwodz dot hi:

had been able to arrange everything: Storm might stay had bi:n eibl tu ə'reindz evrihin: sto:m mait stei

on for another year.

on fər ə'naða jiə.

So Marion and Marshall and a small number of other sou merion and ma: fol and a small number ov Ado

young people, friends of Marion's and Marshall's, and jay pi:pl, frendz ov mærionz ond ma:solz, ond

now Storm's friends, too, decided that they had better nau sto:mz frendz, tu:, di'saidid ðat ðei had beta

'do something about his education', as they expressed 'du: sampin o'baut hiz cdju:'keison', oz dei iks'prest

it, and teach him everything he ought to know about it, and ti:tf him evripin hi: 2:t to nou o'baut

the country and its people in order to become a true $\partial a = k \Lambda n t r i$ and its $pi:pl = in = 3:da = t a = bi' k \Lambda m = a = t r u$:

Englishman.

iŋgli∫mən.

It all started in fun, of course, but they soon became it s:l sta:tid in fan, ov ks:s, bot dei su:n bi'keim

really interested in this 'education business'. Whenriali intristid in dis 'edju: 'keifan biznis'. hwen-

ever possible, they went in the evenings to hear English 'evo posobl, dei went in di i:vninz to hior inglis

men of science speak about different subjects in which men av saians spi:k a'baut difrant sabdzikts in hwits

they were interested — natural history, for instance. đei wə:r intristid — næt[rəl histəri, fər instəns.

Afterwards, they would go either to Marshall's or to a:ftəwədz, ðei wəd gou aiðə tə ma:fəlz ɔ: tə

Marion's home and have long arguments about what merianz houn and her lon arguments about hwot

they had heard. At first, the tea-table would be ready dei had ha:d. at fa:st, da ti:teibl wad bi: redi

for them when they arrived, but soon the visits grew for down hwen dei o'raivd, bot surn do vizits gru:

so frequent that Mrs. Marshall and Mrs. Edwards had sou fri:kwant dot misiz ma: sol and misiz edwadz had

to let them boil the water, make the tea, and lay the to let dom boil do wo:to, meik do ti:, and lei do

tea-table themselves. They all helped gladly, of course, ti:teibl ðəm'selvz. ðei o:l helpt glædli, əv ko:s,

and so on these evenings the house was filled with and sou on diz ivning do haus was fill wid

young voices in hot argument from kitchen to diningjay voisiz in hot a:gjument from kitsin to dainiyafterwards = after this

room.

to fou his

ənd ðen







He dreams, he dreamt, he has dreamt [dri:mz, dremt, dremt].



healthy = in good health

on sats naits. dei wad dra: rum. ða kə:tnz. put out the electric light in the middle of the room. put aut di i'lektrik lait in de midl əv ðə ru:m. and sit in a semi-circle in front of the fire, talking and sit in a semiso:kl in frant ov do faio, about different subjects, with only the circle of yellow ə'baut difrənt sabdzikts, wið ounli ðə sə:kl əv light shed by a small lamp over the fire-place. Thev lait sed bai a smo:l læmp ouva da faiapleis. ðei would sometimes be lost in thought, dreaming wonderrvəd samtaimz bi: lost in bo:t. dri:min wandəful dreams about the future. ful dri:mz o'baut do fju:tfo. Mr. Edwards was very pleased with all this. Like mistər edwədz wəz veri pli:zd τυið o:l ðis. laik most fathers, he had tried with many wise arguments moust fa:doz, hi: hod traid wid meni waiz a:gjumonts

On such nights, they would draw the curtains.

which young people should build their future. And hwitf $j_{\Lambda}\eta$ pi:pl fod bild $\delta\varepsilon\sigma$ fju:tfo. and Marion had, like most healthy girls, said "Yes, father", mærion hæd, laik moust helþi go:lz, sed "jes, fa: $\delta\sigma$ ". and then afterwards forgotten all about it. She had

to show his daughter that knowledge is the rock upon

nəlid z

fə'gətn ə:l ə'baut it.

iz ða rok a'bon

ſi:

həd

ðət

do:tə

a:ftəwədz

dreamt again her own rosy dreams, in which she would dremt o'gein ho:r oun rouzi dri:mz, in hwitf si: wod

always, through some happy chance, be 'on top of the 3:lwaz, pru: sam hapi tfa:ns, bi: 'an tap av da

world' like an eagle on a rock. wo:ld' laik on i:gl on o rok.

She would see herself in the theatre, perhaps, standing fi: wod si: ho:'self in do pioto, po'haps, standing

in front of the curtain with her arms full of flowers, in frant ov do ko:tn wid ho:r a:mz ful ov flauoz,

smiling across the hundreds of electric lights at her smailin o'kros do handrodz ov i'lektrik laits ot ho:

feet to a house full of shouting and admiring people. first tu a haus ful ar fautin and admaiarin pirpl.

Or she would paint beautiful pictures, and crowds 5: si: wod peint bju:toful piktsoz, ond kraudz

would come to admire her art.

wod kam tu od'maio ho:r a:t.

"She's learning quite a different art now," her wise "fi:z lo:nin kwait o difront a:t nau," ho: waiz

mother thought to herself, when she saw the interest made point to hai'self, hwen sie sow the interest intrist

with which Marion took part in the discussions, "the wið hwits mærion tuk pa:t in ðo dis'kasonz, "ði

art of living in a world full of plain facts, and liking it." a:t əv livin in ə wə:ld ful əv plein fækts, ən laikin it."

Mrs. Edwards even had to stop the girl now and misiz edwadz i:van hæd to stop da ga:l nau and

then. She had begun to hurry through her meals in den. si: had bi'gan to hari pru: ha: mi:lz in



eagle

order to get on with some interesting study or other, s:do to get on wid sam intristin stadio: a a do, as if she thought eating a waste of time.

oz if fi: po:t i:tin o weist ov taim.

"Be careful, child! You're healthy enough now, but if "bi: keəful, tsaild! juə helpi i'naf nau, bət if you keep up that speed, you'll make yourself ill." ju: ki:p ap dæt spi:d, ju:l meik jo:'self il."

"Let her work, my dear," her husband said, "it won't "let hə: wə:k, mai diə," hə: hazbənd sed, "it wount last very long. As soon as she has to start arranging la:st veri ləy. əz su:n əz si: hæz tə sta:t ə'reindziy everything regarding their home, her interests will be evripiy ri'ga:diy deə houm, hə:r intrists wil bi: divided more equally between study and other kinds

di'vaidid mo:r i:kwəli bi'twi:n stadi ənd aðə kaindz

chief = most important

of work. The chief thing is that she's learning to use $\partial v \ w\partial z k$. $\partial \partial \ t fi:f \ hiy \ iz \ \partial \partial t \ fi:z \ l\partial z niy \ t\partial ju:z$ her brain now and not just dreaming away her time." $h\partial z \ brein \ nau \ \partial n \ n\partial t \ dz Ast \ dri:miy \ \partial'wei \ h\partial z \ taim."$ "I do hope you're right," Mrs. Edwards said. "I am, "ai $du: houp \ ju\partial \ rait$," $misiz \ edw\partial z \ sed$. "ai am, my dear, you may be sure of that," her husband $mai \ di\partial_r \ ju: \ mei \ bi: \ fu\partial r \ \partial v \ \partial at$," $h\partial z \ h\partial z \partial n d$ answered. "Her chief reason for this sudden interest $a:ns\partial d$. " $h\partial z \ t fi:f \ ri:zn \ f\partial \ \partial s \ s Adn \ intrist$ in science is, in plain words, that she doesn't want her $no \ sai\partial s \ siz \ no \ plein \ w\partial z \partial z \ \partial z \ fi: \ d\partial z nt \ wont \ h\partial z$

future husband to think her too foolish."

fju:tso hazbond to hink ho: tu: fu:lis."

On a fine day at the beginning of October, a party on a fain dei at da bi'ginin av ok'touba, a pa:ti

consisting of the usual small group of friends had gone kən'sistin əv də ju:zuəl smɔ:l gru:p əv frendz həd gən

into the country for the week-end. They had decided into do kantri fo do wikiend. Dei had disaidid

to stay the night at a village about 20 'miles from to stei do nait ot o vilidz o'baut twenti mailz from

London, and from there to go for walks in the woods landon, and from dea to gou fo works in do wudz

and the surrounding country.

and do so'raundin kantri.

As soon as they had had their tea on Saturday, az su:n az dei had had dea ti: an satadi,

they started out for their first walk from the village, δei statid aut for δeo for δeo work from δo vilida,

although the sun was already low in the western sky.

2: l'dou do san was 2: l'redi lou in do weston skai.

"Let's sit on the grass a bit and watch the sun setting,"
"lets sit on do grass o bit on woth do san seting,"

Marion suggested, when they reached a small hill. $m \alpha r i \circ n$ so'dzestid, haven dei $r i : t \circ t$ a smo: l hil.

"Oh, it's wonderful!" she cried. "I wish I could paint "ou, its wandeful!" si: kraid. "ai wis ai ked peint

group = a number of persons or objects

village = a very small town in the country

fields, the village!" fi:ldz. ða vilidz!" "There, there, don't be sorry, Marion. I'll buy you a "dea, dea, dount bi: sori, mærian, ail bai iu: a nice picture post-card when we get back." "You're nais piktsə poustka:d hwen wi: get bæk." "juər impossible," Marion laughed. "Well, there's nothing im'posobl," mærion la:ft. "wel, doz napin left of the sun now. Shall we go on?" "Have you left əv də san nau. [əl wi: gou ɔn?" "həv ju: noticed that there are hardly any birds left now?" ðεə ha:dli eni bə:dz left nau?" noutist ðət Storm asked as they rose to go. "At least you don't sto:m a:skt əz dei rouz tə gou. "ət li:st ju: dount hear any birds singing." "That's because it's autumn," hiər eni bə:dz siyiy." "ðæts bi'kəz its ə:təm," Marion replied. "There are still many birds that mæriən ri'plaid. "ðeə stil meni bə:dz ðət haven't left the country yet, but they don't sing in the hævnt left de kantri jet, bet dei dount sin in di "Marshall!" she suddenly cried. autumn." "Where o:təm." "ma:[əl!" [i: sʌdnli kraid. "hwεər are you taking us?" "Into this field," he answered teikin As?" "into dis fi:ld," hi: a:nsod a: ju: and began to open a big gate. "What's the matter? ənd bi'gan tu oupən ə big geit. "hwəts də matə? Are you afraid of the cows?" "They do have such a: ju: ə'freid əv də kauz?" "dei du: hæv sats very big horns," she replied. "Yes, couldn't we go veri big ho:nz," si: ri'plaid. "jes, kudnt wi: gou

another way?" asked Ellen, Marion's friend. "I don't o'nado wei?" a:skt elin, mærionz frend. "ai dount

like the look of those horns, either." "But this is laik ðə luk əv ðouz hɔ:nz, aiðə." "bət ðis iz

the more direct way," he said. "We don't like going ðə mɔ: di'rekt wei," hi: sed. "wi: dount laik gouiy

that way, do we, Ellen?" Marion answered. "I'm dæt wei, du: wi:, elin?" mærion a:nsod. "aim

sure those cows are going to start running towards

sure those cows are going to start running towards

sure those cows are going to start running towards

sure those cows are going to start running towards

us the moment we're inside the gate." "All right —

As do moument wier in'said do geit." "2:1 rait —

I give up, then!" Marshall said. ai giv Λρ, ðen!" ma: səl sed.

Half an hour later they were back in the village. It ha:f on aud leito dei wo: bæk in do vilidz. it

was still too pleasant out of doors to go inside, so was stil tu: pleant aut av do:z ta gou in said, sou

they decided to walk about the village and look at dei di'saidid to wo:k o'baut do vilida ond luk ot

the houses, some of which were very old.

ðo hauziz, sam ov hwitf wo: veri ould.

"It's strange to think," Storm said to the others, pointing "its streindz to hink," sto:m sed to di Adoz, pointing

out an old house with a beautiful old door, "how much aut an ould haus wid a bju:taful ould da:, "hau mats



spent (here) =
used



money and work was spent in the old days to make mani on wo:k woz spent in di ould deiz to meik

the houses beautiful. Look at this door, for example. ðo hausis bju:toful. luk ot ðis do:, for ig'za:mpl.

And yet they did nothing at all to make their houses on jet dei did napin ot o:l to meik deo hauziz

healthy to live in. They didn't even have drains to helpi to liv in. Dei didnt i:von hov dreinz to

take the dirty water away from the houses, but just teik do do:ti wo:tor o'wei from do hauziz, bot d3Ast

threw it out of the windows into the streets or the pru: it aut əv ðə windouz intə ðə stri:ts ɔ: ðə

gardens."

ga:dnz."

"And so, of course," said Hardy, Ellen's brother, "many "on sou, ov ko:s," sed ha:di, elinz brado, "meni

people died every year of all the diseases that are the pi:pl daid evri $ji\partial$ ∂v ∂v

consequences of dirty people living in dirty houses.

kənsikwənsiz əv də:ti pi:pl livin in də:ti hauziz.

In the East, those special diseases are still very common. in δi i:st, δouz spe(δl di'zi:ziz a: stil veri kəmən.

But even in many countries in Europe, you're almost but i:von in meni kantriz in juorop, juor o:lmoust

sure to get typhoid fever if you drink water that fur to get taifoid five if ju: drink wo:to dot

hasn't been boiled first."

hæznt bi:n boild fo:st."

"What a lot of trouble!" Marion said. "You would "hwot a lot av trabl!" mærian sed. "ju: wad think that it would be much less trouble to clean up bink det it wed bi: mat les trabl to kli:n ab those places and have drains from all the houses, or douz pleisiz en hev dreinz frem o:l de hauziz, o: whatever it is that needs to be done." "You say this hwot'ever it iz det ni:dz te bi: dan." "ju: sei dis almost as if you would like to do it yourself," Storm o:lmoust az if ju: wad laik ta du: it jo:'self." sto:m said with a smile at her serious face. "I would," she sed wid a smail at ha: siarias feis. "ai wud." si: "Only I should be afraid to go to the answered. "ounli ai (əd bi: ə'freid tə gou tə ði a:nsəd. East and perhaps get one of those diseases myself. i:ston po'hæps get wan ov douz di'zi:ziz mai'self. My father has a friend who got malaria when he was mai fa:ðə həz ə frend hu: gət mə'leəriə hwen hi: wəz in India, and he still gets very ill at times, when the in indja, an hi: stil gets veri il at taimz, hwen da fever is 'burning his brains out', as he says. — But fi:vər iz 'bə:nin hiz breinz aut', əz hi: sez. — bət let's talk about something a little more pleasant," she lets to:k o'baut samþin ə litl mo: pleznt," si: "Shall we go in and have our supper continued. kən'tinju:d. "[əl wi: gou in ən hæv auə now?"

nau?"

```
"Yes, let's go in," Ellen said. "I'd like to put on another
"jes, lets gou in," elin sed. "aid laik to put on o'nado
pair of shoes. I was foolish enough to go walking in
pear av su:s. ai waz fu:lis i'naf ta gou wo:kin in
new shoes, and, of course, they're still too tight to be
nju: su:z, ənd, əv ko:s, ðeə
                                 stil tu: tait to bi:
              The consequence is that my feet hurt."
comfortable.
 kamfətəbl.
               de konsikwens iz det mai fi:t he:t."
"Isn't that just like girls? Why don't you buy shoes
"iznt dæt dzast laik go:lz? hwai dount ju: bai su:z
that are big enough?" her brother asked.
                                            "If you
         big i'n Af?"
                      ha: braðar a:skt.
                                           "if ju:
ðət a:
can't spread your toes a bit in new shoes, you may
ka:nt spred jo: touz o bit in nju: [u:z,
be sure that they're too tight to be comfortable."
bi: sua dat dea tu: tait ta bi: kamfatabl."
"There he goes again," Ellen laughed. "Really, you
 "ðεə hi: gouz ə'gein," elin la:ft.
                                        "riəli, ju:
should have been a doctor, I think - always talking
        hav bi:n a dokta, ai bink - o:lwaz to:kin
 ſəd
about diseases and what's good for you and what isn't.
o'baut di'zi:ziz on hwots gud fo ju: on hwot iznt.
You'll be pleased to hear," she said to the other young
 ju:l bi: pli:zd to hio," sed to di Ado jan
men, "that he has found out that beer is good for the
      "det hi: hez faund aut det bier iz gud fe de
stomach."
 stamak."
```

- "That's right," Hardy explained in a serious voice.

 "dats rait," ha:di iks'pleind in a siarias vois.
- "You see, when I was younger I didn't drink beer ..."

 "ju: si:, hwen ai woz jango ai didnt drink bio ..."
- "Father wouldn't let him," Ellen interrupted, smiling. "fa:ðə wudnt let him," elin intə raptid, smailin.
- "He thought it was a waste of money." "I had a lot "hi: po:t it was a weist ov mani." "ai hæd a lot
- of trouble with my digestion, then," he went on. v trabl wið mai di'dzestson, ðen," hi: went on.
- "No doubt because you were always filling yourself "nou daut bi'kəz ju: wə:r ɔ:lwəz filin jə:'self
- with sweets," she interrupted again. "... but now wið swi:ts," si: intoraptid o'gein. "... bot nau
- that I have begun to drink beer," he continued, paying dot ai hov bi'qan to drink bio," hi: kon'tinju:d, peiin
- no attention to her, "there's nothing the matter with nou o'tenson to ho:, "δος napin δο mæto wið
- me any more." "Perhaps not with your digestion," mi: eni mo:." "po'hæps not wið jo: di'dzestson,"
- Ellen said, "but I believe that I have seen you when elin sed, "bot ai bi'li:v dot ai hov si:n ju: hwen
- your beer was giving you a bit of trouble 'tight' jo: bio woz givin ju: o bit ov trabl 'tait'
- or 'drunk', I would have called you." "What is 5: 'drank', ai wood how ko:ld ju:." "hwot iz
- my crime," the poor fellow cried at last, "that I mai kraim," do puo felou kraid ot la:st. "dot ai

should be punished by having such a sister?" "Peace, fad bi: panist bai having sats a sista?" "pi:s, children!" laughed Storm. "Let's all have a glass of tfildran!" la:ft sto:m. "lets o:l have a glass ov beer and see if that won't make her a little gentler bia an si: if dat wount meik ha:r a little dzentla with you." wid ju:."

fix = arrange

He called the waitress and ordered their beer. "We hi: ko:ld do weitris and o:dad dea bio. "wi:

haven't fixed anything about our rooms yet. How havnt fixst enipin o'baut aud ru:mz jet. hau

much do you charge for rooms here?" he asked her, mAt = du: iu: t = da: da:

when she brought the beer. "Single rooms nine hwen βi : bro:t do bio. "Single ru:mz nain

shillings, double rooms fifteen shillings," she replied.

filings, dabl ru:mz fifti:n filings," fi: ri'plaid.

"We'd better take single rooms," he said.
"wi:d beta teik singl ru:mz," hi: sed.

They sat for some time talking and watching the other dei sæt fo sam taim to:kin and wotsin di ado

guests in the room; but as they were all rather tired, gests in do ru:m; bot oz dei wo:r o:l ra:do taiod,

they soon went up to bed.

dei su:n went ap to bed.

Next morning they were up early, so that they might nekst mo:nin dei wo:r np o:li, sou det dei mait

have a long day for their walk. "I heard you had $h \alpha v$ $\partial l \gamma v$ $\partial e i$ ∂e

trouble with your feet last night," the waitress said trabl wið jo: fi:t la:st nait," ðo weitris sed

to Ellen, when she was bringing their breakfast. "Are tu elin, hwen si: waz brinin dea brekfast. "a:

they better to-day?" "As a matter of fact, they aren't,"

dei beto to'dei?" "oz o mætor ov fækt, dei a:nt,"

Ellen replied. "They hurt me even if I touch them elin ri'plaid. "dei ha:t mi: i:van if ai tats dam

with my fingers." wið mai fingəz."

"I thought that might be the case, so I've brought a "ai po:t dat mait bi: da keis, sou aiv bro:t a

small bottle of some oil that I always use. Waitresses smo: l botl ov som oil dot ai o:lwoz ju:z. weitrisiz

often have trouble with their feet, you know. Just rub 2:fn hav trabl wið δεα fi:t, ju: nou. dʒast rab

a little oil into the skin of your feet, and they will a litl oil into da skin av jo: fi:t, an dei wil

feel much better." "Thanks! That's very kind of you, fi:l mats beto." "panks! dats veri kaind ov ju:,

I'm sure. It's no fun walking when your feet give $aim \int u \partial u dt$ its nou $\int An w \partial u dt$ hwen $\int \partial u dt$ $\int \int \partial u dt$

you pain."

ju: pein."

In the afternoon, when they were returning from their in ∂i a: fto nu:n, hwen ∂ei wo: ri to:nin from $\partial \varepsilon o$

long walk, they met a group of about 20 people, wo:k, dei met a gru:p av a'baut twenti pi:pl, all carrying bags or baskets full of different plants kæriin bægz 3: ba:skits ful ov difront pla:nts that they had picked in the fields or the woods. đei had pikt in da fi:ldz 2: da wudz. "ai wonder who they are," Storm said to Marion. hu: ðei a:," sto:m sed to mærion. "ðei all seem to be workers, except that tall man over there; o:l si:m to bi: wo:koz, ik'sept dæt to:l mæn ouvo deo; but at the same time they look like a class of schoolbət ət də seim taim dei luk laik ə kla:s əv sku:lchildren who are out studying natural history with tsildrən hu; a:r aut stadiin nætsrəl histəri their teacher." "Perhaps they're both," Marion replied. des ti:t[s." "ps'hæps des boub." mærien ri'plaid. "You see, several of our universities send out travelling "ju: si:, sevrəl əv auə ju:ni'və:sitiz send aut trævlin teachers all over the country. If a sufficiently large ti:t[2z 2:l ouv2 de kantri. if a selfi[entli la:dz number of people in a town wish to take up one or namber ev pi:pl in e taun wis to teik ap wan e: more subjects of study and are willing to work mo: sabdzikts ov stadi ond a: wilin seriously, one of the universities arrange to send a siariasli, wan av da ju:ni'va:sitiz a'reindz ta send a teacher to them. They're charged nothing for this, as des tsa:dzd napin fo dis, oz ti:t[ə tu ðəm.

the teacher is paid by the university. Many people, ∂a ti:tfor iz peid bai ∂a ju:ni'vo:siti. meni pi:pl, for whom it would be impossible to study at a university, for hu:m it wood bi: im'posobl to stadi at a ju:ni'vo:siti,

have been able to take up some study in this way and hav bi:n eibl to teik ap som stadi in dis wei on

have gained really useful knowledge of their subject."

hav geind riali ju:sful nolidz av δεο sʌbdzikt."

"What a fine idea!" Storm said. "It gives work to "hwot a fain all'dia!" sto:m sed. "it givz wa:k to

men of science as teachers, and it gives some idea of men ∂v saions ∂z $ti:t/\partial z$, and it give some ai'dio ∂v

science to people who have to work, but want to get saions to pi:pl hu: hav to work, bot wont to get

more education. Really, I'm rather proud of 'us' mo:r edju:'keison. rioli, aim ra:ðo praud ov 'as'

English." "Listen to those four men playing cards at inglis." "list to douz for men pleing kardz ot

the next table! I'm afraid you won't feel so proud do nekst teibl! aim o'freid ju: wount fi:l sou praud

of 'us' English when you hear their stories," Hardy v 'As' inglis hwen ju: hiv dev stories," ha:di

said, when they were having supper that evening. "One sed, hwen dei wa: hævin sapa dæt i:vnin. "wan

of them seems to be the village policeman. They have v dom si:mz to bi: do villag policeman. dei hov

been talking of nothing but fights and blood and crime bi:n to:kin ov napin bot faits on blad on kraim



since they came, things that have taken place in this sins dei keim, binz det hav teikn pleis in dis

little village. Their cards, too, are just as dirty as litl vilidz. ὄεθ ka:dz, tu:, a: dzʌst θz də:ti θz

their stories. I shouldn't like to touch them Look at δεο sto:riz. ai (udnt laik to tat) δοm. luk ot

Marion! She has been listening, too; she's quite pale."

mærion! [i: hoz bi:n lisnin, tu:; [i:z kwait peil."]

"How are you feeling? Anything wrong?" Storm asked "hau a: ju: fi:lin? enipin ron?" sto:m a:skt

her. "I do feel a little sick," she replied. "It must ha:. "ai du: fi:l a litl sik," si: ri'plaid. "it mast

be because I'm tired, but it was made worse by having bi: bi'kəz aim taiəd, bət it wəz meid wə:s bai hævin

to listen to that man telling all those stories. If there's to list to dat man telin oil douz stoiriz. if doz

time before our train leaves, I think I'll go and lie taim bifo:r and trein li:vz, ai bink ail gou an lai

down a bit." She left the table rather suddenly and daun ə bit." si: left ðə teibl ra:ðə sadnli ənd

ran upstairs. The waitress had seen what had happened, ran $\Lambda p'steaz$. δa weitris had si:n hwat had happened,

however, and a moment later, she was standing at the hau'evo, and a moumant leito, si: waz stændin at do

fat policeman's table. "You're a fine one, you are! fat policemanz teibl. "juor o fain wan, ju: a:!

See what you've done now. You've made that poor $si: hwst ju:v d \land n nau.$ $ju:v meid \delta at pus$

young lady sick with all your stories. And when the jan leidi sik wið o:l jo: sto:riz. on hwen ðo

truth is told, you're no more use to us than that dusty tru: p iz tould, juo nou mo: ju:s tu as don dat dasti

old eagle up there on the wall. I'm sure you've never ould i:gl Λp dear on de wo:l. aim fue ju:v neve

been within five miles of a real crime!" bi:n wid in fair mailz or o riol kraim!"

Marion couldn't help laughing when they told her about mærion kudnt help la:fin hwen dei tould ho:r o'baut

it. In fact, she felt better after hearing that the poor it. in fakt, si: felt beter a: fte hierin det de pue

policeman had left the place with the waitress pouring policeman had left do pleis wid do weitris poring

truths into his burning ears. "I'm still proud of 'us' tru: dz into hiz bo:nin ioz. "aim stil praud ov 'as'

English," Storm said, when they were sitting in the inglis," storm sed, hwen dei wo: siting in do

train. "That was a brave little woman; it's a serious trein. "ðæt wəz ə breiv litl wumən; its ə siəriəs

matter to speak like that to the law." "She's quite mæto to spi:k laik ðæt to ðo lo::" "si:z kwait

safe, old man," Marshall told him laughing. "She's seif, ould mæn," ma: sel tould him la: fin. "si:z

his wife!" hiz waif!"

dusty = grey with dust

WORDS: arrange sick plain digestion tight dream dream (verb) dreamt healthy oil circle semi-circle electric card post-card chief afterwards argument waste curtain touch direct charge (verb) group art science rock eagle horn village drain disease fever typhoid

EXERCISE A.

Marion and her friends took Storm to hear English university people speak about different subjects of and art. -, the young people would go either to Marshall's or Marion's home and have long - about what they had heard, while they had their tea or sat in a - in front of the fire. On these nights, they would draw the — and put out the — light, so that the room was dark except for the light — by the fire-place and a small —. Sometimes they sat — in thought, — about the future. "Knowledge," said Mr. Edwards, "is the — upon which young people should build their —," but Mrs. Edwards thought that it was not — for a young girl to take her studies so seriously that she even began to find eating a — of time. However, she was glad that Marion was discovering that the world was a place full of — facts. On a week-end trip into the country the young people stayed the night at a — about 20 miles from London. Marion was afraid of some cows on account of their big —.

In former times people had no — to take the dirty water away from the houses. Many people died of —, a consequence of living in dirty houses. In the East you may get — fever if you drink water that has not been boiled. Marion's father had a friend who got — when he was in India. New shoes are sometimes too — to be comfortable to walk in.

It is not good for your stomach and — to eat and drink too much. The waitress brought a bottle of — for Ellen's feet. While they were having supper, the young

people listened to the conversation of four men who were playing —. They were talking of nothing but fights and blood and —. Marion got — while listening to their stories.

malaria crime set consequence boil skin fix

EXERCISE B.

In chapter 56, Exercise D, you found a letter from Storm to Wood. Please answer this letter as if you were Wood. In doing so you must use all the words in the following list in some way or other:

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marry — daughter — happy — winter — snow — ice
— skate — break — leg — hospital — doctor — move
— house — flat — address.
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EXERCISE C. GRAMMAR.

A form of the verb which is used very much in English is the first participle. It is made by adding -ing to the infinitive. For instance, calling (call-ing) going (go-ing), explaining (explain-ing).

In writing, the following rules must be remembered when making the first participle.

If the infinitive ends in an -e following a consonant, this -e is dropped before -ing is added. For instance, come — coming, love — loving, but: see — seeing.

Verbs that end in -ie change the -ie into -y before -ing is added. For instance, die — dying, lie — lying.

When the verb ends in a single consonant, we have to follow the rules that were given regarding the past

tense, that is: The consonant always remains single when following two vowels. For instance, explain-ing. The consonant remains single after an unstressed vowel, but is made double after a stressed vowel. For instance, answer-ing, prefer-ring. To this rule there is, however, the exception that -l is made double even after an unstressed vowel. For instance, travel-ling.

The first participle is used in several ways in English. It may be used as an adjective. Examples: I looked up into his smiling face. The mother kissed her sleeping child. He told me an interesting story.

Here is another use of the first participle: He speaks French, he is speaking French. Both sentences are in the present tense. What do they mean? 'He speaks French' means that 'he' is able to speak French, and possibly does so now and then; but 'he is speaking French' means that 'he' is speaking French now.

Here are some more examples with the same difference in meaning: He reads many books — he is reading an interesting book. He smokes cigarettes — he is smoking a cigarette. These forms of the verbs, 'is speaking', 'is reading', 'is smoking', we call expanded [iks'pændid] forms, which means forms that are made longer, and you will see that they are made up of a form of 'to be' and the first participle.

We may also have expanded forms in all the other tenses you have learned, and there is just the same sort of difference in meaning between the short forms and the expanded forms. Examples: I closed my book

when he entered the room — I was just closing my book when the clock struck twelve. My brother has already written one book — he has been writing another one for ten months now. He had written half of his first book, before I even knew he had started — he had been writing all day on the new book when I saw him.

Sometimes the expanded forms of verbs such as 'go' and 'leave' express the future. Examples: I am going to town to-morrow = I shall go to town to-morrow. I am leaving Paris next month = I shall leave Paris next month.

The first participle is used after many verbs, such as come, go, sit, lie, see, hear, etc. Examples: He came running towards us. She went singing through the house. I saw him turning round the corner of the street.

In many cases the first participle is used instead of some part of the sentence with the verb in the present tense or the past tense. Examples: So saying he closed his book = he said so and closed his book. Having finished his dinner, he usually smokes a cigar = when he has finished his dinner, he usually smokes a cigar.

Questions:

How is the first participle made? ... Write the first participle form of 'to die'. ... Write the first participle form of 'to stop'. ... What are the expanded forms of the verbs in the following sentences: He ate an apple. We play football? ...

A 'HAPPY END'

What is on your mind? = what are you thinking of?

"What's on your mind, mother?" Marion asked her "hwots on jo: maind, mado?" mærion a:skt ho: mother. "You have been looking for some time as "ju: hov bi:n lukin fo sam taim oz mлðə. if you wanted to say something." It was just after if ju: wontid to sei sampin." it woz dzast a:fto lunch on a quiet Sunday afternoon shortly after New lans on a kwaiat sandi a:fta'nu:n so:tli a:fta nju: Year's Day. and the Edwardses and Storm were jiəz edwədziz dei. ði and st2:m ənd wa: gathered in front of the fire. "You see," Mrs. Edwards in frant ov do faio. "ju: si:," misiz edwodz replied, "Mildred rang up this morning and asked if ri'plaid. "mildrid ræn ab dis mo:nin and a:skt if we couldn't take Elizabeth off her hands this afternoon. wi: kudnt teik i'lizəbəb o:f hə: hændz dis a:ftə'nu:n. Elizabeth is my sister's twelve-year-old daughter," she i'lizəbəb iz mai sistəz twelvjiərould do:ta," si: explained to Storm. "Father wasn't here when she "fa:ðə wəznt hio hwen si: iks'pleind to sto:m. rang up, and I didn't know whether he had any plans ræn Ap, and ai didnt nou hweða hi: had eni plænz for this afternoon, so I promised to tell her after lunch." fo dis a:fto'nu:n, sou ai promist to tel ho:r a:fto lans."

"Well, have you made up your mind about it?" Marion "wel, hav ju: meid Ap jo: maind about it?" mærian

asked. "No, I haven't. I really ought to let her come, a:skt. "nou, ai hævnt. ai risli o:t to let ho: kam.

I suppose, since we have nothing else on. But I'm ai sə'pouz, sins wi: həv nahin els ən. bət aim

feeling somewhat tired and was looking forward to fi:lin samhwat taiad an waz lukin fa:wad tu

a nice, peaceful Sunday." She pointed to the small o nais, pi:sful sandi." Si: pointed to do smo:l

table beside her chair. "You see, I had already gathered teibl bi'said ha: tsee. "ju: si:, ai had o:l'redi gæðad

together on the table the papers and books that I to gedor on do teibl do peipoz on buks dot ai

haven't had time to read till now, — and needles and havnt had taim to ri:d til nau, — on ni:dlz on

thread and my scissors for a bit of sewing. But with pred on mai sizoz for a bit ov souin. bot wid

a child of twelve in the house there will be no peace σ t/aild συ twelv in δο haus δεο wil bi: nou pi:s

for doing all that.

fə du:iŋ ɔ:l ðæt.

"When she was younger, I could give her a pair of "hwen si: was janga, ai kad giv ha:r a pear av

scissors and let her cut paper dolls. But she's too old sizez on let he: kat peipe dolls. bot fire turould

for that now, and she's no good with a needle and $f \ni \delta x = nau$, $\delta x = nau$, δ

make up one's mind = come to a decision

somewhat = a little

peaceful = full of peace

needle and

thread

O Scissors

717

thread, so I dare not let her help me. I can't make up bred, sou ai dee not let he: help mi: ai ka:nt meik Ap my mind what to say to Mildred. If I say 'No', Mildred mai maind hwat to sei to mildrid, if ai sei 'nou', mildrid will have to change her plans; if I say 'Yes', I'll get no wil hav to tleind ho: planz; if ai sei 'jes', ail get nou "Marion and I might take her somerest to-day." ta'dei." "mærian and ai mait teik ha: rest Storm suggested, "to the Zoo, for instance." sto:m soldzestid, "to do zu:, for instans." hwea." "That certainly would be nice for us, if you think you wad bi: nais far As, if ju: bink ju: sə:tnli can stand it. I'll ring up Mildred, then, and tell her." kon stænd it. ail rin ap mildrid, den, on tel ho:." "You would think we were talking about a dangerous pink wi: wo: to:kin o'baut o deindzros "iu: $w \circ d$ animal and not a girl of twelve, to hear your mother animəl ən not a ga:l av twelv, to his jo: тлдә speak," he said to Marion. "She's almost as dangerous spi:k," hi: sed to mærion. "fi:z o:lmoust oz deindzros to have about as a wild beast," Marion answered. "She to hav o'baut or o waild bi:st," marion a:nsod. "fi: says and does whatever comes into her mind without dAzhwst'eva kamz inta ha: maind wid'aut thinking first, and she doesn't walk like normal human

fo:st, on si: daznt wo:k laik no:mol hju:mon

bet mu:vz e'baut bai dzampin laik e manki.

beings, but moves about by jumping like a monkey.

 $\text{dangerous} = \text{full} \\
 \text{of danger}$

beast = wild animal

bi:inz,

The last time she was here, she tore a big hole in a do last taim si: woz hio, si: to:r o big houl in o

curtain and broke a very fine dish — a gift to my ka:tn an brouk a veri fain dif — a gift to mai

mother from her uncle in India."

made from her anykl in indje."

"The Zoo seems to be the right place for her, then,"
"do zu: si:mz to bi: do rait pleis fo: ho:, den,"

Storm laughed. "I can almost guess what she's like. sto:m la:ft. "ai kon o:lmoust ges hwot si:z laik."

My own sister was the same at that age; one of her mai oun siste were de seim et dæt eidz; wan ev he:

greatest delights was to sit on a branch above the greitist dilaits was to sit on a branch above the

garden gate and throw things at me when I came home ga:dn geit on prou pinz æt mi: hwen ai keim houm

from work. Once she threw a paper-bag full of flour from wo:k. wans si: pru: o peipobæg ful ov flauo

down on me. She didn't do that again, though."

daun on mi: [i: didnt du: ðæt o'gein, ðou."

"I can guess what you did to her. And I can fancy "ai kon ges hwot ju: did tu ho:. ond ai kon fænsi

what you must have looked like," Marion said, and hwat ju: mast how lukt laik," mærion sed, ond

smiled at the thought. "The little beast wouldn't smaild at do boot boot "The little beast wouldn't "do litl bi:st wudnt

come down, of course," Storm went on, "when she kam daun, ov ko:s," sto:m went on, "hwen si:

He tears, he tore, he has torn $[t \in \partial z, t \ni :, t \ni :n]$.

gift = present

delight = great pleasure

fetch = get

saw how angry I was, so I had to go up myself and so: hau engri ai woz, sou ai hæd to gou Ap mai'self on

fetch her down. It was a delight to seize her by fets ha: daun. it was a dilait to size ha: bai

the neck and pull her down, I can tell you. If my do nek on pul ho: daun, ai kon tel ju:. if mai

mother hadn't come out in time to save her, it's quite made hædnt kam aut in taim to seiv ho; its kwait

probable that I should have given her a good beating.

probabl det ai sed her given her a good beating.

As it was, she was quick to seize the chance of getting as it was, si: was kwik to si: do tsa: ns ov geting

away from me."

o'wei from mi:."

"Would you really beat a woman?" Marion interrupted.

"wood ju: rioli bi:t o wumon?" mærion into'raptid.

"Woman!" Storm cried. "Didn't you tell me yourself "wumon!" sto:m kraid. "didnt ju: tel mi: jo: self

a moment ago that girls at that age can hardly be a moument alou dot go:ls at dat eidz ken ha:dli bi:

regarded as human beings, but are much more like ri'ga:did əz hju:mən bi:iyz, bət a: matf mə: laik

wild animals?" "All right, all right — it was only wealld animals?" "3:1 rait. 3:1 rait — it was ounli

in fun."

"I've always wondered what my mother said to my "aiv 2:lwas wandad hwat mai mada sed ta mai

sister that day to break the proud fighting spirit of sista ðæt dei to breik do praud faitin the little savage," Storm said, as they were on their sævidz," sto:m sed, oz dei wo:r on ða way to Marion's aunt. "For next day she brought wei to mærionz a:nt. "fə nekst dei si: bro:t me gifts as a sign that peace had been established mi: gifts əz ə sain dət pi:s həd bi:n is'tæbli[t once more and that the spirit of sisterly love was 1112: ən ðat ða spirit av sistali lav was *wans* going to govern all her acts from that time on — a gouin to gavon oil hoir ækts from dæt taim on - o cigar and a green-and-red tie." "She probably made si'ga:r and a 'gri:nan'red tai." "si: prəbəbli meid her see that even brothers are a sort of human si: ðət i:vən braðaz ha: a:rə so:t əv hju:mən beings," Marion replied. At the house of Marion's bi:inz," mærien ri'plaid. ət ðə haus ov mærions aunt they found Elizabeth jumping about with joy a:nt dei faund i'lizəbəb dzampin ə'baut wid dzi at the thought of going to the Zoo with Storm and ps:t əv gouin tə də su: ət ðə wið stɔ:m and Marion. "It's no secret." Marion's aunt told her, "that "its nou si:krit," mærienz a:nt tould he:, "det ınæriən. Elizabeth gets no more fun out of her visits to your i'lizəbəh gets nou mo: fan aut əv hə: vizits tə jo:

parents' house than your mother does, so you can

daz, sou ju:

kən

ðan jo: maða

pearants haus

joy = delight





servants = men or women working in their master's house

fancy her joy when she heard where she's going. It's fænsi ho: dzoi hwen si: ho:d hweo si:z gouin. its

not far from tears to smiles at that age. — Please not fa: from tioz to smailz of dat eidz. — pli:z

fetch Elizabeth's woollen cap with the feather," she said fet [ilizabahs wulin kæp wið ða feða," si: sed

to a servant who had just entered the room.

tu ə sə:vənt hu: həd dzast entəd ðə ru:m.

"I want to show you, Marion, the cap she has been "ai wont to sou ju:, mærion, do kæp si: hoz bi:n

sewing at school this winter. I really think she's besouin at sku:l dis winta. ai riali bink si:z bi-

coming somewhat better at needlework now. I didn't 'kamin samhwat betar at ni:dlwa:k nau. ai didnt

know she was making it — she had kept it a great nou si: was meikin it — si: had kept it a greit

secret."

"Here it is — nice, isn't it?" she asked when the maid "hier it iz — nais, iznt it?" si: a:skt hwen do meid

had brought it. "She has made all of it herself, except had bro:t it. "fi: haz meid o:l av it ha: self, ik sept

the feather, which she pulled from the tail of our do fedo, hwit si: puld from do teil ov aud

neighbour's Christmas turkey — to my husband's great

neibəz krisməs tə:ki — tə mai hazbəndz greit

delight. He doesn't like our neighbour," she explained, di'lait. hi: daznt laik aud neiba," si: iks'pleind,

while Elizabeth was putting on the cap. "Well, have hwail i'lizəbəh wəz putin ən ðə kæp. "wel. hæv

a good time! We shan't expect you back till half past s gud taim! wi: fa:nt iks'pekt ju: bæk til ha:f pa:st

five. I'm certainly glad you're taking her. You see, faiv. aim so:tnli glad juo teikin ho: ju: si:,

both our servants have the afternoon off to-day, and boup au so:vonts hov di 'a:fto'nu:n o:f to'dei, on

we wanted to visit some people where we couldn't wi: wontid to visit som pi:pl hweo wi: kudnt

very well take Elizabeth. Be good, now, Elizabeth!" veri wel teik i'lizəbəp. bi: gud, nau, i'lizəbəp!"

"I will, mamma — good-bye!"
"ai wil, mə'ma: — 'qud'bai!"

At the Zoo, most of the animals were not in the open of do zu:, moust ov di animals wo: not in di oupon

air, but had gone inside, as it was rather cold. They so, bot had gon in said, oz it wos ra: do kould. dci

entered one of the buildings, and as they stopped in cntod wan ov do bildings, and oz dei stopt in

front of a very large lion, Storm threw out his arm front ov a veri la:d3 laian, sto:m pru: aut hiz a:m

towards it, bowed low, and said to the two girls, "His towards it, band lou, and sed to do tu: yo:lz, "hiz

Majesty the Lion, King of All Animals."

mædzisti ðə laiən, kin əv ə:l æniməlz."

Elizabeth laughed with delight at this idea, but Marion i'lizabab la:ft wið di'lait at dis ai'dia, bat mærian

to be in the open air = not to be in a building of any kind said, "His Majesty doesn't look as if he's enjoying life sed, "hiz mædzisti daznt luk əz if hi:z in'dznin laif

very much. In fact, he looks so sad to be locked up veri mats. in fakt, hi: luks sou sæd to bi: lokt ap

in here that I almost fancy I can see tears in his in his dot ai o:lmoust fansi ai kon si: tioz in hiz

eyes." "Why, animals can't cry, can they?" Elizabeth aiz." "hwai, æniməlz ka:nt krai, kæn ðei?" i'lizəbəb

asked Storm. "No, of course not," he answered seriously. a:skt sto:m. "nou, ov ko:s not," hi: a:nsad sioriosli.

"His Majesty has a cold, so his eyes and his nose are "hiz mædzisti həz ə kould, sou hiz aiz ən hiz nouz a:

running, I think." "Oh, you're just making fun of ranin, ai hink." "ou, juo dzast meikin fan ov

me," the child cried.
mi:," ðə tʃaild kraid.

"Look at the sharp claws he has," Marion said. "He "luk at da [a:p klo:z hi: hæz," mærian sed. "hi:

could tear a man to pieces in no time with those claws."

kad tear a man to pieces in nou taim wid douz klozz."

"You'll be able to watch him use his claws and his "ju:l bi: eibl to woth him ju:z hiz klo:z on hiz

teeth as well," Storm told her and pointed to a man ti: b az wel." sto:m tould ha: and pointed tu a mæn

who had entered the house, carrying a big basket of hu: had entad do haus, kæriin o big ba:skit ov

food for the animals. fu:d for ∂i ænimolz.

claws

Their lion got a large bone with lots of meat on it des laien get e la:dz boun wid lets ev mi:t en it and at once seized it with his claws and began to and at wans sized it wid hiz klazz and bi'aæn ta tear the meat from the bone with his teeth. In five teə də mi:t frəm də boun wid hiz ti:b. in fair minutes he had finished it - meat, bone, and all. minits hi: had finist it — mi:t, boun, and o:l. Then the big beast rolled peacefully over on one side đen đo big bi:st rould pi:sfuli ouvor on wan said and lay looking out at the four human beings who lukin aut ət də fo: hju:mən bi:inz hu: and lci "Don't you think he misses the were watching him. wətsin him. "dount ju: bink hi: misiz do 70a: company of the other beasts in the forests of Africa kamponi ov di ado bi:sts in do forists - or wherever it is he comes from?" Marion asked — 2: hweər'evər it iz hi: kamz from?" mæriən a:skt "Not he! He wouldn't know what to do with the man. "not hi:! hi: wudnt nou hwot to du: wid ða mæn himself if he was sent to Africa. He's too used to him'self if hi: waz sent tu æfrika. hi:z tu: ju:st ta getting his meals every day without having to hunt, getin hiz mi:lz evri dei wid'aut hævin to hant, and he loves to be with human beings. He's never so hi:z nevə sou ən hi: lavz tə bi: wið hju:mən bi:iyz. happy as when the Zoo is full of people for him to hæpi əz hwen ðə zu: iz ful əv pi:pl fə him tə



look at. When nobody is here, I have to go in and luk æt. hwen noubodi iz hio, ai hæv to gou in on

talk to him sometimes, to keep him happy! No, it isn't to:k to him samtaimz, to ki:p him hapi! nou, it iznt

probable that he was ever outside Europe; I think he probabl dat hi: waz evar autsaid juarap; ai hink hi:

was born in Berlin!"
was barn in barlin!"

The next place they entered was the monkey-house.

do nekst pleis dei ented was do mankihaus.

Elizabeth had brought a bag of nuts and oranges for i'lizabah had bro:t a bæg av nats and orindziz fo:

them, and one by one she rolled or threw the fruit and down, and wan bai wan si: rould o: pru: do fruit and

nuts in to them. "Try and make them come up to nats in tu dom. "trai on meik dom kam ap to

the fence and fetch the nuts themselves," Marion said.

ðo fens on fet[ðo nats ðom'selvz," mærion sed.

"But be careful that they don't bite your fingers; you "bət bi: keəful dot dei dount bait jo: fingəz; ju:

had better put the nuts on the floor just outside the had beta put do nats on do flo: dzast aut'said do

fence." fens."

"There's a big one coming up now; let him have an "doz o big wan kamin ap nau; let him hæv on

orange!" Storm said, pointing to a large monkey with prints!" sto:m sed, pointin to a la:dz manki wið





orange

a wise expression on his face. "He looks almost o waiz iks'preson on hiz feis. "hi: luks o:lmoust

human." "Yes, he looks just like a teacher we have hju:mən." "jes, hi: luks dzast laik ə ti:tfə wi: hæv

at school," Elizabeth cried, "Mr. Ambrose Smalljoy. at sku:l," i'lizabah kraid, "mistar æmbrouz smo:ld30i.

Oh, what fun! I know what I'm going to do to-morrow; ou, hwat fan! ai nou hwat aim gouin to du: to'marou;

I'm going to make a picture of 'Ambrose' on the wall aim gouin to meik o piktsor ov 'ambrouz' on do wo:l

at school and write: 'Ambrose — The Almost Human' at sku:l an rait: 'ambrouz — di a:lmoust hju:man'

under it. Won't he be angry!"

Ander it. wount hi: bi: æŋgri!"

Storm had to laugh at this, but Marion stopped him sto:m hæd to la:f ot dis, bot mærion stopt him

with a look. "What an idea!" she said to Elizabeth. wid a luk. "hwot an ai'dia!" sed tu i'lizabah.

"I don't think he'll be angry, but only sad." "You "ai dount bink hi:l bi: ængri, bat ounli sæd." "ju:

don't know Ambrose," that kind-hearted child replied.

dount nou embrouz," det kaindha:tid tfaild ri'plaid.

"He loves a good fight as well as anybody. "hi: lavz ə gud fait əz wel əz enibədi.

"What is that monkey over there doing to the other "hwət iz ðæt mayki ouvə deə du:iy tə di adə

one's head?" she continued, watching a monkey who wanz hed?" si: kən'tinju:d, wətsiy ə mayki hu:



had put its head on another one's knees. "It's hunting had put its hed on a'nada wanz ni:z. "its hantin

for insects in its hair," Storm replied. "They're learning for insekts in its heo," sto:m ri'plaid. "deo lo:nin

one of the rules of living with others: Help your wan av da ru:lz av livin wid adaz: help jo:

neighbour! If we all did that always, it would be much neiba! if wi: o:l did ðæt o:lwaz, it wad bi: mat[

nicer to live and work. We could learn a thing or two naiso to hiv on wo:k. wi: kod lo:n o hin o tu:

from some of the insects, the bees, for example, who from sam ov di insekts, do bi:z, for ig'za:mpl, hu:

all work from morning till night for the benefit of all."

o:l wo:k from mo:nin til nait fo do benifit ov o:l."

"I don't think she's heard a word of what you've been "ai dount pink si:z ha:d a wa:d av hwat ju:v bi:n

saying," Marion smiled, when he finished. seiin." mærion smaild, hwen hi: finist.

For Elizabeth had been busy feeding the monkeys from for i'lizabah had bi:n bizi fi:din do mankiz from

her bag. "They'll eat almost anything, won't they?"
ha: bæg. "ðeil i:t o:lmoust eniþin, wount ðei?"

she asked, turning away from the fence at last. "Nuts fi: a:skt, to:nin o'wei from do fens ot la:st. "nats

and oranges and apples and bread, and what they find and orindziz and aplz an bred, an hwat dei faind

in each other's hair, and worms —" "Worms?" Marion in i.t[Λδος hεο, on wo:mz —" "wo:mz?" mærion



cried. "Yes, I tried giving them some worms I had kraid. "jes, ai traid givin dom som wo:mz ai hod

brought along in the bag for the birds, and they seemed bro:t o'lon in do bæg fo do bo:dz, on dei si:md

to like them, so I let them have them all," the child to laik dom, sou ai let dom hav dom o:l," do t[aild

answered. "Do you mean to tell me," Marion asked, a:nsad. "du: ju: mi:n to tel mi:," mærion a:skt,

"that I have been carrying a bag full of worms around "det ai hev bi:n kæriin e bæg ful ev we:ms e'raund

for more than an hour? Let's get out into the fresh air for mo: don on auo? lets get aut into do fres eo

- the thought of it makes me sick!"
- ðə þɔ:t əv it meiks mi: sik!"

As soon as they got outside, however, Marion felt oz su:n oz dei got aut'said, hau'evo, mærion felt

somewhat better, and as Elizabeth seemed to have samhwat beta, and as i'lizabah si:md ta hav

decided not to give them any more shocks, the rest disaidid not to giv dom eni mo: soks, do rest

of the afternoon passed quite peacefully. When they vo di a:ftv'nu:n pa:st kwait pi:sfuli. hwen dei

had taken Elizabeth home, Storm was in a great hurry had teikn i'lizabab houm, sto:m was in a greit hari

to get back to Marion's house. "Why all this hurry?"

to get bæk to mærionz haus. "hwai o:l dis hari?"

Marion asked in some surprise. "We're going somemærian a:skt in sam sa'praiz. "wia gouin samwhere together with your parents, and we have to be hweə to 'geða wið jo: pearants, an wi: hæv ta bi:

there at seven o'clock," he replied, "so there isn't much dear at seven a'klak," hi: ri'plaid, "sou dar iznt mats

time left." "Where are we going? Tell me about it." taim left." "hweer a: wi: gouin? tel mi: o'baut it."

"No, it's a secret. You'll see when we get there."

"nou, its a si:krit. ju:l si: hwen wi: get ŏɛa."

After a quick cup of tea, the four of them left the house, a:ftər ə kwik kap əv ti:, ðə fɔ:r əv ðəm left ðə haus.

Marion wondering what her father was up to. Mr. mærion wandorin hwot ho: fa:ðo woz ap tu. mistor

Edwards took them to a quiet street of small houses edwadz tuk dam tu a kwaiat stri:t av sma:l hauziz

surrounded by gardens. He walked up to one of them so'raundid bai ga:dnz. hi: wo:kt ap to wan ov done

and rang the bell, while Mrs. Edwards explained, "This and ran do bel, hwail misiz edwadz iks'pleind, "dis

is the house where your father and I lived when we were iz do haus hweo jo: fa:dor and ai lived hwen wi: wo:

first married. We saw in the paper the day before yesterfo:st mærid. wi: so: in do peipo do dei bi'fo: jesto-

day that the people who live here are going to move.

di ðat ða pi:pl hu: liv hia a: gouin ta mu:v.

The house will be empty from March 1st. So we do haus wil bi: cmti from ma:ts do fo:st. sou wi:

decided to ask about the price, and if it wasn't too di'saidid tu a:sk ə'baut ðə prais, ənd if it wəznt tu:

dear now, to take you along and show it to you."

dio nau, to teik ju: o'lon on fou it tu ju:."

"Too dear?" Marion asked. "Do you mean for us?"
"tu: dio?" mærion a:skt. "du: ju: mi:n for As?"

She turned to Storm: "And you haven't told me anysi: to:nd to sto:m: "on ju: hævnt tould mi: cni-

thing! Does that mean that —?" "It means that we pin! daz dæt mi:n det —?" "it mi:ns det wi:

can afford to marry now as soon as you can make up kən ə'fɔ:d tə mæri nau əz su:n əz ju: kən meik лр

your mind about the date. I got a rise this month, jo: maind o'baut do deit. ai got o raiz dis manh,

and I went out at once and spent it on the ring for and ai went aut at wans an spent it on do ring for

you — just to be on the safe side! — I mean if you ju: — d3Ast to bi: on do seif said! — ai mi:n if ju:

should decide that you wanted to be married to-morrow, fad di'said dat ju: wantid to bi: mærid to'marou,

there would hardly be any time at the last minute $\partial \varepsilon \partial = w \partial d - ha : di bi : eni taim <math>\partial t - \partial \partial = la : st - minit$

for buying a ring. But now I'm prepared for the worst!"

for baiin orin. bot nau aim pri'psod for do wo:st!"

Marion laughed at this. "May I see the ring now?"

mærion la:ft ət ðis. "mei ai si: ðə rin nau?"

she asked. "And try it on?" At this moment, however, fi: a:skt. "on trai it on?" ot dis moumont, hau'evo,

the door was opened by a friendly young man. "My ∂a do: was outpand bai a frendli jay mæn. "mai



wife is out," he said, "but I can show you the house." waif iz aut," hi: sed, "bət ai kən sou ju: də haus."

There were two rooms and a kitchen downstairs, and we: tu: ru:mz end e kitsin 'daun'steez, end

two rooms and a bathroom upstairs. Marion hurried tu: ru:mz and a ba:brum 'Ap'steaz, mærian harid

from room to room, crying, "Isn't this nice - isn't that from ru:m to ru:m, kraiin, "iznt dis nais - iznt dat

lovely!" at every new thing she discovered. nju; bin si: dis'kavad. lavli!" ət evri

think that I was born in this house! How strange!" det ai wez bo:n in dis haus! hau streinda!"

"Yes, isn't it," her mother answered. "But come into "jes, iznt it," ha: madar a:nsəd. "bət kam intə

the kitchen, dear; I want to see what it looks like now. kitsin, dia; ai wont ta si: hwot it luks laik nau.

- It looks almost the same," she continued, looking — it luks 2:lmoust de seim," si: ken'tinju:d, lukin
- about her. "The only difference is that it's no longer "di ounli difrans iz dat its nou langa ə'baut hə:.

lit by gas. They have electric light now."

lit bai gæs. dei hov i'lektrik lait nau."

To the right was the kitchen-range, and just opposite, to do rait was do kitsinreindz, and dzast oposit, at the other side of the kitchen, stood a small table Aða said av da kitsin, stud a smo:l teibl with four chairs round it and flowers in the centre. tsez raund it end flauez in de sente. wið fo:

He lights, he lit, he has **lit** [laits, lit, lit].



"We have our meals here," the young man explained.
"wi: hav and mi:lz hid," do jan man iks'pleind.

"It's easier for my wife. There's gas for cooking, of "its i:zio fo mai waif. doz gæs fo kukin, ov

course, but in winter we always use the kitchen-range.

ko:s, bot in winto wi: o:lwoz ju:z do kit[inreind].

It burns coal and keeps the kitchen warm all day. it bo:nz koul on ki:ps do kitsin wo:m o:l dei.

I light the fire in the morning before my wife gets up, ai lait do faior in do mo:nin bilfo: mai waif gets Ap,

and put the kettle on the fire. So by the time we're on put do ketl on do faio. sou bai do taim wio

dressed, the kitchen is already nice and warm, and drest, do kitsin iz o:l'redi nais on wo:m, on

the water for our tea is boiling." "That's the right do wo:to for and ti: iz boiling." "dats do rait

spirit!" Mrs. Edwards said. "I was never able to make spirit!" misiz edwadz sed. "ai waz nevar eibl ta meik

my husband get up first."
mai hasband get ap fo:st."

Beside the kitchen-range was a large gas-oven. "I had bi'said do kitsinreind; wor o la:d; gasavn. "ai had

a gas-oven, too," Mrs. Edwards said. "I was very proud a gasavn, tu:," misiz edwadz sed. "ai waz veri praud

of it, I remember, for most of my friends had no v it, ai ri'membo, for moust ov mai frends had nou

gas-oven and had to use the oven of the kitchen-range. $gas_{N}vn$ on had to ju:z di vv ov do vv differend3.







bət wan krisməs, hwen ai hæd ə biq tə:ki in mai gas-oven, a sudden wind from the open window blew qæsavn, ə sadn wind from di oupon windou blu: out the flame. I discovered it a few moments later aut de fleim. ai dis'kaved it e fju: mouments leiter and went to light it again, of course. But as soon as went to lait it o'gein, ov ko:s. bot oz su:n oz I lit the match, a big flame jumped out of the gas-oven ai lit de mæts, e big fleim dzampt aut ev de gæsavn For a long time at me and burnt some of my hair. æt mi: an ba:nt sam av mai hea. far a lon taim after, I was afraid to light the gas-oven, and used a:ftə, ai wəz ə'freid tə lait öə qæsavn, ən ju:zd my old oven in the kitchen-range, just like all my mai ould Avn in do kitsinreindz, dzAst laik o:l mai friends. frendz.

But one Christmas, when I had a big turkey in my

"But here I'm just talking and talking," she interrupted "bot hior aim dzast to:kiy on to:kiy," si: into'raptid

herself, "and we haven't heard yet how the two of you ha: self, "an wi: hævnt ha:d jet hau da tu: av ju:

like the house." "I think it looks fine," Storm said. laik do haus." "ai hink it luks fain," sto:m sed.

"And I think it's perfectly lovely," Marion cried. "and ai pink its pa:fiktli lavli," mærian kraid.

"Only I can't understand how we can possibly afford "ounli ai ka:nt Ando'stand hau wi: kon posobli o'fo:d

it." "It's a cheap house," the young man told her.

it." "its a tfi:p haus," do jan man tould ha:.

"Probably because it's rather old. But everything is "probabli bi'koz its ra:ðar ould. bat evriþin iz

well kept, so we've never felt that the house was old. wel kept, sou wi:v nevo felt dot do haus was ould.

And we're only moving because we need more room; an wiar ounli mu:viy bi'ksz wi: ni:d ms: ru:m;

we have two small children, as you saw upstairs." wi: hov tu: smo:l tsildren, oz ju: so: Ap'steoz."

"If you'll promise to light the fire every winter morning "if ju:l promis to lait do faio evri winto mo:nin

and put the kettle on to boil," Marion said to Storm, on put do ketl on to boil," marion sed to sto:m,

as they left the house, "I think it would be lovely to so dei left do haus. "ai þink it wod bi: lavli to

start our married life here. And if we were married sta:t aus mærid laif his. snd if wi: ws: mærid

in the middle of March, there would be two weeks in do midl or ma:tf, deo wod bi: tu: wi:ks

to have the rooms painted and to hang the curtains to have do ru:mz peintid on to have do ko:tnz

and everything."

"I promise," Storm answered, taking her arm and "ai promis," sto:m a:nsod, teikin ho:r a:m ond

showing her what little there was to be seen of the fouin ha: liwst little dea wsz to bi: si:n or do

garden.

do(here) = beenough

WORDS: delight fetch feather worm insect seize kettle thread needle scissors pair of scissors mind somewhat ring secret guess gift

qa:dn. ri'membə "aim alæd iuə sætisfaid. li:b Of course, it's not so big as the farm, nor so Hill? hil? ko:s. its not sou big oz do fa:m, no: sou modern as your parents' house." "But it'll do for us." pearants haus." "bat itl du: far As." modan az jo: Marion said. And arm in arm they walked back, full mærirn sed. ənd a:m in a:m ðei wɔ:kt of plans for the future which had suddenly drawn ov planz fo do fiu:tso hwits h
et dsadnli $dr_2:n$ so near. sou niə.

"I'm glad you're satisfied. Remember Leith

EXERCISE A.

"Have you made up your — to have Elizabeth this afternoon?" Marion asked her mother. On a quiet Sunday afternoon the Edwardses and Storm were in front of the fire. A — and — are used to sew with. A pair of — is used to cut paper and cloth with. The lion is a wild —. Elizabeth had — a big hole in one of Mrs. Edwards' - and broken a fine dish, which was a — from her uncle in India.

Storm told Marion that it was his sister's greatest to sit on a branch and throw things at him. Once she threw a — of flour at him. Storm was of the opinion that girls at that age can hardly be regarded as — —. "Please — Elizabeth's woollen cap with the —," Elizabeth's mother said to a - who entered the room. Wild — have sharp teeth and —.

It is not far from — to smiles with small children. Elizabeth kept it as a great — that she was making a cap at school. At the Zoo, Storm pointed towards the lion saying, "His — the Lion, King of All Animals." "He looks so sad to be — up here," Marion said, "that I almost — I can see — in his eyes." The lion got a large — with lots of meat on it and at once — it with his claws.

In five minutes the big — had eaten it all up, and then he — over on one side to have a rest. Elizabeth had brought a bag of — and — for the monkeys. A bee is an —. Marion had carried — in her bag without knowing it. Storm had got a rise and at once spent it on a — for Marion. In the house where Marion's parents had lived when they were younger, the kitchen was no longer — by gas; there was — light now. There was — for cooking, but in winter the — was used instead, and a — was put on, first thing in the morning.

EXERCISE B.

Answer these questions with full sentences:

Have you any brothers or sisters?... Are they younger or older than yourself?... What is the kitchen of your home lit by?... Do you smoke?... If you do, what do you prefer to smoke?... How much do you smoke a day?... What time of the year do you like best, and why?...

EXERCISE C. GRAMMAR.

The present and past tenses of **do** are used in sentences with 'not'. In the sentence 'John likes tea' the English

probable spirit human being sisterly beside fancy joy beast dangerous tear tore torn claw tear opposite roll nut orange servant oven kitchen-range gas-oven flame gas light (verb) lit gather Majesty bone peaceful kind-hearted friendly

cannot add 'not' to the verb, but must say: John does not like tea. Notice that this sentence is built up in the same way as the sentences with 'can', 'may', 'must', 'shall', 'will'. (I cannot go there. I could not go there.) Examples: I do not go there often. I did not go there. He did not see me. You do not swim very well. We did not get home till it was too late.

In the same way do, does, and did are used in questions. Example: Does John like tea? Again the sentence is built up in the same way as sentences with 'can', 'may', 'must', 'shall', 'will'. (Can you go there?) Examples: Do you go there very often? Do you live in town? Does he go to school? Did the girl visit her aunt? Do is not used in questions (or interrogative sentences, as they are called) and sentences with 'not' in the following cases:

- 1. If the sentence contains a form of the verb 'to be'. Examples: He is not here. Is he here? (**Do** is only used when 'be' in connection with 'not' contains the idea of commanding. Example: **Don't be** foolish.)
- 2. If the sentence contains one of the verbs 'shall', 'will', 'can', 'may', 'must', 'ought'. Examples: He will not help me. Will you help me? (Sometimes 'dare' and 'need' are used without **do** in sentences with 'not', and in questions. Examples: They dared not fight. Dare I ask you how much you paid for the book? I need not tell you what happened. Need it be said that I kept my promise?)
- 3. **Do** is not as a rule used with 'have'. Examples: Have you seen him? I had not seen him. We only

find do if 'have' is the main verb of the sentence. Examples: What did you have for dinner? I did not have fish for dinner.

4. In interrogative sentences beginning with an interrogative pronoun that expresses the person or thing that is or does something, **do** is not used. Examples: Who said so? What happened?

Do may also be used to call special attention to the action of the verb. Examples: 'Do help me!' (instead of just 'Help me!') As a rule he would not help his friends, but he did help me once.

Questions:

In what kinds of sentences is 'do' used? ... When is 'do' used in sentences with 'have'? ... In what kinds of interrogative sentences do we use 'do'? ...

EXERCISE D.

siksti'eit, nelsn roud, wimbldən. ðə nainti:nþ əv dzænjuəri.

dio wud,

ai wəz veri glæd tə ri'si:v jɔ: letə ði xða dei; it həz bi:n ə ləŋ taim sins ai hæd nju:z frəm houm. ða dei a:ftə jɔ: letər ə'raivd, ai hə:d frəm mai sistə, tu:. ai məst a:sk ju: tə bi: keəful, mai diə felou; ai si: frəm bouh jɔ: letəz ðət juər in ða greitist deindʒə! its kliə ðət ju: dount nou hwət ɔ:l ðis gouin aut wið ə priti gə:l mei li:d tu: bi'fɔ: ju: nou hwət həz hæpnd ju:v a:skt hə: tə mæri ju: — ən ðen, ðeə ju: a:!

bət tə bi: siəriəs fər ə moumənt, aim glæd dət ju: si:m tə laik i:tf Adə, ɔ:l'dou ai mast sei dət ai ka:nt kwait Andə'stænd jet dət mai litl sistə həz groun ap tə bi: ə pə:sn dət jay felouz kən fɔ:l in lav wid.

mai oun o'feoz how bi:n di'velopiy ræpidli sins mai la:st leto. wio gouiy to bi: mærid on ma:tf do sevnti:np. ai iks'pekt mai mador on sisto to kam ouvo hio, ond it wod bi: o greit plezo to mi: if ju: on braun kod kam, tu:. po'hæps ju: kod hæv jo: holidiz o:l'redi in ma:tf. on misiz ma:fol wil let ju: hæv o ru:m ot deo haus hwail juo hio, sou do trip wount bi: sou iks'pensiv oz la:st taim.

ai houp ju: kən kam — aim o:l'redi lukiy fo:wad tə jo: vizit.

ai wif ju: 2:l do best!

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